

Sang President Dieter F. Uchtdorf

Sounsawas Keriau nan Presidensi Keieu



Sapwellimen Koht Rahk

Lih emen adaniki Christa doadoahk mahso ong wasahn netiki werentuhke. E poakohng ah doadoahk. E wia mehкот kapwuriamei laud me ehuehu werentuhke tikitik me e netiki pahn kak wikidekla wiahla mehкот inenen kapwuriamei—carrot ehu, nappa ehu, de pil iangahki tuhke lapala douluhl.

Christa pereniki mwohndi mwohn nah kompiuhdero pwehn alehdi oaht kan oh sapeng peidek kan. Ahpw ehu rahn e alehdi kaulim ehu me e pwonopwonkihda.

“Werentuhke kan sohte pweida,” sounneto nda. “I pwainda sounpwong riau samwalahro oh lelledohr met re saik osada.”

“Ke padokedi irail nan pwehl mwahu oh kihong irail pihl oh marain itar?” Christa peidek.

“Soh, ahpw I wia ahi pali,” sounneto sapeng. “I pwainda werentuhke kan. Ahpwe e sou *inoupe mie* me re pahn osada.”

“Ahpw ke sohte padokedi?”

“Soh douluhl. E pahn kapwelipwelihla pehi kan.”

Christa medewe oh koasoanehdi me kaweid ong padok pahn anahne ntingdi. E koasoanehdi me kaweid keieu pahn wia: “Komw anahne idawehn koasoandi ong padok pwe werentuhke kan en osada. Komw sohte kak pwilikihdi pohn pasapas ehu oh kasik irail en osada.”

E sohte werei a e pwonopwonkihda pil ehu kaulim.

“Werentuhke kan sohte wa,” sounnet emen nda.

“Ke padokedi nan pwehl mwahu?” Christa sapeng.

“Ke kihong pihl oh marain me konehng?”

“Ei,” sounneto nda. “I wia koaros—uhdahn duwehte me nting nan kidipeo. Ahpw re sohte pweida.”

“Mie mehкот sohte lipilipil me wiawi? Re tep osada?”

“Sohte douluhl me wiawi,” sounneto nda. “I padokedi duwehte me kaweid. I koapwoaroapwoarki en kak kang domahdo kan mwengehn soutik. Met I inenen pahtou.”

“Awih,” Christa sapeng. “Ke nda me ke padokedi werentuhke ko rahn wet?”

“Ke dehr pweipwei,” sounneto sapeng. “I padokedi wihk ehu samwalahro. I sohte kaskasik kilang domahdo kan tepin rahno; I kanengamah. I pahn ndahionguhк, I kihong pihl oh awihier ansou weirei sang ansouo lel met.”

Christa ese me e pahn anahne kapatahieng pil ehu kaweid: “Werentuhke pwukat idawehn kosonned en biology. Ma komw padokedi werentuhke kan ni menseng oh kasik en kang domahdo kan ekis mwuri nan wihko, komw pahn pahtoula. Komw anahne kanengamah oh awih doadoahk en tuhke en pweida mwohmw.”

Soahng koaros mwahu lao Christa alehdi pil ehu kaulim.

“I uhdahn pahtouki ahmw werentuhke kan,” sounneto tepkihda. “I padokedi ni ei idawehn kaweid ni kidipeo. I kihong pihl, tetehk me re alehdi marain, oh awih lao re wah.”

“Mwomwen me ke wia soahng koaros ni pwung,” Christa nda.

“E mwahu,” sounneto sapeng. “Ahpw me I alehdi iei zucchini!”

“Ahi rekoht kan kasale me iei werentuhke kan me komw oahte,” Christa nda.

“Ahpw I sohte kupwuriki zucchini; I kupwuriki pwengkin!”

“I sohte wehwehki.”

“I padokedi werentuhke kan nan ahi mwetiwel en pwengkin—pwelohote me wah pwengkin sounpahr samwalahro. I kepinga tuhke kan ehuehu rahn, ndahiong irail ia uwen kaselel en pwengkin kan me re pahn wiahla. Ahpw kaidehn pwengkin laud, pwonopwon, poh orens, I alehdi zucchini reirei oh pohndihpw. Dir ieu!”

Christa ese me kaweid kan mwein sohte itar oh me e anahn en kihda tepin padahk ehu: “Werentuhke me komw padok oh ansoun padok pahn koasoanehdi duwen rahk.”

Kosonned en Rahk

Wahnpoaron Pohl padahk duwen Sapwellimen Koht rahk:

“Kumwail dehr pitih pein kumwail; pwe sohte emen kak pitih Koht. Pwe mehkot me aramas pahn padokedi, ihme e pahn dolung.

“Ma e padokedi nan mwetuwel en paliwere ineng en paliwar, e pahn dolungasang mehla, a ma e padokedi nan mwetuwel en Ngehn, e pahn dolungasang rehn Ngehno mour soutuk.

“Eri, kitail dehr pwangahki atail wiewia mwahu kan; pwe ma kitail sohte pahn pwangahkihda, ahnsou pahn leledo kitail ahpw pahn dolung” (Kalesia 6:7–9).

Ni rahn pwukat, Kauno ketikihongkitail eripit kapatapat oh kamarain pid duwen kosonned soutuk wet:

Koht kasale me mie kosonned me sohte kak sohrala me poahngokda nanleng mwohn poahsoan en sampah wet, oh kapai koaros pahsan—

Ni atail alehdi kapai sohte lipilipil sang Koht, iei sang ni peikiong kosonnedo me kapaio pahsan (tehk D&C 130:20–21).

Me kitail padok, iei me kitail pahn dolung.

Sapwellimen Koht rahk lingansang me kitail kak wehwehki. Ong irail me wauneki Ih, Sapwellime kapai tohto kohdo ni “uwe ieu me itar, me laudsang, me siksang kowahlap. Pwe mehn sohngohte me kumwail pahn sohngki mehteikan, ih me Koht pahn pil ketin sohngkin kumwail” (Luk 6:38).

Duwehte werentuhke kan en sampah anahne aramas en pwerisekieng oh kanengamah, iei duwehte tohtohn kapai en nanleng. Kitail sohte kak pwilikihdi atail lamalam pohn pasapas ehu oh kaskasik alehdi kapai en pali ngehn.

Ahpw ma kitail padok oh apwalih kaweid en rongamwahuo nan mour en ehuehu rahn en atail peneinei, e pahn kalaudehla ansou mwahu me neitail serihkan pahn kak keirda en wah dipwisou en pali ngehn me kesempwal douluhl ong irail oh ong dih akan en mwuri.

Sapwellimen Koht pasapeng ong atail kapakap kan sohte kin kohdo ansouhte—ekei pak re mwomwen sohte douluhl kin kohdo—ahpw Koht mwahngih me ke-ieu mwahu ong Sapwellime serihkan. Ni mehlel, ehu rahn kitail pahn kilang ni sansal; oh rahno kitail pahn kilelehdi mwahupen oh kalahngan en nanleng.

Mwohn rahno e pahn lelledo, me kitail doadoahkohng oh atail popohl laud iei en idawehn lipwen alueluehkan en atail Kaun oh Sounkomour oh en momourki mwohmw mwahu oh mwakelekel pwe Sapwellimen Koht inoupen rahk en kapai kesempwal oh kaselel pahn kak wia atail.

Me kitail padok, iei me kitail dolung.

Met iei kosonned en nanleng.

Met iei kosonned en Sapwellimen Koht rahk.

PADAPADAHK SANG IREN MAHSEN WET

Koasoia rehn irail me komw kin pwarek duwen kosonned en Sapwellimen Koht rahk eh doke minimin en aramas, weliakapwala oh kadehde, de mehkot en doadoahkalahng me pid doadoahk oh kasukuhl. Komw kak wadek oh medewe iren pwuhk sarawi me pid kosonned wet, rasehng Lepin Padahk Audapan kan 11:18; 2 Korint 9:6; oh Alma 32. Kangoange irail en tehksapal me irail wie doadoahkalahng mahs oh en koasoanehdi mehkot kapw en doadoahkalahng pwe irail en kak pweida nan mehkot me mwahu. Sewese irail en wiahda koasoandi ehu en kin mwekid pahrek pwe irail en kak lelohng arail kahrepe soutuk.

SERIHKAN

Koasoanehdi Ahmw Rahk

Sapwellimen Koht kosonned en rahk iei ma kitail men ale mehkot mwuhr, kitail anahne doadoahkalahng met. Ma kitail men kaosada mwetuwel ehu, kitail anahne padok werentuhke, kihong pihl, oh doarehsang dihpw. Ma kitail sohte wia met, kitail sohte pahn kak rahk mwuri!

Me irekdi pah iei ekei "wah" mwahu me komw mwein pahn kupwuriki nan ahmw mour. Ntingihdi ekei mwekid me komw kak wia nan sounpwong wet en seweseikomwi alehdi kapai pwukat.

- Ihmw peren
- Kasukuhl
- Kompoakapah mwahu kan
- Pepdais oh Tiahk Sarawi en Kasarawi emen en Towehla
- Kadehdehpen Sises Krai

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Pwoson, Peneinei, Sawas

Misin Sarawi en Sises Krai: Mesaia

Onopiki audepen padahk wet ni kapakap oh rapahki en ese dah me komwi en ehukihong mehteikan. Ia duwen wehwehki mour oh misin en Sounkomouro eh pahn kalaudehla omw pwoson Ih oh kapaiada irail akan me komw kin tetehk sang padahk en pas? Pwehn alehdi iren sawas kapatapat, tehk relief society.lds.org.

Padahk wet wia kishen Padahk en Pas kei me pahn kohdo mwuri me pid misin en Sounkomouro.

Pwuhk sarawi kan padahk me kitail kak mihmi mwohn silahngan Koht “sang ni me mwahu kan, oh kalahngan oh limpoak en Mesaia iei Sarawi” (2 Nephi 2:8). *Mesaia* iei mahsen ni lokaiahn Aramaic oh lokaiahn Ipru me wehwe ‘me Koht ketin piladahr oh keiedier.’ . . . Nan Kadehde Kapw Sises kadahniki Krai, me ni lokaiahn Krihs rasehng *Mesaia*. E wehwehki Soukohp me pilipildahr oh keidihier, Priest, Nanmwarki, oh Soundor.”¹

Elder Jeffrey R. Holland en Pwihn en Wahnpoaron Ehk-riemeno kadehdehier: “I ese me [Sises Krai] iei Koht Sarawi en Israel, iei Mesaia me pahn ehu rahn pwurodo ni kilohri unsek, pwehn ketin kakaun sampah ni duwen Kaun en kaun kan oh Nanmwarki en nanmwarki kan. I ese me sohte pil ehu mwar me kohda pahn lahng me kak kaweid ohl [de lih] emen ong komour.”²

“[Sises Krai] iei Sounkomour oh Soundor en sampah,” mahsanih President Dieter F. Uchtdorf,

Sounsawas Keriau nan Presidensi Keieu. “Ih me Mesaia me mie inoupeo. E mourki mour unsek oh lokolongki oh tomwiki dipatail kan. E pahn mih rehtail ansou koaros. E pahn pwukoahki oh sawas nan atail mahwin oh kahpwal kan. Ih me atail koapwoaroapwoar; Ih me atail komour; Ih me ahlo.”³

Iren Pwuhk Sarawi Kapatapat Kan

Sohn 1:38–41; 4:25–26, 40–42; 2 Nephi 6:13; 25:16–17

Sang Pwuhk Sarawi Kan

Tohnpadahk lih kan en Krai wia sounkadehde me pid Sapwellime pwukoa duwen Mesaia. Mery mehn Makdala wia tohnpadahk en Sises Krai. Liho me tepin kilang “takaio katapwursangehr mwohn sousowo” ni menseng en Iasadahn Krai. E “uh likin sousowo oh wie sengiseng” mwurin ah diarada me Sapwellime kahlap solahr ket nan sousowo.

Eri “e ahpw sohpeila oh kilangada Sises me ketin uh mpe, e ahpw sehse me ih Sises.

“Sises eri mahsanihong, ‘Lih, dahme ke sengisengki? Ihs me ke raparapahki?’ Pwehki Mery eh kihkihong me iei ih soumweto, e ahpw ndahiong, ‘Maing, ma komwi me wahsang, a komw padahkihong ie wasa komw kihong ie, pwe I en kohla oh ale.’

“Sises ahpw mahsanih, ‘Mery.’ Mery ahpw sohpeiong oh patohwanohng, ni mahsen en Ipru, ‘Rapohni!’ (me wehwehki ‘Sounpadahk.’)” Mery kilelehdi me Ih kaidehn soumweto ahpw Sises Krai, Mesaiao. (Tehk Sohn 20:1–17.)

IREN SAWAS AKAN

1. Guide to the Scriptures, “Messiah”; scriptures.lds.org.
2. Jeffrey R. Holland, “The Only True God and Jesus Christ Whom He Hath Sent,” *Liahona*, Nohpembe 2007, 42.
3. Dieter F. Uchtdorf, “The Way of the Disciple,” *Liahona*, Mei 2009, 78.

Medewe Met

Dahme e kesempwalki en wehwehki pwukoa en Sounkomouro ni duwen Mesaia?