



EKŌJKAN KŌLAPŁŌK NAAN IN KAńŌOL ILO ALIKKAR

Jerbal in Karejar ej kańool. Ejjełok kŌlaborbor an jerbal in karejar emaroñ kŌlapełok iien ko ad remńan ñan kwałok naan in kańool ilo wāween ko imineneen kaki im ko jab iminene kaki.

E m̄oj ad kar kŌmńan bujen ñan “jutak aīnwŌt Erikańool ro an Anij ilo aolep iien ko im ilo aolep men otemjełok, im ilo aolep jikin ko” (Mosaia 18:9). Kwałok naan in kańool ko ad ej m̄ŷttan jutak aīnwŌt juon rikańool im ej juon wāween ekajoor ñan kŷrtok Jetŷb Kwojarjar eo ñan uñur bŷruwŷn juon im ukŷt mour eo aer.

“Naan in Kańool—m̄ool in naan in kańool, łotak jān Jetŷb eo im kar kapene jān Jetŷb Kwojarjar eo—ej ukŷt mour ko,” Bŷreejtŷn M. Russell Ballard Ripinej Jenkwan Bŷreejtŷn an Douluul eo an Joñoulruo Riji-lŷk ro, ekar ba.¹

Bŷtaab kwałok naan in kańool eo ad emaroñ in kaamijak ak jab emńan ñan jet iaad. Bŷlen kŷnke

jej łŷmńak kŷn kwałok naan in kańool eo ad aīnwŷt juon men jej kŷmńane ilo kweilok in jitłok im kwałok naan in kańool eo ak ñej jej katakin juon katak. Ilo jekjek ko jełā kaki emakijkij ad kŷjermal jet naan ko im eoon ko me rej aīnwŷt jab jejjet ilo bwebwenato.

Kwałok naan in kańool ko ad maroñ erom juon kŷjeraamńan aolep raan ilo mour ko ad im mour ko an ro jet ñe jej mejele ewi joñan an łam waan erom in ñan kwałok ta eo jej tŷmak ilo jekjek ko aolep raan. Erkein rej jet łŷmńak ko ñan jipañ eok ijino.

Kapidodoiki

Juon naan in kańool ejjab aikuuj in ijino kŷn naan eo, “Ikŷñaan kwałok naan in kańool eo aŷ,” im ejjab

aikuj in kōjjeml̥ok kōn, “ilo etan Jisōs Kraist, amen.” Juon naan in kaṃool ej juon eñjake kōn ta eo jej tōmak im jeḷā bwe eṃool. Kōn menin ṅan ekōnono ippān eo iturūm̥ ioon iaḷ eo kōn juon jorrān ewōr ippān im ṅan ba, “Ijeḷā bwe Anij ej uwaaki jar ko,” emaroṅ in an kajoor wōt jabdewōt naan in kaṃool kar kwaḷok jān jikin ekōnono iṃaan ilo ṃōnjar eo. Kajoor eo ejjab itok jān naan ko remṃwilaḷ, ej itok jān Jetōb Kwojarjar eo ej kapene ṃool eo (lale Katak im Bujen ko 100:7–8).

Kajetjet ṅan Jiebtok eo an Bwebwenato Jeḷā Kake

Eḷañne jej ṃōṅōṅō in kwaḷoke, ewōr iien ko remṃ aolep ipeḷaakid ṅan kajejet naan in kaṃool eo ṅan bwebwenato ko aolep raan. ṅān waanjoṅok:

- Juon ej kajjitōk ippam̥ kōn wiikān eo am̥. “Ekar emṃan,” kwoj uwaak. “Kabuṅ eaar ta eo iaar aikujj.”
- Juon ej kwaḷok meanwōd ālkin jeḷā kōn juon apaṅ ilo mour eo am̥: “Ij lukkuun in būromōj.” Kwoj uwaak: “Komṃool kōn am̥ kea. Ijeḷā bwe Anij enaaj rejtake eō ilo iien in eapaṅ. Eaar bar pād ippa ṃoktaḷok.”
- Juon ej kwaḷok: “Ij kōjatdikdik katu in enana ejjab eoktak,” ak “Baj eo eṃool erum̥ij,” ak “Lale tūrāpik in.” Komaroṅ in uwaak: “Ij ṃool Anij enaaj jipaṅ ilo aolep men bwe en emṃan.”

Kwaḷok Eñjake ko Am̥

Emakijkij ad kōnono ippān doon kōn apaṅ ko ad. ṅe juon ej jiroṅ eok kōn ta eo rej jelm̥ae, komaroṅ kwaḷok juon iien ke Anij eaar jipaṅ eok ilo mālijjoṅ ko am̥ im kaṃool bwe kwojeḷā Emaroṅ jipaṅ er barāinwōt. Irooj eaar ba Ej kōkajoorḷok kōj ilo mālijjoṅ ko ad “bwe kom̥in maroṅ jutak āinwōt rikamṃool ro ṅan eō tokālik, im bwe kom̥in maroṅ jeḷā kōn ṃool in bwe ṅa, Irooj Anij, ij loḷok armej ro Aō ilo eṅtaan ko aer” (Mosaia 24:14). Jemaroṅ jutak āinwōt rikamṃool ro kōn E ṅe jej kaṃool kōn ekōjkan An kar jipaṅ kōj ilo mālijjoṅ ko ad.

Ṅaanjabpopo

ṅan jet iaad, rej kwaḷok naan in kaṃool eo ilo ejjeḷok kōtmāne emaroṅ in kaamijak. Ewōr wāween ko jemaroṅ in karōki iṃaanḷok im “pojak iien otem-jej bwe [jen] uwaak ṅan jabdewōt armej ej kajjitōk [ippād] kōn unin kōjatdikdik eo ej [ilowaad]” (1 Pter 3:15).

Ṅoktata, ṃaanjabpopo emaroṅ meḷeḷe in lale ekōjkan ad mour. Jej ke karuwaineneik tok Jetōb Kwojarjar eo ṅan mour ko ad im kōkajoorḷok naan in kaṃool

ko ad make kajjojo raan kōn mour jṃwe? Jej ke leḷok ṅan Jetōb eo iien ko remṃan ṅan kōnono ṅan kōj im letok ṅan kōj naan ko jej aikujj kōn jar im ekkatak jeje ko rekwojarjar? Āinwōt an Irooj kar kapilōk Hiram Smith, “Kappukot jaab ṅan kwaḷok naan eo Aō, ak ṃokta kappukot ṅan bōk naan eo Aō, innām naaj kōtḷok loōm̥” (Katak im Bujen ko 11:21).

Ruo, ṃaanjabpopo emaroṅ meḷeḷe in reimaanḷok im ḷōmṃak kōn iien ko remṃan emaroṅ wōt ippam̥ ilo raan jab eo ak wiik jab eo ṅan kwaḷok naan in kaṃool eo am̥. Komaroṅ pojak ṅan iien kein remṃan kōn ḷōmṃak kōn ekōjkan aer maroṅ lewaj ṅan eok juon iien ṅan kwaḷok ta eo kwoj tōmake.

Kalimjōk Wōt Rilṃmṃor eo im Katak ko An

Būreejtōn Ballard ekar katakin, “Meṅe emaroṅ wōr ad naan in kaṃool ko kōn elōṅ men ko āinwōt ro uwaan Kabuṅ in, ewōr ṃool ko iṃaan tata jej aikuj jokkun wōt juon ilo katakin doon im kwaḷoki.” Āinwōt waanjoṅak ko, eaar kōllaajraki: “Anij ej Jemed im Jisōs ej Kraist eo. Karōk in ḷṃmṃor eo ej pedped ioon Pinmuur eo an Rilṃmṃor eo. Josep Smith eaar kōjeḷaaak-tok tarlep eo an gospel eo indeeo an Jisōs Kraist, im Bok in Mormon ej kein kaṃool bwe naan in kaṃool eo ad ej ṃool.” Ilo ad kwaḷok ṃool ko jān tumṃwilaḷ in bōro, jej karuwaineneiktok Jetōb eo ṅan kwaḷok kaṃool bwe ta eo jaar ba ej ṃool. Būreejtōn Ballard kar kōmejajaik bwe “Jetōb eo jab maroṅ kōjbwebweiki ṅe naan in kaṃool eo erre kōn Kraist ej kwaḷoke.”²

Waanjoṅak eo an Rilṃmṃor eo

An ṃōk jān juon iaḷ ilo Samaria, Rilṃmṃor eo eaar bōjrak ṅan kakkije ilo juon aibōj laḷ im kar ioon juon kōrā ijo. Eaar jino bwebwenato kōn itok aibōj jān aibōj laḷ eo. Kōjberbal jermal in an aolep raan me kōrā eo eaar kōmṃane ekar leḷok ṅan Jisōs iien eo emṃan ṅan kaṃool kōn dān in mour eo im mour indeeo epād ṅan aolep ro rej tōmak ilo E (lale Jon 4:13–15, 25–26).

Juon Naan in Kaṃool Ejem Waan Emaroṅ Ukōt Mour ko

Būreejtōn Russell M. Nelson eaar jiroṅ juon nōj eo eaar kajjitōk ippān Dr. Nelson juon kajjitōk ālkin juon iien ṃwijm̥wij eo epen. “Etkē kwojjab āinwōt rim̥wijm̥wij ro jet?” Jet rim̥wijm̥wij liin eaar jeḷā remaroṅ in jidimkij aer illu im nana kobba loṅier ilo aer kōmṃan kain iien ṃwijm̥wij rōt ko reppen.

Dr. Nelson emaroṅ in kar uwaak ilo elōṅ wāween ko. Bōtaab eaar uwaak, “Kōnke ijeḷā Bok in Mormon ej ṃool.”

Uwaak eo an eaar iṃwe nōj eo im ḷeo pāleen ṅan ekkatak Bok in Mormon. Būreejtōn Nelson tokālik

ekar peptaiji nōōj eo. N̄oul iiō ko tokālik, ke eaar tōl ilo juon kweilōk an stake ilo Tennessee, USA, ainwōt juon Rijilōk ekāāl kar kapiti, Būreejtōn Nelson eaar lemōņōņō kōn juon bar koba ippān doon kar jab kōt-māne ippān ejjab nōōj eo wōt. Liin eaar ba bwe oktak eo an, ekar kōmņan jān naan in kaṃool eo an eļem waan im kareel eo an Bok in Mormon, kar jipaņ tōlōk n̄an oktak eo an bar jet 80 armej ro.³

Juon Kūr n̄an Jerbal

Jab mijak n̄an kwaļōk naan in kaṃool eo aṃ. Emaroņ kōjeraamņan ro me kwoj jermal in karejar n̄an er. Ekōjkan am naaj kōjermal ļōmņak kein ak eo aṃ make n̄an kwaļōk naan in kaṃool eo aṃ rainin?

“Pedped in katak ko an Jerbal in Karejar” raar kōmņan n̄an jipaņ kōj katak n̄an kea kōn doon—ejjab aikuj in kwaļōke ainwōt juon ennaan. Ilo ad itok

n̄an jeļā kajien ro jej jermal n̄an er, Jetōb Kwojarjar eo enaaj imwe kōj n̄an jeļā ta ennaan eo remaroņ aikuji ainwōt damōļōk n̄an kea eo ad im jouj eo.

KWAĻŌK EŅJAKE KO AṀ

Jilkintok eņjake eo aṃ n̄an kōm ilo aṃ jermal in karejar n̄an ro jet ak kwaar jermal in karejar. Etal n̄an liahona.lds.org im jiped “Submit an Article or Feedback.”

KAKEMEMEJ KO

1. M. Russell Ballard, “Pure Testimony,” *Liahona*, Nob. 2004, 40.
2. M. Russell Ballard, “Pure Testimony,” 41.
3. Ilo Jason Swensen, “Be Ready to Explain Your Testimony Using the Book of Mormon, President Nelson Says,” Church News jākjen eo an LDS.org, Pāp. 6, 2018, news.lds.org.