

POJAK ÑAN DEŁŃE  
TAMPEŁ EKKWOJARJAR EO



POJAK ÑAN  
DEŁŃŃE TAMPEŁ  
EKKWOJARJAR EO

Bok in kar bōk jān  
*The Holy Temple*, jān  
Boyd K. Packer

kilin tumaan: Salt Lake Tampe  
kilin tulik: Laie Hawaii Tampe

© 2002 jān Intellectual Reserve, Inc.  
Aolep jimwe ko rej an  
Kar jeje ilo United States of America

Kōmālim kajin Iñlij eo: 8/02  
Kōmalim ñan ukote eo: 8/02  
Ukok eo an *Preparing to Enter the Holy Temple*  
Marshallese

## ITOK NĀN TAMPEĻ EO

Ekanooj lōn wūn ko ta wūnin an juōn kōṅaan itok nān tampeļ eo. Meñe kōjāllin wōt tulik eo an āinwōt ekwaļok juōn ļōmṅak kōn wūnin jetōb eo emwilaļ. Eļapļok kaṃool in ilowan mwiin. Ioon kōjam eo ļok nān tampeļ eo ej waļok nōbar in “Kwojarjar nān Irooj eo.” Ilo am deļoṅ jabdewōt aje an tampeļ, kwōj pād ilo imweo imōn Irooj.

Ilo Kabuñ in jej kaļok mōko kōn elōn jekjek ko. Ilowaer jej kabuñ, jej katakin, jej loe juōn mour ekāal, jej karōk. Jemaroñ ejaa-ke stake ko im ward ko im mījen ko im doulul ko im Doulul eo an Kōrā ilo mōkein ak jekdoon ilo mōn jata ko. Ak, ñe jej karōk baamļe ko ekkar nān laajrak eo Irooj ekar kwaļok, jej karōk er ilo tampeļ ko. Marre an tampeļ, kaiñi in liāpe in, ej juōn kōjeramṅan eļap tokjān eo komaroñ bōke ilo tampeļ kwojarjar eo.

Ilo tampeļ eo ro uwaan Kabuñ in ro rej kōmṅane bwe er-make ren koṅ nān maroñ bōk kwoṅaer ilo utiej tata jermal in kaiñi ko kar kwaļoki nān armej. Ijo, ilo juōn maķūtķūt kwojarjar, kajjojo emāroñ in kar kareeo im ekkapit im kipel im bōk menin letok kwojarjar eo im liāpe. Im ñe jej bōk kōjeramṅan kein nān kōj make, jemaroñ jermal kake ro remej ijjelokin aer bōk eja-ja wāween iien in emṅan. Ilo tampeļ eo kaiñi ko rej kōmṅan nān jīmor rimej im rimour. Eñiin jikin peptaij eo, ijo jermal im peptaij kōn ro remej ej kōmṅan, kōn ro uwaan rōrreeo rej bōk jikin ro emōj aer mej.

“Itok nān tampeļ eo.” Eļañe ejjab kiiō, itok tok ālik. Pen ilo jar, kajimwe mour ko ami, kōjparok jāan joñan wōt eo komaroñe ilo kōjatdikdik ko me raan eo emaroñ in itok. Jino kiiō bwe jet iien ko renaaj lukkuun pen im kabweerer ilo iaļ in ukweļok eo. Tampeļ eo ej ukōt kajjojo im kōmṅan bwe en wōr tokjān jabdewōt ta eo ej kajjeōn in kōmṅani nān e make nān tōpar ijeṅ. Nān jet ro rej jokwe ilo juōn kōtaan eo ettoļok jān juōn tampeļ, tampeļ ko renaaj itok nān komṅ mokta jān ami itok nāni. Dāpij ami tōmak im ami kōjatdikdik im ļōmṅake bwe komṅ naaj itok—bwe komṅ naaj erreoo im bwe komṅ naaj itok nān tampeļ.

## *MEN KO KŌMŪMANI IM BŪKI ILO TAMPEĻ EO EKKWOJARJAR*

Lukkuun kōjparoke riiti jeje ko rekwojarjar ej kwaļok bwe Irooj ekar jab ba aolep men ko n̄an aolep armej. Ekar wōr menin aikuj ko karōki bwe ren kōmūman mokta j̄an bōk meļeļe kein rekwojarjar. Makūtkūt kwojarjar ko an tampeļ rej pād ilo laajrak in.

Jejjab kōnono kake kaiñi ko an tampeļ ilūkin tampeļ ko. Ekar jab ļōmņak eo an Anij in bwe jeļāļokjeņ eo kōn maķūtkūt kwojarjar ko an tampeļ kein en kar wōr joñan n̄an ro wōt emōj kālet er bwe ren bōk eddo n̄an laļe bwe ro raar jab katak kōn maķūtkūt kwojarjar ko tampeļ. Ejadin in oktak, ilo m̄ooļ. Kōn kajjioñ in eļap jej likijerjere aolep armej n̄an karbōb im kōppojak n̄an itok n̄an tampeļ im bok kuņaer ilo ta eo ej kōmūman ijōņ. Ro me emōj aer pād ilo tampeļ kar katakin er juōn men ebo ļōmān: Juōn raan kajjojo armej ro remour im kajjojo armej ro rekar mour naaj wōr aer iien emūman n̄an roñjake gospel eo im bōke ak jab bōke ta eo tampeļ eo ej letōk. Eļāññe iien emūman in ej kōwaane, eddoon kōwaane eo enaaj an wōt armej eo.

Kaiñi ko im maķūtkūt kwojarjar ko an tampeļ repidodo. Raiboojoj. Rekwojarjar. Rej door ilo ittino bwe rejjab maroñ leļok n̄an ro raar jab pojak n̄an būki. Kajinet kake maķūtkūt kwojarjar ko ilo tampeļ ejjab juōn kōppojak. Itok limo emwilaļ make ejjab juōn kōppojak. Kōppojak n̄an kaiñi ko ekoba buñtōn kein imāan: tōmak, ukweļok, peptaij, kapene, erreō, juōn ekkeke im utiej kwojarjar an juōn eo ej karuwaneneik ainwōt rilotōk n̄an m̄weo imōn Irooj eo.

Jej aikuj in kōppojak mokta j̄an ad ilok n̄an tampeļ eo. Jej aikuj in erreō mokta j̄an ad ilok n̄an tampeļ eo. Ewōr moo ko im jōkjōk ko karōki. Rekar ejaak j̄an Irooj im jab j̄an armej. Im, Irooj ewōr an maroñ im jim̄we n̄an tōl men ko rej kōn tampeļ eo bwe ren dāpiji ilo ekkwojarjar im ittiņo.

Aolep ro rej erreō im karbōb ilo jabdewōt wāween ko remaroñ deļoņe tampeļ eo, ijeņ rej kwaļok kadmader n̄an iien ko rekwojarjar im kaiñi ko.

## ERREO NĀN DELŪŌN

Ñe ej wōr jet eñjaake kōn aorōk eo kōn kōjermṃṃan ko an tampeļ im kōn kwojarjar eo an kaiñi ko kōmṃṃani ilo tampeļ eo, kwonaaj kar pere ñan kajjitōk joñak ko rōutiej karōk jān Irooj eo ñan delūŋe tampeļ eo ekkwojarjar.

Koj aikuj in wōr ippaṃ juōn peba in mālim an tampeļ kāl ñan delūŋe. Peba in mālim in ej aikuj in wōr jain an bisop eo an ward eo aṃ im būreejtōn eo an stake eo aṃ. Ilo juōn mijen, ilo ṃool, būreejtōn eo an branch eo im būreejtōn eo an mijen eo ewōr aer eddo ñan kōmṃṃane peba in mālim an tampeļ. Ro wōt me erre eo rej aikuj in etal ñan tampeļ. Bisop eo ej an eddo ñan kajjitikin erre eo ad. Intōrpiu in eļap an aorōk ñan kwe āinwōt juōn uwaan Kabuñ in, bwe ej juōn iien ñan etale jān juōn rijerbal emōj kapiti jān Irooj ilo joñak eo an mour eo aṃ. Eļ-añe ejjab jejjet, bisop eo enaaj maroñ jipañ eok eļļā jāne. Kōj jōkjōk in, ilo aṃ kōnono ippān riekajet eo an Israel, komaroñ kwaļok ak maroñ in jipañ ñan ejaake erre eo aṃ ñan delūŋe tampeļ eo kōn mālim eo an Irooj.

Būreejtōn N. Eldon Tanner, eo ekar jermal āinwōt Rikakpiļōkļōk eo Kein Kajuōn ilo Būreejtōnji eo Kein Kajuōn, kar kōnono ñan kweilōk eo eļap an priesthood kōn intōrpiu ko. Keañ eo an eaar wōr meļeļein jimor ñan ritōl ro an Kabuñ in ro rej kōmṃṃane intōrpiu eo im ñan ro uwaan ro rej pojak in intōrpiu. Lukkuun ļomṃak kake keañ in:

Koṃ bisop ro im būreejtōn ro an stake maroñ kōmṃṃane juōn intōrpiu ñan juōn peba in mālim an tampeļ emaroñ āinwōt in:

“Kwaar itok ñan eō ñan juōn peba in mālim ñan delūŋe tampeļ eo. Ewōr aō eddo ñan itok ikūjien Irooj eo ilo intōrpiuik eok. Ilo jemļōkin intōrpiu eo ewōr juon jikin jain ña aō jaini peba in mālim an tampeļ eo aṃ; bōtaab ejjab eo aō wōr aorōk ilo peba in mālim eo aṃ. Mokta jān an peba in mālim pojak ñan an jermal, koj aikuj in jaini kwe make.

“Ñe kwōj jaini peba in mālim an tampeļ eo, kwōj kōmṃṃane juōn kallimur ñan Irooj bwe kwōj erre kōn maroñ eo lewaj ñan ro rej bōk juōn peba in mālim an tampeļ. Ewōr jet joñak in kajjitōk ko me Inaaj kajjitōk. . . . Kwōn uwaak ilo ṃool ñan doon.” . . .

Kiiō, ālkin aṃ kajjitōk kajjitōk ko remenin aikuj ñan eo ej rijibadōk, kwōj maroñ kōṃaan bar kobaik jet men ko āinwōt

in: "Juōn eo ej deļoņe imweo imōn Irooj aikuj in ellā jān jabdewōt ettoon, jab kwojarjar, jab erreo, ak jab karbōb ilo biktokin." . . .

Intōrpiu ko ad aikuj in kōmṃan ilo iḡkwe, ilo karbōb. Ekkā men ko remaroņ in kajimweik eļañņe kwōj kajjitōk: En kar ke wōr juōn wun komaroņ in eņjaake ej kōļoņtak kake ak emaroņ jab ṃool ṅan Irooj ṅe kwaar tōn jaini peba in mālim an tampeļ eo am make?

"Kwōn ke kar kōṅaan jidik iien ṅan bōk jet men ko reļap am make ilo jokkiier wōt juōn mokta jān am jaini? Kememej, Irooj eo ejeļā aolep men im ejjamin tōl piloiik. Kōmij kajieoņ in jipaņ eok. Jab riab ṅan kajjioņ in bōk juōn kūr, juōn peba in mālim an tampeļ ak juōn kōjeramṃan jān Irooj."

Eļañņe kwōj ioone jōkjōk eo āinwōt in kōllaajrak e ijin ilōņ, eo uwaan ewōr an eddo ṅan etale emake. Bisop eo ak būreejtōn eo an stake ewōr aer jimwe kōn kajoor in kile. Enaaj jeļā eļañņe ak jaab ewōr lōkabokbok me ej aikuj in meļeļe mokta jān an juōn peba in mālim an tampeļ kōmṃan. ("The Blessing of Church Interviews," Ensign [Nobōmba 1978]: 42–43.)

Intōrpiu eo ṅan juōn peba in mālim an tampeļ ej kōmṃan ilo ittino ikōtaan bisop eo im eo uwaan Kabuņ ejelōte. Ijin eo uwaan ej kajjitikini kajjitōk in etale wāween an ļeo ak lieo makūtūt eo an make, erreo, kautiej ṅan Kabuņ eo im ritōl ro an. Armej in ej aikuj in kaṃool bwe e ļeo ak lieo erreo im ej kōjparok Naan in Meletlet, kōllā juōn mōttan joņoul, mour ilo jokkin wōt juōn kōn katak ko an Kabuņ in, im ejjab koba ilo jabdewōt ak tiriamo kake doulul in jumae ko. Bisop eo ej katakini bwe ṅojak ilo kōmṃani wāween kein ippān kajjojo ro rej intōrpiu ej men eo aorōk tata.

Uwaak ko remṃan ṅan kajjitōk ko an bisop eo ekkā aer ejake erreo eo an kajjojo ṅan bōk juōn peba in mālim an tampeļ. Eļañņe juōn rijipadek ejjab kōjparok kien ko ak ewōr lipijinj in eo ejjaņin karreeoik bwe mour eo an en jokkin wōt juōn, eminin aikuj bwe kajjojo en kwaļok ṃool in ukweļok mokta jān an juōn peba in mālim an tampeļ eo leļok e.

Ālkin an bisop eo kōmṃane juōn intōrpiu, juōn uwaan būreejtōnji eo an stake ejja āinwōt ej intōrpiu kajjojo iaadwōj mokta jān ad ilok ṅan tampeļ. Eļañņe ej kab kein juōn in ad etal, ekkā an būreejtōn eo an stake etale kajjojo iaar kōn jermal ko ad.

Aaet, ñe kwōj intōrpiu ñan juōn peba in mālim an tampeļ kwoj aikuļ in bōk ekajet eo an eo kōjenļok āinwōt riekajet in Israel, eo ej eddo ñan jermal ilo etan Irooj ilo kālet ñe aaet ak jab ejejjēt ñan kwe ñan deļoņe jikin in ekwojarjar.

## MOKTA IM AOLEP IEN

Eļāñne kwōj etal ñan tampeļ eo kōn kein kajuōn ekkā an jōkjōk eo in ñan kwe ñan bwe kwōn ikūmkūm. Kōj ekkā ad ikūmkūm kake men ko jejaje kaki. Kōj ekkā ad jujen ikkūmkūm kake eņjaake ko rekāāl.

Pād ilo aenōmņan. Koņij ilok ñan tampeļ eo. Enaaj wōr jet ro rej jipaņ koņ ilo aolep ien. Koņ naaj kōjparok ilo tōl—pād ilo aenōmņan.

Eļāñne jej deļoņe tampeļ eo jej aikuļ in kautiej. Jabdewōt kōnono ko rej aikuļi in kōmņan ilo unoojdikdik. Ilo ien katakin ko, aaet, jaikuj in lukkuun kautiej im ikōñ.

Ewōr jejo jikin ko kiiō rej letok iien emņan ñan kājōklōk-ijen ilo kautiej im ikōñ. Mokta jān deļoņe jet tampeļ ko ñan jino jermal in kaiņi, armej ekkā aer naaj koba ilo jikin jar eo an mņweo. Ijin ro uwaan rej kōttar mae iien aolepen armej ro rej koba tok. Ekka ilo mour jenaaj erom mōk in kōttar. Ñan kajuōn tata ilo juōn ruum im innem kipele ñan kōttar an eo ālik-tata deloñ tok mokta jān ijjino enaaj kar ilo jet wāween ko kōmman mōkaj in illu. Ilo tampeļ eoktak. Kōttar en jej kile bwe āinwōt juōn aiboojoj in iien emņan. Kar ta juōn jermanņan je in ñan jijet ilo lur im jab kōnono im dood am kōlmanļokijen ñan kautiej im ilo ļōmņak in jetōb! Ej juōn menin kakajoor ko ñan jetōb eo.

Ñe kwōj itok ñan tampeļ, kememej bwe kwōj juōn rilotok ñan mņweo imōn Irooj. Ej juōn iien lañlōñ, ak juōn iien kōn lañlōñ elur. Jet iien ko ilo juōn marre ilo tampeļ emenin aikuļ ñan kakkememej nuki ko im ro mōttad bwe kwaļok iokwe im kōjeramņan ko, im iakiokwe ko ñan ro uwaan baamļe ko kar jab loi ilo juōn iien aetok, aikuļ in leļok ilo ainikien eo ettā im meļak. Koļap ilo kōnono im eļaaļ ilo ettōñ rejjab jejjet ilo mņwin imōn Irooj.

Bōk iaļ eo an rijermal ro ilo tampeļ eo. Juōn enaaj tōl eok ilo am wōnmaanļok.





*Celestial Ruum eo, Vernal Utah Tampej*

## KATAKIN JĀN IJO EUTIEJ

Mokta jān ilok nān tampeļ ilo iien eo jinoin tata, ak meñe ilok iien ko tok ālik, emaroñ jipañ eok bwe katakin eo kōmṃṃane wōt ilo tampeļ ej kōmṃṃan ilo jōkjōk in kōkkaļle. Irooj, Maajta eo Rikaki eo, kar letok eļap kōn An katakin ilo wāween in.

Tampeļ eo ej juōn jikuul emṃṃan. Ej juōn mōn katakin. Ilo tampeļ ko mejatoto eo ie ej dāpiji bwe aorōk eo nān naan in tōl kōn men ko me remwilaļ ilo jetōb. Dr. John A. Widtsoe jān Douluļ eo an Joñoulruo eo ekar juōn būreejtōn in university im juōn rimeletlet ebuñbuñ. E eaar wōr an kautiej nān jeral in tampeļ im eaar ba ilo juōn iien:

Kaiñin ko an tampeļ eo ekobaik likieo in karōk in lōmṃṃor eo, āinwōt an katakin jān iien nān iien jān ritōl ro an Kabuñ in, im koo jān men ko reppen an meļeļe. Ejjeļok ikkubōl ak iñiñit nān kōkarōkrōk ļok nān katak ko an tampeļ ilo karōk eo eļap an karōk in lōmṃṃor. Likieo in ļōmṃṃak eo kōn menin letok kwojarjar eo ej juōn iaan iakwelel ko reļļap nān mool eo an kaiñi ko an tampeļ. Eļapļok, likieo in kōn menin etale eo im kōmeļeļe eo an karōk eo an gospel eo, ekōmṃṃan bwe kabuñ-jar an tampeļ en juōn iaan ļamļam ko rekarbōb an rōkāal ememļokjen ikijien likieo in kalōk gospel eo.

Bar juōn mool eitok wōt nān eō āinwōt juōn kajoor ilowa ej kaṃool nān mool eo kōn jeral an tampeļ. Menin letok kwojarjar eo im jeral an tampeļ āinwōt kar kwaļok jān Irooj nān Rikanaan Jospeh Smith . . . ralikar ilo emen mōttan ko roktak: Kaiñi in kapopo ko; letok naan in tōl kōn ekōnono ko im kwaļok ko; bujen ko; im, āliktata, idajoñōñ ko an jeļ-āļokjen. Ij pere bwe Rikanaan Jospeh, kar jab ekkatak im jab kaminene ilo meļeļe, maroñ kōn e make kar kōmṃṃan men eo elukkuun in likieo ilo meļeļe. (John A. Widtsoe, "Temple Worship," *The Utah Genealogical and Historical Magazine* 12 [Eprōļ 1921]: 58.)

Nān kōnono bar jān enaan eo an Eltōr Widtsoe:

Jej mour ilo juōn laļ kōn kōkkaļle ko. jej jab jeļā jabdewōt, ijellokin kōn kōkkaļle ko. Jej kōmṃṃane jet kōkkaļle ko ioon juōn alen in peba, im jej ba bwe rej ejaake juōn naan, eo ej jutak kōn iakwe, ak matōrtōr, ak iakwe eo emool, ak Anij ak indeeo. Kōkkaļle ko remaroñ jab lukkuun aiboojoj nān lale. Ejjeļok juōn ej loe bōd eo kōn kōkkaļle ko ioon alen ko an

juōn bok kōnke rejjab kajoorier ilo aiboosoj ko aer make āinwōt men ko me rej jutak kaki. Jej jab kajjitikin kōn kōkkaļļe eo A-n-i-j kōnke ejjab lukkuun aiboosoj, bōtaab ej jutak kōn pōtata eo an Anij. Jej mōñōñō bwe ewōr ad kōkkaļļe ko, eļ-aññe en kar alikar meļeļe kōkkaļļe ko ñan kōj. Ij kōnono ñan komj joten in; komij jab iakwelel kōn wāween aō kwaļoq enaan in aō, ak naan ko aō iaar kāleti; ilo ļoor meļeļe eo an ļōmņak ko iaar kajioñ in kalikari, emōj ami meļoqļoq naan ko im kōmņan. . . .

Jej mour ilo juōn laļ kōn kōkkaļļe ko. Ejjeļoq juōn emņan an ak kōrā emaroñ diwōj tok jān bōk menin letok kwojarjar an tampeļ āinwōt ej aikuj in, ijellōkin ñe emōj an loe, ilōñin ļok kōkkaļļe eo, kajoor in mool ko ñan ta eo kōkkaļļe ko rej jutak kake. (“Temple Worship,” peij 62.)

Eļaññe kwonaaj iloq ñan tampeļ im kememej bwe katakin eo ej kōkkaļļe kwōj jamin iloq kōn ļōmņak eo ejejet ijelōkin diwōj tok kōn ererakļoq in reimaanļoq, eñjaake jidik lapļoq in emmejaja, kōn jeļāļokijen eo am ekar lapļoq āinwōt ke men ko rej ilo jetōb. Karōk in katakin eo elukkuun emņan. Ekōbōkak. Irooj Make, Rikaki Maajta eo, ilo An make katakin ñan rikaļoor ro an kar katakin ilo būrabōl ko emņakūjkūj, juōn wāween kōnono ñan itok ikūjeen kōkkaļļe ko ñan kapidodoikļoq men ko rōmaroñ kar pen ñan meļeļe kaki. Ekar kōnono kake iminene ko rōkkā kar litokjen mour ko an rikaļoor ro An, im Ekar kōnono kake lolo ko im bao ko, bao in mejatoto ko, wūt ko, kūru ko, wōjke ko, rikoot ro, emņaan in ial ko, tulōq in al ko, rimweie im rijeramol eo, taktō, ej nuknuk ko, tūmmon wujooj ko, pook mōko, naajdik biik ko, jeeore ine, kakoņkoņ ilo mōn kakoņkoņ, ekkal em ko, kōjerbal jipañ, im ebar lōn joñoulruo kōl ko jet. Ekar kōnono kōn ine in mōjtar, kake bōōrl. Ekar kōñaan katakin riroñjake ro An, āindein Ekar kōnono kake men pidodo ko ilo juōn jōkjōk in kōkkaļļe. Ejjeļoq iaan men kein ej ittiņo ak ņojak, im aoleper rej kōkkaļļe.

Tampeļ eo make ej eromj juōn kōkkaļļe. Eļaññe emōj aņ loe juōn iaan tampeļ ko ilo boñ, lijōkļoq kōn meram, kwōj lo juōn baaktōk eo emarōn baj kabwilōñlōñ. Mweo imōn Irooj, kapole kōn meram, jutak iaan ilo marok, eromj kōkkaļļe kōn kajoor im imōke eo kake gospel eo an Jisōs Kraist jutak āinwōt juōn meram ilo juōn laļ eo ej makunļoq nañin jakoļoq ilo marok in jetōb.



*Jikin Peptaj eo, Washington D.C. Tampeļ*

Iien kwojarjar an tampeļ eo ejamin lukkuun meļeļe kake ilo iien ilōk eo am mokta. Enaaj wōt jidikin meļeļe. Rool tok alen im bar alen im bar alen tokālik. Rooltok nān ekatak. Men ko me rekar kōmṃan jorrāān nān kwe ak men ko raar kapok eok ak men ko me rekar ittiņo jān kwe renaaj eromṃ alikkar nān kwe. Elōñ wōt iaer enaaj meļak, men ko am make ko kwopan lukkuun kōmeļeļeik nān bar juōn. Ak nān kwe rej men ko kwōjeļā kaki.

Ta eo jej bōk jān tampeļ eo enaaj waļok ilo juōn jōkjōk eļap kōn ta eo jej bōk nān tampeļ eo ilo wāween etta im kautiej im juōn kōṃaan nān ekkatak. Eļāñne jen pidodo nan katakin jenaaj katakin jān Jetōb, ilo tampeļ eo.

Ñe ewōr am iien emṃan nān bōk juōn mwiñan an menin le tok kwojarjar eo ilo tampeļ eo ak nān kaṃool kake juōn liāpe, kājōkļokjeņ mwilaļ ļok kake meļeļe in ta eo ej kwaļok kake imṃaaṃ. Im ilo raan ko tok ālik in loļok eo am kememej im ļomṃak kake men kein ilo am kōlmānļojeņ; lur im jar kake etali im kwonaaj lo bwe am jeļāļokjeņ enaaj ļap ļok.

Juōn iaan aorōk ko reļļap kōn jeļā kōn tampeļ ej bwe ej kwaļok aorōk in, depakpak in kōttōpar ko an Anij iookļok ļaļ in. Ñe emōj ad pād ilo tampeļ (im jemaroñ bar rool im kōkāāl emeļokjeņ ko ad) iien ko kōn an mour rejjet nān aolep men ko. jemaroñ loe ilo erromakļok in ia eo jeped ie, im emaroñ in mōkaj ad loe ñe jej jeļok jān iaļ eo.

Kōn menin erreimāanļok nān tampeļ. Tōl ļok ajri ro nejūm nān tampeļ eo. Jān raan ko ke rej iddik wōt, kōmaad aer ilo men in, im jino kōpooj er nān raan eo ñe remaroñ deļoñe tampeeo ekkwojarjar.

Ilo iien kein, en pidodo katakin kwe make, kwōn kautiej. Kājōkļokjeņ kake im bōk jabdewōt men kwōj maroñe jān katak ko—kōkkaļe eo, katakin ko an jetōb remwilaļ—rej waļok wōt ilo tampeļ eo.

Ebōk iien nān karōk juōn marre ilo tampeļ. Ej lukkuun wōr tokjeņ tiljōk in karōk. Ekkā an rein ruo ro reddik rej iqkwe doon im kōṃaan bwe rōn marre im jab kōttar, jumae akweļap ko an jineer im jemaer, bwe rekōṃaan marre wōt kiiō, ilo juōn wiik ak ruo. Kajjitōk eo jān jine/jemā ro kōn eļapļok iien nān kōppojak ej juōn eo kar meļeļeen ippān rein ruo reddik āinwōt juōn dike aer ṃare. Rej lelñoñ bwe eļāñne renaaj kōttar enaaj wōr menin kaburbur. Jet iien armej rein reddik rej kwaļok aer jabwe im jab

jouj ñe rej kijoroor in kōmṃan karōk bwe ta eo enaaj waḷok ej ḷapḷok men ko reppen im ekkā an waḷok ilo juōn eñjaake eo ej kwaḷok jidik kememej jān ke en kar ilo bar jet wāween ko.

Eḷaññe ej ḷap Ekkairir ak ḷap iuni, juōn men āinwōt ejako jān loḷok eo kein kajuōn ñan tampeḷ, ak jān raan in marre eo ilo tampeḷ eo. Lien eo ṃoktata ilo tampeḷ ak liāpe ilo raan in marre eo ej juōn iminene eo juōn-ilo-juōn-iien mour. Ej wōr tokjen kōppopo ñane. Elukkuun aorōk bwe jaikuj jab kōmṃan bwe men dikdik ko kōn kōppojak, jerbak ko ilo ṃweo, ren kōmad eok jāne. Kōn wūn in, jabdewōt men raikuj in mōj mokta jān iien en. Emaroñ wōr juōn kabwerer kōn jet men ko raorōk ren jab tōprak im mae raan en.

Eḷaññe kwōj ilok ilo juōn kweilok iṃaan tata im jijet ilo jikin jar eo make iaam im laḷe an armej ro itaktok, kwonaaj lo bwe rej bōktok jet men ippeer tok. Jitōbōn eñjaake eo eḷapḷok im rum eo āinwōt ej oktak jān juōn ruum ejjeḷok kobban ñan juōn jarlepju, rilotok in ṃaan in kōrā ro jeid im jatid kōtmane kake juōn jinekje ak eñjaake in jetōb enaaj waḷok.

Kiio, ilo raan in boup kein jejjab maroñ kōmṃane menin ñe ilok ñan juōn kwelok. Jabdewōt ta eo jej bōk jān kepaake ñan juōn kwelok ej ruo alen an aorōk ñe jej ilok ñan tampeḷ. Menin emool eḷaptata ñe jej ilok ilo kein kajuōn eo ad. Jaikuj pād ijen jibboñ tata.

Ilo am loe, rein rej itok ṃoktata ejjab wōt ñan kōjparok, lukkuun laḷe bwe peba in delōñ ko im men ko jet rej pād ilo jokkin wōt juōn im bwe rōmaroñ ukōt ermaka ñan juōn eñjaake ekāāl. Eḷapḷok jān menen. Ej ilok ñan juōn jikin jejjet ilo iien ñan bōk lur ilo jetōb eo ejjejet—ñan kōpooj kōj make ñan ta eo ej bōk jikin.

Emōj ad kōnono ilo jōkjōk ko kōn bōk kuṃaad ilo jeḷā kōn tampeḷ, ak ewōr iien ko ñe juōn kōmarre ilo tampeḷ emōj karōke im jet ro uwaan baamḷe eo relukkuun epaak rejjab maroñ in bōk peba in mālim in deḷoṃe tampeḷ eo. emaroñ bōlen ḷeo ak lio ej juōn rioktak im jemen im jinen ḷeo ak lio rejjañin uwaan Kabuñ in; ak, bwe eḷap aer kāāl ilo Kabuñ in ñan maroñ bōk juōn peba in mālim in deḷoṃe tampeḷ. Ak emaroñ bwe jemen im jinen rej uwaan Kabuñ in bōtaab juōn iaaer ejjab mour ekkar ñan joñak ko an gospel eo ñan an bōk juōn peba in mālim an tampeḷ. Joñak kein eḷap aer waḷok ilo iien marre ko ilo tampeḷ. Lien ko ñe baamḷe ko aikuj in epaak ñan doon, ñe rej aikuj in kuk ḷok

ippān doon nān aer kwaļok iien kein rekwojarjar an mour. Depdep eo an juōn peba in mālim an tampeļ nān juōn eo ejjab karbōb nān bōke, ak jab maroñ in kūr tok juōn mōttan eo ejjab uwaan ak nukin nān kaṃool liāpe eo, emaroñ mōkaj an kwaļok jorrāan ko. emaroñ kōmṃṃan jab mōñōñō im iakwelel ilo iien eo ñe ewōr juōn aikuj eļap nān men ko nān kainōmṃṃan, nān wōr ine emṃṃan eo eļaptata.

Ta eo jej aikuj kōmṃṃane ilo jōkjōk rōt in? Ta eo jej jab aikuj kar kōmṃṃane ej kapen nān bisop eo. Bisop eo, kōn joñak eo e ej eddo kake nān kōjparok āniwōt juōn riekajet in Israel, emaroñ jab ilo ṃool leļok juōn peba in mālim nān juōn eo ejjab karbōb. Nān kōmṃṃane menin emaroñ juōn menin kakure eļap nān kajjojo ro rej kōmṃṃane jōkjōk eo. Im ejjab maroñ in emṃṃan nān bisop eo make.

Ñe juōn marre ilo tampeļ ej pojak in kōmṃṃan im juōn iaan jine/jemā ro ak juōn nuke epaak ejjab maroñ in deļoñ tampeļ, abjāik juōn karōk emaroñ in emṃṃan bwe en juōn iien emṃṃan ijelōkin kōn juōn jorrāan. Etali ļōmṃak kein. Kūr tok ro jine/jemā eo ejjab uwaan, ak uwaan eo ejjab koñ nān juōn peba in mālim an tampeļ, nān an itok nān tampeļ eo ippān jar ko ilo kōmarre eo. Ewōr juōn jetōb im eñjaake ioon meļan ko an tampeļ eo me jejjab loe ilo ijōko jabdewōt. Jet iaan tampeļ ko ewōr jikin ko nān rilōļok. Meļan ko an tampeļ eo ilo jabdewōt tuōn ko rej dapdep ilo aibojoj ier. Aolepen karkan tampeļ eo im meļan ko juōn jikin aenōmṃṃan im lur.

Karōk bwe en wōr juōn ej kōttar ippān ro uwaan baamļe eo. Eṃool kwōj jab maroñ likūt armej eo make iaan. Eaar wōr iien ko ro uwaan baamļe eo me raar maroñ deļoñe tampeļ eo nān kaṃool marre eo kar mōñōñō in joļok an iien laļe meļan ko an tampeļ eo ippān ro rejjab maroñ deļoñ. Ijin ipelaakin tampeļ eo raar maroñ kōmeļeļeik er ikirelel eo an jiroñ im likao eo nān liāp ilo ṃweo imōn Irooj.

Emaroñ wōr juōn kajoor kōjerbale ilo iien in me emaroñ jab pidodo. Nān waanjoñak, ilo jet iaan iien ko reļļap kōmṃṃani nān alooji tampeļ ko. karōk imāan ļo emaroñ kōmṃṃane jet kōkōmṃanṃan ļok iien ko nān kajejet aikuj eo an eo epaak uwaan baamļe eo kōn juōn wūn ak bar juōn ejjab maroñ deļoñe tampeļ eo. Jab errā im barāinwōt illu, jet iien matōrtōr, ilo ijo an jinen im jemen eo ejjab uwaan ak eo jinen im jemen eo ej uwaan ak ejjab maroñ lukkuun mera ilo wāween kein.

Ilo jet tample ko ewōr juōn ruum ejenolok ej alikkar nān jine im jemā ro rejjab koṅ nān deļoṅe tample eo remaroṅ kweilok ippān juōn eo etijemlok eo emaroṅ in uwaake kajjitok ko aer.

Rein ruo reddik raikuj meļeļe bwe jiner im jemer remaroṅ kar reimaantak nān raan in kōmarre in ilo aolepen mour ko aer kōn lio ak ļeo pālele. Aer kōnaan nān pād ilo kōmarre eo, im aer illu nē rejjab maroṅ, ej juōn kakōlle eo nān kobaik iḡkwe an jinen im jemen. Ejjab bwe ripālele rein reddik ren illu. Ej aikuj in kar meļeļe im jejjet karkan āinwōt mōttan kōmarre eo.

Ewōr jet wāween ko aet jinen ak jemen eo ejjab maroṅ ej inepata im jamin ikōṅ. Ilo wāween rōt kein rein ruo reddik raikuj kōmṃane ta eo emṃan tata. Kajjitōk eo emaroṅ waļok: Ekwe, innem, jaikuj in marre ilkin tample bwe ren maroṅ in kaṃoole marre eo, innem jenaaj kōttare iio eo aikuji nān deļoṅe tample eo? Ak ejjab wāween eo emṃan in. Jar kake im lukkuun karōke ilo enaṅin wāween ko rōmaroṅ in kōmṃan bwe jorrān eo en kajimweik make nān juōn iien emṃan eo enaaj lukkuun kobaik baamle eo ippān doon jān kar mokta.

Doulul eļļap ko an ro mōttaer, ro uwaan ward eo, im ro jet raikuj jab maroṅ kar kūr tok nān kaṃoole juōn kōmarre. Kōmarre an doulul ko aikuj in dik, kobain wōt ro uwaan baamle ko ruo im jet wōt ro relukkuun epaake rein ruo. Ilo jet iien juōn kōmarre ekar kōjjeļā kake ilo ward ko kōn peba in kūr tok bwe aolep raikuj in kajjioṅ in pād nān leļok jipaṅ im leļok rōjaṅ nān rein ruo rej marre. Eṅin ej ta wūn in juōn kōjota. Juōn iien kōjota in kōmarre ej nān kōmṃane juōn iien nān iḡk-iḡkwe mōttad im bar ro rej tōn kōjeramṃan er. Marre ilo tample make eaikuj in ekkwojarjar im eaikuj in kar kwaļok wōt ippān ro wōt repaake tata er ilo mour ko an ro rej itōn mpare.

Jejjab kōnono naan ko an kaiṅi eo an liāpe eo itulik in tample eo, ak jemaroṅ in kōmṃeļeik ruum in liāpe eo āinwōt an aiboojoj ilo baaktok eo an, meļak im alikkar ilo jetōb, im kautiej jān jermal ekkwojarjar eo ej kōmṃane ijeṅ.

Mokta jān an rein ruo itok nān lokatok in kaiṅi in liāpe eo ej juōn iien emṃan an riliāpe eo nān leļok, im an rein ruo reddik pojak in bōk, jet kipel. Ej jet iaan katak ko bwe rein ruo reddik remaroṅ roṅjake ilo iien in.

“Rainin ej raan in kōmarre eo am. Kwōj lokjak ilo eṅjaake in marre eo amiro. Tample ko rōkar kalōki āinwōt jikin kone nān kain kaiṅi ko āinwōt in. Jejjab pād ilo laļ in. Men ko an laļ rejjab





*Creation Ruum eo, Salt Lake Tampeļ*

jerbal ijin im en eješłok aer kajoor ioon ta ko jej kōmḡmani ijin. Jar itok jān laḡ ṅan tampeḷ eo an Irooj. Menin ej erom raan eo aorōk tata ilo mour ko ami.

“Komḡ kar lotak, kar karwaineneik tok ṅan laḡ jān jinen im jemān ro raar kōpooj juōn ānbwin ṅan an jetōb eo ami jokwe ie. Kajjojo iaami eaar peptaij. Peptaij, juōn kaiṅi ekwojarjar, ej kōkkaḷe in juōn karreeo, kōkkaḷe in mej im jerkakpeje, kōkkaḷe in wōnḡnaanłok ilo juōn mour kāāl. Ej kwałok ukwełok im juōn ukwełok jān jerawiwi ko. Kwōjkwōj eo ej juōn kōkāāl bujen peptaij im jōmaroṅ, eḷaṅṅe jej mour kake, depij juōn ukwełok jān jerawiwi ko ad.

“Kwe, leo ej pojak in ḡare, kar ekkapit ṅan priesthood eo. Kwokar jinoin lewōj ioom Priesthood eo an Aron im bōlen mōj ami ellā ilo opiiḡ ko ie—tikōn, rūkaki, im pris. Innem raan eo eaar itok me kar lo komḡ eaar erreo ṅan bōk Melkājtik Priesthood. Priesthood en, priesthood eo eutiejłok, ej meḷeḷeen āinwōt priesthood eo ekwojarjar ālkin laajrak eo an Anij, ak Priesthood eo ekwojarjar ālkin laajrak eo an Nejin Anij. (Laḷe Alma 13:18 im Hilimōn 8:18.) kar lewaj ṅan eok opiiḡ eo ilo priesthood eo. Kwōj kiiō juōn eltōr.

“Kajjojo iaad emōj an bōk menin letok kwojarjar eo. Ilo menin letok kwojarjar eo emōj likūt ilo komḡ kōjatdikdik indeeo. Bōtaab aolep men kein, ilo juōn kautiej, raar mokta im kōpooji ṅan itok eo ami ṅan lokatok eo ṅan liāpe eo āinwōt ḷeo ak lieo pālele ṅan iien in im ṅan indeeo. Kiiō komḡ erom juōn baamḷe, anemkwōj ṅan jerbal in tūḡwōḡ im wōrłok, ṅan wōr iien emḡḡan ṅan wūjḷep ḷok im karmejeḡe ṅan bōktok ajri ṅan laḡ in im karittōłok er im jipaṅ kōjparok er ilo mour in; ṅan lale er itok ilo juōn raan, āinwōt am kar itok, ṅan bōk kuḡaamḡ ilo kaiṅi kein rekwojarjar an tampeḷ.

“Kōḡar itok ilo ami kōḡaan im kar etale im lo bwe komḡ erreo. Koba in emaroṅ in liāpe jān Jetōb Kwojarjar an Kallimur.”

Kōn menin, kiiō ij jilikin waj ioomi bar juon Ri Kaenōḡḡan, aaeḡ ioomi ro jera, bwe en maroṅ pād ilo buruwōmi, aaeḡ kalimḡmur eo an Jetōb Kwojarjar eo; eo bar Ri kaenōḡḡan eo eja wōt laar kalimḡmur kake ippān rikałoor ro aō, āinwōt ej jeje ilo naan in kaḡool eo an Jon. Irooj ekar ba bwe enaaj kar jilkintōk bar juōn Ri Kaenōḡḡan iood, ro mōttan, bwe En maroṅ in pād ilo buruwōd. Ri Kaenōḡḡan in ej Jetōb Ekkwōjarjar an Kallimur, bar juōn Ri Kaenōḡḡan eo E eaar kallimur

kake ñan rikaḷoor ro An, āinwōt kar je ilo naan in kaḷool eo an Jon.

Ri Kaenōḷḷan in ej kallimur eo me Irooj ej letok ñan kōj kōn mour indeeo, aaet aebooj eo an laḷ eo an al (D&C 88:3–4.)

“Ñan bōk doon ilo bujen marre eo ej juōn eddo ḷapḷap, juōn eo ej bōk ippān kōjeramḷan ko ejjeḷok joñaer.”

Lieo im ḷeo remaroñ in kain lukkuun in ejetoḷtoḷ ilo aer boub kōn kōmarre eo bwe remaroñ jab lukkuun roñjake—remaroñ jab lukkuun roñjake naanko an kaiñi eo an liāpe eo. Meñe jej jab maroñ eliji naan ko ilkin tampeḷ eo, jemaroñ bar rool ilo iienko ñan kaḷool juōn kōmarre. Ej juōn Irooj ejouj eo eaar kōmālim kōj ñan kōḷḷane men in. ilo iien kein, ñe jejjab lukkuun in bōk kuñaad, jemaroñ lukkuun roñjake naan ko an kaiñi eo. Einḷok wōt, aaet, kōn emakijki in bar rool ñan jermal ñan ro emōj aer mej, jemaroñ kōkāāl kōḷmenḷokjeñ eo im jetōb eo ilo jeḷā eo kōn menin letok kwojarjar eo.

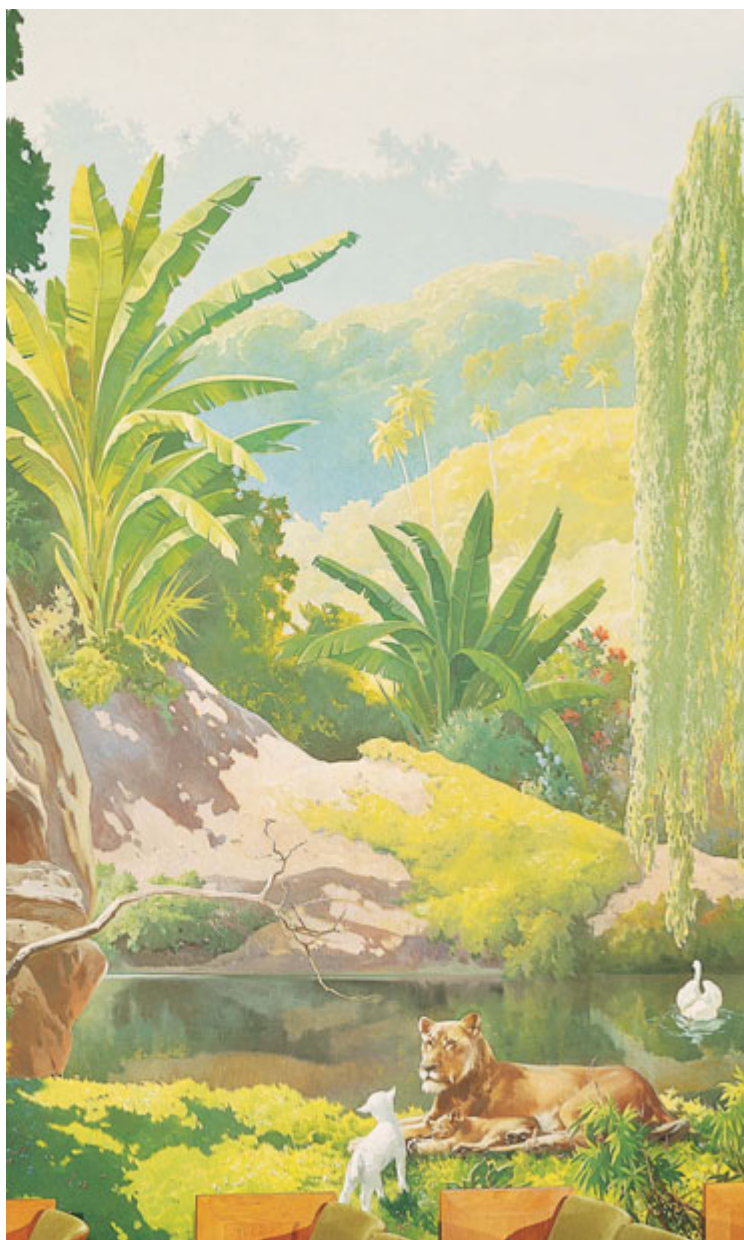
Eḷaññe kwar marre imaanḷok ilo juōn jikin itulik, komaroñ kōñaan ñan kiiō liāpe ñan indeeo, im eḷaññe ewōr nejūm ajri, kōḷḷane bwe ren liāpe ñan kom ilo pād eo an juōn baamḷe indeeo. Eḷaññe korarbōb ñan men in emaroñ am jimwe eḷap ñan bōk kōjeramḷan in.

## *NUKNUK ILO MOUJ*

Ñe jej kōḷḷane jermal in kaiñ ilo tampeḷ eo jej ekkōḷak nuknuk mouj. Nuknuk in ej kōkkaḷeen erre eo im wāppān im wānōk.

Ilo am deḷoñe tampeḷ eo kwōj jāñiji nuknuk ko kōḷaki ilikin tampeḷ ñan nuknuk mouj in tampeḷ eo. Jāñij nuknuk in ej bōk jikin ilo ruum in lakōr eo, ijo kajjojo ej leḷok juōn lakōr ñane bwe en an jikin jāñij nuknuk im etenkwadik ñan e make. Ilo tampeḷ eo aorōk eo an nuknuk karbōb ej lukkuun kōjparok. Ilo am door nuknuk ko am ilo lakōr eo kwōj likūt kōjparok ko am im ḷōmḷak ko im men ko rej kōmad eok ijo ipper. Kwōj diwōḷḷok jāñ jikin nuknuk in etenkwadik ilo nuknuk mouj im kwōj eñjaake juōn likieoom in juōn eñjaake kōn joñan wōt juōn, ñan armej ro ipelakūm rej nuknuk juōn wōt kain nuknuk.

Eḷaññe ejkab kein kajuōn am ilok ñan tampeḷ, kōnono ippān bisop eo am. Ñe ej lewōj juōn peba in mālim in deḷoñ enaaj



*Meġan eo jān Garden Ruum eo, Los Angeles California Tampeġ*

kōmleleik jet men ko kake nuknuk eo me enaaj menin aikuj ilo tampeļ eo. Bōk nuknuk in ejjab menin in am inepata kake. Komaroņ wiaiki ilo Jikin Jerbal in leto letak ko ak, ilo jet wāween ko, jataik ilo tampeļ eo. Ilo juōn kiliin leta juōn wōṅāān eo edik ej aikuji edik joṅan wōt wōṅāān kwaļ nuknuk eo. Jata nuknuk ej ejjeļok ilo tampeļ ko reddik ļok.

Āinwōt ilo iien ko reļļap im kaiņi ko an tampeļ eo, itulik in tampeļ eo jej maroņ kōnono eļap kake nuknuk eo kōṅake ilowa. Jej maroņ ba ke ej, āinwōt ilo iien ko reļļap, eļap meļeļe in kōkaļle eo.

Ej juōn kōkaļle in kautiej im jeļā ṅae ṅe ro uwaan Kabuņ in rej loļok tampeļ eo nuknuk im karbōb ilo juōn wāween eo me ļeo ak lieo emaroņ emṅman kōjeiōm ilo iṅmaan mejen Irooj. Ẽmṅnak ilo jidik iien bwe kar kūr tok eok āinwōt juōn rilotok ṅan mṅweo iṅmōn juōn ritōl ebuṅbuṅ im eļap kautieje. Emōj kōmeļeļeik eok bwe kwonaaj ikitōltōl ippān rilotok ro me raar bōk bar kūr rōt eo kwar bōke. Kūr eo ej kwaļok bwe eo ej bōk eddo in men in eļap an utiej an ļōmṅak kōn kwe. Kwōj kile bwe elōn ro jet renaaj kar kautiej kain kūr rōt in, bōtaab kōn juōn wūn ak bar juōn raar jab maroņ kūr er im kōn menin raar jab maroņ in pād ilo kūr eo. iumṅwin wāween rōt kein ekaberber bwe juōn emṅmaan emaroņ kar ilok ilo an jab rejaa, ak juōn kōrā ilo an biraṅraṅ koļan bōraan.

Armej kōn utiej im mōj jōk ṅa lōmen, ilo an bōk karuwane in ṅan juōn koba ippān doon aorōk, emakijkij kajitkin āinwōt kain rōt nuknuk enaaj jejjet. Kwon ke jab lukkuun kōp-pojak ṅan iien jeja in. Komaroņ ke jujen wiaik juōn nuknuk kāāl ilo kōjatdikdik in ke bao tokūm ṅ jab bōkļok jān piktok eo an iien eo eutieļ.

Kea kake ej bar waļok ilo kōmtale im kareoik nuknuk ko am. Kwonaaj nana kōjallūm eļāṅṅe kwon kar jab nuknuk jejjet.

Iien eo emṅman ṅan loļok tampeļ emaroņ im keidi ṅan juōn kūr.

Ewōr juōn iien ro wōt rej uwaan Kabuņ in rej kūr ṅan tampeļ eo ilo nuknuk ko ekkā “kōṅaki,” im bwe ej iien eo rej kaṅo-ol kake juōn marre ilo tampeļ. Ilo wāween in juuj ko wōt rej utūki, im jāniji ṅan juuj mouj. Iiō ko ļok Būretrōn ro raar kōmālim menin bwe en āindeein ṅan emṅman eo an ro uwaan ba-amle ko im ro mōttāeer ro rejjab naaj kar ilok ilo juōn iien kōj-eramṅman ekkwōjarjar ilo jājōn eo wōt moktaļok jān marre eo.

Kōrā ro im em̄man ro rej deļoņe tampeļ eo ñan marre ñan indeeo. Kōrā ro rej pojak in marre rej koņak nuknuk mouj aitok pein, erreo ilo karbōb im iden, im ejjeļok kainōknōk ko ie. Em̄maan ro rej nuknuk mouj. Em̄maan eo ej itok ñan kaṃool kake marre ko ilo tampeļ eo rejjab koņak kopā takjito ko.

Jej bwilōñ im būromej jidik ilo jet iien, ñe etal ñan tampeļ eo, jej lo bwe jet rej itok ñan kaṃool marre eo ak ñan pād ilo juōn ṃweīñan ilo tampeļ eo nuknuk āinwōt ñe rej itōn etal ñan juōn iien piknik ak juōn iien ikkure.

Jiṃwe eo ñan deļoņe tampeļ eo ej aikuji em̄manļok jān jōk-jōk in. Ej kaṃōṅōṅōik Irooj ñe jej tutu im kōņak nuknuk ko rerreo, meñe joñan wōnāñ nuknuk eo emaroñ in dik. Jaikuj in nuknuk ilo juōn jōkjōk eo me jemaroñ in ilok ilo karbōb ñan kwelok in kwōjkwōj ak juōn koba ippān doon eo ejjejet im utiej.

Ilo iien ko ewōr juōn ñan kaṃool juōn kōmarre eo alikar ear jab lukkuun leļok an ñan keañ eo an Būreetrōn eo eaar kōnono kōn nuknuk im erreo, kōn kōjparok ejjab ñan ļoor laļ in ilo kilen nuknuk, ilo kaitok kōļaan bar im karōkaer, ko jet. Kōmij kejōkļokjen etke ej bwe juōn armej eo ebwe an keke mooj ñan deļoņe tampeļ emaroñ in kar jab ilo juōn iien ebwe ñan jeļā bwe Irooj emaroñ in kar jab mōṅōṅō ippān ro me rej kwaļok kālet ko ñan ļoore ālkin wāween ko an laļ in.

Ekōjkan an juōn uwaan eo kōmālīmi ñan etal ñan tampeļ ilo nuknuk eo em ejjab karbōb ak ejjab em̄man? Ekōjkan an juōn maroñ kōṃṃane bōran me ejjab jejet ilo kōkōṃanṃan ļok im kautiej?

Ñe ewōr aṃ iien em̄man ñan ilok ñan tampeļ ñan bōk kuṅaam ilo iien kwojarjar ko an tampeļ ak ñan kaṃool juōn liāpe, kememej ia eo kwōj pād ie. Kwōj juōn rilotok ilo ṃweo iṃōn Irooj. Kwōj aikuji karreoik eok make im kanuknuk eok make ilo jōkjōk eo me kwonaaj eñjaake em̄man ñe ribōk eddo eo ej waļok.

Ro rej kabwijere im kwaļok jeram̄man ko an priesthood eo aikuji bwe ānbwinnier en lipopo āinwōt kar kwaļoke ñan Rikanaan Joseph Smith ke menin letok kwojarjar eo iien kwojarjar eo kar leļok ñan e.

Ro uwaan me rej bōk aer kaiñi ko an tampeļ ālkin rej kōņak nuknuk kwojarjar ko raorōk ak anilowa. Nuknuk kwojarjar rej leļok jān juōn raa an Kabuñ in—im ewōr ñan aolep ro uwaan

ilo aolepen laḷin ilo juōn distribution būroḡkraamḡ kōmḡman jān Kabuñ in.

Nuknuk kwojarjar eo ej bōk jikin bujen ko rekwojarjar. Ej kōkatak erre eo eromḡ juōn likōbōjñak im kōjparok ñan eo ej kōḡake.

Kōḡake kain nuknuk kwojarjar in ejjab bōbrae ro uwaan jān nuknuk ilo joñok ko remḡman im aolep rej kōḡake ilo laḷ ko ilo laḷin. Nuknuk eo wōt me rejjab jeppet ak ḷap aer tarjān joñan ilo baotokin epan jeppet ñan kōḡak juōn nuknuk kwojarjar. Jabde-wōt uwaan Kabuñ in, meñe ḷeo ak lieo rekar pād ilo tampeḷ ak jaab, en pād ilo jeppet in jetōb eo ej bōbrae tarjān joñan ak joñok nuknuk ko rejḡkkar.

Emaroñ wōr iien ko ñe ro uwaan Kabuñ in emōj bōk menin letok kwojarjar eo rej iion kajjitōk ko kōn nuknuk kwojarjar eo.

Ilo juōn iien juōn būreetrōn ekar kūr tok ñan kōnono ñan riberbal im rijjipañ eo an Rikaki ro ilo Training School ilo Newport, Rhode Island an Navy. Jarlepju eo ekoba juōn uwaan rutiej rikaki in nebi elōñ jān Katlik, Būrotijen, im tōmak ko an Riju.

Ilo iien kajjitok-im-uwaak eo juōn iaan jaaplen ro ekar kajjitōk, “Komaroñ ke jiroñ kōmḡ kake anilowa jeja eo jet iaan ritariḡae in Mormon ro rej kōḡake?” Kajjitōk eo ekar, “Etke komij kōmḡmane? Ta ejjab kōjak ke? Ta ejjab lewōj jorrāan ke?”

Ñan jaaplen eo ekar kōmḡmane kajjitōk eo ekar uwaak kōn juōn kajjitōk: “Ewi kabuñ eo kwōj itok ikūjāan?” Ilo uwaak ekar kwaḷok etan kabuñ ko an Būrotijen.

Ekar ba, “Ilo mour ko an ro rejjab ritariḡae im barāinwōt ñe kōmḡman kweilok ko ilo jikin tariḡae kwōj kōḡak nuknuk in rikaki eo, kojjab ke?” Jaaplen eaar ba bwe e ej.

Ekar wōnmaanḷok: “Ij kōtmane bwe ewōr jet aorōk ko ñan kwe, bwe ilo juōn wāween ej kōjjenolok eok jān ro jet ilo jarlepju eo aḡ. Ej aḡ iuniboomḡ, āinwōt ekar, an raa eo. Barāinwōt, ij kōtmane bwe emaroñ wōr eḷapḷok meḷeḷeen. Ej kake-memej kwe kōn wōn kwe im ta eddo ko im bujen ko rej am. Ej juōn wonmaanḷok in kakememej bwe kwōj juōn uwaan ilo doulul in rūkaki ro ilo juōn kabuñ, bwe kwōj laḷe eok make āinwōt rijerbal an Iroo eo, im bwe kwōj eddo ñan mour ilo juōn karōk eo bwe en erre ñan ekkabit eo aḡ.”

Innem eaar jiroñ ḷok er: “Komij aikuj in jidik meḷeḷe kōn juōn iaan wun ko am etke ro Rekwojarjar ilo raan ko Āliktata

ewōr juōn kallimur in jetōb emwilal̄ ikijien nuknuk kwojarjar eo. Juōn oktak lilelep ikōtaan kabuñ ko ami im ko am ej bwe ejjeļok am juōn rūkaki ej bōk wōñāān, āinwōt kom. Jarlepju ko rej tōl jān ritōl ro an juōn jikin. Rej emṡaan ro kar kūr er jān jabdewōt jōkjōk in mour nān kiiō rej kapit nān priesthood eo. Rej kabwijer opij ko ilo priesthood eo. Rej kōjeņoļok er nān tōl jermal ko āinwōt būreejtōn ro, rikakpilōklōk ro, ritōl ro ilo epo- oļ kain raa ko. Kōrā eo, barāinwōt, aeraan doon e eddo ko im ilo jermal ko. Emṡaan eo ej jepan jarlepju eo am ilo Jabōt āinwōt juōn bisop emaroñ etal nān jermal ilo Maande āinwōt juōn rijermal in postal, āinwōt rijermal in opij, juōn rikallūb, juōn taktō, ak emaroñ juōn pailat ilo air force ak juōn opija in navy. Kōn joñak ko am ej ej āinwōt juōn rikwaļok am ej kar kapiti āinwōt kom kōn joñak ko ami. E ej kile āinwōt jān elōñ kien ko. Kōmij bōk ejjab jeramṡan ko jān nuknuk kein rein- juōn ejja āinwōt ami naaj kar bōk jān nuknuk in rūkaki ko ami. Okta eo ej bwe kōmij kōñak kein am iumwin nuknuk ko am ij- eļļokin itulik, kōn am jermal ilo elōñ kain jermal ko kakobaba ļok nān jermal ko ami ilo Kabuñ eo. Men kein rekojarjar kōmij jab kōṡaan kwaļoki imaan laļ in.

Ekar jujen kōmļeļeik bwe ewōr meļeļe ko remwilalļok an je- tōb barāinwōt, ekkejaklōk ippān tuōn kōñak nuknukj in kōn bujen ko rej kōmṡan wōt ilo tampeļ eo. Kōmij jab loe bwe emanin aikuj in kōnono kake men kein—ejjab bwe rettino, ekar bar eliji, ak kōnke rekkwōjarjar.

Nuknuk kwojarjar eo, ej kalbubuik ānbwinnid, ej juōn pija im ānbwin eo ej kakememej kake bujen kein. Nān elōñ ro uwa- an Kabuñ in nuknuk kwojarjar eo ej ejaake juōn likōpejñak in kejarok ñe eo ej kōṡake ej iion kabo. Ilubwiljin men ko jet ej kōkkalen lukkuun ak kautiej nān kien ko an Anij—ilubwilijeer joñak eo erreo.

## *KAJOUR EO NĀN LIĀP*

Eļāñne jej kōṡaan meļeļe jimor ilo bwebwenato im katak an jermal in tampeļ jej aikuj meļeļe ta eo kajoor in liāpe eo. Jej ai- kuj pijaiķ, nān juōn joñak, etke kii ko an maroñ eo nān kōmṡ- ane kajoor in liāpe rej lukkuun aorōk.

Enañin ratimjuōn buķi iio ko imaan Kraist, rikanaan Elija ekar waļok ilo meļan eo an kiiñ in Israel eo. Ekar bōke ippān juōn maroñ ekkwōjarjar: kajoor eo nān liāp.





*Terrestrial Ruum eo, Salt Lake Tappel*

Elija ekar jerbale jermal eo an, kar ekkapit im kapit Elisa ñan pinej jeŋkwon, im innem—menin eorōk—ekar jab mej. Āinwōt Moses imaan in ļok, ekar oktak nemāmin.

Ālkin men eo, etan ej waļok juōn wōt alen ilo Kalimūmur Mokta, ilo eoon ko iļokan ilo jepta eo āliktata ilo Kalimūmur Mokta. Ijin bwe Malachi ej kanaan bwe Elija enaaj kar rooltok im bwe enaaj kar “ukōte buruon ro jemāer ñan ro nejier, im buroōn ro nejier ñan ro jemāer.” kōn mijak bwe aolepen laļ enaaj kakkure kōn juōn liia. (lale Malachi 4:5–6.)

Ñe Jisōs ekar itok an barijet in Caesarea Philippi, ekar kajjitok ippān rikaļoor ro an, ba,

Wōn eo armej ej ba bwe Ña Nejin armej?

Im rej ba, Jet rejba bwe kwe Jon Baptaij: jet, Elias; im bar jet, Jeremia, ak juōn iaan ri kanaan ro.

Ekar ba ñan er, Bōtaab wōn Ña ilo ami ba?

Im Simon Piter ekar uwaak im ba, Kwe RiKrist, Nejin Anij emour.

Im Jisōs ekar uwaak im ba ñan e, Kwōj mōŋōŋō, Simon Bar-jona; bwe kaniek im bōtōktok raar jab kwaļok ñan yuk kake, ak Jema eo ej ber ilaņ.

Im bareinwōt ij ba ñōn yuk, Bwe kwe Pita, im ion ejman in I naj kalek aō eklisia; im aur ko an Hedis re jamin anjo ion.

Im I naj lewoj ñōn yuk ki ko ki in aliliņ in lqņ: im jabde-wōt men eo kwo naj liabe ion lōl, Naj liabe i lōņ; im jabde-wōt men eo kwo naj kōtlok ion lōl, naj kōtloke i lōņ. (Matu 16:13–19).

Ke Piter, James, im Jon raar iļok ippān Irooj ñan Toļ in Oktak nememein, ijo ekar waļok ruo armej ippān Irooj eo ekar oktak nemāmin. Raar kile er bwe rej Moses im Elija, eo ekar itok ñan kwaļok ñan būreejtōnji eo kajoor in liāp eo. (Lale Matu 17:1–7; kile bwe *Elias* ej ukook in Greek oktan ilo Hebrew et in *Elija* im ekkā kōjerbale ilo Kalimūmur Ekāal ñan bōk jikin Elija, rikanaan eo in Kallimūmur Mokta.)

Piter ekar kabwijere kii ko. Piter ekar kabwijera kajoor in liāpe, maroņ eo ej abjaaik kajoor ñan likoje ak liāpe ioon laļ ak kōtļok ioon laļ im enaaj barāinwōt ilo laņ ko.

Ilo A.D. 34 ālkin An depāāl, Irooj ekar kwaļok n̄an Rinipai ro. Ekar kōnono n̄an er—im ekar kabwilōnlōn ilo bwebwenatoon jeje ko rekkwōjarjar—jepta ko ruo ālik ilo Malachi (eo epād kanaan eo an Elija bwe enaaj kar roltok), kar kōmṃmani n̄an jei, im innem kōmṃlejeiki.

Ke Enjel Moronai ekar waļok n̄an Rikanaa Joseph Smith n̄an jiroñ e kake pilej ko, ekar kōnono jān kanaan eo an Malachi bwe Elijah enaaj kar roo tok. Naan in ej kiiō section ruo in Docrine and Covenants.

Joñouljilu iio ālkin an Moronai kar waļok, juōn tampeļ ekar ekkal ebwe n̄an wūn eo, im Irooj bar juōn alen kar waļok im Elija ekar itok Ippān im leļok kii ko an kajoor in liāpe.

Kii kein rej an Būreejtōn eo an Kabuñ in—n̄an rikanaan eo, rilolo, im ribbōk mandenļok. Kajoor in liāpe ekkwōjarjar in epād ilo Kabuñ eo kiiō. Ejjeļok men en eļapļok im ekkwōjarjar ilo kalimjōke jān ro rejelā aorōk eo an maroñ in. Ejjeļok men en kabwijere eļapļok. Ewōr wōt jet emṃaan ro rej kabwijere kajoor in liāpe in ioon laļ in ilo kajjojo iien—ilo kajjojo tampeļ ewōr būratrōn ro emōj leļok kajoor in liāpe n̄an er. Ejjeļok en emaroñ bōke ijjeļokin rikanaan, rilolo im rimadenļok im Būreejtōn eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwōjarjar ilo raan kein Āliktata ak jān ro ekar tilmaake n̄an leļok n̄an ro jet.

## *“KŌM KAR LO IROOJ EO. . . .”*

Raan eo kōn rooltok eo an Elija ekar juōn ālkin raelep in Jabōt, Eprōl 3, 1836. Juōn kweiļok in kwōjkwōj ekar kōmṃan ilo Kirtland Tampeļ. Rikanaan eo ekar kōmṃlejeik ālkin raelep eo ilo naan ko repidodo:

Ilo raelepen eo, iaar jipañ būreejtōn ro jet ilo jaketo jaketak Kōjota eo an Irooj n̄an Kabuñ eo, bōk jān Joñoulruo eo, jimwe eo ej n̄an kōmṃane ilo tebōl kwojarjar eo rainin. Ālikin kōmṃane men in n̄an ritōl ro, iaar etal n̄an pōļpet eo, rōñōl ko raar jino wōtlok, im iaar jillok, ippā Oliver Cowdery, ilo kautiej im jar. Rikanaan eo eaar ļoṃke bwe ālikin an im Oliver Cowdery jerkak jān jar ettōnak kein raar waļok ļok n̄an erro jimor (D&C 110, kōmeļeje in.)

Reñol eo ekar bar bōk jān ļōmṃak ko aer, im mejeñ kōļmenļokijeñ eo aer eaar beļļok.



*Celestial Ruum eo, Columbia River Wansington Tampej*

Raar lo Irooj ej jutak ioon jikin kōnono eo em̄m̄an im̄aaer, im ium̄win neen eaar juōn jermal emeoeo kōm̄m̄an jān lukkuun kool, men iaļok ekōļarļar.

Mej ko mejen raar āinwōr kijeek, koļaan bōran eaar mouj āinwōt jiņo, boatokin eaar romak ļok jān al, im ainikien eaar āinwōt ainikien ibūbeeb in dāan ko, āinwōt ainikien Jehova.

Irooj eaar ba bwe e ej Jinoim im Jemļokin, e eo ej mour, e eo eaar maane. E ej ad rijojomar ippān Jemed.

E eaar jiroñ er bwe jerawiwi ko aer raar jako im rej erreoo im̄aan; kōn menin, rej aikuj in lañlōñ.

E eaar ba bwe aolep armej ro an mr raar kalōk m̄win n̄an et eo etan renaaj lañlōñ.

Bwe ekar bōk m̄win, etan aikuj in kar pād ie, im enaaj kwaļok e make n̄an armej ro an ilo tiriam̄o ilo m̄win.

Ekar ba bwe enaaj kar waļok n̄an ro rikarejerman im kōnono n̄an er ilo ainikien make eļaññe armej ro an renaaj kōjparok kien ko an im jab kattoon m̄weo im̄oņ ekkwōjarjar.

E eaar ba bwe būruwōn jōñoul taujin armej renaaj kar lukkuun lañlōñ kōn kōjeram̄m̄an ko me renaaj lutōk tok im menin letok kwojarjar eo ippān ro rikarejerman renaaj maroñ bōk menin letok kwojarjar eo ilo m̄win.

Ekar ba bwe buñbuñ eo an m̄win enaaj ajeded n̄an aelōn ko im menin enaaj jinoim kōjeram̄m̄an eo me enaaj kar lutōklelep ioon armej ro an.

Ālkin an madenļok in kar kilōk, laan ko raar bar juōn alen beļļok n̄an Joseph Smith im Oliver Cowdery. Moses ekar waļok imaer im kar leļok n̄an er kii ko kōn koba tok eo an Israel jān kona ko emen in laļ, im tōl joñoul bwij ko jān ene ko ituiōñ.

Ālkin menin, Elias ekar waļok, im leļok n̄an er epepen eo kōn gospel eo an Abram, ba bwe ilo er im ineer, aolep epepen ko ālkier renaaj jeram̄m̄an.

Ālkin an madenļokn eo kar kilōk, bar juōn madenļok eļap im aibojoj ekar ibbukļok iooer, kōn Elija rikanaan eo, eo ekar bōkļok n̄an lañ im jab nemake mej, ekar jutak imaaer.

Ekar ba bwe iien eo emōj an itok, eo kar kōnono kake jān loñiin Malachi, eo me enaaj kar jilkintok, mokta jān raan eo eļap im kaamijak an Irooj.

Ekar itok in ukōt buruōn ro jemeer n̄an ro nejjiier, im ro nejjiier n̄an ro jemeer bwe aolepen laḷ en jab naaj mane kōn juōn liia.

Ekar ba bwe kii ko an epepen in rekar lilok ilo pāier. Jān menin rejeḷā bwe raan eo eḷap im kaamijak an Irooj ekar epaak, aaet ilo kōjam ko. (lale D&C 110:1–6.)

Emōn an waḷok! Men in ekabwilōn̄lōn̄ ej waḷok ilo an laḷ in jab kile, bōtaab enaaj jelet jemḷok in iaḷ eo an aolep jetōb me rar mour im naaj mour. Men kein rej jino tak waḷok. Kabuñ in ej erom juōn Kabuñ in ekkal tampeḷ.

Ilo laḷ in ekkejeel jān iien n̄an iien, eo ej ḷōmḷak kake n̄an kajetokjen, armej im doulul ko im jukjuk in pād ko itoklim ilo bukōt menmenbwij ko. Menin emōj an bōk jikin jān iien eo Elijah eaar waḷok ilo Kirtland Tampeḷ.

Jān raan eo, Eprōl 3, 1836 eo, buruōn ajri ro ekar jino oktaktok n̄an jemeer. Ālkin kaiñi ko raar jab n̄an jidik iien, ak n̄an indeeo. Kajoor in liāpe ekar ippeer. Ejjeḷok kajoor ak maroñ ej ellā ioon aorōk in kajoor in liāpe. Kajoor en ej letok meḷeḷeen im indeeo ejjeḷok jemḷokin n̄an aolep kaiñi ko kōmḷani kōn jeppet in maroñ n̄an ro remour im ro remej jimor.

## *AOLEP KAR KŌMḷAN ILO LAAJRAK*

Ālkin iien kabwilōn̄lōn̄ ko ilo Kirtland Tampeḷ, men ko repen im matōrtōr ko ekōmḷan bwe ro rekwojarjar rōn emmakūt. Jabdewōt ijo rekar jikrōk ie, Irooj ekar kwaḷok karōk ko n̄an kalōk tampeḷ ko. Menin ekar ḷool ilo Independence im Far West, Missouri jimor. Ilo iien dike eo ekar waḷok n̄an Rikkwōjarjar ro ilo idiñ im tar jān joñan ekar kōmḷan bwe ren ko n̄an Nauvoo, Illinois. Ijin revilisōneo ekar itok bar juōn alen kōn kien eo n̄an kalōk juōn iḷōn Anij.

Irooj ekar kōmḷeḷeik bwe wūnin kalōk ḷweo ekar n̄an kwaḷok kaiñi ko. Ekar ba bwe tampeḷ eo ej aikuj in ekkal n̄an etan bwe en maroñ kwaḷok kaiñi ko ie n̄an armej ro an. E enaaj kar kwaḷok n̄an Kabuñ eo an men ko E ekar door ilo tenkwadik jān jinoin ejaake eo an pedped eo an laḷ in, men ko rej kōn epepen eo kōn tarlep in iien ko (lale D&C 124:40–41).

E eaar kwaḷok bwe tampeḷ eo enaaj juōn jikin n̄an aer kōmḷani kapit ko, kwaḷkōḷ ko, paptaij kōn ro remej, jikin

kweilok ippān doon, im kakememej ko kōn katok eo an an ro nejin Levi. Enaaj juōn jikin mandenlok ko ilo ijo jikin ko jikier rekwojarjar tata; bwe kakien ko aer, bwebwenato ko, im eka-jet ko, bwe jino in mandenlok ko im pedped eo an Zaion; im bwe aibooj, kautiej, im menin letokkwojarjar an rijolet Zaion kōn kaiñi ko an mweo imōn ekwojarjar, eo aolep iien armej ro an rej kakien er ñan kalōk ñan et eo etan ekwojarjar (lale D&C 124: 39).

Ilubwiljin kaiñi ko jej kōmṁane ilo Kabuñ in rej men kein: baptaij, kwōjkwōj, na eta im kōjeramṁan niñniñ ko, kemour rinañinmej, kōjōnolok ñan kūr ko ilo Kabuñ in, kapit ñan opij ko ilo priesthood eo. Ñan kakobaba ewōr kaiñi ko reutiej lok, kōmṁani ilo tampeļ ko. Erreen ekoba karreo ko, ekkabit ko, menin letok kwojarjar, im kaiñi an liāpe eo, kōnono kake āinwōt kōn marre ilo tampeļ.

Ewi joñan an aorok kaiñin ko ñan kōj āinwōr ro uwaan Kabuñ in?

Kwomaroñ ke mōñōñō, kwomaroñ ke loṁqoren, kwomaroñ ke mour indeeo ñe ejjab kōn er? Uwaak: Reļaplok jān maroñ kipel ak maroñ kōṁaan, ak aet ļaplok jān aikuji. Eļaplok aet jān aorok ak aikuji. Relukkuun aorok ñan kajjojo iaad.

Rikanaan Josphe Smith eaar ba e eaar emakijkij an kajjitok eo:

“Jemaroñ ke bōk loṁoor eļaññe jejjab kōmṁan aolep kaiñi kane, im ko jet?” Inaaj uwaak, jaab, ejjab kajjejet kitien lo-omor eo. Jisōs eaar ba, “Ewōr jikin ko imweo imōn Jema, im Ij ilen kōppojak jikimi.” Em ijin kar etan doore eaikuj in kar iukōte ñan aelōn; im jabdewōt armej eo ej lijeklok ñan jikin eo ñan pokake juōn kien an jikin eo eutieļ tata, im tarlep in kien eo barāinwōt. (*History of The Church of Jesus Christ of Latter-day Saints*, ed. B. H. Roberts, 7 vols. [Salt Lake City: The Church of Jesus Christ of Latter-day Saints, 1949], 6:184.)

Būreejtōn Joseph Fielding Smith ekar ba:

Ij jab kea opiiļ ta eo kwōj kabwijere ilo Kabuñ in, kwomaroñ juōn rijilok, komroñ in juōn petriiak, juōn pris eutieļ, ak men ko jet, im kwoj jab maroñ in bōk tarlep in priesthood eo mae iien kwōj deļōñe tampeļ eo an Irooj im bōk kaiñi kein ko rikanaan eo ej kōnono kake. Ejjelok emṁaan emroñ in bōk tarlep in

priesthood eo ilukin tampeleo an Irooj. (Joseph Fielding Smith, *Elijah the Prophet and His Mission* [Salt Lake City: Deseret Book Co., 1957], peij 46.)

Jaar kōnono moktaļok kake kaiņi ko reļļapļok kar kōmņan ilo tampeļ. Ekoba menin letok kwojarjar eo. Nan bōk menin letok kwojarjar eo ej nān kamwāie ilo jilu wāween ko: (a) Juōn eo ej bōk kaiņi eo ej leļok kajoor jān Anij. “Ro rej bōke rej kōj-eramņan kōn kajoor jen lañ.” (b) Juōn rijolet ej bar bōk menin letok kwojarjar kōn meļeļe im jeļāļokjeņ. “Rej bōk juōn jeļāļokjeņ kake wun ko im karōk ko an Irooj.” (Bruce R. McConkie, *Mormon Doctrine*, 2nd ed. [Salt Lake City: Bookcraft, 1966], peij 227.) (c) Ñe liāpe ilo lokatok eo armej eo ej rijolet in aiboojoj in jeramņan ko, kajoor ko, im utiej ko āinwōt mōttan menin letok kwojarjar an ļeo ak lieo.

Ewōr ruo meļeļe ko ak kōmjeļe ko kake menin letok kwojarjar eo, eo mokta jān Būreejtōn Brigham Young:

In lewōj nān komj juōn meļeļe ilo tu kaduin. Amj menin letok kwojarjar ej, nān bōk aolep kaiņi ko ilo Mweo Imōn Irooj, ko rej menin aikuj nān komj, ālkin am ilok jān mour in, nān kōmaroņ eok etetal ļok nān maan mejen Jemed, ellā jān enjeļ ro ro rej jutak āinwōt rilale ro, kar maroņ in leļok nān er naan in kōbelļok ko, jain ko im kōkkaļe ko, kake priesthood ekkwōjarjar eo, im bōk mour indeeo ijelokin laļ im etijj. (*Discourses of Brigham Young*, kar kobaik jān John A. Widtsoe [Salt Lake City: Deseret Book Co., 1971], peij 416.)

Elder James E. Talmage ekar kōmjeļeik menin letok kwojarjar eo:

*Bōk menin letok kwojarjar an Tampeļ*, āinwōt kar kōmņane ilo tampeļ ko raan kein, ekoba katak eo ej ekkejak nān aorōk im laajrak in ta eo ekar bōk jikin ilo epepen ko ļok, im aorōk eo kake raan kein āinwōt epepen eo eļaptata im utiejtata ilo bwebwenato in armej. Kōqj in ekatak in ekoba juōn elijin iien ko raorōk tata ilo iien ejaake eo, im wāween an ro mōktata jinedjemed ro ilo Jikin Kallib in Eden, aer jab pokake im waļokinaer diiojļok jān jikin emņanmōn eo, aer jōkjōk in ajjimizeke ilo melaaj in laļ ilo jermal im menokadu, karōk eo kake ļomoor kōn jerawiwi eo eļap kar maroņ in kōlleik, iien buñ jān tōmak, rōļtok in Gospel eo kōn aolep kajoor ko im iien emņan ko an





*Celestial Ruum eo, Salt Lake Tampel*

iiēn ko etto, jejjēt eo im aikuj eo kake erreō an juōn im wūjlepēļok nān jejjēt eo ilo mour eo kiiō, im juōn pokake kijņēne kake menin aikuj ko an Gospel eo. (James E. Talmage, *The House of the Lord* [Salt Lake City: Bookcraft, 1962], peij 99–100; ijin ej āinwōt *The House of the Lord*.)

Ennaan in jān Elder Talmage ej kalikkare bwe eļāņne kwōj bōk menin letok kwojarjar eo aņ kwonaaj bōk kōmļeļe eo ej ekkejāk nān wūn eo im karōk ko an Irooj eo ilo ejaake im kar-meje laļ. Kwonaaj katakin kake ta eo ej aikuj in kōmņan nān bōk mour indeeo.

Kōjeramņan eo an bōk menin letok kwojarjar eo ej aikuji nān mour ijo eutieļ tata. Kajjojo Armej roRekwojarjar ilo raan Kein Āliktata aikuj in pukōt erreō eo an jeramņan in im nān bōke.

Kaiņi ko an kwaļkōļ im kapiti rej kōmņan ekkā ilo tampeļ āinwōt ijjino in kaiņi ko. Enaaj bwe nān wun ko ad nān ba wōt lain in tok: Kar koba ļok ippān bōk menin letok kwojarjar eo rej kwaļkōļ ko im ekkapit ko—eļap tata biktok ilo kōkkaļļe, bōtaab kalimņur eo ejejjet, kōjeramņan ko remōkaj ej barāinwōt kōjeramņan ko tok ālik.

Ilo koba ļok ippān kaiņi ko, ilo tampeļ kwonaaj mālim in kanuknuki ilo nuknuk kwojarjar eo im kōjeramņan ko rekabwilōnļōn kalimņur kaki ilo eddeļok ippān men in. Ej aorōk bwe kwōn lukkuun roņjake ilo an kaiņin kein kōmņan im bwe kwōn kajioņ kememeļ kōjeramņan ko kar kalimņur kaki im jōkjōk ko me naaj kar jeļā kaki.

Kaiņi an Liāpe ej bwe kaiņi eo ej likoj baamļe ko nān indeeo. Marre ilo tampeļ ej juōn kaiņi an liāpe. Ne armeļ rein ruo rej liāpe ippān doon ilo tampeļ ālikin marre eo ilkūn tampeļ ajri ro rej lotak nān er mokta jān iieo eo, im kōn menin kar jab lotak ilo bujen eo, rej liāpe nān er ilo juōn iien kaiņi ekadu im kwojarjar.

Menin ej itok wōt jān aņ bōk kōjramņan ekkwojarjar ko an tampeļ, kaiņi ko am, kake kajoor an anij ej waļok ilo kaiņi kein (laļe D&C 84:20).

## *BUJEN KO REKWŌJARJAR*

Irooj eo ilo mandenļok eo kiiō jeļā kak āinwōt section 132 in Doctrine and Covenants kwaļok:

E eaar ba bwe ejaññe jej jab pokake bujen eo, jej jorrāān, bwe ejjeļok juōn emaroñ joļok bujen in im deļoñ ilo aiboooj eo an.

Aopel ro rej kōñaan juōn jeramman jān Irooj aikuj in pokake kien eo im jōkjōk ko me raar jitōn ñan jeramman eo, āinwōt aer kar ejaaki mokta jān pedped eo an laļin (lale D&C 132:4–5).

Būreejtōn Joseph Fielding Smith ej kōmļeleik bujen eo ekāal im indeeo ilo naan kein:

Ta in bujen eo ekāal im ñan indeeo? Ibūromōj in ba bwe ewōr jet ro uwaan Kabuñ in ro rej tōl biloik im kōjebwebweik ilo jōkjōk eo ñan ta eo bujen eo ekāal im ñan indeeo ej lukkuun. *Bujen eo ekāal im ñan indeeo ej tōprak in aolep bujen ko an gospel eo im eddo ko.* (Joseph Fielding Smith, *Doctrines fo Salvation*, 3 vols. [Salt Lake City: Boodcraft, 1954–56], ālkin kar kwaļok āinwōt *Doctrines of Salvation*.)

Bujen in ekoba aolep kaiñ ko an gospel eo—eo eutieј tata iaer rej kōmman ilo tampeļ. Ñan bar kōnono naan eo an Būreejtōn Smith:

Kiiō ewōr juōn meļeļe ālikar ilo tipdikin kōn bujen kāal im ñan indeeo. *Ej aolep men—tarlep an gospel eo.* Bwe marre en jejjet kōmmane, baptaij, kapit ñan presthood eo, aolep jabdewōt men—*aolep kooñ, aolep eddo, aolep makūtūt me rej ikijien gospel eo an Jisōs Kraist, eo ej liāpe jān Jetōb Kwojarjar kōn kalimmur eo ekkar ñan kien eo an kar letok, ej juōn mōttan bujen eo ekāal im ñan indeeo.* (*Doctrines of Salvation* 1: 158.)

Ilo eoon eo kar anoke moktaļok (*Doctrine and Covenants* 132:4)

Irooj ekar ba bwe ejjeļok emroñ makoko in bōk bujen in im kōtļok bwe en deļoñ ilo aiboooj eo an.

Ro rej ilok ñan tampeļ ewōr aer iien emman in bōk iooer make bujen ko im eddo ko ikūjeen aer tōpar mour ñan indeeo im ñan ro jet. Eltōr James E. Talmage kar je:

Kaiñi ko ekoba letok kwojarjar eo ekobaik jet eddo ko ilo mōttan eo an kajjojo, āinwōt bujen im kalimmur eo ñan ļor kien eo eju an wānōk im erreo, ñan an jouj, meanwōd, kautiej, im erreo; ñan wūjleļok jimor ilo tōļan im menin jipañ ko ñan kajeded mool eo im kōbōkak aolep armej; ñan dāpij wōt wūjleļok eo ñan emman eo an mool eo; im ñan



*Celestial Ruum eo, San Diego California Tappel*

bukōt ilo aolep iaļ in jipaņ ñan kōpopo eo eļap me laļ in emaroņ in kōmņane ñan pojak in bōk Kiiņ eo an,—Irooj Jisōs Kraist. Kōn bōk kajjojo bujen ko im ļōmņak kōn kajjojo eddo juōn kōjeramņan kalimņur kake ej kwaļok, emaroņ ilo nīk-nīk ilo ļoor jōkjōk ko. (*The House of the Lord*, peij 100.)

Jej bujen ippān Irooj ñan wūjlepeļok iien ko ad, tōļan ko, im men ko mweied ñan aelōņ in kiiņ eo An.

Kōj jej juōn armej in bujen. Jej bujen ñan leļok men ko ilo iien im jāān im tōļan—aoleped im aolep ta eo ippād—ñan emņanļok eo an ailiņ in kiiņ an Anij ioon laļ. Ilo pidodo in ennaan ko, jej bujen ñan kōmņan emņan. Jej juōn bujen in armej, im tampeļ eo ej ioļapļap in bujen ko ad. ej wūnjān bujen eo.

Itok ñan tampeļ eo. Koj aikuj in tōk ñan tampeļ eo. Ijin, jeralbal āinwōt ribōk jikin ñan juōn eo emōj an ellā jān rōņōl eo, konaaj intōrpiu mokta jān kwe bujen ko me emōj am kar kōmņani konaaj kapenļok ilo ļōmņak eo am kōjeramņan an jetōb ko reļļap me rej kobaļok ippān mweo imōn Irooj.

Kwōn mool ñan bujen ko im kaiņi ko an gospel eo. Karbōb ñan kaiņi ko rekwojarjar jidik kōn jidik ilo amņi emņakūt ilo mour. Kautiej bujen ko rej ekkejaak ipper. Kōmņane menin im konaaj mōņōņō.

Mour ko ami renaaj jujen ped ilo laajrak—aolep men ko rej ekkar ilo juōn ellajrak jejjet, im jejjet ijoko jikier, ilo jejje in laajrak ko. Baamļe eo amņi enaaj ekkejel ilo juōn laajrak eo ejjab maroņ in mājukiiņ ļok.

Kōjeramņan ko me kwōj maroņ būki ilo tampeļ eo ekwojarjar rej pedped wōt ioon bujen ko im kaiņi ko kōmņani ijōn. Emool Irooj ej mōņōņō ñe jej erre eo ñan taitōl eo: Juōn rikōjparok bujen ko.

## JAB ILO EJJEĻOK JUMAE

Tampeļ ko rej lukkuun in ioļapļap in kajoor in jetōb eo an Kabuņ in. Jej aikuj in kōtmene bwe apaņ eo enaaj kajioņ ñan kakkure kōj āinwōt juōn Kabuņ im kōj kajjojo ilo ad bukōt ñan bōk kuņaad ilo jeralbal in ekwojarjar im ekōbakbak. Kakkure in emaroņ okta jān jumae ko reļļap ilo kar raan ko moktaļok ñan kōjāniknik ñan jeralbal eo. Iien ko āliktata ej ilo mool rej iien ko rōkauwōtata im iien ko rekōmōjņōņō ñan jumae jeralbal in tampeļ.

Jerbal in tampeļ ej bōktok eļap jum̄ae kōnke ej wūnin eļap kajoor ko an jetōb n̄an ro Rekwojarjar ilo raan kein āliktata, im n̄an aolepen Kabuñin.

Ilo Logan Tampeļ jobwe in dekā in aje eo, Būreejtōn George Q. Cannon ekar kōm̄mane ennaan in:

Aolep pedped juōn dōkā likūti n̄an juōn Tampeļ, im aolep Tampeļ ededeļok ekkar n̄an laajrak eo Irooj eaar kwaļok n̄an Priesthood eo an ekwojarjar, kadikļok kajoor eo an an Satan ioon laļin, im kōļapļok kajoor eo an Anij im m̄wilineanij, ekōmakūt lañ ko ilo kajoor eo eļap ilo etaad, kwaļok im kūr tok kōjeram̄man ko n̄an kōj an Anij ko Indeeo, im ro me rej joke im̄aaer. (In "The Logan Temple," Millennial Star, 12, Nov. 1877, peij 743.)

Ñe ro uwaan Kabuñ eo rej inepata ak ñe jemļok ko raorok rej jojoon ļōm̄nak ko aer, juōn men ekkar n̄an er ej ilok n̄an tampeļ eo. Ej juōn jikin em̄man n̄an bōk ad kōjparok. Ilo tampeļ eo jōmaroñ bōk ļōm̄nak in jetōb. Ijo, ilo iien jar ko an tampeļ, jej "jako jān laļ in."

Juōn mōttan aorōk eļap kōn iien kein ej m̄ool eo bwe jej kōm̄mane jet men ko n̄an bar juōn bwe rejjab maroñ in kōm̄mane n̄an erm̄ake. Ilo ad kōm̄mane kōjeram̄man ekkwōjarjar eo n̄an bar juōn eo emej, bar jet meļeļe jej eñjake ej an rikļok in abūr in jar mwilaļ n̄an Irooj n̄an jipañ kōj. Ñe rein ruo rimare iddik ej wōr aer jemļok ko n̄an kōm̄man, eļaññe rej epaake juōn tampeļ ewōr juōn aorōk eļap ilo pād ilo juōn iien jar. Ewōr juōn men ej kareoik im kalikkare kōn mejatoto in jetōb eo an tampeļ eo.

Jet iien ko ļōm̄nak ko ad rebool kōn jorrāān ko, im ekanooj lōñ men ko kajitkini bwe rōn laļe ilo juōñ wōt iien, bwe jōjjab maroñ ļōm̄nak alikkar im loe alikkar. Ilo tampeļ eo lōkapokpok ko an men ko an laļ āinwōt rōjakoļok, jaje kake eo āinwōt emōj joļok, im jemaroñ "leo" men ko jaar jab maroñ in loi mokta im loe juōn ial ilo jorrāān ko ad me jaar jab mokta jeļā kaki.

Irooj enaaj kōjeram̄man kōj ilo ad kōm̄mane jermal in kaiñi ekkwojarjar eo an tampeļ ko. Jeram̄man ko ie rep̄an likjab n̄an jermal in tampeļ eo ad. Jenaaj jeram̄man ilo aolep jermal ko ad. Jenaaj koñ bwe Irooj en bōk juōn itoklimo ilo jarbal ko ad jimor ilo jetōb im ānbwin.

## MAANĻŪK NĀN RŌNŌL EO

Jej aikuj bōk jet meļeļe ko kōn etke jej ekkal tampeļ ko, im etke kaiņi ko remenin aikuj nān kōj. Innem [ālkin ad bōk jet meļeļe ko kōn etke jej ekkal tampeļ] jej wōnmaanļok im katakin im kemaramļok ilo men ko raorōk an jetōb. Meramļok eo jej bōk ālkin katak eo (katakin eo) ej itok jidik kōn jidik ak ilo jidik lapļok (laļe Aisia 28:10; Doctrine and Covenants 98:12), mae iien jej bōk aoleppn meram eo im jeļāļokijen. Aolepen meram eo im jeļāļokijen eo ej erom juōn likōbbejņak nān kōj—nān kajjojo iaad make. Ej juōn likōbbejņak barāinwōt nān Kabuņ in

Ejjeļok jermal en eļapļok kōn juōn likōbbejņak an Kabuņ in ijjeļokin jermal in tampeļ im eppok in menmenbwij eo eo ej rieik. Ejjeļok jermal en eļapļok jān kōkāāl in jetōb. Ejjeļok jermal jej kōmņane ej letok nān kōj eļapļok kajoor. Ejjeļok jermal ej aikuji juōn joņok eutieļok kōn wānōk.

Jermal ko ad ilo tampeļ eo ej kalibubuik kōj kōn juōn kein kattōrak im kōjparok, jimor kōj kajjojoj im barāiwōt armej.

Ej ilo kaiņi ko an tampeļ eo me jej door kōj iumwin bujen nān E—ej ijo jej erom armej in bujen.

Eļaņņe jej bōk madenļok ikijien jermal in kaiņi an tampeļ, eļ-aņņe jenaaj deļoņe bujen eo ad ilo ejjeļok kaburbur ak joļok pōd, Irooj enaaj kōjparok kōj. Jenaaj bōk imōk ebwe nān apaņ ko an mour.

Jermal eo ej ekkejak nān tampeļ ko eņool. Ekar waļok jān imāan in ļok rōnōl eo im mandenļok ej wōnmaanļok wōt.

Madenļok emaroņ in itok nān kajjojo uwaan Kabuņ in ikūjeen jermal in tampeļ.

Āindein itok nān tampeļ—itok im bōk kōjeramņan ko aņ. Ej juōn jermal ekkwōjarjar.



KABUÑ EO AN  
**JISŌS KRAIST**  
IM ARMEJ RO REKWOJARJAR  
ILO RAN KO ĀLIKTATA

MARSHALLESE



4 02367 93874 1

36793 874