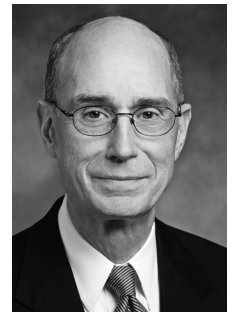


Jān Būreejtōn Henry B. Eyring
Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji
eo Kein Kajuon



Kōjatdikdik eo kōn Iakwe an Baamle Eo Nān Indeeo

Jān aolep mennin letok ko an Jemedwōj Ilañ ko ekar kōpooji nān aolep ajri ro Nejin, mennin letok eo eļaptata ej mour indeeo (lale K&B 14:7). Mennin letok in ej nān mour iṃaan mejān Anij Jemed im Nejin Jitōn Bōro nān indeeo ilo baamle ko. Ilo wōt aelōn in kiiñ ko routiej tata an Anij, celestial, korak in iakwe ko an mour in baamle naaj wōnṃaanlōk.

Kōj aolep, jej kōjatdikdik kōn mour in lañlōn ilo ad mour ippān baamle ko ewōr iakwe ippāer. Nān jet iaad, ej juon eñjake eo im kōj wōj jejañin eñjake—juon eñjake eo im jejeļā ejjab pen tōpar e ak ilo iien in jej jañin kile. Emaroñ mōj ad loe ilo mour ko an ro jet. Nān jet iaad, iakwe an baamle emōj an ļapļok an ṃool im aiboojoj ñe mej ekar kōjepel kōj jān juon nejid ajri, jān juon ṃama, jān juon baba, juon jeiū ak jatū ļaddik, jān juon jeiū ak jatū leddik, ak jān juon jimā ak bubu eo ejitōn bōro.

Kōj aolep jekar eñjake kōjatdikdik in bwe juon raan jemaroñ in bar eñjake okmāñāān in iakwe in an eo uwaan baamle eo ad jelukkuun iakwe im kiiō jej metak kake im dōlōl in bar bōke.

Jemedwōj Ilañ Eo Eļap Iakwe Ippān Ejeļā Būruwōd. Kōttōbar eo An ej nān letok nān kōj ṃōñōñō (lale 2 Nipai 2:25). Kōn menin, Ekar letok mennin letok eo an Nejin nān kōṃṃan bwe baamle en wōr lañlōn ilo jemdoon ko an baamle im en wōnṃaanlōk wōt nān indeeo. Kōnke Rilōṃqōr eo ekar rube to ko an mej, jenaaj aolep jer-kakpeje. Kōnke Pinmuur eo an Jisōs Kraist, jemaroñ, jān tōmak eo ad im ad ukweļok, jemaroñ erreō nān deļōne

aelōn in celestial, ijo baamle ko rej liāp ippān doon ilo iakwe nān indeeo.

Rilōṃqōr eo ekar jilkintok Rikanaan Ilaija nān Josep Smith bwen kōjepļaaktok kii ko an priesthood eo (lale K&B 110). Ippān kii kein ekar itok kajoor eo nān liāp, letok mennin letok eo eļaptata an Anij nān ajri ro Nejin—mour indeeo ilo baamle ko rej pōpo ippān doon nān indeeo.

Ej juon mennin aje bwe aolep ajri ro nejin Anij ro rekar ļawōdetok laļ in remaroñ bōke. Juon ṃōttan jilu in jetōb ro Nejin rekar abwin bōke mennin aje in An ilo laļ eo an jetōb ṃokta. Jān likjab in tōmak im innām jumae ekar waļok, rekar kālet bwe ren jab jeļā kōn lañlōn in mennin letok eo an Jemedwōj Ilañ kōn baamle ko nān indeeo.

Nān kōj ro me rekar eļļā jān mālijoñ in eaorōk ilo mour eo ṃokta im ad kar ekkar nān bōk mennin letok eo an ānbwin, kālet eo eļap an mour indeeo ej ja ad wōt nān kālet e rainin. Eļañne jekar jeraamṃan im loe jepļaaktok eo an gospel in, jemaroñ kālet nān kōṃṃan im kōjparok bujen ko ippān Anij, ko im rej kōṃṃan bwe jen ekkar nān mour indeeo. Ilo ad kijenmej ilo men kein kōn tiljek, Jetōb Kwojarjar eo enaaj kapen kōjatdikdik eo ad im ad lōke bwe jej pād ilo iaļ eo nān mour indeeo, nān mour ilo baamle ko nān indeeo ilo aelōn in celestial.

Nān jet, lañlōn eo ejeļok jemļokin emaroñ bōlen juon men ejjab lukkuun alikkar ak bōlen juon kōjatdikdik eo emejkunļok. Ro jinen im jemān, ajri ro, ļaddik ro jeid ak jatid, im leddik ro jeid ak jatid ro me bōlen emōj aer kōṃṃani kālet ko remaroñ kar kōṃṃan aer jab ekkar nān

mour indeeo. Kom̄ bölen maroñ kar̄ lõm̄nak eļaññe kom̄ij jañin de ekkar ñan menin kōn Pinmuur eo an Jisōs Kraist.

Juon rikanaan an Anij ekar juon alen aje tok naan in kapi-lōk in eo ej letok aenōm̄m̄an. Ikar inepata kōnke kålet ko an ro jet ko remaroñ kōm̄m̄an bwe baam̄le eo am en maroñ ban mour ippān doon ñan indeeo. Ekar ba, “Kwoj inepata kōn jorrāan eo eoktak. Kwon baj mour im erre eo ñan am̄ deļoñ e aelōn in celestial, im karōk ko an baam̄le renaaj ļapļok aer em̄m̄an jān joñan eo komaroñ in lõm̄nake.”

Ñan aolep armej ro me eñjake ko aer make ak armej ro me mare ko aer im ajri ro nejier—ak eļeļok pāleer ak nejier ajri—eaabdikļok aer kōjatdikdik, ij lewaj aō kam̄ool: Jemedwōj Ilañ eļeļā kajeem̄ im Ej iakwe eok āinwōt ajri in jetōb eo Nejin. Iien eo kwaar pād Ippān im ippān Eo Nejin Ejitōn Bōro m̄okta jān mour in, Rekar likūt i ilo būruwōm̄ kōjatdikdik eo ippām̄ kōn mour indeeo. Ippān kajoer in Pinmuur eo an Jisōs Kraist ej jermal im ippān Jetōb Kwojar-jar eo ej tōl, komaroñ eñjake kiiō im naaj eñjake ilo laļ eo ej itok iakwe eo an baam̄le Jemōm̄ Ilañ im Nejin Jitōn Bōro relukkuun aikuji bwe kwōn bōke.

Ij kam̄ool bwe ilo am mour erre eo ñan deļoñ e aelōn in celestial, kallim̄ur eo kar kanaan kake bwe “karōk ko an baam̄le renaaj em̄m̄anļok jān joñan am maroñ lõm̄naki” renaaj am̄.

KATAKIN JĀN ENNAAN IN

Ļōm̄nak ilo am̄ jino katak in loļok eo am̄ ñan m̄ōko ilo am̄ jiroñ ļok armej ro kwoj katakin kōn juon iien kokar kam̄oolol kōn kōjatdikdik eo kōn baam̄le ko ñan indeeo. Kajjitōk ippāer bwe ren kejōkļokjeñ kōn jet iien ko me rekar eñjake kam̄oolol kōn baam̄le ko ñan indeeo. Kajjitōk ippāer ñe rekōñaan in kwaļoke ippām̄. Komaroñ kajjitōk ippāer bwe ren lõm̄nak kōn wāween ko remaroñ kōkōm̄anmani ļok im mour erre eo ñan deļoñ e aelōn in celestial bwe kallim̄ur in kar kanaan kake kōn “karōk ko an baam̄le . . . ren em̄m̄an ļok jān joñan am̄ maroñ lõm̄nake” ko remaroñ aer.

JODIKDIK RO

Kwaļok Ippān Doon Mōñōñō eo Eļeļok Jemļokin

Juon iaan men ko rem̄m̄an tata kōn gospel in ej jeļeļokjeñ eo kōn karōk in lõm̄oor eo. Ewōr ad iien

em̄m̄an ñan pād ippān baam̄le eo ad ñan indeeo. Jeļeļokjeñ in ej jipañ kōj bōk kōjatdikdik in jabdewōt iien jej eddodo kōn men ko an laļ in. Būreejtōn Eyring ej katakin, “Jemedwōj Ilañ Eo Ej lakwe Eļeļā kōn Būruwōd. Kōttōbar eo An ej ñan letok ñan kōj m̄ōñō-ñō (lale 2 Nipai 2:25). Kōn menin, Ekar letok mennin letok eo an Nejin ñan kōm̄m̄an bwe en tōprak lañlōñ in iakwe ko an baam̄le im en wōm̄maanļok wōt ñan indeeo. . . . Ej juon mennin aje bwe aolep ajri ro nejin Anij ro rekar ļawōdetok laļ in ren maroñ bōke.

Kōjeraam̄m̄an in ej jermal ñan kōj aolep ro rej mour kiiō im ñan armej ro emōj aer jako jān mour in—ak naaj aikuji wōt jipañ eo ad. Rūtto ro jibūd im jimaad ro rej pād ilo laļ eo an jetōb kiiō, rej kōttar wōt kōj ñan ad kōpooj etaer ñan kaiñi ko an tampeļ eo bwe jen jermal kaki ilo etaer. Ak jet iien menin emaroñ in pen bwe jen jermal kōn er. Bölen jemaroñ in lukkuun boub, ak jemaroñ bölen jokwe ilo juon jikin ettoļok jān juon tampeļ im eļjab emakijkij ad etal.

Jeraam̄m̄an eo in, ebar lōñ wāween ko jet jemaroñ in jipañ rūtto ro jibūd im jimaad kaki, āinwōt kōm̄m̄ane jermal in menmenbwij, indexing, ak lale ajri jiddik ro bwe ro jined im jemād ren etal ñan tampeļ eo. Jān jipañ rot kein, jej jermal ñan Irooj im jej bōktok kōjatdikdik eo kōn baam̄le ñan indeeo ñan armej ro rej pād iturājet in rōñōl eo.

AJRI RO

Baam̄le Ko Rej Ñan Indeeo

Kōnke Pinmuur eo an Jisōs Kraist im jepļaaktok eo an kii ko an priesthood eo, jemaroñ in mour ippān baam̄le ko ad ñan indeeo! Ta eo em̄m̄an ippām̄ kōn baam̄le eo am̄? Ļoor kōmeļeļe kein ñan kōm̄m̄ane peba chain in ñan m̄ōñōñō kake ippān baam̄le eo am̄.

1. Nikuj juon m̄ōttan peba en ruo m̄ōttan bwen waļok juon m̄ōttan eowaitoktok.
2. Jiñaik juon armej ej leļok pein im jibwe jemļokin dam̄ ko.
3. Mwijiti armej eo. Jab m̄wijiti jikin ko pein armej eo ej jibwe jemļok in dam̄ ko.
4. Erļoke. Je ak jiñaik juon men em̄m̄an ippām̄ kōn kajjojo membōr in baam̄le eo.
5. Teepe ruo chain ippān doon ñe baam̄le eo am̄ ekilep!



Kōkkaajririik Baamle ko Ippān Doon

Tōmak, Baamle, Deeor

Kanooj jar ilo aṃ ekkatak kōn katak in im pukōt nān jeḷā ta eo kwonaaj kwaḷoḷok. Ilo aṃ meḷeḷe “Baamle Eo: Juon Naan in Kean nān Laḷ in” ekōjkan an naaj kōḷapḷoḷok tōmak eo aṃ ilo Anij im aṃ kōjeraamṃan ro kwoj mije ilo aṃ loḷoḷok im katakin er? Nān meḷeḷe ko reḷḷapḷoḷok, etal nān relief society.lds.org.

Juon “emṃaan im kōrā ripālele Jewōr juon aer eddo eo eaorōk nān iakwe im kea kake doon im nān ajri ro nejierro.”¹ “Mweo ej aikuj erom juon ruumṃ in ekkatak an Anij kōn iakwe im jeral in jipaṃ,” Būreejtōn Russell M. Nelson ekar ba, Būreejtōn eo an Douluul eo an Rijilōk ro Joṃoulruo.

“Jemedwōj Ilaṃ ekōṃaan bwe ḷōmāro pālele im ḷimāro pālele ren tiljek nān doon im kautiej im kōmānṃan nān ajri ro nejier ainwōt juon jolet jān Irooj.”²

Ilo Bok in Mormon, Jekab ekar ba bwe iakwe eo an ḷōmāro pālele nān ḷimāro pāleer, iakwe eo an ḷimāro pālele nān ḷōmāro pāleer, im iakwe eo aer jimor nān ajri ro nejier ekar un eo RiLeman ro ilo juon tōre rekar wānōk ḷoḷok jān RiNipai ro (lale Jekab 3:7).

Juon iaan wāween ko remṃan nān karuwaineneik tok iakwe im inemṃan nān mōko imōd ej kōnono jouj nān ro uwaan baamle ko ad. Kōnono jouj ej karuwaineneik tok Jetōb Kwojarjar eo. Sister Linda K. Burton, Relief Society būreejtōn eo

eutiej, ekar kajitōk ippād bwe jen ḷōmṃak: “ewi joṃan emakijkij in ad kōṃaan in ‘kōnono naan ko rejouj nān doon?”³

Bar Jet Eoon Ko

Rom 12:10; Mosaia 4:15;
Katak im Bujen ko 25:5

Bwebwenato ko remool raan kein emōj Jeiki

Elder D. Todd Christofferson jān Douluul eo an Rijilōk ro Joṃoulruo ekar kwaḷoḷok juon an eṃjake jān tōre eo ekar juon ajri im kar imṃwe e kōn aorōk in iakwe an juon baamle. Ke e im ḷaddik ro jein im jatin rekar dik wōt, jineer ekar mṃwimṃwim kōn kāānjer eo ippān eo ekar lukkuun metak ṃe ej kōjerbal pā eo pein tuanmōḷoḷ. Baamle eo an ekar obrak kōn ḷaddik wōt, aeen nuknuk ekar juon jeral eo eḷap, ak iien ko jinen ej aaene nuknuk ko aer, jet iien ekar aikuj bōjrak im etal nān ruumṃ in kiki eo an im jaṃ māe iien metak eo ej jako.

Iien eo jemān Elder Christofferson ekar kile ta eo ekar waḷoḷok, ekar

jab kwaḷoḷok an jab mōṃā in rālep iumṃwin juon iio bwe en marōṃ kakkōṃkoṃ jāān nān an wiaki juon mijiin eo enaaj jipaṃ an aae-ne nuknuk ko. Kōn iakwe eo an nān kōrā eo pāleen, ekar kōmṃ-mṃane juon waanjoṃak in kōkkaaj-ririik ilowaan wōt baamle ko nān ḷaddik ro nejīn. Jān kōmānṃan in emṃan, Elder Christofferson ekar ba, “Ikar jab jeḷā kōn kaarmejeete in an jema im jeral in iakwe in an nān jinō ilo tōre in, ak kiiō ke ije-ḷā, ij ba ippa make, ‘Eṃṃe ej juon emṃaan.’”⁴

KAKEMEMEJ KO

1. “Baamle Eo: Juon Naan in Kean nān Laḷ in,” *Liaona*, Nov. 2010, 129.
2. Russell M. Nelson, “Salvation and Exaltation,” *Liahona*, May 2008, 8.
3. Linda K. Burton, “Jenaaj Wanlōṃḷoḷok Ippān Doon,” *Liaona* Eprōḷ 2015.
4. D. Todd Christofferson, “Let Us Be Men,” *Liahona*, Nov. 2006, 46.

ḷōmṃak kōn Menin

Ewi wāween an iakwe im kea kake bar juon armej karuwaineneik tok Jetōb eo nān mṃweo imōd?