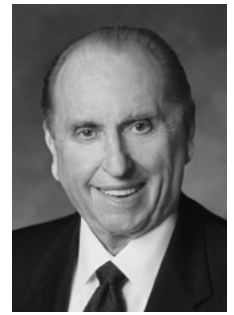


Jän Büreajtōn Thomas S. Monson



Mennin Letok eo an Ukwelōk

“**E**ddo eo ad ej nān jerkak jän mōjŋo nān kajoor, jän likjab nān tōprak,” Büreajtōn Thomas S. Monson ekar katakin. “Jermal eo ad ej nān erom emmāntata ilo kōj make. “Juon iaan mennin letok ko an Anij relļaptata nān kōj ej ilo mōjŋōjō in bar kajjieoñ, bwe likjab ejjab uwaak eo.”¹

Ekkā ad kōmmani jibadbad im kōttōbar ko ilo juon iio ekāāl. Jej jerbali nān emmanļok, nān oktak, im bar kajjieoñ. Bōlen wāween eo eorōktata ej ilo ad bar kajjieoñ ej nān dāpij ta eo Büreajtōn Monson eaar ŋa etan “mennin letok eo an ukwelōk.”²

Ilo ennaan kein jän katak ko an jän ke eaar erom Büreajtōn eo an Kabuñ in, Büreajtōn Monson ekar kōk-pilōklōk kōj nān “mour kake pinmuur eo an bōtōktōkin Kraist bwe jen maroñ bōk jeorļok bōd in jerawiwī ko ad, bwe būruwōd ren maroñ kwojarjar.”³

Kabwilōnlōn eo an Jeorļok bōd

“Kōj aolep jej kōmmani kālet ko rebōd. Eļāñne jejjañin kar kajimwe kain kālet kein, ij kōketak kom bwe ewōr juon iaļ nān kajimwe kālet kein. Wāween rōļtok in jej ŋaetan ukwelōk. Ij akwelap ippāmi nān kajimwe bōd ko ami. Ad Rilōmōor ekar mej nān lewaj im letok mennin letok in. Meñe iaļ in ejjab pidodo, kallimur ko rej mool: ‘Meñe bōd ko ami rej āinwōt būrōrō, renaaj mouj āinwōt sno’ [Aiseia 1:18]. ‘Im Nā Irooj, ij jab bar keememej’ [K&K 58:42]. Jab likūt amū mour indeeo ilo kauwōtata. Eļāñne

ewōr amū kar bōd, iien eo wōt im kōmman oktak, iien eo wōt kwonaaj lo aenōmman im mōjŋōjō eo ej itok kōn kabwilōnlōn eo an jeorļok bōd.”⁴

Rōļtok nān iaļ eo

“Meñe ej menin ekairir bwe jen kālet ilo jejjet, ewōr iien ko me jenaaj kālet kālet ko rebwebwe. Mennin letok in ukwelōk, kar letok jän Rilōmōor eo ad, ej kōmaroñ ad kajimwe kālet ko ad, bwe jen maroñ rōļļok nān iaļ eo enaaj tōl ļok nān aiboojoj eo eutiejtata jej pukōte.”⁵

iaļ eo nān Rōļtok

“Eļāñne elōn iami emōj an kaanjoiktok jerawiwī ilo mour eo an, ij kallimuri kom bwe ewōr juon iaļ nān rōļtok. Wāween rōļtok in jej ŋaetan ukwelōk. Meñe iaļ in epen, lo-mōor eo ami nān indeeo ej pedped wōt ioon. Ta eo emaroñ in aorōkļok jän ami kijejeto? Ij akwelap ippami bwe komwin jeke ippemi ijin im kiiō nān ami bōk buñtōn ko remenin aikuj nān lukkuun ukwelōk. An mōkaj ami kōmman āindein, enaaj mōkaj ami maroñ eñjake aenōmman im tōprak in Aiseia ej kōnono kake jän Aiseia [lale Aiseia 1:18].”⁶

Armej Remaroñ Oktak

“Jej aikuj likūt ilo kōļmenļokjen bwe armej remaroñ oktak. Remaroñ likūt itulikier iminene ko renana. Remaroñ ukwelōk jän bōd ko. Remaroñ kabwijer priesthood eo ilo wānōk. Im remaroñ niknik jermal nān Irooj.”⁷

Erom̄ Bar Erreeo

“Elaññe ewōr jabdewōt men rebōd ilo mour eo am̄, ewōr juon iaļen diwōj jāni. Kabōjrak jabdewōt jab wānōk. Kōnono ippān bisop eo am̄. Ta jabdewōt jorrāan ko, rema-roñ jerbali jān ukwel̄ok eo ejejjet. Kwomaroñ erom̄ erreeo bar juon alen.”⁸

Jerbali eo Eakor̄ An Rilom̄or̄ eo

“Men eo eakor̄ ilo karōk in [lom̄or̄] eo ej ad Rilom̄or̄, Jisōs Kraist. Elaññe en kar jab katok in Pinmuur in An, aolep ren kar jako. Ejjab bwe, ijoke, baj tōmak ilo E im mijen eo An. Jej aikuj in jerbali im ekkatak, kappukōt im jar, ukwel̄ok im kōm̄anman̄l̄ok kōj. Jej aikuj in jeļā kakien ko an Anij im mour kaki. Jej aikuj bōk kaiñi in lom̄or̄ ko An. Jān wōt ad kōm̄an wāween in, jenaaj bōk mōñōñō eo emool.”⁹

KAKEEMEMEJ KO

1. “The Will Within,” *Ensign*, May 1987, 68.
2. “Jokālet ko,” *Kweil̄ok eo Eļap*, Eprōļ 2016, 86.
3. Mosaia 4:2.
4. “The Three Rs of Choice,” *Liahona*, Nov. 2010, 69.
5. “Jokālet,” 86.
6. “Kōjparok Kien ko,” *Kweil̄ok eo Eļap*, Oktoba. 2015, 85.
7. “Lo Ro Jet Āinwōt Remaroñ Erom̄,” *Kweil̄ok eo Eļap*, Oktoba. 2012, 68.
8. “Kajoor eo an Priesthood,” *Kweil̄ok eo Eļap*, Eprōļ 2011, 67.
9. “Iaļ Eo Ejim̄we ñan Lem̄ōñōñō,” *Kweil̄ok eo Eļap*, Oktoba. 2016, 80–81.

KATAKIN JĀN ENNAAN IN

Jejjab aolep wānōk—kōn wōt menin letok eo an ukwel̄ok ekōm̄an iaļ kōn eñtaan eo an Jisōs Kraist bwe jen bar erreeo jān jerawiwī ko ad ñan kōm̄anman̄l̄ok mour ko ad. Lōm̄nak in kwaļoke ippān ro kwōj katakin er kilen ad “kajim̄we iaļ eo ad” ilo ukwel̄ok. Elmen kar aer eñjake aer epaakeļok Jemedwōj Ilañ im Jisōs Kraist ilo oktak ko rem̄an raar kōm̄ani ilo mour ko aer? Kwomaroñ kūr ro kwōj katakin er ñan je jibadad ko aer reim̄we ilo iiō in ekāal im jino jerbale ippān eo mōttam̄, eo pāleem, ak ro jet uwaan baam̄le eo ilo aer jerbali.

JODIKDIK RO

Jerbale ñan Oktak

Būreejtōn Monson eaar kwaļok, “Eddo eo ad ej ñan jerbale jān mōjño ñan kajoor, jān likjab ñan tōprak. Jerbali eo ad ej ñan erom̄ em̄antata ilo kōj make.” Elōñ armej rej likūt Jānwōde ñan kōm̄ani kōttōbar im

jibadbad ko ñan em̄anl̄ok: en ļapļok ettōndikdik, mōñā mōñā ko rōone, ak jeļā juon men ekāal. Ilo an kōttōbar kein maroñ jipañ eok ñan em̄anl̄ok, wāween eo em̄antata ñan oktak ej ilo ukwel̄ok.

Meñe ukwel̄ok emaroñ pen, ej juon mennin letok! Ilo ad pedped pedped wōt ioon Jisōs Kraist im ukwel̄ok jān jerawiwī ko ad, jej maroñ eddōkļok im wōnman̄l̄ok. Būreejtōn Monson eaar ba, “Men eo eakor̄ ñan karōk in [lom̄or̄] eo ej ad Rilom̄or̄, Jisōs Kraist. Elaññe en kar jab katok in Pinmuur in An, aolep ren kar jako.” Kōn ukwel̄ok, kwomaroñ in bar erreeo jān jerawiwī ko am̄ im jino erom̄ āinwōt E.

Lōm̄nak kōn juon men me emaroñ in dāpij eok jān am̄ erom̄ ainwōt Rilom̄or̄. Naan ko am̄ ke? Am̄ kōm̄an ñan ro mōttam̄ ak baam̄le? Ālkin kōļmenl̄okjen kōn ta eo kwomaroñ em̄anl̄ok ie, jar ñan Jemedwōj Ilañ im kwaļok am̄ kōnaan oktak. Keememej bwe kōn kajoor in Pinmuur eo An, Jisōs Kraist emaroñ jipañ eok anjō ioon mōjño ko am̄. Āinwōt an Būreejtōn Monson kwaļok, “Mennin letok eo an ukwel̄ok, kar letok jān ad Rilom̄or̄, ej kōmaroñ kōj ñan kajim̄we iaļ ko ad.”

Ilo an kōttōbar ko ilo iiō in ekāal maroñ jipañ kōj ñan eddōkļok, wāween eo em̄an tata ñan oktak ej ilo ukwel̄ok.

Bar lale “Eight Myths about Repentance” at lds.org/go/1186.

AJRI RO

Ukwel̄ok Ej juon Mennin Letok

Mennin letok eo an ukwel̄ok ejjab juon mennin letok eo me kwomaroñ loe ak jibwe. Ilo mool, ej juon mennin letok me kwomaroñ eñjake. Meļeļein bwe ñe jej kōm̄ane juon kālet ebōd, jej maroñ ukwel̄ok im eñjake aenōm̄an im bar mōñōñō.

Jemedwōj Ilañ im Jisōs naaj aolep iien otemjej jipañ kōj ñan ukwel̄ok. Je juon pija ñan jerbale kajjojo joñok ko reoktak an ukwel̄ok.

Jej eñjake būrom̄oj.

Jej jar ñan Jemedwōj Ilañ, ba ļok ñan E ta eo eaar waļok, im kajjitōk An jipañ ñan kōm̄ane juon kālet eo em̄antata tokālik.

Jej kile im kajjieoñ ñan kōm̄an em̄anl̄ok.

Jej eñjake im jeļā bwe em̄oj ad bōk jeorļok bōd.



Pād wōt Ippān Jabdewōt lien, Jabdewōt Jikin, Jabdewōt Wāween

Jerbal in loḷok ko an kōrā ro ej nān kwaḷok. Jisōs eaar kwaḷok jabdewōt iien im jabdewōt jikin. Jemaroñ kōmḡman āinwōt.

Tōmak, Baamle, Deor

Nān “kwaḷok” ej nān leḷok jermal in jipaṅ, kea, ak leḷok jipaṅ ko nān kaenōmḡman ak kamōṅōṅōik ro jet. Jerbal in loḷok ko an kōrā ej nān pukot wāween kilen kwaḷok nān ro jej loḷok er. Jisōs Kraist eaar kwaḷok nān aolep—jabdewōt iien im jabdewōt jikin. Eaar naajdik 5,000, kar kaenōmḡman Meri im Marta ilo mej eo an ḷeo jeier, im kar kwaḷok gospel eo An nān kōrā eo ilo aebōj laḷ eo. Eaar kōmḡmane kōnke Eaar obrak kōn iakwe.

Nān ḷoor waanjoṅok eo An, āinwōt rūkaki in loḷok ro an kōrā ro jemaroñ in jeḷā im iakwe sister ro jej loḷok er, keememej bwe iakwe jej pedped eo an aolep men otemjej jej kōmḡmane. Nē jej jar nān imḡwe nān jeḷā kilen jermal ippān im jipaṅ er kōkajoorḷok tōmak eo an, “enjeḷ ro repaṅ loḷok jān [ad] iaiiḡ.”¹

Jān ejaak eo an Douluo eo an Kōrā ro ilo 1842 nān rainin,

jerbal in kwaḷok eo an kōrā ro ekar kōjeraamḡman mour ko. Nān waanjoṅok, Joan Johnson, juon eo emej pāleen 82 an iiō, im eo mōt-tan ilo jermal in loḷok ko an kōrā kar loḷok ro riturier eo 89 an iiō im ewōr nañinmej in pneumonia ippān. Raar loe ke eo riturier ekar jab kōṅaan bwe ren etal juon alen ilo juon allōñ, kōn menin raar jino mije ḷok e kajjojo wiik ilo loḷok ak ilo taḷboon.

Nān rūkaki in loḷok ro jet an kōrā ro, jilkintok juon ennaan ilo taḷboon ak ilo email kōn naan in rōjaṅ me emaroñ in men eo emḡmantata nān kōmḡmane nān juon sister ilo allōñ in. Kōmḡmani jemjerā ko an juon make im roñjake ilo juon mejatoto in iakwe eo eaorōk nān jermal in loḷok an kōrā ro. Kapāāl ko raan kein im iien jelmae ilo iien loḷok ko rejipaṅ kōj nān kōmḡmani jabdewōt iien, jabdewōt jikin, im ilo elōñ

wāween ko.² Kwaḷok āinwōt an Jisōs kar kwaḷok.

KAKEEMEMEJ KO

1. *Teachings of Presidents of the Church: Joseph Smith* (2007), 454.
2. *Lale Bok in Bōk Meḷeḷe 2: Tōl Kabuñ eo* (2010), 9.5.1.

ḷōmḡnak kōn Menin

Elmen ad jab inepata kōn “jete oran” jermal in loḷok an kōrā ak ijellōkin pedped ioon ta aikuj ko an kajjojo sister ro jān rūkaki in loḷok ro an kōrā ro?

Kwaḷok

Ijellōkin juon ennaan, kajjojo allōñ peij in enaaj kwaḷok juon pedped eo eoktak nān jipaṅ bwe en emḡmanḷok ad katakin doon. Ilo amḡ jar im pukot tōl, kwonaaj jeḷā ennaan eo ilo jetōb im jermal in jipaṅ eo nān kajjojo aikuj ko an sister ro.