

**Jān Būreejtōn Henry B. Eyring**

Rikakpilōklōk eo Kein Kajuon ilo  
Būreejtōnji eo Kein Kajuon



# Naan in Kaṃool im Oktak

**E**wōr juon oktak ikōtaan bōk juon naan in kaṃool kōn ṃool im ṃool in oktak. Nān waanjoñak, Rijilōk eo emṃan Piter ekar kwaḷok kaṃool eo an Rilōmṃor bwe ejeḷā bwe Jisōs ej nejin Anij.

“[Jisōs] ej ba nān er, ak Wōn Nā ilo ami ba?

“Im Saimōn Piter e uwaak im ba, “Kwe Ri Kraist, Nejin Anij e mour.”

“Im Jisōs e uwaak im ba nān e, “Kwōj ṃōṃōṃō Saimōn, nejin Jona, bwe kanniōk im bōtōktōk raar jab katakin eok kake, a Jema ej pād i lañ” (Matu 16:15–17).

Im tokālik, ilo keañ eo An nān Piter, Irooj ekar leḷok nāne im nān kōj juon tōl nān erom ṃool in oktak im nān kaitokḷok oktak eo nān juon tōre in mour eaitok. Rilōmṃor eo eaar jiroñ Piter, “Nē emṃoj aṃ bar oktak, kwōn kakajoor ro jeiōmṃ im jatōmṃ” (Luk 22:32).

Jisōs ekar katakin Piter bwe ekar wōr wōt iien wōnṃaanḷok ilōñ in an kar baj bōk juon naan in kaṃool nān an maroñ ḷōmṃak, eñjake, im ṃakūtḷok āinwōt rikaḷoor ro reṃool raar oktak an Jisōs Kraist. Eñin ej oktak eo eḷap jej aolep pukote. Nē ededeḷok ad bōke, jej aikuj kate kōj wōnṃaanḷok ṃae jemḷokin mour in ṃaanjabpopo in ad (lale Alma 5:13-14).

Jejeḷā jān eñjake ko ad make im jān etale an ro jet bōk jet iien ko reṃṃan kōn kajoor an jetōb ej jāmin naaj bwe. Piter eaar kaarmejeete an jeḷā kajeen Rilōmṃor eo mekarta ke eaar bōk juon kaṃool jān Jetōb bwe Jisōs ekar RiKraist

eo. Rikaṃool ro Jilu an Bok in Mormon rekar kajju bōk naan in kaṃool nān er bwe Bok in Mormon ekar naan an Anij, im tokālik rekar bōjrak ilo aer maroñ rejtake Joseph Smith āinwōt Rikanaan eo an Kabuñ eo an Irooj.

Jej aikuji juon oktak ilo būruwōd, āinwōt kar kōmeḷeḷeiki ilo bok in Alma: ‘Im raar aolep kabuñbuñḷok nān armej ro ejja men in wōt—bwe burueer raar oktak; bwe ejeḷok aer kōṃaan nān kōmṃan nana” (Alma 19:33; lale bar Mosaia 5:2).

Irooj ekar katakin kōj bwe eḷaññe jej ṃool in oktak nān gospel eo An, buruwōd enaaj oktak jān ad ḷōmṃak kōn kōj make im oktakḷok nān jeral in jipañ eo nān kotak ro jet ilo aer emṃakūt lōñḷok nān mour indeeo. Nān bōk oktak in, jemaroñ jar im jeral ilo tōmak nān erom rikōmṃan eo ekāal kōmṃanṃani jān Pinmuur eo an Jisōs Kraist.

Jemaroñ jino kōn jar kōn tōmak nān ukweḷok jān ḷōmṃak kōn kōj make im kōn menin letok eo kōn kōjparok ro jet eḷapḷok jān kōj make. Jemaroñ in jar kōn kajoor eo nān ad doorḷok uteej bōro im ebanban.

Jar enaaj kii eo barāinwōt nān bōk menin letok eo nān iakwe naan in Anij im nān iakwe eo an Kraist (lale Moronai 7:47–48). Ruo Men rej itok ippān doon. Ilo ad riit, kejkōḷok-jeṃ, im jar kōn naan ko an Anij, jenaaj maroñ iakwi. Irooj ej likūti ilo būruwōd. Ilo ad eñjake iakwe in, jenaaj jino iakwe Irooj eḷapḷok. Ippān menin enaaj itok iakwe nān ro jet jeai-kuji bwe jen kakajoorḷok ro otemjej Anij ej likūt ilo iaḷ eo ad.

Ŋan waanjoŋak, jemaroŋ in jar ŋan kile ro Irooj enaaj kōmŋan bwe mijenede ro An ren katakin. Mijenede ro rej jermal aolep iien remaroŋ jar ilo tōmak ŋan jeļā kōn Jetōb eo ta ŋan katakin im kaŋool kake. Remaroŋ jar ilo tōmak bwe Irooj en kōmŋan bwe ren eŋjake iakwe eo An ŋan aolep ro rej ioon er. Miijenede ro rejjab maroŋ boktok aolep ŋan dān in peptaij ko im ŋan bōk menin letok eo an Jetōb Kwojarjar. Ak remaroŋ bōk Jetob Kwojarjar āinwōt juon mōttāer. Kōn jermal in jipaŋ ko aer im kōn jipaŋ an Jetōb Kwojarjar, mijenede ro renaaj, ilo juon iien, oktak ilo būruweer.

Oktak in enaaj bar kōkāal im bar kōkāal ŋae iien er im kōj jej wōnŋaanļok wōt jab ļōmŋak kōn kōj make iumŋwin juon tōren mour ŋan ŋakūtūt ilo tōmak ŋan kōkajoorļok ro jet kōn gospel eo an Jisōs Kraist. Oktak ej jab pād ilo juon wōt iien ak juon men enaaj wōr kitien ŋaanļok ilo juon tōren mour ak enaaj wōnŋaanļok wōt. Mour emaroŋ meram ļok ŋae raan eo ewāppen, ŋe jenaaj loe Rilōmōor eo im loe bwe jaar erom āinwōt E. Irooj ej kōmeļeļeiki iaļ eo āinwōt in: Bwe Anij ej meram, im eo me ej bōk meram, im wōnŋaanļok wōt ilo Anij ej bōk eļapļok meram. Meram in ej ļapļok wōt im bar lapļok wōt an romak ŋae raan eo eweppān (laleD&C 50:24).

Ij kalimŋur bwe emaroŋ in waļok ŋan kōj kajjojo.

## KATAKIN JĀN ENNAAN IN

Elder David A. Bednar jān Douluul eo an Joŋouluuo Rijilōk ro eaar kōjermal būrabōļ in “būrabōļ eo an pikōļ eo” ŋan katakin bwe oktak ej juon ŋakūtūt ej jab bōjrak ijjeļok in an juon wōt iien ŋakūtūt: “Lain im lain im naan in kaiŋi im bar naan in kaiŋi, jidik kōn jidik im enaŋin ļapļok, jibadbad ko ad, kōļmenļokjeŋ ko ad, naan ko ad, kōmŋan ko ad, rej jejjet ippān ankilaan Anij” (“Ye Must Be Born Again,” Liahona May 2007, 19). Ļōmŋak im etale būrabōļ eo kōn pikōļ ippān ro kwoj katakin. Ta eo kōj kajjojo remaroŋ kōmŋane ŋan pen im wōnŋaanļok ilo jermal in oktak in me Būreejtōn Eyryng im Elder Bednar rej jimor kōnono kake?

## JODIKDIK RO

### Oktak eo aō ilo Bōro

Jān Dante Bairado

J inoin ke iaar ekkatak kōn jepļaaktok eo an gospel eo an Jisōs Kraist, iaar eŋjake Jetōb eo ej kaŋool kōn

ŋool eo an. Kōn jar, naan in kaŋool eo aō ekar ļapļok an alikkar, im ikar ļōmŋak in peptaij.

Jidik iien ālkin peptaij eo aō, armej ro ilo ward eo aō rekar kajitōk ippa ewi wāween aō eŋjake kōn jermal e juon mijen. Ŋan kwaļok ŋool, iaar jab lukkuun jeļā ta in ba. Ļōmŋak eo ŋan etal jān baamļe eo aō im jikuuļ ŋan jerbale juon mijen ekar āinwōt elukkuun ejeļok unin.

Innām juon raan iaar jino ļōmŋak kōn oktak eo aō. Ikar keememej mijenede ro rekar katakin eō im niknik uwaake kajitōk ko aō im kar jipaŋ ŋa meļeļe gospel eo. Iar kile bwe eļāŋne en kar jab jipaŋ eo aer, ij jamin kar loe ŋool eo. Alkin wōt aō kar kwaļok aō kile, ikdeleel eo ŋan jermal ekar ebbōļ ilo būruwo. Imaroŋ eŋjake an Jetōb jiroŋ eō bwe Ij aikuj jerbale juon mijen aolep raan.

Ijeļā bwe jermal in mijenede ej jermal an Jemedwōj Ilaŋ im bwe jemaroŋ jipaŋ bōktok armej ŋan jeļāļokjeŋ eo eaiboojoj kōn jeplaaktok eo an gospel in.

*Rijeje eo ej jokwe ilo Fortaleza, Brazil.*

## AJRI RO

### Kotļok bwe Naan in Kamool eo Am En Urur im Meram

**B**ōk juon naan in kaŋool ej āinwōt kōjo juon Kijeek. Baj āinwōt ad annōk kane juon kijeek kōn alal, jej aikuj jar, ukweļok, jermal ŋan ro jet, ekkatak jeje ko rekwojarjar, kōjparok kien ko ŋan jipaŋ kōmeramļok naan in kaŋool ko ad.

Ŋan katak eļapļok kōn wāween kalōk naan in kaŋool eo am, riiti kajjojo eoon ko rej ellaajrak ilal. Jiŋaik juon kijeek ippān ļalem urur ko rellap. Kōļare juon urur ŋan kajjojo eoon kwōj riiti. Ŋe elōŋļok eoon ko kwoj riiti, emeramļok kijeek eo—im naan in kaŋool eo am.

Mosaia 2:17

Alma 5:46

Alma 32:27.

3 Nipai 13:37

Jon 5:39

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Tōmak, Baamle, Deor

# Kadkad in Mour ko an Jisōs Kraist: Ładdik Ejjełok an Jerawiwi

*Kanooj jar ilo ekkatak kōn katak in im pukōt nān jeļā ta eo nān kwaļok. Ekōjkan naaj meļeļe mour eo im mijen eo an Rilomqor eo ej kōļapļok tōmak eo ami ilo E im kōjeramman ro kwōj (bōk eddoier) mije er kōn naan in katak an kōrā? Nān meļeļe ko reļļapļok, etal nān reliefsociety.lds.org*

*Eñin ej juon mōttan an Naan in Katak ko an Kōrā ro ej pijaik wāween ko an Rilomqor eo.*

**A**d Rilomqor, Jisōs Kraist, ekar make wōt juon emaroñ kōmman juon pinmuur nān aolep armej. “Jisōs Kraist, Łaam eo ejjeļok nōtaan, eaar kōnnaan door E make ioon lokatok im kōļļā wōnaan jerawiwi ko ad,” Būreejton Dieter F. Uchtdorf, Rikakpilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajumon ekar ba.<sup>1</sup> Meļeļe bwe Jisōs Kraist ekar ejjeļok an jerawiwi maroñ jipañ kōj kōļapļok ad tōmak ilo E im kajjieoñ wōnmaanļok nān kōjparok kien ko An, ukweļok im erom erreo.

“Jisōs ekar . . . ainwōt kanniōk im jetōb, im kōtļok jaab nān kapo (Lale Mosaia 15:5),” Elder D. Todd Christofferson jān Doulul eo an Jonoulruo Rijilōk ro ekar ba. “Jemaroñ oktakļok nān E . . . kōnke E emeļeļe. E emeļeļe apañ eo, im E ebarainwōt meļeļe wāween nān anjo jān apañ eo. . . .

“ . . . Kajoor in Pinmuur eo An emaroñ jeorļok lipijinjin in jerawiwi ko ilo kōj. Nē jej ukweļok, An

tiriamo eļap ej kalikkar im karreoik kōj (Lale 3 Nipai 27:16–20). Ej ainwōt nē jaar jab ebbweer, ainwōt nē jaar jab kōtļok nān kapo.

“Ilo ad kijejeto raan nān raan im wiik nān wiik nān ļoor ial an Kraist, ad jetōb enaaj deļoñ ilo an kakkije, tariņae ko ie renaaj dikļok, im kapo ko rebōjrak nān pukōt jorrān.”<sup>2</sup>

## **Bar jet eoon ko**

Matu 5:48; Jon 8:7; Hibru 4:15;  
2 Nipai 2:5–6

## **Jān Jeje ko Rekwojarjar**

Rilomqor eo eaar kōļļā wōnāan jerawiwi ko ad jān E Make Nejin Ekwojarjar, An eñtaan im tōqorļok Bōtōkōkin ilo Jilkin Kallib Gethsemane, mej eo An ioon dōbwāal eo im Jerkakpeje eo An jān lōb. Jān Pinmuur eo an Jisōs Kraist, jemaroñ bar juon alen erreo ilo ad ukweļok jān jerawiw ko ad.

Kiñ Benjamin ekar katakin armej ro an kōn Pinmuur eo an Jisōs Kraist innām kajjitōk eļañne rej tōmak naan ko an. “Kōm jeļā kōn aer jejet im mool . . . eo Eaar

. . . jerbale juon oktak ekajoor ilo kōm, ak ilo buruōm, bwe komin jab bar itok wōt in kōmman nana, ak nān kōmman emman wōt. . . .

“Im jej mōñōñō nān deļoñļok ilo juon bujen ippān ad Anij nān kōmman ankilaan, im nān pokake kien ko An ilo men otemej Enaaj jiroñ kōj” (Mosaia 5:1–2, 5).

Kom barainwōt maroñ bōk juon “Oktak Ekajoor” ainwōt armej ro an Kiiñ Benjamin, ro “Bwe komin jab bar itok wōt in kōmman nana, ak nān kōmman emman wōt” (Mosaia 5:2).

## **KAKEMEMEJ KO**

1. Dieter F. Uchtdorf, “You Can Do It Now!” *Liahona*, Nov. 2013, 56.
2. D. Todd Christofferson, “That They May Be One in Us,” *Liahona*, Nov. 2002, 71.

## **Łōmņak kōn Menin**

Ekōjkan an erreoo maroñ oktak jān wāppen?