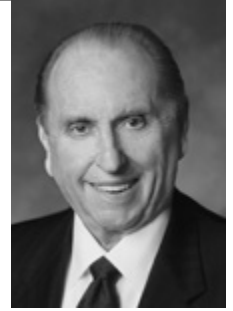


Jen Būreejtōn
Thomas S. Monson



Loḡor Rikanaan ro

Ia ar jermal ilo United States Navy loḡ nān jemloḡkin Pata eo an Laḷ in Kein Karuo. Ia ar juon jeḷa, bōlen jermal eo ettā tata ilo navy. Innām ia ar ekkar nān erom juon Jeḷa First Class, ālkin wōt ia ar ekkar nān erom juon Yeoman Third Class.

Pata eo Kein Karuo ea ar jemloḡ, im tokālik ia ar maroñ bōjrak jān jermal. Ak ia ar kōmḡmane juon kālet bwe nē imaroñ bar roḡloḡ nān tariḡae, ikōḡaan jermal āinwōt juon opiija ej ritōl ilo tariḡae. Ia ar loḡmḡak, “Ij jamin bar kwalkol pileej im kareeo jikin ḡōñā eo, ij jamin bar būraaji piḷoor ko, nē imaroñ kōmḡman bwe in jab bar.”

Ālkin aō kar emḡakūt, ia ar kobaḷḡk ilo United States Naval Reserve. Ia ar etal nān kamminene aolep ḡande jota. Ia ar lukkuun katak bwe in maroñ ekkar. Ia ar bōk aolep kain kakkōlkōl imaroñ: ilo kōlmenloḡkjen, ānbwin, im eḡjake. Āliktata, ea ar itok jet nuuj emḡan: “Emōj bōk eok nān ritōl an tariḡae an juon ensign ilo United States Naval Reserve.”

Ia ar lukkuun ḡōḡōḡ in kwaḷḡke nān kōrā eo pāleeō, Frances, im ba, “itōbrak! Itōbrak!” Ea ar bakwōj eō im ba, “Kwa ar lukkuun jermal bwe kwōn bōke.”

Ak innām juon men ea ar waḷḡk. Ia ar kūr nān erom juon rikakpilōklōk ilo bisoprik an ward eo aō. Kweiloḡ in koḡnjeḷ eo an bisop eo ekar ilo eja jōten eo wōt an kweiloḡ in kamminene eo aō ilo navy. Ia ar jeḷa bwe ea ar wōr juon idabtōk eḷap. Ia ar jeḷa bwe ejeḷḡk aō iien nān jibadek Navy Reserve *im* eddo ko aō ilo bisoprik. Ta eo in ikar kōmḡmane? Juon kālet ej aikuj kōmḡman.

Ia ar jar kake. Innām ia ar etal im loḡḡk emḡaan eo ekar aō stake būreejtōn ke ia ar juon ḷaddik, Elder Harold B. Lee (1899–1973), eo ekar jen Douluul eo an Joḡoulruo Rijilōk ro. Ia ar jijet jujelloḡ nān tebōl eo jān e. Ia ar ba nān e ewi joḡan aō kaorōk jermal in tōl ilo tariḡae ilo Navy. Ilo ḡool, ia ar kwaḷḡk nān e kape in leta in ijitōn eo ia ar bōke.

Ālkin kejoḡloḡkjen kōn jekjek eo iumwin jidik iien, ea ar ba nān nā, ”eñin ta eo kwoj aikuj kōmḡmane, Būratōr Monson. Kwōn je juon leta nān Bureau of Naval Affairs im ba nān er bwe kōnke kūr eo aḡ āinwōt juon membōr in bisoprik, kwoj jab bōk jermal in tōl in ilo United States Naval Reserve.”

Būruwō ea ar rub. Ea ar kakkobaba, “Innām jeje nān rijitōn eo an Twelfth Naval District ilo San Francisco im ba nān er bwe kokōḡaan emḡakūt jān reserve eo.”

Ia ar ba, “Elder Lee, kwoj jab mejeḷe kōn tariḡae. Aaet, renaaj ḡakoko in letok nān nā jermal in tōl in ilo Navey nē ij ḡakoko in bōke, ak Twelfth Naval District eban kajjieoñ kabōjrak eō. Kōn juon bata ej kajoorloḡ ilo Korea, juon eo ejjab ritōl maroñ naaj kūrī . Nē ij bar roḡloḡ, imaroñ bōlen roḡloḡ āinwōt juon opiija ej ritōl tariḡae, ak iban nē iban bōk jermal in ritōl. Kwoj ḡool ke kōkkapilōklōk eo kokōḡaan bwe in bōke in?”

Elder Lee ej likūt pein ioon aera im ilo juon wāween an juon baba ba, “Būratōr Monson, en ḷaploḡ aḡ tōmak. Tariḡae ej jab nān kwe.”

Ikar etal nān ḡweo imō. Ia ar likūt ilowaan embiloob eo leta in commission eo ekoba leta in kabbōjrak eo nān

bōke. Innām iaar je juon leta ñan Twelfth Naval District eo im kajjitōk ñan emṡakūt jān Naval Reserve.

Emṡakūt eo aō jān Naval Reserve eaar pād ilo kurub eo āliktata lolorjaki ṡokta jān jerjer in bata eo an Korea. Douluul an opij ko aō rekar jermal. Jiljino wiik ālkin aō kar kūr ñan erom juon rikakpilōklōk ilo bisoprik, iaar kūr ñan erom bisop eo an ward eo aō.

Ij jamin kar kabwijer juon jermal ilo Kabuñ in ij kabwijer rainin ñe iaar jab ḷoor kōkapilōklōk eo an juon rikanaan, ñe iaar jab jar kōn kālet eo, ñe iaar jab tōpar juon kaṡoolol in juon ṡool eaorōk; māletlet an Anij jet iien ej waḷok āinwōt menin bwebwe ñan armej.¹ Ak katak eo emake iaan im eḷaptata jemaroñ ekkatak ilo mour in ej bwe ñe Anij ej kōnono im ajri ro Nejin rej pokake, renaaj aolep iien jimwe.

Emōj kar ba bwe bwebwenato rej kaben inje ko reddik, im barāinwōt ñan mour ko ad. Kālet ko rej ḷōṡake mejānkajjik eo. Ak jej jab make iaar ilo ejjeḷok jipañ ilo kālet ko ad.

Eḷaññe kokōṡaan loe meram in lañ, eḷaññe kokōṡaan eñjake imwe jān Anij Ekajoor Pōtata, eḷaññe kokōṡaan bōk eñjake in ilo ḷjeem bwe Jemedwōj Ilañ ej tōl eok, innām ḷoor rikanaan ro an Anij. Ñe kwoj ḷoor rikanaan ro, kwonaaj pād ilo jikin kōjparok.

KAKEMEMEJ

1. Lale 1 Korint 2:14.

KATAKIN JĀN ENNAAN IN

Ejjab lōñ membōr in Kabuñ in renaaj bōk kōkkapilōklōk juon ḷok juon jān juon Rikanaan, āinwōt an kar Būreejtōn kōṡṡane. Ak jemaroñ jeramṡan wōt ilo ad ḷoor katak ko an rikanaan ro im rijilōk ro. ḷōṡak im riiti kōnono ko an Būreejtōn Monson jān kweilok eo eḷap ḷok (keememej kōnono ko an ilo kōppeḷḷok eo im kōnono eo an ilo ikkilōk barāinwōt). Lali naan in tōl

ko kajjojo ak kūr ko ñan kōṡṡani. Komaroñ kōnono kake ta eo kwaar katak ippān ro kwoj loḷok im ḷōṡak kōn jet wāween ko ñan kōjermal kōkapilōklōk ko an Būreejtōn Monson.

JODIKDIK RO

Kōkapilōklōk eo ñan Kālet ko Reppen

Būreejtōn Henry B. Eyring, Rikakpilōklōk eo Kein Kajjuon ilo Būreejtōnji eo Kein Kajjuon, kar kwaḷok kōn juon iien ke e eaar ḷoor kōkakpilōklōk an rikanaan. Ilo juon kweilok eḷap, Būreejtōn Ezra Taft Benson (1899–1994) eaar rōjañ membōr ro ñan jab ṡuri—eḷaptata ṡuri ilo bāāñ.

Būreejtōn Eyring eaar ba: “Iaar oktak ḷok ñan kōrā eo pāleeō ālkin kweilok eo im kajjitōk, ‘Kwoj ke ḷōṡak ewōr ke jabdewōt wāween kōjro maroñ kōṡṡane menin?’ Ilo jinoin kōṡ kar jab maroñ. “Ak joten eo, eaar ḷōṡak kōn juon jikin er raar jab maroñ kajjieoñ wiakake iumwin elōñ iiō ko. “Kōm kar löke Anij im . . . ennaan eo an rikarejar eo An, [bwe] kōṡin maroñ kōṡṡane juon call. . . . Iaar roñ juon uwaak eo ñan rainin ej kōkajoorḷok löke eo aō ilo Anij im rikarejar ro An.” Ejja raan eo wōt, juon emṡaan eaar letok juon kajjitōk kōn jikin eo an Eyring kōn juon dettan eo eḷapḷok jān ṡuri eo aer. Jidik iien tokālik Eyring eaar jako ṡuri eo aer (lale “Trust in God, Then Go and Do,” *Liahona*, Nov. 2010, 72–73).

Bōlen emaroñ ejjeḷok aṡ ṡuri ñan kōḷḷāiki, ak kōkakpilōklōk in an rikanaan maroñ tōl eok ijin im kiiō jān kālet ko reppen rejelet jermal, jeḷāḷokjeñ, ak mijen, im jerā. Kōnono ippān baamle eo aṡ ak ro ṡōttam ewi wāween komaroñ in ḷoor rikanaan eo ñe kwoj aikuj in kōṡṡane kālet ko.



M̄wil ko an Jisōs Kraist: Ḷaddik Epokake

Tōmak, Baamḷe, Deeor

Kanooj jar ilo ekkatak kōn katak in im pukōt n̄an jeḷā ta eo n̄an kwaḷok. Ekōjkan naaj meḷeḷe mour eo im mijen eo an Rilōmḡor eo ej kōḷapḷok tōmak eo ami ilo E im kōjeram̄an ro kwoj (bōk eddoier) mije er kōn naan in katak an kōrā? N̄an meḷeḷe ko reḷḷapḷok, etal n̄an relief society.lds.org.

Eñin ej juon mōttan an Naan in Katak ko an Kōrā ro ej pijaiik wāween ko kōn mijen eo an Rilōmḡor eo.

Loor waanjoñak eo an Jisōs Kraist ilo pokake ej kōḷapḷok ad tōmak ilo E. “Ej ke jabdewōt bwilōñ,” Elder Jeffrey R. Holland jen Douluul eo an Joñoulruo Rijilōk ro, “bwe Kraist ej kālet mōkta im aorōktata n̄an kōmeḷeḷeik E make ilo kadkadin n̄an Jemān—bwe Eaar iakwe E im pokake E im leḷok E ainwōt ḷaddik eo Nejin emool? . . . Pokake ej kien eo jinoin tata an lañ.”¹

Anij eaar kwaḷok bwe n̄e jej bōk jabdewōt kōjeram̄an jān Anij, ej jān pokake kien eo ej pedped ioon (Lale D&C 130:21–21). Eddōklōk eo ad ilo jetōb ej bōk jikin ilo ad kepaakḷok Anij kōn pokake im karuwaineneik kajoor in Pinmuur eo an Rilōmḡor eo ilo mour ko ad.

“Ilo ad etetal ilo pokake n̄an pedped in katak ko im kien ko an gospel eo an Jisōs Kraist,” Elder D. Todd Christofferson jen Douluul eo an Joñoulruo Rijilōk ro ekar ba, “jej lañlōñ kōn tḡortok in kōjeram̄an ko rej wōnmaanḷok kar kalim̄mur

jān Anij ilo bujen eo An ippād. Kōjeram̄an kein rej letok jipañ ko jej aikujj n̄an maḷkūtūt iijelōkin kipel n̄an maḷkūtūt ioyer ilo ad mour. . . . Pokake ej letok n̄an kōj eḷapḷok maroñ n̄an peek mour ko ad, eḷapḷok joñak n̄an itok im etal, n̄an jermal im kōm̄man.”²

Bar jet eoon ko

Luk 22:41–46; Doctrine and Covenants 82:10; 93:28

Jān Jeje ko Rekwojarjar

“Kajoor ilo jetōb emaroñ ke waḷok in jān aolep iien pokake n̄an kien ko liḷok n̄an bar juon armej?” Elder David A. Bednar jen Douluul eo an Joñoulruo Rijilōk ro eaar kajjitōk. “Uwaak eo ealikkar . . . ej jaab.”³

Būrabōḷ eo kōn joñoul virgin ro ej juon waanjoñak in pedped in katak in. Tōre eo aolep virgin ro raar bōk ḷaam̄ ko aer n̄an “wōnmae ḷeo pālele,” ḷalem iaer re mālōtlōt rej bōk oil ilo aer kein ettein̄ ḡa ippān lamp ko aer. Ro jet ḷalem re bwebwe kōnke raar “jab bōk oil ippāer.”

Innām n̄e lukkuun boñ, juon lamōj, ‘Lo, ḷeo pālele! kom̄win itōn wōnmae e.” Innām virgin ro otemjej rej jerkak, im kōm̄mani lamp ko aer, ak ro virgin ro re bwebwe ejeḷok aer oil. Rej ba n̄an ro remālōtlōt, “Kom̄win letok n̄an kōm jān ami oil; bwe lamp ko am re nañin kun.”

A ro remālōtlōt rej uwaak im ba, “jaab; innem eban bwe n̄an kōm im kom̄, a kom̄win ilok n̄an ippān ro rej wia im wiaki ami.” Im ke raar ilen wiaik, ḷeo pālele ej itok, im ro rej dedeḷok rej deḷoñ ippān n̄an kwojkwojin pālele, im e kiil aor Matu 25:1–13.

KAKEEMEMEJ KO

1. Jeffrey R. Holland, “The Will of the Father in All Things” (Brigham Young University devotional, Jan. 17, 1989), 4. speeches.byu.edu.
2. D. Todd Christofferson, “The Power of Covenants,” *Liahona*, May 2009, 21.
3. David A. Bednar, “Converted unto the Lord,” *Ensign* ak Liaona, Okt. 2012, 109.

Ḷōmḡak kōn Menin

Ta jet iaan waanjoñak in pokake ko ilo jeje ko rekwojarjar?