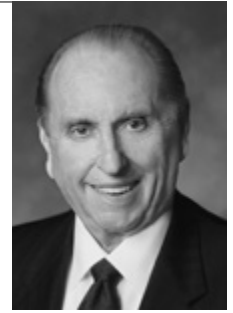


Sang President Thomas S. Monson



Idawehn Soukohnp akan

I towedahr palien Sounpein Nansed en United States lao kerenieng imwin Mahwin II en Sampah. I wia emen sehla, nan dakehn sounpein nansed me keieu mihmi pah. Mwuri I wiahla Sehla de Seaman First Class, mwurin mwo I uhd warohngala wia Yeoman Third Class.

Mahwin II en Sampah imwisekla, oh mwurin mwo I kummoldi. Ahpw I wiahda pilipil ehu me ma I pwurala nan sounpei, I men wiahla emen lapalap en sounpei. I medewehla, “Solahr wasahn mwenge samin kan ongie, solahr kamwakele pohn taten sohpn kan, ma I kak irehsangie.”

Mwurin ahi komoaldiero, I iangala United States Naval Reserve. I kin kohla ale kaiahn nihpwong en Niehd koaros. I onop kehlail pwe I en kak alehdi kaiahn en kamarain. I ale soangen des laud koaros en: nan moange, paliwar, oh pepehm. Ni imwilao, rohng mwahuo peido: “Ke pilipildahr pwe ken alehdi pwukoahn wiahla emen lapalap nan United States Naval Reserve.”

I perendahte ngehi eri kasalehieng ahi pwoudo, Frances, oh nda, “I alahldahr! I alahldahr!” E pwoaleiehdi oh nda, “Ke inenen doadoahk laud ihme ke alehlikidi.”

Ahpw mehkot eri wiawi. I alehdi malipilip en wiahla emen sawasepen pisop nan ahi wardo. Tiepene en nein pisop pwihno pil wiawi ni-soutik me ahi kaiahn en sounpein nansedo kosondieng en kin wiawi. I ese me miehier sapaiair sohnte mwahu ieu. I ese me sohnte ahi ansou en koadoahke Naval Reserve oh ahi pwukoah kan nan bishopric. Dahme I en wia? Ehu kosondi anahne wiahwihda.

I kapakapki. Ngehi eri kohla oh tuhweng ohl me wia

ahi stake president ni ansou me I wia kisin pwutako, Elder Harold B. Lee (1899–1973), me ansouo wia emen Pwihn en Wahnparon Ehk-riemeno. I mwohndi sohpeilahng ni apali tehpele. I ndahng uwen ei pwungki pali me I alahlda loaleo. Ni mehlel, I kasalehiong copy en kisinlikoun pilipil me I alehdi.

Mwurin eh medemedewe ire wet, e ndahngie, “Iet me ke uhdahn anahne wiahn, Brother Monson. Ntingihda ehu kisinlikou ong Bureau en Naval Affairs oh ndahng irail me pwehki pwukoah me ke alehdi ken towehla bishopric, ke sohnte kak alehda pwukoahn United States Naval Reserve.”

Mohngiong pahtoula. E pil kapatahiengte, “Eri ntinglahng kaun en Twelfth Naval Districto nan San Francisco oh ndahng irail me ke men kapidohisang nan pelien doadoahko.”

I nda, “Elder Lee, ke sohnte wehwehki palien sounpei. Mehlel irail pahn kihsangie pwukoaho ma I sohnte pahn alehda, ahpw palien Twelfth Naval District sohnte pahn kadariehla. Pwehki mahwin me kaukaunop nan Korea, lapalap me komolehr pahn uhdahn alahlda. Ma pwurehng alahlda, I pahn kohla ni ahi wia commissioned officer men, ahpw I sohnte pahn ma I sohnte alehda doadoahk wet. Ke mehlel iei kaweid wet me ke men I en alehda?”

Elder Lee kihdi peho pohn pwopweiet oh ni wiepen pahpa men koasoia, “Riei Monson, ahniki pwoson kehlail. Kaidehn ahmw palien sounpei.”

I kohkohla nihmwo. I kapwurehlong kapwukoah me kakerehdi pihlen-maso nan enpelopo iangahki kisin likou

me patehngo oh sohte alehda. Ngehi eri ntingiada kisinlikou ehu oh kadalalahng Ke-eisek-riau em Naval District oh peki I en kummoldihsang palien Naval Reserve.

Ahi kummoldihsang palien Naval Reserveo mi nan pwihn me kaimwsakala kounop mwohn tepdahn mahwin en Koreao. Ahi kapwat en pesenkaun kan kaunopdahr. Wihk weneu mwurin ei wiahla soun sawas nan bishopric, I alehdi malipilip en wiahla pisop nan ahi wardo.

I sohte pahn alehdi pwukoah nan Mwomwohdiso me I ahniki rahnwet ma I sohte idawehn kaweid en emen soukohp, ma I sohte kapakapki duwen pilipilo, ma I sohte esehda dahme udahn mehlelo: erepit en Koht kin kalap pwarada ni eh sohte kin nohn wehwehieng aramas.¹ Ahpw kaweid keieu mwahu me kitail kak esehla nan momour wet iei me ni ansou me Koht kin ketin poahngoak oh Sapwellime seri kan peikohng, re pahn kin kalap pwung.

Miehier kamwasaibe me poadoapoad kin tepda sang ni me tikitik, pil duwehte atail mour kan. Pilipil kan me kin kasalehda dahme kitail pahn wiahla mwuhr. Ahpw kitail sohte kin sohla ale sawas nan atail pilipil kan.

Ma ke men kilang marain en nanleng, ma ke men pehm menen Koht Lapalahpieo, ma ke men ahniki pepehmo nan kapehdemw me Samamwailo Nanleng kin ketin kaukaweid kumwail, a idawehn soukohp akan en Koht. Ma ke pahn idawehn soukohp akan, ke pahn mi nan wasa sohte keper.

IREN SAWAS

1. Tehk1 Korint 2:14.

PADAHK SANG IREN MAHSEN WET

Sohte tohto tohn Mwomwohdiso pahn alehdi kaweid sang emen Wahnpoaron, duwehte President Monson. Ahpw kitail kak alialehte kapai ni atail idawehn padahk kan me sang rehn soukohp akan oh wahnparon akan. Alehda oh wadek ahn President Monson padahk

ko me sang nan tiepene lap me nekiero (tamataman padahk ko me e tepikihda oh kaimwsangkihla). Tehkada kaweid dehde kan de melipilip kan ong kemwekid. Kumwail kak ehukihiong irail akan me kumwail kin pwarek oh alehda wiepe kan kak doadoahk sang ni kaweid en President Monson.

ME PWULOPWUL

Kaweid ong Pilipil Apwal akan

President Henry B. Eyring, Soun Sawas Keieu nan Presidensi Keieu, mahsaniada duwen ansou ehu me e idawehn kaweid en soukohp. Nan ehu tiepene lap, President Ezra Taft Benson (1899–1994) kangongehki towe kan ren dehier pweipwand—ahpw mehlel pweipwand en lohn en ihmw.

President Eyring mahsanih: “I sohpeilahng ahi pwoudo mwurin mihtingo oh idek, ‘Ke leme kita kak iang wia soahngo?’ Uhdahno se sohte kak.” Ahpw nisoutiko e medewehda ara wasa ieu me ira song netikihla sounpar tohto ahpw sohte pweida. “Se likih Koht oh. . .kaweid en Sapwellime soun papah ko, [eri] kiht kosoila nan delepwohn. . . .I rong pasapeng ehu me rahn wet kin kakehlailiada ahi likih Koht oh Sapwellime soun papah ko.” Rahnohte ohl emen pwainkihda ahn Eyring wasao uwe ieu me laudsang uhdahn pweinen imwarailo. Peneinei en Eyringo eri mwadangete sohla arail pweipwand (tehk “Trust in God, Then Go and Do,” *Liahona*, { Nov. 2010, 72–73).

Mwein sohte amwail pweipwand kumwail anahne kapwungala, ahpw kaweid en soukohp kak kaweid kumwail met oh ansouet ong pilipil apwal akan me pid doadoahk, kamarain, doadoahk en misineri, oh patpe-nehni pwutak oh serepein. Ehukihiong ahmw peneinei de irail kan me kumwail ehu dih duwen omw kak idawehn soukohpo ni ansou me ke pahn wiahda pilipil kan.



Sapwellimen Sises Krai Manaman akan: Pwutak Peik

Onop ni kapakap dipwisou wet oh rapahki ken esehla dahme ke pahn kepinwariki. Ia duwen wehwehwehkila mour oh pwukoahn Sounkomouro eh kin kalaudehla omw pwoson Ih oh kapaiada irail kan me ke kin tetehk ni padahk en pas? Ong pil ekei iren kapehse, tehkrelied society.lds.org,reliefsociety.lds.org.

Pwoson, Peneinei, Sawas

Met wia kisehn koasoandien Iren Padahk kan en Pas me kasalehda manaman en Sounkomouro.

Idawehn Sapwellimen Sises Krai karasaras en peik kin kalaudehla atail pwoson Ih. “E wia mehkot ko-pwuriamwei,” Elder Jeffrey R. Holland me wia emen Wahnpardon Ehk Riemeno mahsaniih, “me Krai ketin tepin pilada mahs en kasalehda pein Ih me pid duwen semeo—me e poakohng oh peikieng oh ehuong ih duwehte sapwellime pwutak me peik? . . . Peikiei keieun kosonned en nanleng.”¹

Iren pwuhk sarawi kan mahsaniih “Ni atail kin alehdi kapai sohte lipilipil sang Koht, e kin sang ni peikiong kosonnedo me koado-ropwedahr (tehk D&C 130:20–21). Keirdahn pali ngenitail kin wiawi ni atail kin karanih Koht sang ni peik oh lukehdo manaman en Sapwellimen Sounkomouro Tomw ong nan atail mour kan.

“Ni atail kin weweid nan atail peikieng kosondi pwung kan oh kosoned akan en rongamwahu en Sises Krai,” Elder D. Todd Christofferson en Wahnpardon Ehk-riemeno mahsaniih, “kitail kin perepereniki pwilipwildohn kapai kan me Koht ketin inoukidahr nan Sapwellime inou

ong kitail. Kapai pwuko kin wahdo soahng kan me kitail anahne pwe kitail en mwekid a kaidehn meh-kot me kak kamwakid kitail ni atail seiseiloak nan mour wet. . . .Peik kin kihiehg kitail kakehlapatail laud nan atail mour kan, kehl laud en kohdo oh kohla, en doadoahk oh wiahda.”²

Iren Pwuhk Sarawi Kapatapat kan

Luhk 22:41–46; Doctrine and Covenants 82:10; 93:28

Sang Iren Pwuhk Sarawi kan

“Kehl en pali ngehn me kin pwarada sang ni peikieng mehleh kosoned akan kak kohiehg emen aramas torohr?” Elder David A. Bednar emen Pwihnen Wahnpardon Ehk Riemeno me idek. “Pasapeng me sansal. . . .iei soh.”³

Karasaras en lih meipwon ehko wia karasepen kosondi mehleh wet. Ansou me lih meipwon ko koaros ale neirail lamp ko pwe ren “tuh-wong ohl kamwohdo,” mehte limmen rehrrail me loalekeng oh wahda pilen neirail lamp ko. Meh limmen teiko pweipwei pwe irail “sohte wahda pilen neirail lamp ko.”

Eri ngihlo ahpw peido nan lukepenpwongo: “Kilang, ohl

kamwohdo lelodohr; kumwail kohla oh tuhwong ih.” Lih meipwon ko koaros wahdahr neirail lamp ko, ah lih meipwon pweipwei ko sohte kanengen neirail lamp ko. Irail ndahng lih meipwon loalekeng ko, “Kidohngkit ekis kanengen noumwail lamp kan; pwe sohte pilen nait lamp kat.”

Lih meipwon loalekeng ko sapeng, “Soh; tehn e sohte pahn itarohng kiht oh kumwail: ahpw kumwail pwurewei. . . .oh pwainda pein noumwail.” Oh ni ansou me lih meipwon pweipwei ko solahr mieo, ohl kamwohdo kohdo oh lih loalekeng ko ahpw iangada oh “wenihmwo eri ritidi” (Madiu 25:1–13).

IREN SAWAS AKAN

1. Jeffrey R. Holland, “The Will of the Father in All Things” (Brigham Young University devotional, Senweri 17, 1989), 4, speeches.byu.edu
2. D. Todd Christofferson, “The Power of Covenants,” *Liahona*, Mei 2009, 21.
3. David A. Bednar, “Converted unto the Lord,” *Liahona*,) Nohpembe 2012, 109.

Medewe Met

Iahnge ekei karasaras kan en peik nan iren pwuhk sarawi kan?