

ENNAAN EO AN RITÔL RO

Kadiwōjłok eo Imejatoto an Kweilok eo an Stake ñan Aelōñ ko ilo Pacific

Elder Quentin L. Cook

Ij mōñōñō in pād ippāmi Rikwojarjar
iro remñan ilo Wōden Bwil kein
ilo Pacific im ippān Elder James J.
Hamula im Sister Linda K. Burton.
Rekar kwalok jet katak ko remñan.
Eletok ijo eļap ñan kweilok kein
reļlap ilo an lōñ uwaan būreejtōnji
ko routiej jān radik ko rej bōk koñaer.
Sister Burton ekapāl im kajoor ilo
jetōb. Jej kamqoolol kōn an jipañ.
Elder Hamula ej juon mōttad eo em
mān ekar juon būreejtōn ewājepdik
an Pacific Area.

Ij watōke juon iaan kōjeramñan
ko an mour e aō bwen in kar erom
Būreejtōn an Pacific Islands Area jān
Okwōj 1998 ñan Okwōj 2001. Mōkta
ikar pād ilo Philippines Eria Būreejtōnji
iumwin ruo iiō ko im jołok juon
tore emñan ilo ñane ko ilo North
Pacific. Ilowaan wōt iiō kein įalem,
ikar iiaio ippān membōr ro ipeļaakin
Pacific. Emōj aō loe enañin aolepān
ñane kein rej pād ilo kadiwōjłok in
imejatoto. Ekkerere im ippān doon
an membōr ro ipeļaakin Pacific epād
ilo aō įomñak im elukkuun emñan.
Kobain Ripolynesia ro, Rimelanesia
ro, Rimicronesia ro, Ripakeha ro, im
ro jet jān peļaakin laļ in aolep rej
bōro kuk ippān doon kōn gospel
eo an Jisōs Kraist ekabwilōnlōñ.

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Elder L. Tom Perry ekar įomñak
in bōk koñaan ilo Pacific Islands
broadcast in. Ej jab maroñ pād ippād
ilo iien in. Ekar kajitōk ippa bwe in
lewaj an iakwe, kōjeramñan, im naan
in kamool kōn kwojarjar eo an Jisōs
Kraist ñan kom aolep. Ekar ejaake
stake ko jinointata ioon Tarawa im



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Elder
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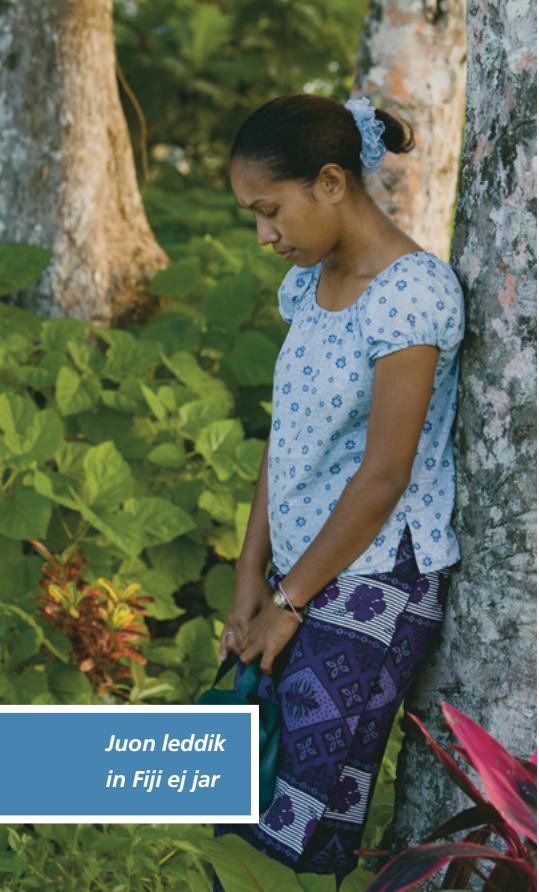


Guam. Ke ekar emñan dettan im
kar juon ritariñae, ekar pād ilo Saipan
im ñane ko jet ilo North Pacific. Āinwōt
juon Rijilok, ej ito itak ñan enañin
aolep ñane ko ilo South Pacific. Ej
iakwe im kautiej armej in Wōden
Bwil Kein.

Elōñ aō ememłokjeñ ko remñan
kōn aolepān ñane kein kōm̄ kar lo
łok. Kełok jān Majuro ñan Guam im
aolep ñane ko rej pād ikōtaan Majuro
im Guam ekar juon eñjake ekāäl ñan
ñā im emñan kōn ñane ko ilo Pacific.
Ak ālkin aō kar lołok aolepān Pacific.
Ekar wōr aō eñjake ko remñan.

In kwalok ippāmi jet iaan eñjake
ko aō remñan ke iar jerbal mōkta
jān aō itok ñan unin kōnono eo aō.
Ewōr bukwi eñjake ko imaroñ kar
kālet jāni. Ak kajjojo iaan eñjake kein
ikar kāleti rej kwalok kadkadin juon
jetōb eo emñan im kabwilōnlōñ ikar
maroñ loe ilubwilijim Rikwojarjar ro
ilo Pacific. Katak ko rej kwaloki reluk
kuun emñan.

Tore in me elōñ wōt iami rej ri
otak ro rekāäl ñan gospel in, elōñ
juon nōm̄ba eo emñan in armej ro
rekar membōr in Kabuñ in iumwin
elōñ epepen ko. Ij keememej aō
kar lołok Austral Islands. Ij įomñak



**Juon leddik
in Fiji ej jar**

ekar Rurutu. Juon jiroñ ekar kwałok juon katak im ekar kwałok bwe ekar kein kajimjuon epepen an membōr ilo Kabuñ in. Aolepān baamle eo an rekar membōr in Kabuñ in ium̄win 150 iiō ko ilo ejja āne in wōt. Ro jibūn im jimaan rekar oktag tok ñan Kabuñ in ke Addision Pratt im kampānion ro an rekar jerbal ilo āne in ilo 1840 ko. Menin ekar mokta jān an Rikwojarjar ro ilo Amedka im Europe em̄maküt-łok ñan Salt Lake City. Kar kile etan

ilo bwebwenato in Kabuñ in, jeje ko rekwojarjar, im rikanaan ro im rijilök ro ilo epepen in āinwōt jabdewōt jodikdik jejełā kake er ko komaroñ ioon er ilo Salt Lake City. Ekar jipañ eō bwen in meļeļe bwe ewōr armej ro ineen paineer ilo lał ko ami im ipelaakin South Pacific ko rej joñan wōt ak ɻapłok jān joñan in ikar loe.

Eñjake eo aō kein karuo im ikō-ñaan kwałok ippāmi ej jān Savaii ilo Samoa. Ke ikar pād ijin ritōl ro an lał en rekar meļeļe bwe Samoa ej kautiej anemkwoj in kabuñ. Ijoke, ekar wōr jet Matai (ak irooj ro) ilo elōn jikin ko rekar bōk ɻomṇak in bwe manit ko ilo bukwōn ko rej jab kitbuuj Mormon ie. Ilo kar juon bukwōn juon naan in kōmlet ekar ajdeded ɻok ilubwilijin Matai ro ñan aer kadiwōjłok Mormon ro jān bukwōn eo. Juon Matai ekar bōk peba in kōmlet in ñan m̄weo imōn ippan Kōrā eo pāleen. Ekar kōmeļeļeiki im ba ñan kōrā eo pāleen, “Kōjro lukkuun bwijwōjā. Ejjab etto kōjro naaj jelmae Jemedwōj Ilañ.” Innām ekar ba, “Aolep iien ikar eñjake bwe Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata emaroñ kabuñ eo in em̄ool.” Kōrā eo pāleen ekar uwaak bwe ekar eñjake ejja eñjake in wōt. Ijjelokin aer Jaini naan in kōmlet eo, rekar pepe bwe renaj kūrtok LDS mijinede ro bwe ren katakin er im nukin eo aer. Enañin aolepān nokin eo rekar kobatok ilo Kabuñ in. Pedped in katak in ej kōmeļeļeik bwe

elōn armej in Pacific ro rej ritōmak im ineen Ebream im rej ekkejell̄ok ilojetōb ñan loor Jisōs Kraist im gospel eo An ekar jepļaaktok. Ij iakwe m̄ool in jān eoon in jinointata ilo jākjen juon in Doctrine and Covenants eo ej kōnono ñan armej ro rej pād ioon aelōn ko in lojet. Ilo 2 Nipai 10:21 ej kōnono, “Ak rell̄ap kallimur ko an Irooj ñan er ro rej pād ioon aelōn ko in lojet.” Ij bar-āinwōt tōmak bwe men eo em̄mantata ej kiiō itok ñan membōr ro ilo aelōn ko ilo Pacific.

Eñjake eo aō kein kajilu ej kōmeļeļeik ami mōñōñō in wūjlepłok. Illo Junun 2000, Büreejtōn Hinckley ekar aje Suva Fiji Temple. Sister Cook im ña kar ioon e ilo New Caledonia mokta jān am̄ro kāłok ñan Fiji. Ej kab m̄oj an aje Melbourne Australia Temple. Juon iaan rikattōr ro an eo ekar ioon kōmro ilo New Caledonia, ekar Brother Mou Thom. Baamle eo an rekar itok jān Tahiti. Büreejtōn Hinckley ekar jelā kajjeen baamle in ium̄win 40 iiō ko. Ke Büreejtōn Hinckley ekar jelā wōn eo ej kattōr ñane ekar jino jañ. Jemān Mou Thom ekar wiakake aolep men ko m̄weien innām jerbal ilo jikin kapok jilba ko ilo New Caledonia bwen kakonkon jāān ñan an kakkełok baamle eo an ñan New Zealand bwe ren maroñ liāp ippān doon ñan indeeo ilo tampej eo ej kab ekkal ilo Hamilton New Zealand. Büreejtōn Hinckley ekar jiroñ tok kōm kōn tōmak eo el̄ap an

armej in Aelōñ ko rekar kōm̄mani kaarmejet ko rem̄man ñan aelōñ in kiiñ eo an Irooj. Büreejtōn Hinckley ekar bar ba ñan kōm̄ bwe ej tōmak ekar juon iaan un ko Irooj ekar im̄we rikanaan ro raan kein ñan kalōk tampeļ ko ilo aolepān laļ in ej ñan kōtłok an membōr ro bōk kōjeram̄man ko an tampeļ im jab kōm̄man wāween ko reppen im kaarmejet ko rellap.

Enjake eo aō kein kemān ej ijjino ke mijenede ro ad jinointata rekar itaaktok ilo French Polynesia ilo 1844. Juon iaan ritōl ro an kabuñ elāp kile ekar Reverend Charles Barff jān London Missionary Society.

Rijeje eo aō ke ikar Eria Büreejtōn ekar Allen Christensen. Ekar jino kappukōt ilo rekqot ko im kar kajjitōk kajjitōk ko ñe emaroñ lo jabdewōt ro ineen Reverend Barff ñe rekar membōr in Kabuñ in.

Ekar loe bwe juon iaan ro ineen, Oscar Barff, eo ekar juon membōr in Kabuñ in. Ke ekar kajjitōk ippān Brother Barff kōn an kar oktak, ekar kwałok wāween an kar jołok 18 allōñ ko ekkatak im jar kōn gospel in. Innām ekar jino itok im jar. Ilo juon kweilök elāp an priesthood kar tōl jān Elder (Pah le two ah), eo ekar juon eo ej bōk jikin Tonga, Jetōb eo ekar im̄we e ke Elder (Pah leh two ah) ekar katakin, “Pā ko peim kwaar kōjerbali ñan deñōt ajri ro nejim̄ rej aikuj bar jerbal ñan kōjeram̄man ajri ro nejum̄.” Brother Barff ekar



jiddik ko. Ñe mōrā ej jelet bukwōn in im ejjelok dān, wāween eo de eo armej rein remaroñ elolo dān im mour. Iumwin elōn epepen ko, rekar loe bwe dān ej wanlātak ilo dōkā ko ilowaan toł ko im itok ñan jikin ko iumwin lojet.

Em̄maan in Tonga rein rekijoñ kōj-rak lōqon ko waer ektake juon lōllap eo ekapāäl ej pād im̄aan lōqon eo pukōt jikin kein. Em̄maan ro rekekemqoj ilo-waan lōqon eo rej jutak pojak kōn nien dān ko ñan aer kālōk ilojet im tulqök. Ñe rej loe jikin eo, lōllap in ekkapāäl enaaj kajutak pein. Menin ekar juon kōkkalle. Em̄maan rein rekekemqoj rej turoñ lał lōk jān lōqon eo joñan wōt aer maroñ im teeñ nien dān ko kōn aebōj. Petriak in erūtto ekar keidi wāween kōjparok mour in ñan dān in mour jān gospel eo an Jisōs Kraist im em̄maan eo ekkapāäl ñan rikanaan eo an Anij ioon lał in. Ekar kwałok bwe dān eo ekar erro, kāäl, im, ilo ñe em̄orā ñan er, ej kōjparok mour. Ak ekar jab pidodo ñan pukōte. Ekar jab alikkar ñan māj eo ejakapāäl. Petriak in ekar kōñaan in jelā men otemjej rikanaan ro im rijilōk ro rej katakin.

Jibabbad eo aō elap ej ñan karoñ kom̄ ta eo Büreejtōnji eo Kein Kajuon im Doulul eo an Joñoulruo ro rej katakin ilo iien in. Pedped in katak eo rikanaan ro rej liküt im̄aantata ej kōkajoorłok tōmak ilo Jemedwōj Ilañ im ilo Jisōs Kraist im Pinmuur eo An jān kōjparok raan in Jabōt ilo imōnjar eo

im ilo m̄weo imōd. Unleplep in kam-minene eo am ñan Jiljilimjuonñoul ro ilo kar kweilōk eo lōk ekar kōn kwoj-kwoj eo im kōjparok im kokwojarjar raan in Jabōt.

Elap aō m̄oñōñō bwe Elder Hamula ekar letok kōmeļe eo eaorōk kōn m̄ottan kein ruo rekwojarjar ilo ad kabuñ. Kōñaan eo ad im jar eo ad ej bwe kajjojo membōr en wōr juon aer eñjake in jetōb ilo iien kwojkwoj eo im lōmnak wōt kōn Jisōs Kraist im Pinmuur eo.

Raan ko ruo āliktata in an Rilomqor eo jerbal m̄okta jān mej eo An ioon Calvary rekar lukkuun em̄man im ilo jet wāween pen meļe kaki. Ta eo eaorōk elukkuun lāp ñan mejān kajjik eo ad indeeo ekar bōk jikin ilo Taije im Bōlaide, raan eo Kraist ekar dōbwāäl. Kōjota eo Āliktata, juon Kōjota in Kijone, “ekar letok juon kakeememej in anjō eo an Risrael jān kamakoko,” ekar kōm̄an ilo joteen in Taije. Kaiñi ko im katak ko relukkuun em̄man rekar ijjino ilo Kōjota

eo Āliktata. Rilomqor eo ekar kwałok kadkadin kaiñi eo an kwojkwoj eo. Ekar jelā bwe Ānbwinnin enaaj rub. Ekar bōk pilawe, kōjeram̄mane im ruje, im leto letak ñan rikaloor ro An, ba, “Men in ānbwinnū eo leļok kōn kom̄; kom̄win kōm̄an men in ilo ememej Eō” (Luk 22:19). Ekar jelā bwe Bōtōktōk in enaaj kar tqorłok, kōn menin Ekar bōk kab eo, kōjeram̄man, im leto letak ñan ro otemjej, ba “Kab in kallimur eo ekāäl ilo daō eo etqor lōk kōn kom̄” (Luk 22:20), “eo e tqor lōk kōn elōn ñan julqök jerowiwi ko” (Matu 26:28). Ilo wāween in Rilomqor eo ekar jino kwojkwoj eo.

Jisōs ekar barainwōt jino kwojkwoj eo ke Ekar lołok RiNipai ro.

Ekar katakin kwojkwoj eo aikuj leļok “ñan armej ro ilo kabuñ eo Aō, ñan aolep ro renaaj tōmak im kar baptaise ilo Eta” (3 Nipai 18:5).

“Men in ej kürm̄ool in kien ko Aō, im men in ej kam̄ool ñan Jemān bwe komij m̄oñōñō in kōm̄an men eo Iaar jiroñ kom̄.



*Rilomqor eo
ekar kwałok
kadkadin
Kwojkwoj eo.*

“ . . . Im elāññe komij kememej Eō iien otemjej kom̄ naaj bōk Jetōb eo Aō ippāmi” (3 Nipai 18:10–11).

“Nan armej ro ilo kabuñ eo Aō, ñan aolep ro renaaj tōmak im kar baptaise ilo Eta.” (3 Nipai 18:11)

Ilo epepen in, jar in kwojkwoj eo ej kitbuuj pedped in katak ko raorōk ilo ad pedped wōt ioon kaiñi in kwojkwoj eo.

Juon, jej bōk mōtaan kwojkwoj eo ilo ememej ānbwinnin im bōtōktōkin Nejin. Ruo, jej kam̄ool ñan Anij Jemād Indeeo bwe jej mōñōñō in bōk iood etan Nejin im keememej E iien otemjej. Elaptata ilo ad kōkāäl bujen ko ad, jej barānwōt kallimur ñan kōjparok kien ko An. Jilu, kweilōk in kwojkwoj eo ej aikuj in juon eñjake ejetōbtōb ej imñwe kōj ñan keememej E, kōjparok kien ko An, im bwe Jetōb eo An en maroñ pād ippād.

Bwe jen maroñ kōm̄mane juon kweilōk in kwojkwoj eo elāp an ejetōbtōb, ewōr jilu pedped in katak ko jej kōnono kaki. Juon, ñe emaroñ, lōm̄nak ko rej aikuj etal ñan kōm̄mane kweilōk in kwojkwoj eo mōkta ilo jikejuul in kweilōk ko. Ajri ro im baamle ko renaaj itok pojak in kabuñ ñan Jemedwōj Ilañ im Irooj Jisōs Kraist.

Ruo, tōre in im bisop eo ej kabwijer kii ko an priesthood ñan tōl jerbal eo an Kabuñ in ilowaan tōretōre ko an ward eo, ej kōm̄mane eddo in ippān ward kōnjeļ eo. Wāween eo im bisop eo emaroñ kōlaplōk jetōb ilo aolepān

ward eo ej ñe ej wājepdik an kōjerbal ward kōnjeļ eo. Büreejtōnji eo Kein Kajuon im Doulul eo an Joñoulruo Rijilōk ro rekōnaan bwe būrookraam in kwojkwoj eo eaikuj karōk lowaan juon allōñ mōkta im ejaaake ippān ward kōnjeļ eo ijelōkin an bisoprik eo wōt ejaaake ilo kweilōk eo an bisoprik. Karōk ilo wāween in enaaj jipañ kōn kakkobaba jān sister ro im ritōl ro an priesthood ro rej membōr in kōnjeļ eo. Menin enaaj lukkuun kōkajoorlōk eñjake in jetōb eo eaikuj itok ilo aolep kweilōk in kwojkwoj.

Jilu, jabdewōt jerbal ko an opijj eo ñinwōt kōjjellā ko im jabdewōt men ej bōkłōk Jetōb eo ej aikuj jab kōm̄man ilo kweilōk in kwojkwoj eo.

Emān, jej inepata ñe stake büreejtōnji ko, bisoprik ko, ritōl ro an radik, im elōñ membōr ro jet rej tarjen joñan aer inek eddo ko jīmor ilo Raan in Jabōt im ilo kajjojo wiik. Kōm̄j jab kōm̄man jabdewōt lōm̄nak kōn wāween ami kakūrm̄ool eddo ko ami. Ijoke, rej rōjañ kom̄ ñan ami kapidodoik elāññe emaroñ. Kom̄ maroñ kōttōbrak menin kōn doulul ko, ajiye (elaptata jān ward kōnjeļ ko), im kōm̄man bwe en juon wōt membōr in juon büreejtōnji ak bisoprik en pād ilo makūtküt ko. Kōttōbar eo ej kōjerbal iien ilo jejjet. Ilo mweñan 3.3.3 in *Bok in Bōk Meleļe 2* ej riiti, “Ilo jet ward, ritōl ro rej pedped wōt ioon juon kumi in armej ñan jerbal ilo doulul ko an priesthood im radik ko. Menin emaroñ tōr jān joñan

an eddo ñan membōr ro me aolep iien elāp aer tiljek ilo kūr ko aer.” Jej rōjañ kom̄ ñan etale jepta 17 in *Bok in Bōk Meleļe 2* ilo “Meleļe Ejjab Oktak im Kakkobaba” ñan lōm̄nak ko ñan kapidodoiklōk.

Ij keememej aō kar lukkuun kam̄mool kōn kapilōk eo an Elder L. Tom Perry ekar letok ilo 1975 ke ikar kūr ñinwōt juon rikakpilōklōk ilo juon stake büreejtōnji. Ekar bar ejaaake jeijo stake ko, im kar katakin stake büreejtōnji ro rekāäl im membōr ro aorōk in jokin wōt juon ikōtaan baamle, jerbal, im eddo ko an Kabuñ. Ekar ba mōkta jān an kūr ñinwōt juon Ritōl Eutiej an Kabuñ ekar büreejtōn eo an Boston Stake, im ekar kōmeļeilek jikejuul eo an.

Eban erom im ñinwōt kwe, ak ekar katakin bwe ilo joteen in Mānde baamle eo an rej kōm̄man nokon in jota eo an baamle. Ilo Juje im Wōnje jota, ej kakūrm̄ool eddo eo an ñan jikin jerbal eo an ijo ej jerbal ñinwōt juon rijeje eutiej im juon jeban. Taije jota ej kōjnolōk ñan eddo ko an ilo stake. Bōlaide ekar kōjnolōk ilo kōlanta eo an ñan an jolōk joteen eo ippān kōrā eo pāleen. Kōrā eo pāleen emaroñ jikejuuli mākūtküt ko ñan er ilo joteen in. Ilo raan in Jādede, ej kajjiegoñ jolōk an iien ippān ajri ro nejin emaroñ jab kōn wāween ko rejelet Kabuñ. Jet iien ej jerbal, ikkure eo me er rej bōk koñaej ie, ak juon ikkure ippān baamle eo. Jādede jota ekar ejaaake im kōpooje ñan eddo ko



*Juon kurub in jodikdik
ilo Marshall Islands*

an ilo Jabōt ñan kōm̄mani bwe ren ejetōbtōb. Ej kate bwe en mōkaj an rōq̄ ilo Raan in Jabōt bwen jołq̄ iien ko rem̄man im kautiej Raan in Jabōt ippān baamle eo an.

Kōm̄ aolep ro rekar bōk kūr in ejja iien in wōt kar kōmaat am maroñ ɯoor kapilōk in. Ekar juon kōjeram̄man ñan kōm̄, ak ej barāinwōt kwałq̄ tok juon waanjoñak ñan aolep ritōl ro jet ilo eria eo. Kobain ad jerbal ilo eddo ko ad rekwojarjar, jab kōwaane baamle ko ad, im jab kōwaane jikin jerbal ko ad ekar jipañ mour ko am jokkin wōt juon. Kōm̄ aolep kar kam̄oolol Elder Perry.

Ilo 4.6.3 ilo bok in bōk meļeļe eo jej ekkatak bwe jen “lukkuun lale ñan jab kaineneik etōr jān joñak kaijojo armej im baamle ko (lale Mosaia 4:27; D&C 10:4). Jibadbad eo im̄aantata an kaijojo membōr ej ñan baamle eo an. . . Ward koñjel eo ej kanooj lale bwe membōr eo en jokkun wōt juon eddo ko an ilo baamle eo im jerbal ko an ilo Kabuñ eo.”

Ikar katak jān jeje ko rekwojarjar im tiljek kejōkłq̄kjen kōn eñjake in jetōb eo jej kōjatdkdik bwe membōr ro renaaj bōke jān aer kōjparok raan in Jabōt ilo mōnjar eo. Ikar lukkuun m̄weūr kōn wāween an Rilomqor

eo kar jino kwojkwoj eo ilubwilijin RiNipai ro. Enaaj mōkaj ami ememej an kar menin walq̄ ālkin jerbal in jetōb eo em̄man ekar jeje ilo jebta 17 in 3 Nipai. Rilomqor eo ekar kwałq̄ bwe Ekar “bōk naan in jiroñ jān Jema ñan kōnono ñan [kom̄]” “Raar jañ, im kar mejōk wōt E.” Ekar ba, “Aō re obrak kōn tiriam̄okake kom̄ . . . im obrak kōn tiriam̄o.” Ekar kemour rinañinmej ro aer. Rekar bukwelōlō “ineen im raar kabuñjar ñan E”; joñan raar kwał “neen kōn dān in jañ ko aer.”

Innām bwebwenato ta eo me emaroñ in lukkuun em̄man ilo jeje ko rekwojarjar, “Eaar jiroñ bwe ro

nejier re dik ren bōktok er” im bwe “jarlepju eo . . . ren bukwelōlō ioon lał.” Innām E make “bukwelōlō ioon lał [im] limō ilo E make, im ba: Jema, Ij inepata kōnke jerawiwi eo an armej in imōn Israel.” Ej ke āinwōt lał in jej mour ie rainin. Bwebwenato in jej riit, “im lo Eaar jar ñan Jemed Ilañ, im men ko Eaar jar re jab maroñ jeje.” Bwebwenato in ej wōnmaanłok, “Mej ejjañin kar lo, im barāinwōt lōjilni re jañin kar roñ, mokta, āindein elap im kabwilōnlōn men kein āinwōt kōm ar lo im roñ Jisōs eaar kōnono ñan Jemān. . . . Ejełok juon emaroñ lōm-nake lañlōn eo eaar kobrač buruōm ilo iien eo kōm ar roñ An jar kōn kōm ñan Jemān.” Ilo mool, Ekar ba: “Komjn mōñōñō kōnke ami tōmak. Im kiiō lo, Aō lañlōn eobrak.”

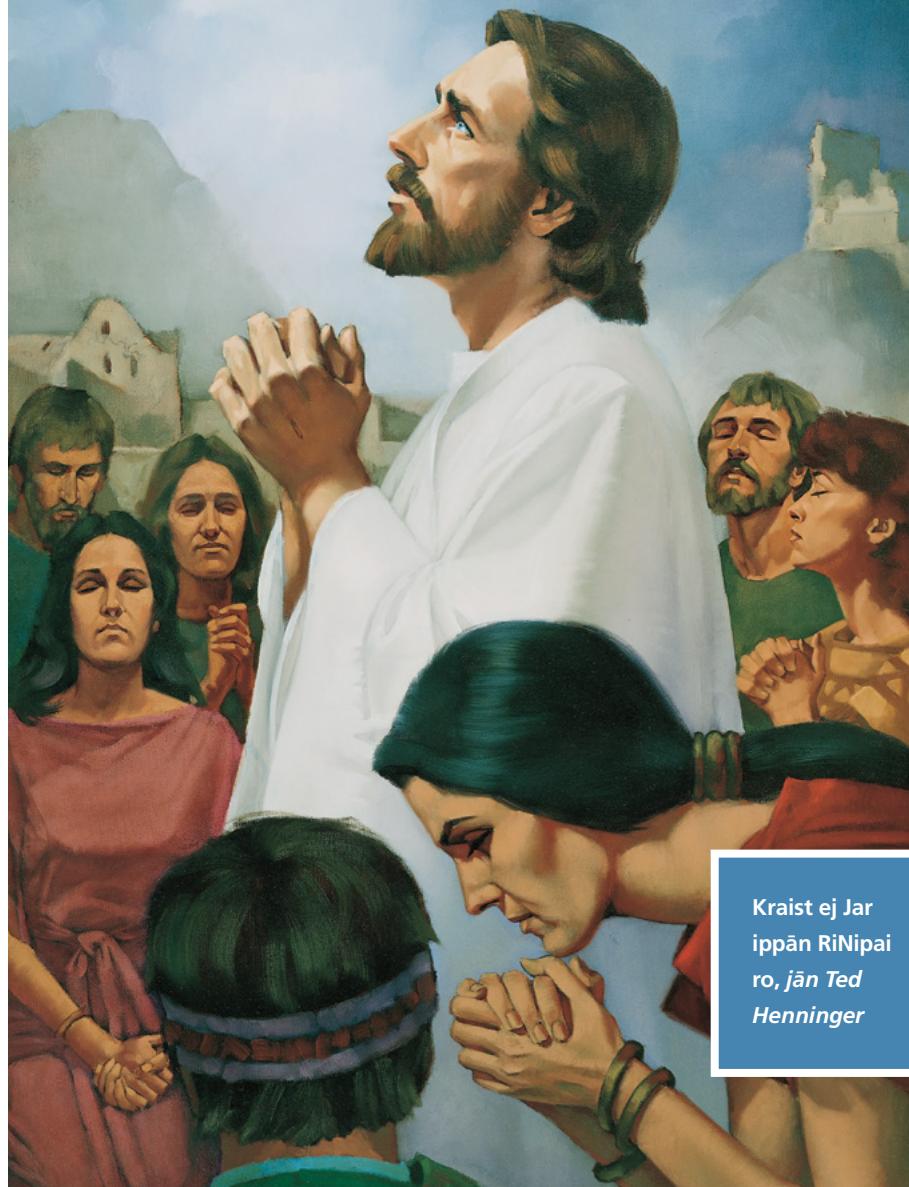
“Im ke Eaar ba naan kein, Eaar jañ, im jarleju eo eaar kamool e, im Eaar bōk ro re dik nejier, juon ilok juon, im kōjeramjan e, im jar ñan Jemān kōn er.”

“Im ke Eaar kōmjan men in Eaar bar jañ.”

Eaar kōnono ñan er ñan lale ro re dik nejier.

“Im ke raar reilok ñan lale raar bōk mejäer im reilok ñan lañ, im raar lo bwe lañ ko repellłok, im raar lo enjeł rañ rej wanlał tak jān ilo lañ āinwōt ñe eaar ilo iołapląp in kijeek; . . . im enjeł ro raar jipañ er.”

“Im jarlepju eo eaar lo im roñ im kamool” jełā bwe lōk eo e mool.



Kraist ej Jar
ippān RiNipai
ro, jān Ted
Henninger

an kwojkwoj eo, ilubwilijin RiNipai ro.

Ro jeiū im jatū, Rilomqor eo, ilo Jerusalem, Ekar lukkuun meļeļe ta eo Enaaj jelmae ñan kōttōbrak Pinmuur eo, rube Ānbwinnin im tqor lōk bōtōktōkin, jino kaiñi in kwojkwoj eo ippān Rijilok ro An. Ālkin An kar wanlōnlōk, Ekar lołok RiNipai ro (bar jet sip). Juon men eaorōk maroñ loe ilo jebta in: Eaar “limō.” Eaar inepata kōnke jerawiwi ko an armej ro jān mweo imōn Israel. Eaar kamool e ilo Jeruslam im ilubwilijin RiNipai ro. Ak iumwin kōnono eo an Jemān im An obrak kōn tiriamokake im tiriamō. Eaar kōjeramjan im kōmour aolep im jañ kōn ro re dik raiboojoj. Innām Ej bar juon alen katakin kaiñi in ekwojarjar

Āinwōt juon iaan Rijilok ro An, ij kwałok aō kamool kōn Jerkakpeje eo an Jisōs Kraist im emjan im kwojarjar eo an kwojkwoj eo. Ij kamool kōn mool eo an Pinmuur eo im kwojarjar eo an Rilomqor eo. Ijełā bwe Ej mour. Ilo etan Jisōs Kraist, amen. ■