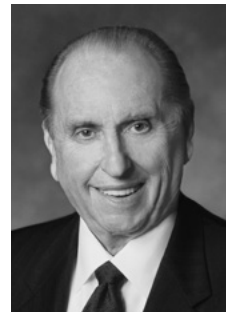


Jān Būreejtōn
Thomas S. Monson



Mool n̄an Tōmak eo an ro Jemād Moktalok

John Linford ekar 43 ke e kab lieo pāleen, Maria, im jilu iaan laddik ro nejierro raar kōmmāne kalet eo aer n̄an etal jān mweo imeer ilo Gravely, England, n̄an jibadōklok taujin mail ko n̄an kobalok ippān rikwojarjar ro ilo bukwōn in Aeboojōj ilo Great Salt Lake. Rōkar etal jān laddik eo kein kemān nejier, eo ekar pād ilo juon mijen, rekar wia kake men ko mweier, im bōk ial eo an Liverpool ioon tima eo *Thorton*.

Ial in ioon dān n̄an New York City, im jān ioon āne n̄an Iowa, rekar kamool bwe ekar jab juon makūtkūt emman. Jorrāan eo ekar ijino, ijoke, jidik iien tokālik Linfords im Armej ro Rekwojarjar ilo Raan-ko Āliktata ro rekar iumwe ioon wa eo Thornton rekar jerak jān Iowa City ilo Jułae 15, 1856, āinwōt mōttan wōt James G. Willie handcart company eo ekar kajemlōk tūreep eo an.

Nana in mejatoto im apañ in makūtkūt ekar bōk mour ko an elōn ilo kombani eo, ekoba John. E tokālik ekar kanoj nañinmej im mōjno joñan rekar bwilli ilo juon dieka. Ilo tōre eo kombani eo ekar jikrōklok Wyoming, jekjek eo epād ie ekar jab emman. Juon tiim in lomoor jān Salt Lake City ekar jikrōklok ilo Oktoba 21, jet awa tokālik ke John ekar mej. Ekar mej moktalok jibboñōn eo iturin Sweetwater Reba.

John ekar ke būromōj ke ekar lelok kaenōmman im anemkwoj n̄an ro rekar eñtaan, ejjelok ballier, im apañ n̄an bōk baamle eo an n̄an Zaion?

“Jaab, Maria,” ekar jiroñlōk lieo ippān moktalok jidik jān an mej. “Ij mōnōnō bwe kōm kar itok. Ijab aikuj mour n̄an

tōpar Salt Lake, bōtaab kwe im laddik rane kom naaj, im ij jab ajlok kōn ta ko jekar debloke n̄e laddik rane nejirro remaron̄ rūttolok im kōkkaajiri baamle ko aer ilo Zaion.”¹

Maria im laddik ro nejin rekar ellā ilo ial eo aer. Ke Maria ekar mej iturinlok 30 iiō tokālik, e im John rekar likūt juon jolōt in tōmak, in jipañ, in lelok, im n̄an wujleplik.

N̄an erom juon Armej eo Rekwojarjar ilo Raan-ko Āliktata, n̄an melelein juon baineer, ej “juon eo ej etal moktalok n̄an kōpooj ak kōpellōk ial eo n̄an ro jet n̄an loore.”² Im n̄an erom juon baineer ej aikuj wōr wujleplik. Meñe ro uwaan Kabuñ in ejako aer kajitōk ippāer n̄an etal jān mōko imweer n̄an jibadōklok Zaion, rej aikuj julōk mwil ko remor, manit ko eto aer mour kake, im ro jerāer rōkamōnōnō. Jet rej kōmmani kalet ko reppen n̄an emmakūt jān ro uwaan baamle ko ro rej kūtōtōik ro uwaan Kabuñ in. Armej ro rekwojarjar rej wōnmaanlok wōt, ijowōtke, jar bwe ro rejitōn bōro renaaj juon iien melele im kobatok.

Ial eo an juon baineer ejjab pidodo, bōtaab jej loor jenkwan neen lukkuun baineer ro—barāinwōt Rilomoor—eo ekar etal moktalok, kalikkare ial eo n̄an ad loore.

“Itok, loor eō,”³ E ekar kūr.

“N̄a iaļ, im mool, im mour,”⁴ E ekar ba.

“Itok n̄an Ippa,”⁵ E ekar kūr.

Ial eo naaj maroñ kajjeoñ. Jet rej lo an pen n̄an aer kajejtokjen kajjirere im kōnono ko rejjab emman an ro rebwe-bwe ro rejjab mour erreō, rejjab mool, im rejjab pokake kien ko an Anij. Iaļ in emōj an kajejtokjen ad dāpdep ilo katak

kein. Ke kar jiron Noa ñan kalök wa eo, armej ro rebwebwe rekar reilönjok ñan mejatoto eo ejekködödo innäm kōnono im kajjirere—mae iien ej wöt.

Ioon lal en an Amedka töre ko etto, armej rekōn pere, iakwelel, im jab pokake mae iien eo kijeek eo ekar tile Zarahemla, lal eo ekar pinej Moronihah, im dān eo ekar jeepole Moronai. Ekar ejeļok ettōn kōmatörtör, kajjirere, kōnnaan nana, im jerawiwi. Rekar oktak im ikōn, nijök jilōnlōn. Kōmmaanwa eo an Anij emōj an jemlok, köttōpar eo An emōj an dedelok.

Maria Linford ekar jab jako tōmak eo an meñe ekar wör liakelok ilo England, apañ eo ilo ial eo an ñan “jikin eo me emōj an Anij . . . kar kōpooje,”⁶ im mälijjoñ ko tokālik ekar dibuki ñan baamle eo an im Kabuñ eo.

Ilo 1937 iien kōjeramman lōb ñan ememej Maria, Elder George Albert Smith (1870-1951) kar kajjitōkin ro ineen Maria: “Kom naaj ke mour jimwe ñan tōmak eo an ro jibūmi im jimmaami? . . . Kajjioñ mour erre kōn aolep jermal in wujleplik ko [rekar] kōmmāni ñan kom.”⁷

Ilo ad kappukot ñan kalök Zaion ilo buruöd, ilo mōko imöd, ilo jujuk im pād ko ad, im ilo lal ko ad, jen keeme-mej peran im tōmak eo edim an ro rekar wujleplik aolep-ān aer bwe jen mōnōnō kōn kōjeramman ko jān jeplaaktok in gospel in, kōn kōjatdikdik eo an im kallimur ko jān Pinmuur eo an Jisōs Kraist.

KAKEEMEMEJ KO

1. Lale Andrew D. Olsen, *The Price We Paid* (2006), 45–46, 136–37.
2. *The Compact Edition of the Oxford English Dictionary* (1971), “pioneer.”
3. Luk 18:22.
4. Jon 14:6.
5. Jon 7:37; bar lal 3 Nipai 9:22
6. “Come, Come, Ye Saints,” *Hymns*, no. 30.
7. Lale Olsen, *Wōnāñ eo jej Kōllāiki*, 203–4.

KATAK JĀN ENNAAN IN

Lōmnak in kajitōkin ro kwōj katakin er ñan aer lōmnak kōn armej ro ilo mour ko aer emōj aer jako moktalok im rekar baineer ro ñan kom. Innām kajitōkin er ñāāt eo emōj an kar baineer im kōpooj ial eo ñan ro jet. Kūr er bwe ren kanoj lōmnaki iien ko rej aiku in kar wujleplik im etke ekar wör tokjān. Innām kwōn kūr bwe ren jei kamool ko aer kōn “lukkuun Baineer eo,” Rilomoor eo.

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JODIKDIK RO

Mool ñan Tōmak eo Aer

Būreejtōn Monson ej kwalok juon bwebwenato kōn juon baamle baineer innām kouti tok Būreejtōn George Albert Smith: “Komnaaj ke mour jimwe ñan tōmak eo an jibūmi im jimmaami? . . . Kajjioñ mour erre kōn aolep jermal in wujleplik ko [rekar] kōmmāni ñan kom.” Elaññe ekar wör juon nukum baineer ak komij kein kajuon epepen in uwaan Kabuñ in, komij ke errelok ñan waanjoñok ko kōn tōmak ñan tōl im kajoor? Eñi in ej juon wāween eo kom maroñ ijjino kake:

1. Kōmṁane juon laajrak in armej ro remman ippāmi. Remaroñ naaj uwaan baamle eo am make (etto ak kiiō) ro jeram, ritōl ro an Kabuñ, ak armej ro ilo jeje ko rekwojarjar.

2. Je ta emman ko ewōr ippāer me remman ippam. Jinōm ej lukkuun kijenmej? Bōlen eo jeram elukkuun jout ñan ro jet. Bōlen kwōj iokwe peran eo an Kiāptin Moronai.

3. Kālōt juon mwil emman jān laajrak ne am im kajitōkin eok make, “Ewi wāween aō maroñ bōk mwil emman in? Ta eo ij aiku kōmmāne ñan ejaake menin ilo mour e aō?”

4. Je karōk ko am ñan ejaake mwil emman in im likūti ijo enaaj ikkutkut am loe, ñan kakeememej eok kōn köttōpar eo am. Jar kōn jipañ eo an Jemdwoj Ilañ im lal eddōklok eo am iien otemjej. Ñe kwōj eñjaake bwe ebwe am eddōklok ilo mwil emman in, komaroñ kālōt bar juon mwil emman im jino am kōmmāne.

Keememej bwe ilo ad ejaake mwil emman ko ilo mour kein ad, jej jab kautiej wöt tōmak eo an ro jibwid im jimmaad im jermal in wujleplik ko rekar kōmmāni, bōtaab jemaroñ barāinwöt naaj juon waanjoñok kōn wānōk ñan ro ipelaakid.

AJRI RO

Komij juon baineer barāinwöt!

Baineer ro rej armej ro rej kōpooj ial eo ñan an ro jet loore.

Jiñaiiki juon pija ak pukot juon pija in juon iaan ro jibwim im jimmaam. Komaroñ ke pukot juon bwebwenato in wāween aer kar kōpooj ial eo ñan kwe ñan loore? Je ruo wāween ko komaroñ naaj juon baineer rainin. Komaroñ tilmaaki lōmnak ko am ilo nokōn in jota eo an baamle eo am tokālik!



Kōttōpar eo Ad Elap nān kōkkaajriri

Tōmak, Baamle, Jipañ

Kanooj jar ilo aṃ ekkatak kōn katak in im pukōt nān jeļā ta eo naaj tilmaake. Ewi wāween am naaj melele kōn “Baamle eo: Juon Kean nān aolepān Lal” kōlaplok tōmak eo am ilo Anij in kōjeramman ro kwōj katakin er ilo am kōmmani lolok ko am? Nān melele ko relļapļok, etal nān reliefsociety.lds.org.

“**E**kar aorōk bwe jetōb ro nejin Anij ren bōk ānbwin im juon jeramman nān eddōk maanlok nān mour indeeo,” Elder Dallin H. Oaks jān Doulul eo an Joñoulruo Rijilōk ro ekar katakin. “Ilo mool in lukkuun kōttōpar eo an karōk in lomoor eo, ij tōmak bwe jeramman eo elaptata ioon lal im ilañ rej ajri ro nejid im epepen ko rej itok wōt.”¹

Elder Neil L. Anderson jān Doulul eo an Joñoulruo Rijilōk ro ekar ba:

“Jej tōmak ilo baamle ko, im jej tōmak ilo ajri ro. . . .

“ . . . Anij ekar jiroñlok [Adam im Eve], Komin timoon, im orlok, im kobrak ioon lal’ [Jenesis 1:28]. . . .

“Kien in ejañin wōr en emeloklok ak kajejtokjen ilo Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan Ko Āliktata.”²

Meñe ejjab aolepād kar erom mama im baba ilo mour in, jemaroñ kōkkaajririk ajri ro ilo kajjojo iiō. Jej mōnōnō kōn kōjeramman ko ilo ad

uwaan baamle eo an Jemādwōj Ilañ, im jej eñjaake mōnōnō ko im jumae ko āinwōt juon eo uwaan baamle ioon lalin. Im nān elōñ, kōkkaajriri ej kōttar er ilo mour indeeo eo ej pād imaan.

Bar Jet Eoon

Sam Ko 127:3; Matu 18:3-5;
1 Nipai 7:1; Moses 5:2-3

Bwebwenato ko remool raan kein

“Elōñ kōnono ko ilalin rainin rejjab kaorōk nājnāj ajri ak rekōnaan karumwijlok aer nāji ak kōmman joñan aer nāji ilo juon baamle,” Elder Andersen ekar ba.

“Leddik ro nejū raan kein rekar karreilok eō nān juon blog kar jeje jān juon mama kirijin (jab jān kabuñ in ad) eo ewōr lalem nejin ajri. Ekar kwalok; [Eddōk] lok ilo manit in, ekanooj bwe an pen loor juon lōmnak jān jeje ko rekwojarjar kōn kōkkaajriri. . . . Ajri ro rele ilalin kalaj. Ilalin ekkeke ipelaakin

lalin ilo mool. Ilalin maroñ eo nān dieojlok in jota ilo iien ko am make. Ilalin kōkmanman ānbwinim ilo imōn iukkure eo. Ilalin jabdewōt jermal ko am ak kōjatdikdik nān bōk juon jermal.’ E kar bar kobaiki: ‘Kōkkaajriri ejjab juon men jekōnaan, ej juon kūr. Kwōj jab ae ajri kōnke kwōj lo er rōkōjājilok jān jitaam ko. Ejjab juon men nān kōmman ñe komaroñ kōmman iien. Ej ta eo Anij ekar lewaj iien nān kōmmane.’”³

KAKEEMEMEJ KO

1. Dallin H. Oaks, “The Great Plan of Happiness,” *Ensign*, Nov. 1993, 72, 75.
2. Neil L. Andersen, “Children,” *Liahona* Nob. 2011, 28.
3. Neil L. Andersen, “Children,” 28.

Łōmñake Menin

Ilo wāween rōt baamle eo ad ioon lal ej āinwōt baamle eo ilañ?