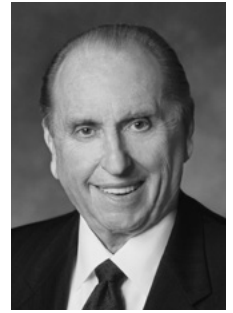


Jān Būreejtōn Thomas S. Monson



Rikanaan ro n̄an Tōl Kōj

Jet iiō remootłok, ikar jijet ilo ruum̄ eo ilowaan Salt Lake Temple ijo Būreejtōnji eo Kein Kajuon im Doulul eo an Joñoulruo Rijilök ro rej kweilök ie juon kōttan juon wiik. Ikar kalimjōke wall eo ej jitōñłok ruum̄ eo an Būreejtōnji eo Kein Kajuon, im ijin ikar lale pija in kajjojo Būreejtōn ro an Kabuñ in.

Ke ikar kalimjōki, rikanaan rein mōkta jān n̄a—jān Rikanaan Josep Smith (1805–44) n̄an Būreejtōn Gordon B. Hinckley (1910–2008)—Ikar ļōmņak, “Ewi joñan aō mōñō-ņō kōn tōl ko an kajjojo i aer.”

Emņaan rein rej jañin kar ebbeer, rej jañin kar wōtłok, im rej jañin kar likjab. Er rej emņaan in Anij. Ilo aō ļōm-ņak kōn rikanaan ro raan kein ikar jeļā kajjeer im iakwe er, ij keememej mour ko aer, m̄wil ko aer, im katak ko aer reimwe.

Būreejtōn Heber J. Grant (1856–1945) ekar Būreejtōn eo an Kabuñ in ke ikar ļotak. Ilo aō kejōklōkjen kōn mour eo an im katak ko an, ij tōmak juon iaan kadkad ko an Būreejtōn Grant iien otemej ekar waanjoñak kōn kijejeto—kijejeto ilo men ko remņan im aorök.

Būreejtōn George Albert Smith (1870–1951) ekar Būreejtōn eo an Kabuñ in iien ko ikar jermal āinwōt juon bisop an ward eo aō ilo Salt Lake City. Ekar kile bwe ewōr juon kankan to eļap ej waļok ikōtaan Irooj im rikapo eo. “Eļañne kwonaaj pād ilo turājet eo an Irooj ilo ļain eo,” ekar katakin, “kwonaaj pād iumwin kajoor eo An im enaaj ejjeļok am̄ ikdeelel n̄an kōmņan bōd.”¹

Kar kūr eō n̄an jermal āinwōt juon uwaan Doulul eo an Joñoulruo Rijilök ro ilo 1963 jān Būreejtōn David O. McKay (1873–1970). Ekar katakin kea kōn ro jet kōn wāween an mour. “Rikūrijin eo Emool,” ekar ba, “ej iakwe ej waļok ilo kōmņan.”²

Būreejtōn Josep Fielding Smith (1876–1972), juon iaan rijeje ro an Kabuñ in reļļap, ekar wōr ippān juon pedped in tōl ilo mour eo an gospel. Ekar jab mōk in riiti eoon kein im ekar lukkuun meļeļe kōn katak ko katakin im katak ko loi ilowaan peij ko aer jān jabdewōt armej ikar jeļā kake.

Būreejtōn Harold B. Lee (1899–1973) ekar jermal āinwōt stake būreejtōn eo ke ikar juon ļaddik. Juon iaan naan ko ekkā an kout jāni “Komwin jutak ilo jikin ko rekwojarjar, im jab maķūtķūt.”³ Ej rōjañ Armej ro Rekwojarjar bwe ren pād wōt, im mōkaj aer eņroñ, unoojdikdik ko an Jetōb Kwojarjar.

Ij tōmak juon pedped in tōl ilo mour eo an Būreejtōn Spencer W. Kimball (1895–1985) enaaj kar wūjleplōk. Ekar lukkuun wūjleplōk, lukkuun dim ilo an wūjleplōk n̄an Irooj. Ekar barāinwōt wūjleplōk e n̄an mour kōn gospel eo.

Ke Būreejtōn Ezra Taft Benson (1899–1994) ekar erom Būreejtōn eo an Kabuñ in, ekar kūr eō bwe in jermal āinwōt an Kein Karuo Rikakpilōklōk ilo Būreejtōnji eo Kein Kajuon. Iakwe ekar pedped in tōl eo an, eo ekar libobo ilo kout in emņan ippān, eo me Rilomqor eo ekar kōnono kake: “Armej rot komij aiku in āinwōt? Emool ij ba n̄an kom, emool āinwōt N̄aj.”⁴

Büreejtōn Howard W. Hunter (1907–95) ekar juon eo me aolep iien ej kalimjōk wōt men ko remmjan ippān ro jet. Enaņin ke kar kwaļōk kautiej; enaņin ke kar kōttāik būruwōn. Ikar jeraamjan nān jermal āinwōt an Rikakpilōklōk eo Kein Karuo.

Büreejtōn Gordon B. Hinckley ekar katakin kōj nān kōmmane ijo emmantata. Ekar kwaļōk naan in kaṃool eo ekajoor kōn Rilōmṃor eo im Mijen eo An. Ekar katakin kōj kōn iakwe. Jermal āinwōt an Rikakpilōklōk eo Kein Kajuon ekar juon mennin utiej im juon kōjeraamjan nān nā.

Rilōmṃor eo ekar jilkintok rikanaan ro kōnke Ej iakwe kōj. Ilo kweilōk eo eļap Oktoba in, Ritōl ro Routiej an Kabuņ in renaaj bar juon alen jeraamjan nān kwaļōk naan eo An. Kōmjij bōk eddo in kōn eļap tiljek im ettā bōro.

Ewi joņan ad jeraamjan bwe jepļaaktok eo an Kabuņ eo an Jisō Kraist ej pād ioon laļ in im bwe Kabuņ in ekar ejaak ioon dōkā in revelesōn. An wōnmaañļōk wōt revelesōn ej men eo elukkuun aorōk an gospel eo an Jisōs Kraist.

Jemaroņ maanjabpopo nān bōk revelesōn an juon make eo me ej itok ļap wōt im ļap ilo iien kweilōk eo eļap. Kōmman bwe būruwōd ren obrak kōn jibadbad eļap ilo ad kotak peid nān rejtake rikanaan ro remour im rijilōk ro. Jen kōmman bwe jen meļeļe ļōk, kōketak, aenōmman, im kajoorļōk ilo ad roņjake ennaan ko aer. Im kōmman bwe jen pojak in kallimjuri kōj make nān Irooj Jisōs Kraist—gospel eo An im jermal eo An—im nān mour ļōmņak ekāal ilo kōjparok kien ko An im kōwōnmaañļōk Ankilaan.

KAKEEMEMEJ KO

1. *Teachings of Presidents of the Church: George Albert Smith* (2011), 191.
2. *Teachings of Presidents of the Church: David O. McKay* (2003), 181.
3. Katak im Bujen ko 87:8.
4. 3 Nipai 27:27.

KATAKIN JĀN ENNAAN IN

Büreejtōn Monson ej kwaļōk katak ko rekajoor ekar ekkatak jān rikanaan ro ṃokta jān e. Ej barāinwōt kakeememej kōj bwe “Rilōmṃor eo ekar jilkintok rikanaan ro kōnke Ej iakwe kōj.” Ilo aṃ jermal ippān ro

kwōj katakin, komaroņ kōnono kōn wāween an rikanaan ro im rijilōk ro erom kōkkaļe ko kōn iakwe eo an Anij nān kōj. Ļōmņak im kwaļōk naan in kōkakupilōklōk eo jān juon iaan kōnono ko an Büreejtōn Monson ilo kweilōk ko reļļap ļōk. Kajjitōk ippān ro kwōj katakin nān maanjabpopo nān kweilōk eo eļap jān etale kōnono ko me emmjan ippāer im jipaņ er eņjake iakwe eo an Rilōmṃor eo.

JODIKDIK RO

Kimij Kamolol Yuk, O Anij, Kin Juōn Dri Kanan

Ewi wāween an rikanaan eo ad, Büreejtōn Thomas S. Monson, imwe eok? Ta kwonaaj lukkuun keememej kōn e? Ļōmņak im jeje ilo jōnōļ eo aṃ kōn Büreejtōn Monson im mour eo an—joņan āinwōt an kōmeļeļeiki ilo ennaan in imwe eo an kajjojo rikanaan ro *ilo an* keememej.

Komaroņ barāinwōt aikuj in kālet juon kout emman ippemj kōn e im je ijo komaroņ in loe iien otemjej, āinwōt juon jikuuļ baintōr ak juon noot ilo ruumj eo aṃ. Komaroņ kōmmane juon pija kōn kout eo im kōmman bwe en background in taļboon eo aṃ! Kajjojo iien kwōj loe kout eo, komaroņ keļōkļōkjen kōn aorōk eo an juon rikanaan emour im keememej bwe e ej pād ijin nān iakwe im tōl kōj rainin.

Komaroņ download al eo “We Thank Thee, O God, for a Prophet” ilo [lds.org/go/9176](https://www.lds.org/go/9176).

AJRI RO

Rikanaan ro rej Tōl Kōj nān Kraist

Rilōmṃor eo ej jilkintok rikanaan ro kōnke Ej iakwe kōj. Ļoor rikanaan ro ejipaņ eō kālet jimwe eo. Ta men ko ruo komaroņ kōmmani nān ļoor rikanaan eo?



Kōn Juon Bōro

Kanooj jar ilo aṃ ekkatak kōn katak in im pukōt inṃwe nān jeḷā ta eo kwonaaj tilmaake. Ekōjkan ad naaj meḷeḷe unleplep eo an Douluo eo an Kōrā ro rej kōpooj leddik ro nejin Anij nān kōjeraamṃan ko an mour indeeo?

Tōmak, Baamḷe, Deor

“Im Irooj eaar ṇa etan armej ro An Zaion, kōnke rekar juon wōt ilo bōro im juon wōt ilo ḷōmṃak, im rekar jokwe ilo wānōk; im ar ejejḷok rijeraṃōl ilubwiljier.” (Moses 7:18). Ewi wāween ad maroñ erom juon?

Elder M. Russell Ballard jān Douluo eo an Joñoulruo Rijilōk ro ekar ba: “Jān ṃwilaḷ in naan in English in *pinnmuur* ej naan eo *juon*. Eḷaṃṃe aolep armej remeḷeḷe naan in, enej kar ejejḷok jabdewōt ro me jeban jab kea kake, mekarta rūttoier, kil rot, ṃaan ak kōrā, kabuñ, ak iiaio ko ak jeraamṃan ko aer. Jenaaj kar kajjieoñ ḷoor Rilōmṃoor eo im ban kar jab jouj, oktak, jab kautiej, ak jab eḷḷok nān ro jet.”¹

Būreejtōn Henry B. Eyring, Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon, ekar katakin: “Ijo me armej ro ewōr Jetōb ippāer, [er] remaroñ kōtmāne ineeṃṃan ie. . . . Jetōb eo an Anij ejjab kalle aetwerōk (lale 3 Nipai 11:29). . . . Ej tōḷḷok nān aenōṃṃan

eo an juon make im juon eñjake in ippān doon.”²

Kōnono kōn apañ ko an baamḷe, Carole M Stephens, eo ekar jermal āinwōt Rikakpilōklōk eo Kein Kajuon ilo Douluo eo an Kōrā ro, ekar ba: “Ij jañin kar mour ilo mour in jepel, metak im jakoṇ eo ej itok jān emṃakūt, ak eddo eo ej ekkejelḷok ippān juon ṃaṃa ejejḷok pāleen. Ej jañin wōr neḷū aji emej, jab maroñ neji, ak kōṇaan bar juon kōrā. Ij jañin kar ion kōmetak ak nañinmej enana ak añūrlep. Men kein rej jañin kar letok aō iien eddōkḷok.

“. . . Ak jān *mālijoñ* im kapo ko aō make . . . Ikar lukkuun jeḷā kajjien Juon eo ej meḷeḷe. . . . Ilo kakobaba, iaar eñjake aolep mālijoñ ko an mour in ko ikar kwaḷoki jān wāween ko an leddik ro, ṃaṃa ro, bubu ro, kōrā eo jeid ak jatid, kōrā eo jined ak jemed, im ro ṃōttad.

“Eddo in ad āinwōt leddik ro nejin Anij rej kōjparok bujen ko ej jab nān katak wōt kōn apañ ko

ad make; ej nān ippān doon ilo ṃōṇōṇō im tūriamṃo ilo ad rie membōr ro jet an baamḷe eo an Anij ilo kijejeto ko aer.”³

Kakobaba in Eoon ko im Meḷeḷe ko

Jon 17:20–23; Epesōs 4:15; Mosaia 18:21–22; 4 Nipai 1:15; reliefsociety.lds.org

KAKEEMEMEJ KO

1. M. Russell Ballard, “The Atonement and the Value of One Soul,” *Liahona*, May 2004, 86.
2. Henry B. Eyring, “That We May Be One,” *Ensign*, May 1998, 67.
3. Carole M. Stephens, “Baamḷe eo Ej An Anij,” *Liaona*, Māe 2015, 11–12.

ḷōmṃak kōn Menin

Ekōjkan an bōro kuk ippān bar juon jipañ kōj erom juon ippān Anij?