

Liaona

A photograph of two young women with dark skin and braided hair, smiling warmly as they look at a laptop screen. They are sitting at a table in a well-lit room with a window in the background. The woman in the foreground is leaning over the laptop, while the other woman is seated behind her, both appearing engaged and happy.

**Ippān doon kōn Jerbal
in Lomḡor eo, p. 14**

Ta eo laar Katak jān Inepata, p. 26

**3 Jilu Kōjeramḡan ko an
Karbab ilo Nuknuk, p. 36**

**5 Wāween ko Jodikdik ro
Rej Kōmḡan Menmenbwij
an Baamḡe, p. 58**



*“Wōn eo emaroñ lo
juon kōrā ewānōk?
Bwe oñān eļap jān
rubi ko.”*

Jabōn Kōnnaan Ko 31:10



ENNAAN KO

- 4 **Ennaan eo an Būreejtōnji eo Kein Kajuon: Jar kōn Tōmak**
Jān Būreejtōn Henry B. Eyring
- 7 **Naan in Katak an Kōrā: Mijen eo Ekwojarjar an Jisōs Kraist: Bread in Mour**

BWEBWENATO KO REJ WAŁŶOK

- 14 **Mijenede, Menmenbwij an Baamle, im Jerbal in Tampeļ**
Jān Elder David A. Bednar
Kwaļok koļpeļ eo im jibwe pein doon nān pukōt rūtto ro ad remej.

- 20 **Kapjuknen: Jikin Ekkatak**
Katak ko kōm kar katak ilo n̄weo ej pād wōt ippam̄ toon wōt am mour im nān indeeo.

- 26 **loon Dān ko**
Jān Jon Warner
Meñe iaar eñjake aō lipopo kōn n̄o ko n̄oon būromōj im inepata, Anij eaar Kōm̄man̄ bwe in mour wōt im wōn̄maan̄ļok wōt nān ānen kalim̄mur eo aō.

- 28 **Paineer ro ilo Aolep Āne: Oktak im Janij ilo Chile**
Jān Néstor Curbelo
Rainin, enañin 1 jān aolep 30 armej in Chile rej membōr in Kabuñ in.

- 36 **Peran nān Kālet Karbōk ilo Nuknuk**
Jān Carol F. McConkie
Ta katak ko im Kōjeram̄man̄ ko an Karbōb ilo Nuknuk?

RA KO

- 8 **Jerbal ilo Kabuñ eo: Kom̄pool, Būratōr Jay**
Jān Kristine Purcell
- 9 **Rikanaan ro ilo Kalim̄mur M̄okta: Jeremaia**
- 10 **Jej Kōnono kōn Kraist: Jadeite Cabbage eo**
Jān Ellen C. Jensen
- 12 **Im̄oko Im̄ōd, Baamle ko Ad: Menono eo an Lizochka**
Jān Marina Petrova
- 40 **Ainikien ko an Armej ro Rekwojarjar ilo Raan-ko Āliktata**
- 80 **M̄ae iien Jenaaj Bar loon Doon: Moņ ko**
Jān Elder M. Russell Ballard
Satan ej kōjermal moņ in moņ ko—eļap āinwōt rikbwābwe eo—nān tōbwe tok kōj.

IOON KŌBAR EO

Itumaan: Pija jān Leslie Nilsson. Itulo-waan kōbar eo imaan: Pija ej kōmeļeļe jān Matthew Reier.



44

44 Jutak Kōn Ta Eo Jej Tōmak Kake
*Rūmŭman ded ro rej kwalōk wāween
 aer kanuuj dāpij tōmak ko aer.*

**48 Gospel eo ilo Mour eo Aō: Naan
 in Kamool eo Aō Elioktitpok**
 Jān Ivy Noche
*Kōn an ejjelōk juon aō naan in
 kamool kōn Bok in Mormon eo
 ekōmŭman menin aō kajjitōkin
 tōmak eo aō ilo Kabuñ in.*



*Lale eļaññe
 komaroñ loe
 Liaona eo
 eņojak ilo bok
 in. Kōŭawe:
 Nāāt eo eŭman
 ñan leļok jermal
 in jipañ?*



58

**50 Anemkwoj in Kälet Ak
 Anemkwoj ilo Mour?**
 Jān Michael R. Morris
*Eo mōtta eaar kabōjrak e make jān
 jermal in mijenede. En ke wōr aō
 anemkwoj in kälet juon mijen?*

52 Kajjitōk ko im Uwaak ko
*Ij kajieoñ in kōjbwebweik lõmŭnak
 ko aō, bōtaab ekanooj lõñ kapo ko.
 Ekōjkan an maroñ wōr lõmŭnak
 ko rōrreolōk ippa?"*

**54 Ekōjkan ñan Kajjitōk Kajjitōk
 ko Ewōr Tokjāer**
 Jān David A. Edwards
*Katak ekōjkan ñan kajjitōk kain
 kajjitōk ko me renaaj jipañ ro jet
 eŭmanlōk aer katak gospel eo.*

**57 Ewi Wāween ñan
 Pukōt Kajoor im Tōprak**
 Jān Elder Jeffrey R. Holland
*Jemaroñ eñjake jokne, tōprak, im
 leŭŭñōñō ñan ļōr Jisōs Kraist.*

**58 Ij Kōmŭmane—Menmenbwij
 an Baamļe**
*Jodikdik rein raar lo jet kōjeramŭ-
 man ko ejej uwaer ilo aer kōmŭ-
 man menmenbwij an baamļe.*

61 Peba: Pukōt Er, Pukōt Eok

62 Jumae űae Mijen eo Aō
 Jān Alcenir de Souza
*Men ko roktak raar jino walōk
 ilo aō kar kōbpopo ñan eŭmakūt
 ñan mijen eo aō.*

**64 Katak Eļapļok kōn
 Ta eo Ewōr im Ekoŭ**
 Jān Cathrine Apelseh-Aanensen
*Mour āinwōt juon mijenede ej
 jermal aolep raan eoktak. Jodikdik
 ro ilo Oslo, Norway, raar joļok
 juon raan ñan
 maanjebpopo
 ñan juon ien
 jermal.*



78

66 Jermal Kiiō ñan Jermal Tokālik
 Jān Miche Barbosa
*Etke Mormon eaar kälet ñan jipañ
 karreeoki imōn jar eo ijjelōkin
 ikkure futbol ippān ro mōttan?*

**68 Mathilde Epojok ñan
 Doulul eo an Jiroñ ro**
 Jān Jenn Wilks
*Katak ta Doulul eo an
 Jiroñ enaaj āinwōt!*

70 Ai: E lien ad Romāak
 Jān Jan Pinborough im
 Janice Kapp Perry

**71 Kamool eo Ejenōļok: Ewi wā-
 ween aō maroñ jipañ ilo jermal
 in menmenbwij an baamļe?**
 Jān Elder Quentin L. Cook

**72 Bōktok Būraimere ñan Mŭweo:
 “Baamļe Eo: Juon Naan in Keañ
 ñan Laļ in” Kar itok jān Anij
 ñan Jipañ Baamļe eo Aō**
 Jān Erin Sanderson im Jean Bingham

**74 Ro mōttad ipeļakin Laļ in:
 Eta in Barabara jān Chile**
 Jān Amie Jane Leavitt

76 Peij eo Ad

77 Reilōñ Łok
 Jān Elder Adrián Ochoa
*Kōm kar jebwābwe ilo wōt
 eo, im kidia ko amŭ raar ko.*

**78 ñan Ajri ro Reddik:
 Juon Tiim in Baamļe**
 Jān Sheralee Hardy

Määkjiin eo an pejaakin laj in an Kabuñ Eo an Jisös Kraist im Armej ro Rekwojarjar ilo Raan-ko Alikkata

Büreejtónji Eo Kein Kajuõn: Thomas S. Monson, Henry B. Eyring, Dieter F. Uchtdorf

Doulul Eo an Joñoul Ruo Rijillók Ro:

Boyd K. Packer, L. Tom Perry, Russell M. Nelson, Dallin H. Oaks, M. Russell Ballard, Richard G. Scott, Robert D. Hales, Jeffrey R. Holland, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen

Rijeje: Craig A. Cardon

Rikapijólkók ro: Mervyn B. Arnold, Christoffel Golden, Larry R. Lawrence, James B. Martino, Joseph W. Sitati

Majaia In Lale: David T. Warner

Jeban eo an Jipañ an Membör im Baamle:

Vincent A. Vaughn

Jeban eo an Määkjiin ko an Kabuñ in: Allan R. Loyborg

Mänija in Pejnej: Garff Cannon

Majaia ñan Rijeje: R. Val Johnson

Rijibañ Lale Rijeje Ro: Ryan Carr

Rijipañ an Jeje ko emõj jei ak büriini: Lisa C. López

Kumi in Jeje im Kajimwe eo: Brittany Beattie, David Dickson, David A. Edwards, Matthew D. Flitton, Lori Fuller, Garrett H. Garff, LaRene Porter Gaunt, Mindy Anne Leavitt, Michael R. Morris, Sally Johnson Odekirk, Joshua J. Perkey, Jan Pinborough, Richard M. Romney, Paul VanDenBerghe, Marissa Widdison

Majaia in Jeban Pija: J. Scott Knudsen

Majaia in Jiña: Tadd R. Peterson

Kumi in Pija: Jeanette Andrews, Fay P. Andrus, Mandie M. Bentley, C. Kimball Bott, Thomas Child, Nate Gines, Colleen Hinckley, Eric P. Johnsen, Susan Lofgren, Scott M. Mooy, Mark W. Robison, Brad Teare, K. Nicole Walkenhorst

Rilolojake Men Mweien: Collette Nebeker Aune

Ribok Eddo in Kõmmane: Jane Ann Peters

Kumi in Kõmman: Kevin C. Banks, Connie Bowthorpe

Bridge, Julie Burdett, Bryan W. Gygi, Denise Kirby,

Ginny J. Nilson, Gayle Tate Rafferty

Rikõpooj ñan Je: Jeff L. Martin

Ribok Eddoin Jeje: Craig K. Sedgwick

Ribok Eddoin Leto-letak: Stephen R. Christiansen

Ñan wõneen erom uwaan im wõneen ko itulikil United States im Canada, kepaak jikin mweik eo an Kabuñ in ak ritól eo an ward ak branch eo am.

Jilkinjok peba ko im kajitók ko ilo online ilo liahona.lds.org; kön e-mail jok ñan liahona@ldschurch.org; ak kön mail jok ñan *Liahona*, Rm. 2420, 50 E. North Temple St., Salt Lake City, UT 84150-0024, USA.

Liaona eo (juon naan ilo Bok in Mormon eo mejele in "kambõj" ak "ba kajien iial") ej jeje ilo Albanian, Armenian, Bislama, Bulgarian, Cambodian, Cebuano, Chinese, Chinese (simplified), Croatian, Czech, Danish, Dutch, English, Estonian, Fijian, Finnish, French, German, Greek, Hungarian, Icelandic, Indonesian, Italian, Japanese, Kiribati, Korean, Latvian, Lithuanian, Malagasy, Marshallese, Mongolian, Norwegian, Polish, Portuguese, Romanian, Russian, Samoan, Slovenian, Spanish, Swahili, Swedish, Tagalog, Tahitian, Thai, Tongan, Ukrainian, Urdu, and Vietnamese. (An walok ekkar ñan kajjin.)

© 2014 jen Intellectual Reserve, Inc. Aolep jimwe ko rej pad ippen. Jeje ilo Amedka.

Lukkuun Änbwinin im kein alwõj ilo *Liaona* marõn kape ñan walok ilo men ko raorök, jabkarele an kabuñ ak ñan kõjerbale imõko. Kein Alwõj kein marõn jab kapeiki elañne mõ ko rej kwalok ilo likjab in lain ippen kein jermal ko. Kajitók ko ikkjein Jimwe in Kape aikuj jilok ñan Intellectual Property Office, 50 E. North Temple St., Salt Lake City, UT 84150, USA; e-mäil: cor-intellectualproperty@ldschurch.org.

For Readers in the United States and Canada:

October 2014 Vol. 13 No. 2. LIAHONA (USPS 311-480) Marshallese (ISSN 1532-3501) is published twice a year (April and October) by The Church of Jesus Christ of Latter-day Saints, 50 E. North Temple St., Salt Lake City, UT 84150. USA subscription price is \$2.00 per year; Canada, \$2.40 plus applicable taxes. Periodicals Postage Paid at Salt Lake City, Utah. Sixty days' notice required for change of address. Include address label from a recent issue; old and new address *must* be included. Send USA and Canadian subscriptions to Salt Lake Distribution Center at address below. Subscription help line: 1-800-537-5971. Credit card orders (Visa, MasterCard, American Express) may be taken by phone. (Canada Poste Information: Publication Agreement #40017431)

POSTMASTER: Send all UAA to CFS (see DMM 707.4.12.5). NONPOSTAL AND MILITARY FACILITIES: Send address changes to Distribution Services, Church Magazines, P.O. Box 26368, Salt Lake City, UT 84126-0368.

Łõmñak ko ñan Nokon in Jota eo an Baamle

Bok in epäd ie bwebwenato im mačkütüt ko me remarõn in jermal ñan iien Nokin in Jota eo an Baamle. Laajrak in ej ruo waanjoñak ko.



"Ij Kõmmane—Menmenbwij an Baamle," peij 58: Kõmmane juon ikkure in kõmman jõõnõ! Rõjañ ro uwaan baamle eo ñan ļõkke jabdewõt kõn mour eo aer—juon ememļokjen jån iio ko ļok ak jet men me ekar walok ñan er raan eo. Jipañ baamle eo am mejele bwe elõn wåween ko ñan jeje jõõnõ. Remarõn jeje, type, ak jiñaik jõõnõ! eo aer, ak remarõn in make rekõqte ilo aer kwalok juon bwebwenato ilo juon ainikien eo emõj rekõqte. Rõjañ baamle eo am ñan wõnmaanļok kõmakij-kijļok rekõqot ilo jõõnõ.

"Katak Eļapļok kõn eo Ta eo emõj doore," peij 64: Łõmñak in kõmman juon ikkure kõn wåween maanjabpopo ñan mijen äinwõt ward in ilo Norway eaar kõmmane. Komarõn katakin er eija men ko raar kõmmani—äinwõt ewi wåween jino bwebwenato ko kõn gospel in—ak komarõn pedped wõt ioon kapåal ko jet ilo am ļõmñak kõn an naaj jermal in mijen kõjeramman membör in uwaan baamle eo am.

ILO KAJIN EO AM

Liaona eo im bok ko jet an Kabuñ in rej päd ilo elõn kajin ko ilo languages.lds.org.

UNIN KÕNONO KO ILO BOK IN

Nõmba ko rej jutak kõn peij eo moxtata an bok in.

Anemkwoj, 50

Anjo jån kapo, 43, 44, 52, 80

Baamle, 12, 20, 61, 72, 78

Bok in Mormon, 48

Büromõj, 26, 42

Bwebwenato an Kabuñ, 28

Chile, 28, 74

Doulul eo an Jiroñ ro, 68

lakwe, 8, 41

Jar, 4, 40

Jermal in jipañ, 8, 66

Jermal in Lõmõqor, 14, 20, 54, 58, 62, 64

Jermal in mijinede, 14, 28, 62, 64

Jermal in tampeļ, 14, 58

Jeremaia, 9

Jisös Kraist, 7, 57

Jitļok, 4

Jouj, 10

Karbõb ilo Nuknuk, 36

Katakin, 20, 36, 54

Kür ko, 8

Mäljoñ ko, 12, 26, 62

Menmenbwij an baamle, 14, 58, 71

Mõjõq, 10

Naan in kamool, 48

Pinmuur, 10, 80

Tõmak, 4, 26



Jān Būreejtōn
Henry B. Eyring

Rikakpilōklōk eo Kein
Kajuon ilo Būreejtōnji
eo Kein Kajuon

JAR KŌN TŌMAK

Jar eļapļok jān naan ko jej kōnono ñan Anij. Ewōr ruo wāween kōnono ikōtaan Anij im ajri ro Nejin. Ñe jar ej jermal āinwōt ej aikuj, jej kwaļok eņjake ko an m̄wilaļ in būruwōd. Jemedwōj Ilañ ej lukkuun uwaaki ilo An likūt ļōmņak ko ad kōn eņjake. Aolep iien Ej roņjake jar eo jān m̄wilaļ in bōro ñe jej jar kōn juon kalimņur ñan pokake E, jabdewōt uwaak eo An im jabdewōt iien eo itok.

Irooj ej kōmņane kalimņur in ñan aolep ro rej riit im jar kōn Bok in Mormon:

“Im ñe kom̄ naaj būki men kein, ikōņaan kōketak kom̄ bwe kom̄in kajjitōk ippān Anij, Jemān Indeeo, ilo etan Jisōs Kraist, eļaññe men kein rej jab m̄ool; eļaññe kom̄ naaj kajjitōk kōn juon bōro em̄ool, kōn lukkuun kōttōpar, im ewōr tōmak ilo Kraist, Enaaj kwaļok m̄ool in ñan kom̄, jān kajoor eo an Jetōb Kwojarjar.

“Kōn kajoor eo an Jetōb Kwōjarjar kom̄ maroņ jeļā m̄ool eo kōn men ko otemjeļ” (Moronai 10:4–5).

Kalimņur in ej m̄ool. Milien armeļ ro em̄oj aer kar kajji-eoñ im kaṃool e bwe kalimņur in em̄man kōn jar ñan bōk juon kōjeramņan me eaar kobrak mour ko aer kōn lañlōñ im lemōņōņō eo eļjeļok jemļokin. Kalimņur in ej jermal ñan aolep jar ko ad ñan jeļā ļōmņak im ankilaan Anij ñan kōj. Jemaroņ kōjermal jabdewōt iien jej bōk naan in kapilōk jān juon rikarejar an Anij eo emālim ñan letok ñan kōj tōl. Ñan waanjoņak, jemaroņ pedped wōt ioon ilo ad roņjake

an kwaļok ilo kweilok eo eļap. Jemaroņ mour kake ñe jej katak jān mijenede ro ettā būruwer kar kūr in Anij jān rika-naan eo emour. Ej barāinwōt jermal barāinwōt ñan kapilōk eo jej bōke jān bisop eo ad ak branch būreejtōn eo.

Ñan an jar jermal ilo mour ko aer, wāween kein rej pidodo. Jej aikuj kajjitōk ñan jeļā ta eo em̄ool ilo jar ñan Jemed ilo etan Jisōs Kraist. Jej aikuj kajjitōk kōn juon bōro em̄ool, meļeļein bwe ej aikuj wōr juon un em̄ool ñan kōmņane jabdewōt uwaak an Anij kōn kōj. Im kōņaan eo ad ej aikuj in itok jān ad tōmak ilo Jisōs Kraist.

Rikatak ro me raar riiti Bok in Mormon m̄okta ļok jān aer kar peptaij im kar kapen remaroņ bōk jimor juon jeļā bwe bok in em̄ool im juon kaṃool bwe Joseph Smith eaar ukōte kōn kajoor eo an Anij. Ālkin kapen āinwōt juon membōr in Kabuñ in, jemaroņ bōk Jetōb Kwojarjar āinwōt m̄ōttad ñan kapen m̄ool ko jet. Innām, ñe jej jar kōn tōmak, jemaroņ jeļā bwe Jetōb Kwojarjar enaaj kaṃool ñan kōj bwe Jisōs ej riKraist eo, bwe Anij Jemād ej mour, im bwe Er rej iakwe kōj im jej aolep ajri ro nejin Jemedwōj Ilañ.

Eñin ej unleplep eo bwe en wōr juon kalimņur ilo Bok in Mormon bwe jen bōk iakwe em̄ool ilo būruwōd āinwōt an Jetōb Kwojarjar kwaļok kaṃool ñan kōj bwe Jisōs ej riKraist eo: “Eļaññe armeļ eo ej inemņan im ettā ilo bōro, im kwaļok buruwōn jān kajoor eo an Jetōb Kwojarjar bwe Jisōs ej Kraist eo, eaikuj wōr an iakwe-em̄ool” (Moronai 7:44).



Ewōr juon iien emḡan ḡan eddōk-
lōk ilo mour in jetōb ilo kajjojo Jabōt
in jitolōk. Jabōt in jitolōk emaroḡ jipaḡ
kōj ilo eḡjake ko an Alma im lōḡaro
nejin Mosaia, ro raar jar im jitolōk ḡan
jeḡa ḡool bwe ren maroḡ katakin
ri Laman ro kōn kajoor, maroḡ, im
iakwe (lale Alma 17:3, 9).

Ilo Jabōt in jitolōk jej kobaiki jar
im jitolōk. ḡan kōjeramḡan eo ejera-
mōl, jej leḡok jortak in jitolōk ko ad
ḡan bisop eo ak branch būreejtōn

eo me ekitbuuj iien ḡōḡā ko ruo jar
jūlōki. lōḡḡak im jar ko ad raar ḡan
Rilōḡōḡ eo im ḡan ro me Enaaj kar
kōḡaan bwe jen jebal ḡan er ilo aikuj
ko aer ilo jetōb im ilo kanniōk.

Jar im ikdeleel ko ad aaet rej āin-
lōk wōt lōk jar ko im ikdeleel ko an
Rilōḡōḡ eo ilo ad jitolōk ḡan ḡapḡok
tūriamō, kemanwa, im iakwe. Im
āinwōt An kar kōḡḡane, jej jar ḡan
jeḡa ankilaan Jemed ḡan kōj im ḡan
kōḡḡane. ■

KATAKIN JĀN ENNAAN IN

Būreejtōn Eyring ej ka-
takin bwe jar im jitolōk
remaroḡ jipaḡ kōj “jeḡa
ḡool ko indeeo.” lōḡḡak
kōn naan in kaḡool ko an
ro kwoj loḡok me remaroḡ
aikuj in kajoorḡok im kōpooj
juon katak kōn unin kōnono
in. ḡan waanjoḡak, eḡaḡḡe
arnej eo kwoj loḡok emej eo
ḡōttan ak juon membōr in
baamḡe eo an, lōḡḡak in kō-
nono kōn baamḡe ko indeeo
im mour ālkin mej. Komaroḡ
in jitolōk kōn ro kwoj loḡok er
ḡan jipaḡ er bōk juon naan in
kaḡool kōn pedped in.

Kōpooj eok mōkta jān Aṃ Jar

Būreejtōn Eyring ej kakeememej kōj bwe jar “ej ruo wāween kōnono ikō-taan Anij im ajri ro Nejin.” Bōk iien nān kōpopo nān jar ko ad remaroñ kōṃṃan bwe wāween kōnono kein ruo ren jerbāl. Komaroñ kōjberbal jōōnōj eo aṃ nān joḷok jet minit kōppopo ilo jar kajjojo raan. Komaroñ kōlaajraki kōjeramṃan ko kwoj kōṃaan kaṃoolol Jemedwōj Ilañ kaki, armej ro raikuji jar ko aṃ, im kajjitōk ko komaroñ aikuji uwaak



ko aer. Innām karuwaineneik tok Jetōb ilo aṃ al al in jar ko ak riiti jet eoon ko ilo jeje ko rekwojarjar. Ilo aṃ jar, lale wāween an Jetōb Kwojarjar eo tōl ta eo kwon ba, im lale eñjake im jōmṃak ko aṃ (lale D&C 8:2–3). Rekṃoti eñjake ko aṃ ilo jōōnōj eo aṃ im etali uwaak ko aṃ kwoj būki. Komaroñ barāinwōt kōjberbal ikkure ko ilo peij 95–97 in *Preach My Gospel: A Guide to Missionary Service* nān jipañ eok etale jar ko aṃ im nān jeḷā kile Jetōb Kwojarjar eo.

AJRI RO

Jar Iien Otemjeḷ

Ewi wāween aṃ jeḷā ta eo kwon ba ñe kwoj jar? Komaroñ in ba ilo jar eo aṃ, “Jemedwōj Ilañ,” innām kilōk im ba, “Ilo etan Jisōs Kraist, amen.” Ta eo kwoj ba iḷapān ej aṃ pepe, āinwōt kālet ta eo kwoj likūti ilo jāānwij eo.

Kālet ṃōtan ko kwoj kōṃaan ilo jāānwij eo kijōṃ. Je men ko kwoj kōṃaan jar kaki ituri er. Komaroñ ba “koṃool” kōn kōjeramṃan ko, kōnono kōn inepata ko aṃ, kajjitōk kōn kōjeramṃan ko, ak jar kōn kajjitōk ko.

Komaroñ ṃwijiti jāānwij eo juon ak bar kōṃṃane juon. Katotoiki ikiin ṃweo imōṃ nān jipañ eok ememej men ko kwoj kōṃaan ba ilo jar ko aṃ.

Jemedwōj Ilañ eo Ejitōn Bōro

Ilo etan Jisōs Kraist, amen.

Kanooj jar ilo ekkatak kein katakin in im pukōt nān jeḷā ta eo nān kwaḷoḷ. Ekōjkan naaj meḷeḷe mour eo im mijen eo an Rilomḡor eo ej kōḷapḷoḷ tōmak eo ami ilo E im kōjeramḡan ro kwōj (bōk eddoier)mije er kōn naan in katak an kōrā? Nān meḷeḷe ko reḷḷapḷoḷ, etal nān relief society.lds.org.

Mijen eo Ekwojarjar an Jisōs Kraist: Bread in Mour

Eñin ej juon mōttan an Naan in Katak ko an Kōrā ro ej pijaik wāween ko kōn mijen eo an Rilomḡor eo.

Jisōs eaar ba, “Nā bread in mour eo eaar itok jān lañ: eḷañne jabdewōt armej ej mōnā jen bread in, enaaj mour indeeo” (John 6:51). “Jisōs eaar katakin kōj, rikaḷoor ro An, bwe jej aikuj in reilōk wōt nān Anij kajojo raan kōn bread eo—nān letok jipañ—kōn ta eo jej aikuji kajjojo raan,” Elder D. Todd Christofferson jen Doulul eo an Joñoulruo Rijilōk ro eaar ba. “Kūr eo an Irooj . . . ej kōnono kōn juon Anij eakwe, ej ḷōmḡak kōn men eo edik, aikuj ko aolep iien an ajiri ro Nejjij im mōḡōḡō in jipañ eo, juon ḷoḷ juon. Eaar ba bwe jen kajjitōk kōn tōmak eo an Armej ‘eo Ej wūjlep nān armej otemjej, im jab eḡoḷ kake, im Enaaj leḷoḷ nān e’ (Jemes 1:5).”¹ Ilo ad meḷeḷe bwe Jisōs Kraist enaaj letok aikuj ko ad, jenaaj oktakḷoḷ nān E kōn aikuj eo ad ilo jetōb.

Elder Jeffrey R. Holland jen Doulul eo an Joñoulruo Rijilōk ro ej kūr kōj



“nān āinwōt rijilōk ro an Kraist mōkta ro raar barāinwōt kōḡaan bōk bread in mour—ro me raar *jab* roḷ ḷoḷ ak ro raar itok nān E, raar pād Ippān, im ro raar kile kōn jokne im ḷomḡoren eo ejeḷoḷ bar juon wāween renaaj kar bar maroñ etal ie ḷoḷ.”²

Bar jet eoon ko

Jon 6:32–35; Alma 5:34; 3 Nipai 20:3–8

KAKEMEMEJ KO

1. D. Todd Christofferson, “Recognizing God’s Hand in Our Daily Blessings,” *Liahona*, Jan. 2012, 25.
2. Jeffrey R. Holland, “He Hath Filled the Hungry with Good Things,” *Liahona*, Jan. 1998, 76.

ḷōmḡak kōn Menin

Ñe jej itok nān Kraist, ekōjkan An naajdik kōj?



Tōmak, Baamḷe, Deeor

Jān Jeje ko Rekwojarjar

Jisōs Kraist eaar katakin juon jarlepju elōñḷoḷ jān 4,000 armej ro ie. Ālkin jilu raan ko, Eaar ba nān rikaḷoor ro An: “Ij tūriamōkake jar eo, bwe raan . . . ejeḷoḷ kijeir:

“Im eḷañne Ij jilkinḷoḷ er ilo aer jitḷoḷ nān mōko imweir, renaaj parōk ilo iaḷ. . .

“Im ro rikaḷooran re uwaak E, Jān ia an armej maroñ in kōmat er kōn pilawā ije i āne jemaden?

“Im [Jisōs ej kajjitōk ippāer, Jete pilawā ippemi? Im re ba, Jiljilimjuon.”

Innām Kraist “ej bōk jiljilimjuon pilawā ko, im jar, im ruji, im leḷoḷ nān rū kaḷoraḡ bwe ren likūti imāan armej raḡ; . . .

“Im e iiet ek ko redik ippāer: im Ej jar, im jiroñ bwe ren barāinwōt likūti imāer.

“Im rej mōnā, im mat: im rej āti men ko re bwe jiljilimjuon iep.” Lale Mark 8:1–9.)

KOMMOOL, BÜRATÖR JAY

Jān Kristine Purcell

Eļap aō mōṅōṅō kōn jetōb eo, wūjlepļok eo, kōppopo eo, im iakwe eo ejej uwaan an ro rellōn rikarejaran ilo jabdewōt jikin ilo Kabuñ in.



“Iju ej Jabōt,” Iaar ba ṅan leddik eo neju ʒalem an iio ke ej babu tok iioon neeō. Etōndikdik eajerer aolepen turin mejān.

“O, emṅan,” eaar ba. “Innām ij aikuj in loļok Būrātōr Jay.”

Kaṅoolol eaar kobraṅ būruwō. Eļap aō kaṅoolol kōn juon rūkaki in Būraimere eo eakwe, eo eaar kea ke kōmij emṅakūtļok ṅan ward eo aṅ ekāāl. Etal jān kapijuknen eo am ilo U.S. Ilo Midwest im emṅakūt 1,350 maļ ko (2,173 km) ettoļok eaar lukkuun in pen ṅan aolepān baamle eo eļaptata ajri eo nejūm rej pād ilo preschool, Season. Elukkuun ejjokook, emijak men ko rekāāl im mijak in pād ilo jar ilo wiik eo jinoin ilo ward eo am.

Brother Jay, juon emṅaan eo ejouj, eaar kaṅōṅōṅō im kar imṅwe im lōke jān Season. Ilo Jabōt eo jinoin eaar badik laļtak, jibwe pein, im kalimjek māj ko mejān, im ba, “emṅan ke, jītōn bōro. Kwonaaj limo ilo kūlaaj in ad.”

Ke wiik ko raar eļļāļok, Season eaar ʒap wōt an kijorore Jabōt jān raan ko jet ilo juon wiik. Iien eo kōmij tōkeekļok ilo mōṅ jar eo, eaar reito reitak im pukōt rūkaki eo an ilubwilijin jarlepju eo. Enaaj kar mejān ettōndikdik im iakweiakwe.

Ilo aolepān iio ko Būrātōr Jay eaar keememej kajjojo rijikuuļ kōn menin leļok ko reddik ilo iien holiday ko im raan in keemem ko. Ke raan in keemem eo an Season eaar epaaktok, armej eo eorōk tata eaar kōṅaan in karuwaineneiki eaar Būrātōr Jay.

Emaroñ ke kile joñan an aorōk ilo mour eo an leddik eo nejūm? Emaroñ ke kile ewi joñan an aorōk naan ko an im an kōmṅan ejelet kumi in rijikuuļ ro an me ʒalem aer iio? Emaroñ ke lukkuun jeļā ewi joñan aorōk in ṅan eō, āinwōt juon maṅa, bwe en mōttan mour eo an leddik eo nejūm?

Tokālik, Season eaar maroñ emṅakūtļok ṅan kūlaaj eo an Būrātōr Edward, im eñjake ko an remṅan ilo Būraimere raar wōnmaañļok wōt. Ewi joñan aō kaṅoolol kōn jekjek kein, emṅaan im kōrā ro repojak, rettā im ewōr emṅakūt eo emṅan an Jetōb ilo er ṅan mour eo an Season.

Aolepān baamle eo am im lukkuun jeramṅan jān rein rewūjlepļok kajjojo me rej jermal ippaṅ ilo iaļ in am ilo mour in jetōb. Ij keememej juon Scoutmaster eo etijemļok, juon rikakpilōklōk an doulul eo an pris ro eo ekijenmej, juon rūkaki in Jemenere eo ejeļā kōmaanwa, juon būreejtōnji

an Doulul eo an Jiroñ ro ejej uwaan, im juon bisop eo ekea.

Āinwōt kar kōjeramṅan āinwōt kar baamle eo am, ijeļā bwe kōmij jab āinjuon. “Būrātōr Jay” bwe elōn ro jeid im jatid me rewūjlepļok ṅan jermal in me emaroñ uñur mour ko an baamle ko āinwōt eo am. Eļap ad kaṅoolol kōn jetōb eo aer, aer kalimṅur, maan-jebpopo, im iakwe.

Komool kōn aolep rikarejar ro ejej uwaer ilo Kabuñ in me raar jipañ baamle eo am. ■

Rijeje eo ej jokwe ilo Nevada, USA.



KAJJIEOŅ IN UKŌT MOUR KO

“Kōmṅan bwe jen kalimjekļok wōt wāween ko repdidodo ilo ad maroñ jermal ilo aelōn in kiin in an Anij, kajjieoñ iien otemjej ṅan ukōt mour ko, ekoba eo ad make.”

Elder M. Russell Ballard jen Doulul eo an Joñoulrūo Rijilōk ro, “O Be Wise,” *Liahona*, Nov. 2006, 20.

JEREMAIA

“Jeremaia eaar mour ilo tōre im jikin ko reppen, ak Irooj eaar kōtļok an mour ‘juon tōre in kōjatdikdik ilo koba eo an Israel ilo raan-ko āliktata.’”¹

—Linda K. Burtōn, *būreejtōn eo an Doulul eo Eutiejan Kōrā, eaar ba:*

Nan nejin Hilkiyah, juon pris in Anathoth, epaake Jerusalem. Tōre ko ij jodikdik, “naan in Irooj eaar itok n̄an eō, im ba,

“Mokta jān Aō kar kōm̄anm̄an eok ilo lōjien jinōm̄, Iar jeļā eok, im mokta am̄ kar lotak jān lōjien, Iar kōjenolok eok, im Iar kapit eok juon rikanaan n̄an ri aelōn ko.”

Iaar eņjake aō jab pojak n̄an kūr in, im iaar ba, “Lo, Ijjab jeļā kōnnaan: bwe n̄a juon ajri wōt.”

Irooj eaar ba, “Kwon jab ba, n̄a juon ajri wōt: bwe kwonaaj etal n̄an aolep jikin ko Inaaj jilkinļok eok etal ie, im kwonaaj ba aolep men ij jiroñ eok.

“Kwon jab mijak mejāer: bwe N̄a ippam̄ n̄an lōm̄qoren eok.” Innām Irooj eaar “eñnūr lōñiū” im likūt naan ko.²

Iaar kannaan ilo Jerusalem ena-n̄in 40 iiō ko, jān 626 n̄an 526 b.c., tōre ko an kiñ Josiah, Jehoiakim, im Zedekiah.³ Iaar mour ilo ejja tōre ko an rikanaan Liai ilo Bok in Mormon.

Kōm̄ ar jimor jiroñ armejan ro renana ilo Jerusalem im jiroñ kōn jorrān eo an jikin eo eļap.⁴

Irooj eaar jiroñ eō bwe in lōki kannaan ko aō ilo “juon bok lemlem.”⁵ Ke Kiiñ Hehoakim eaar roñ kōn kannaan ko, eaar tile bok lemlem eo. Irooj eaar bar jiroñ eō n̄an bar je kannaan ko im kobaik elōñļok.⁶

Iaar ioon jumae ke iaar kwaļok naan ko an Irooj. Pashur, nejin kōpna eo eutiejan, eaar deñte eō im likūt eō ilo kaje. Rinana ro rekōņaan bwe in mej kōn kwaļok ko aō. Iaar juon rikanaan

eo ejej bōnbōn in, ekkā aer likūt eō ilo kalbuuj. Iaar mour ilo juon tōre eo elukkuun nana.⁷

Ak jekdōon mour ilo iien inepata, Irooj eaar kōtļok eō bwe in lo bwe riIsrael ro ren kuk ippān doon ilo raan eo āliktata, bwe Irooj eaar je kien eo an “ilo būruweer,” im bwe En bōktok er “juon jikin kweilok, im ruo jān juon jowi” n̄an Zaion.⁸

Ke ij kwaļok wōt kōn naan in Irooj—meñe eaar pen—Iaar jeļā kōn aō wūjleļok kōn gospel in eaar tōļļok n̄an aenōm̄man. Ilo ad kōļapļok an juon make jemjerā ippān Irooj, jemaroñ eņjake kōjatdikdik ilo iien apañ im būrom̄oj. ■

KAKEEMEMEJ KO

1. Linda K. Burton, “Is Faith in the Atonement of Jesus Christ Written in our Hearts?” *Liahona*, Nov. 2012, 111.
2. Lale Jeremaia 1:1–9.
3. Lale Guide to the Scriptures, “Jeremiah”, scriptures.lds.org.
4. Lale Jeremaia 6; 1 Nipai 1:13, 18–20.
5. Jeremaia 36:22.
6. Lale Jeremaia 36:23–32.
7. Lale Jeremaia 20:2; 26:8; 38:6.
8. Jeremaia 31:33; 3:14.



JADEITE CABBAGE EO

Jān Ellen C. Jensen

I lo mijen eo aō ilo Taiwan, eo mōtta im nā kar jolok jidik iien ilo raan in kōppopo eo ilo National Palace Museum eo ilo Taipei. Juon iaan mōttan eo ekaitoktok limo ej kōn juon jiña ŋaetan Jadeite Cabbage. Elōn armej raar nōbar e, ak men eo de eo ij loe eaar kōmman jadeite cabbage eo. Iaar lukkuun jeļā, ejjeļok pere, ak bōlen ewōr men en ilikjab kake.

Ke ej dedeļok am pād ilo museum eo, iaar kajitōk ippān eo mōtta, “Ta ļomņak eo an kōn Jadeite Cabbage eo?”

“Emman ippa jiña eo!”

“Etke?” Iaar kajitōk. “Ej juon cabbage.”

“Kwoj kōmman kōjak? Jadeite Cabbage eo ej juon kōkalle nān mour e aō!” Eaar ba.

“Jadeite Cabbage eo?”

“Aaet! Kwoj jab jeļā bwebwenato eo ke?”

“Ijjab lukkuun.”

Eaar jiroñ eō kōn bwebwenato eo. Im eaar mool an ba. Eaar erom juon bwebwenato ilo mijen im mour eo aō.

Bwe juon jekjek in jade en lukkuun wōr aorōkin, jade eo eaikuj in wōr juon kōļar eo emman. Jekjek ko rej kōmmani wiakake jade eo emman tata nān wōņāān eo eļap kōnke bōlen

epen pukot jade eo emman tata. Jadeite Cabbage eo emaroro ilo turejet eo juon im emouj ilo turejet eo juon, im ekar kōk im jorrān. Ejjeļok kapeel in jekjek emaroñ in jowan ilo kain jade rot in, mae juon rijekjek eo etijemļok me riChina ro rej ŋaetan.

Eļañne jade in emaroñ kar kōnono, imaroñ ba bwe emaroñ kar kōnono ippān rijekjek in ekāal. Ij ba rijekjek in emaroñ kar kotak mōttan jade in.

“Ta eo kwoj kōņaan?” Jade in emaroñ kar ba.

“Ij pukot jade eo nān jeke,” rijekjek eo emaroñ kar ba.

“Bar pukot mōttan eo juon. Ejjeļok

aorōkū. Ewōr ruo kōļarū reoktak jen doon me koban kejenoloke. Ikōk im inana. Ejamin wōr jabdewōt aorōkū. Jab jerwan am iien.”

“O, kwe juon jade jidikdik eo etano. Tōmak eō. Ij juon rijekjek eo etijemļok. Inaaj kōmman juon annañūm mōmmanmōn”

Ta eo ekōmman bwe Jadeite Cabbage eo en lukkuun kabwilōnlōn ej bwe rijekjek in etijemļok en kōjbal mōjņo ko ilo jade eo—kōļar ko ruo, kōk ko, im nana—ko nān kōmman bwe cabbage eo en emman ļok an mour. Mōttan bwidj eo emouj eaar jino okraņ cabbage eo, im kōk ko im nana ko raar kalle bōlok ko nān



IROOJ EJ KALIMJŌK BŌRO KO

Ilo laļ in ad, kadkad in mwil jet iien ej āinwōt edik aorōkōn jen deeo ak katōñtōñ. Ak jān tōre ko etto kōkapilōklōk eo an Irooj nān Samual rikanaan eo ekar bar rootok: “Kwōn jab lale turin mejān ak aetokōn, a Jeova ej lale būron.” (1 Samuel 16:7).”

Būreejtōn Thomas S. Monson, “Bao ko Eküre Pā ko Peir,” *Liaona*, Juun 2010, 4.



EKÖJKAN AŌ LO EŌ MAKE ĀINWŌT AN MĀAJTA EO LO EŌ?

Ej juon idajoñjoñ ñan lo kōj make āinwōt an Irooj lo kōj. Ej lo kōj āinwōt ajri ro nejin Anij kōn eļap leke im eļap aorōkin. Ak kōj jet iien jej lōmnke wōt likjab ko ad. Jemedwōj Ilañ eaar jab kōmman kōj ñan ped wōt ilo bōd ko ad ak ñan erom juon jekjek eo eaiboojoj. Kōn gospel eo an Jisōs Kraist im Pinmuur eo An, jema-roñ anjō ioon likjab ko ad.

Riiti eoon kein ilaļ im lale ewi wāween an Irooj kōjjerbal armej ro rejjab wānōk ñan kadedeļok jermal in An: Exodus 4:10–12; Jeremaia 1:4–10; 1 Nipai 4:1–6; Alma 26:12; Doctrine and Covenants 35:17–18.

kemouri. Eļañne en kar jab kōn “mōj-ņo ko” an jade in, ejjamin kar āinwōt lukkuun mool in.

Kōn mōttan eo eaiboojoj an jiña in, eaar erom juon menin leļok ñan juon iroj ilo China im kar kein kainōknōk wōļ ko raiboojoj ilo jikin jokwe an kiiñ in Asia māe eaar jemļok ilo mu-seum eo ilo Taiwan.

Ej kakeememej eō kōn Ether 12:27: “Eļañne armej rej tok ñan Eō Inaaj kwaļok ñan er aer mōjņo. . . . Aō jouj ebwe ñan aolep armej ro rej kōttāik er Imaō; bwe eļañne rej kōttāik er Imaō, im wōr tōmak ilo Ña, innām Inaaj kōmman mennin mōjņo ko ren erom kajoor ñan er.”

Ālkin aō lo Jadeite Cabbage eo, eoon in eaar jino kwaļok juon meļeļe ekāal. Jej aolep āinwōt mōttan jade in, bōtaab jej pād ilo wāween āj. Jej aikuj in leke rijekjek eo etijemļok, Jisōs Kraist, eo enaaj bōk mōjņo ko ad im kōmman bwe ren kajoor. Kōj, ilo jab wānōk eo ad, jet iien jej mije jab wānōk eo ad innām ebbweer kōnke jej ļomņak jejjab erreoo. Ak ad Rilomņor, Jisōs Kraist, ej lo kōj ilo ad maroñ āinwōt. Ilo ad kōmman bwe Pinmuur eo An en jermal ilo mour ko ad, Enaaj eje kōj bwe jen mōttan ko retijemļok ro renaaj juon raan mour ippān Kiiñ im kiiñ ro. ■

Rijeje eo ej jokwe ilo Utah, USA.

MENONO EO AN LIZOCHKA

Jān Marina Petrova

Leo pāleō im nā kar kobatok ilo 5 Kabuñ in ilo Russia ilo 1995 im kar liāp ippān doon ilo iio eo tok juon ilo Stockholm Sweden Temple. Leddik ro ruo nejūm̄ raar barāinwōt liāp nān kōm̄. Ruo iio tokālik kōm̄ ar maroñ bar jeram̄man kōn bar juon leddik, Lizochka, lōtak nān kōm̄. Mour ko am raar lukkuun in jeram̄man. Kōm̄ ar lukkuun lemōñōñō. Ak ruo raan alkin lōtak eo an, leddik eo nejūm̄ edik eaar dike mōñā. Ilo juon allōñ eaar bōk wōt ruo-mōttan in jilu boun (300 g).

Rijerbal ro ilo jikin taktō ajri ro raar jiroñ kōm̄ bwe en laplōk am najdiki. Iaar lo bwe ekōñaan mōñā ak ejjab itok lim̄oin. Āliktata, leo pāleō eaar bōk e nān hopital ko jet. Taktō eo eaar mōkaj an letok nān kōm̄ juon mejeje ke—ejorrān menono jān ke eaar lōtak. Juon iaan baib ko ilo menono eo an eaar jab jerbal, im eaar toor lōk bōtōktōkin nān āden im ekōm̄man bwe en pen an emenono ak mōñā.

Eaar aikuj in qbrejin, ak ilo Russia nān an ajri ro reddik bōk qbrejin in rej aikuj in ruo iio rūttoier. Leddik eo nejūm̄ eaar juon allōñ rūtton. Taktō eo eaar lejōk juon kakōlkōl nān e im ba bwe tokālik, nē erūttoļōk, renaaj kōm̄mane qbrejin eo.

Juon allōñ tok ālik, ājmour eo an Lizochka eaar jino nana lōk, im kōm̄ ar mōkaj lōk nān aujpitōl. Iaar atbqkwōje ke kōm̄ij ettōr lōk. Eaar kalimjōk eō āinwōt nē eaikuj jipañ. Eļāññe in kar jab membōr in Kabuñ in, in kar jaje ta eo in kar kōm̄mane. Ak leo pāleō im nā kar leke wōt Irooj im dim ilo tōmak bwe aolep men enaaj em̄man. Iaar kajieoñ in kaenōm̄man e, “Jab mijak jabdewōt, neju. Anij ej iakwe kōj. Enaaj jipañ kōj, im aolep men enaaj Em̄man.”

Kōm̄ ar tōkeak lōk. Atbqkwōj e tok nān ippa, iaar ettōr lōk nān jikin kōm̄man peba eo. Māj ko mejen Lizochka raar jino kilōk. Eaar emenono jidik. Eaar nāñin jab kōnono, iaar jiroñ taktō eo kōn ajri ro neju, im rijerbal eo eaar bōk e nān jikin kōmadmad eo. Taktō eo eaar ba bwe ārin eaar jino ebbōj, im raar dōqor e ilo juon artificial-respiration machine.

Raan eo tok juon kōm̄ ar kōnono ippān tōreektōr eo an jikin m̄wim̄wij eo. Eaar ba, “Iaar kōm̄man kain qbrejin rōt in ak ippān ajri ro rōrūtto lōk. Jete an iio kiiō?”

Kōm̄ kar ba, “ruo an allōñ.”

“Ekōmetak wōt nān e. Elukkuun dik, im ebbōj eo ilo ārin ej men eo elukkuun in pen, ak jejjab maroñ in pād kake menin. Ijañin kar kōm̄man

qbrejin nān juon ajri jidikdik. Inaaj kajieoñ joñan wōt aō maroñ. Kwoj aikuj in wiaik juon raibin iialan kōte kane me ruo pōran, ak elukkuun in lap wōñāñ—enañin \$2,100. Qbrejin in enaaj kōm̄man emen raan jen kiiō.”

Ta eo kōm̄ kar kōm̄mane? Ejjeļōk ippām ak ro jet kōm̄ jeļā kajier ewōr aer joñan jān in. Ijoke, ro jet raar roñ kōn jekjek eo am, im kōn jouj im tiriam̄o kake eo an Irooj kōm̄ ar maroñ elolo jān. Leo pāleō eaar maroñ wiaiki valve eo kōm̄ aikuji nān lōm̄qoren mour eo an leddik eo nejūm̄.

Ejjab ro jeim̄ im jatim̄ wōt ilo branch eo raar jar im jitlōk kōn leddik eo nejūm̄ ak barāinwōt mijenede ro im elōñ Armej ro Rekwojarjar ilo Raan-ko Āliktata ipeļaaikin jikin eo. Kōm̄ ar eñjake jipañ eo aer. Jijet ilo ettōñak eo ilo raan in qbrejin eo, kōm̄ ar eñjake an Jetōb Kwojarjar pād im ainikien jar ko an ro jeim̄ im jatim̄. Kōm̄ jeļā raar pād epaake kōm̄! Im Anij eaar pād ippam̄, tōl rim̄wijm̄wij ro. Eaar jab ilōk jen kōm̄, im aolep men raar tōprak.

Ke rim̄wijm̄wij eo ej diwōj tok ālkin qbrejin eo, e, āinwōt epok, eaar jiroñ kōm̄, “Aolep men im em̄man. Kōm̄ ar kōdeļōñ valve eo. Ijaje ekōjkan, ak etōprak.” Ak kōm̄ jeļā



ÑE JAR EJJAB UWAAK

“Elukkuun pen ñe jar em̄ool kōn jet men kwoj kōḡaan rejjab lukkuun uwaak ilo wāween eo kwoj kōḡaan. Epen ñan meḡeḡe etke tōmak eo am edim ej jermal kōn juon mour in pokake eo ejjab lewaj tōprak in kōḡaan eo am. Rilom̄oḡor eaar ba bwe jabde-wōt men eo jej kajjitōk ippān Jemedwōj Ilañ ilo etan enaaj lewaj ñan eok, *bwe ej eñjake kōn kwe.*’ [D&C 88:64; kako-baba in katak.] Ilo tōre kein epen ñan kile ta eo *em̄man tata* ak *tōprak* in iien ko am. Mour eo am enaaj *em̄man ḷok* ñe kwoj bōk ta eo Anij ej kōm̄mane ilo mour eo am *em̄man* indeeo.”

Elder Richard G. Scott jen Doulul eo an Joñoulruo Rijilōk ro, “Using the Supernal Gift of Prayer,” *Liahona*, May 2007, 9.

ekōjkan an kar tōprak. Jememwōj Ilañ eaar kōjeram̄man e.

Lizochka eaar bar pād ilo aujpitōl ium̄win jilu raan ilo an ebbōj eo ilo ārin dikḷok. Kar m̄wijiti im kōpeḷoke im kar bar kilōke kōn jidik m̄ōttan kil, im jejo raan tok ālik raar bar ḡbrejini im kiil ubbōn im m̄ōttan ko ilo ānbwiinin. Aolepen taktō ro raar jab jeḷā en kar ke mour. Bōtaab kōm̄ij tōmak ilo Jemedwōj Ilañ im ilo kajoor eo An, im kōm̄ij tōmak bwe

eḷaññe ej ilo An kilaan, enaaj mour.

Anij wōt emaroñ kar bar kōrḡol tok Lizochka. Kajjojo raan, eaar *em̄man ḷok* an pād. Eaar pād ilo aujpitōl eo bar juon allōñ, im kiiō ej pād ippam̄ ilo kapijuknen.

Anij ej juon Anij in kabwilōñlōñ ko. Ej roñjake jar ko am, im ilo iien ko am reppen, Ej jipañ kōm̄. Apañ ko rej kōkajoor ḷok tōmak eo ad im katakin kōj ñan tōmak, kōjatdikdik, im iakwe. ■
Rijeje in ej kiiō jokwe ilo Belgium.



Jen Elder
David A. Bednar
 Jen Doulul eo an
 Joñoulruo Rijilök ro

Mijenede, Menmenbwij an Baamle, im

Jerbal



Ilo juon kweilök ekwojar-
 jar ilo Kirtland Temple ilo
 Epröl 6, 1837, Rikanaan
 Joseph Smith eaar ba, "Älkin
 kar kwaļok men otemej,
 eddo eo eļap im aorök tata
 ej ñan kwaļok Gospel eo."¹

Enañin jiljimjuon iio ko
 tokalik, ilo Epröl 7, 1844, eaar
 kwaļok: "Eddo eo eļap tata ilo
 laļ in me Anij eaar liküt iood
 ej ñan lale wõn ro nukid re-
 mej. Rijilök ro rej ba, 'Bwe ren
 jab weepñan makeļok iaer jån
 kõi' [lale Hibru 11:40]; bwe ej
 menin aikuj bwe kajoor ñan
 liap ej aikuj in päd ilo peid
 ñan liape ajri ro nejid im ro
 nukid remej ñan tarlep in
 töre ko—juon töre ñan bök
 kalimñur ko kar kõiñman jån
 Jisõs Kraist mohta jån ped-
 ped ko an laļ in ñan loñoor
 an armej."²

Elõn jet armej remaroñ
 loñnak ewi wäween an men
 kein jimor kwaļok gospel *im*
 pukot loñoor ñan ro nukid
 emõj aer jako maroñ in eddo
 ko im jerbal ko reļlap Anij
 eaar liküt ioon ajri ro Nejin.
 Köttõbar eo aõ ej ñan kwaļok
 bwe katakin kein rej kalikkar
 ippån doon im juon wõt an
 jerbal in loñoor ilo raan kein

in Tampeḷ

Kwaḷok gospel im pukōt ro nukid remej rej m̄ōttan wōt juon jermal eḷap—juon jermal in iakwe kar jibadbad eo an n̄an ukōt, kōrḡol, im kareeoik bōro ko an ripukōt m̄ool ro rem̄ool.



āliktata. Jermal in mijenede im menmenbwij an baamḷe im jermal in tampeḷ ejjeḷok wōnāer im rej ekkejel ippān wāween ko ilo juon jermal eḷap, “N̄an jermal an iien ko re jejjet, bwe En kobaik men ko otemjej ilo Kraist, men ko i lañ, im men ko i laḷ, bwe em̄ool ilo E” (Epesōs 1:10).

Ij jar bwe kajoor an Jetōb Kwojarjar enaaj jipañ eok im n̄a ilo ad lōmḡak ippān doon kōn kabwilōnlōn eo an jermal in lōmḡor in ilo raan-kein.

Bōro ko im Kaiñi ko an Priesthood

Kwaḷok gospel eo im pukot armej n̄an ro nukid emōj aer jako rej ruo ijjitōn in jermal ko rekwojarjar me rejelet jim̄or būruwōd im

kaiñi ko an priesthood. Aorōk in jermal eo an Irooj ej ukōt, kōrḡol, im karreoki bōro ko jen kōmḡani bujen ko im kaiñi ko j̄an priesthood eo emālim im ekkar.

Naan eo *bōro* kōjerbale elōñḷok j̄an 1,000 kōttan ilo bok ko jilu rekwojarjar im ej kōkkaḷḷeik eñjake ko ippān juon armej. Mekarta, būruwōd—ej waḷok in kōḡaan ko ad, ikdeleel ko, karōk ko, un ko, im m̄wil ko—rej kōmeḷeḷeik wōn kōj im kwaḷok ta eo jenaaj erom.

Jibadbad eo an Irooj n̄an jermal in mijenede ej n̄an kūrtoke aolep n̄an itok n̄an Kraist, bōk kōjeramḡan ko an gospel eo emōj an jeḷlaaktok, im niknik n̄an jemḷokin jen tōmak ilo Kraist.³ Kōm̄ij jab kwaḷok gospel



Kōmḡmani im kōt-tōpraki men otemjej jen laajrak in men ko “ḡnan kōmḡmani” ilo gospel eo, eo ejjab kōmaroḡ ad bōk nememein ilo paotokid ak bōktok ukotak eo ekajoor an bōro.

eo ḡnan kōlapḡok joḡan im dettan im kajoor an Kabuḡ eo raan-kein. Ijjellōk, jej pukōt ḡnan kakūrḡool ijjitōḡ eo ekwojarjar im eddo eo ḡnan kwaḡok ḡool in karōk in ḡḡḡḡḡḡ eo an Jemād, ekwojarjar an Nejin Emake Wōt, Jisōs Kraist, im tōprak in pinmuur eo an Rilōḡḡoor eo. Karuwaineneik aolep ḡnan “itok ḡnan Kraist” (lale Moronai 10:30–33), eḡjake “oktak ekajoor” ilo buruōḡ (lale Alma 5:12–14), im leḡok kaiḡi in lōḡḡoor ko ḡnan kajjojo ilo mour in ḡnan ro rej jaḡin bujen rej jibadbad ko rao-rōk ḡnan kwaḡok gospel in ippāer.

Kōppeḡḡok mour ippān Anij ḡnan ro remour im ro remej ej jibadbad eo an Irooj ḡnan kalōk tampeḡ ko im kōmḡmani kaiḡi ko rellōḡ. Jej jab kabuḡ ilo tampeḡ ko rekwojarjar bwe en wōr ad ememḡokjeḡ ak eḡjake an baamḡle. Ijjellōkin, jej pukōt ḡnan kakūrḡool ijjitōḡ eo ekwojarjar im jermal eo ḡnan leḡok kaiḡi in lōḡḡoor im mour ippān Anij ḡnan aolep baamḡle. Katōk ilo būruwōḡ ajri ro kalimḡur ko kar kōmḡmani ḡnan ro jemāer, aalet Ebream, Aisek, im Jekab; ukōt būruwōḡ ajri ro ḡnan ro jemāer make; im kōmḡmani menmenbwij an baamḡle im kaiḡi ko rellōḡ ilo tampeḡ eo rej jermal ko me rej kōjeramḡan kajjojo ilo laḡ eo an jetōb ro rej jaḡin kōmḡan bujen.

Kaiḡi ko an priesthood rej iaḡ eo ḡnan kajoor in drikanij:

Priesthood eo an Melkisedek ej kwaḡok gospel eo im kabwijer kii eo an menin ittiḡḡ an aelōḡ in kiiḡ eo, aalet kii eo an jeḡḡḡokjeḡ an Anij.

Kajoor in drikanij ej waḡok ilo kaiḡi ko an Priesthood eo an Melkisedek.

Eḡaḡḡe ejjab kaiḡi ko an priesthood eo im mālim eo an priesthood eo, kajoor in drikanij

ej jab waḡok ippān armej ilo kanniōk (lale D&C 84:19–21).

Jouj ḡōmḡak kōḡ emḡan in eḡap an eoon kein. Juon armej *ej aikuḡ* ḡokta eḡḡa jen kōjamḡ in peptaij im bōk menin letok eo an Jetōb Kwojarjar—im wōḡḡaanḡok ilo iaḡ in bujen ko im kaiḡi ko rej tōḡḡok ḡnan Rilōḡḡoor eo im kōjeramḡan ko an Pinmuur eo An (2 Nipai 31). Kaiḡi ko an priesthood rej lukkuun in aorōk ḡnan lukkuun “itok ḡnan Kraist, im weppān ilo E” (lale Moronai 10:30–33). Eḡaḡḡe ejjab kaiḡi ko, juon armej ejjab maroḡ bōk aolep kōjeramḡan ko kar kōmaroḡi jen pinmuur eo eḡap im eḡtaan an Irooj (lale Alma 34:10–14)—aaet kajoor in drikanij.

Jermal eo an Irooj ej juon jermal eaiboojoj pedped wōt ioon bōro ko, bujen ko, im kaiḡi ko an priesthood eo.

ḡōmḡak ko

Katak in ekwojarjar ej ḡōmake ruo ḡōmḡak ko raorōk ḡnan jermal eo ad ilo Kabuḡ in.

ḡoktata, ekkā ad maroḡ kōḡad kōj kōḡ men ko rej jab aorōk ḡnan kōjḡḡok kōkkar ko an jermal in lōḡḡoor eo im kakien ko im wāween jermal ko rej ekkejel ippāer. Ij mijak bwe elōḡ iaad remaroḡ leḡok eḡap im eḡap maroḡ ḡnan jeḡjo wōt ḡōttan ko an jermal eo an Irooj eo jej likjab ie ḡnan bōk tarlep in kajoor eo an jermal in lōḡḡoor in ejej uwaan.

Tōre in Irooj ej pukōt ḡnan kobaik men ko otemjej ilo Kraist, jet ien jemaroḡ ḡōttan eo im tiḡemḡok ilo wāween ko rej kalikjab ad meḡeḡe im ad loḡokjeḡ. ḡe jej eddoik juon kālet, eḡap letok ḡnan kōtōbalbal būrookraamḡ ko im kōkkōḡanḡanḡok bōḡbōḡ ko ilo karuwaineneik kajjojo armej ḡnan deḡoḡi bujen ko

im bök kaiñi ko ilo erreo. Āinwōt juon kepaak ej kipel ñan erreo, lañlōñ, wōnmaanļok in oktak, im kajoor in jetōb im kōjparok eo ej itok jān “kōtļok [buruōd] ñan Anij” (Hilamōn 3:35). Kōmḡmani im kōttōpraki men otemjej jen laajrak in men ko “ñan kōmḡmani” ilo gospel eo, eo ejjab kōmaroñ ad bök nememein ilo paotokid ak bōktok ukotak eo ekajoor an bōro (lale Alma 5:14).

Ruo, jetōb in Elijah ej ioļapļap in im aorōk ñan jermal in kwaļok gospel eo. Bōlen Irooj eaar kōm-mejajaik ḡool in ilo aolep jekjek an ḡakūt-kūt raar waļok ke tarlep in gospel eaar jepļaaktok ilo raan kein āliktata.

Ilo Bukwin Wōjke eo, Joseph Smith eaar loe im kōnono IPPĀN Jemād Indeeo im Jisōs Kraist. Visōn in kar kwaļok kadkad in ilo “jermal an iien ko re jejjet” (Epesōs 1:10) im kōmaroñ Joseph ñan katak kōn lukkuun Douluul in Bōran Anij im wōnmaanļok in revelesōn.

Turinļok jilu iio tokālik, ilo uwaak ñan tiljek in jar jōten eo ilo Jeptōmḡba 21, 1823, ruuḡ in kiki eo an Joseph eaar obrak kōn meram ḡae eaar meram ļok jān rālep (Joseph Smith—History 1:30). Juon armej eaar waļoktok iturin peet eo an, kūr ļaddik in kōn etan, im kwaļok bwe ekar juon rikwojme-ļan jilkintok jān iḡaan mejān Anij im bwe etan ej Moronai (lale Joseph Smith—History 1:33). Eaar kōmeļeļeik Joseph kōn itok eo an Bok in Mormon eo. Innām Moronai eaar kout jān Bok in Malakai ilo Kalimḡmur ḡokta, jidik oktak ewōr tokjān ilo kajin eo kōjermal ilo King James Version eo:



Jej jab kabuñ ilo tampeļ ko rekwojarjar bwe en wōr ad ememļokjeņ ak eñjake an baamle. Ijjellokin, jej pukōt ñan kakūrḡool ijjitōñ eo ekwojarjar im jermal eo ñan leļok kaiñi in lōḡḡor im mour ilo aiboojoj eo ilōñ tata ñan aolep baamle.

Irooj eaar ba bwe Enaaj kwa-ļok tok priesthood eo, jen pein Elijah rikanaan eo, ḡokta jen raan eo eļap im kaamjak an Irooj. . . . Enaaj katōk ilo būruwōn ro nejier kallimur ko kar kōmḡmane ñan ro jemeer, im būruwōn ro nejier renaaj oktak ñan ro jemeer. Eļāñ-ñe en kar jab āindein, aolep laļ in enaaj lukkuun ejjeļok tokjān ilo itok eo An kein karuo (lale Joseph Smith—History 1:38–39).

Moronai eaar katakin rikanaan in edik eļaptata ruo unin kōnono ko raorōk rekitbuuj: (1) Bok in Mormon eo im (2) naan ko an Malakai kar kanaan kōn jermal eo an Elijah ilo jepļaaktok eo “men otemjej Anij ear kōnono kaki, kōn loñiin ri kanaan kwōjarjar ro An otemjej jān iien ḡoktata” (Jermal 3:21). Kōn menin, ḡakūt-kūt ko jinointata an Jepļaaktok eo kar kwaļok juon meļeļe ejimḡwe kōn Jeban Anij ro Jilu, kar ejaake ḡool ko kōn an revelesōn wōn-

maanļok wōt, kwaļok aorōk eo kōn Bok in Mormon eo, im kar karōk jermal in lōḡḡor im mour ilo aiboojoj eo ilōñ tata ñan jimor ro remour im ro remej.

Kiio jout im lōmḡak kōn jermal eo an Bok in Mormon eo ilo ukōt bōro ko—im jetōb in Elijah ilo ukōttok bōro ko.

Bok in Mormon eo ilo ekkejel IPPĀN Jetōb eo an Irooj ej “kein jermal eo eļaptata eo Anij eaar letok ñan kōj ñan ukōt laļ in.”⁴ Bok in ekwojarjar an Jepļaaktok eo ej dōkā in jabōn eḡ an kabuñ in ad im ej aorōk ilo bōktok je-tōb ko ñan Rilōḡḡor eo. Bok in Mormon eo ej bar juon kalimḡmur in Jisōs Kraist—juon kaḡool eaorōk im pen



Kwaļok gospel eo im pukot armej ñan ro nukid emōj aer jako rej ruo ijitōñ in jermal ko rekwojarjar me rejelet jimor būruwōd im kaiñi ko an priesthood.

kōn kwojarjar eo an Ripinmuur eo ilo juon laļ eo ej eddōkļok wōt im eļapļok an jab ekkejel ilo kabuñ im ej jab lōke emman an armej ro. Bōro ko rej oktak ilo an kajjojo armej riit im katak kōn Bok in Mormon im jar ilo bōro emool ñan katak kōn mool eo an bok in.

Jetōb in Elijah ej “juon kōkkaļe in waļok an Jetōb Kwojarjar ej kwaļok kaṃool kōn kwojarjar eo an baamle.”⁵ Kareel in ekajoor an Jetōb Kwojarjar eo ej kwaļok kaṃool eo ekajoor an karōk in mōṅṅō eo an Jemād im kinōortok armej ñan pukōt im kōjparok rūtto ro nukier im uwaan baamle ko—jimor mōkta im rainin. Jetōb in Elijah ejelet armej jimor ilowaan im tulik in Kabuñ in im kōmman bwe bōro ko ren oktakļok ñan ro jemāer.



Jiljino piļa ko rej mōttan wōt bwebwenato. Jikāāne code in ñan an mōkaj an waļok ak etal ñan lds.org/go/bednar1014 ñan lale piļa juon an juon bwebwenato ej kōmeļeļeik pedped in katak in.

Iien emoottok ñan ad kōjermal eļapļok ilo wājepdik ekkejel in ekajoor an oktak ekajoor an bōro, kar kōmaroñ e jen kajoor in jetōb eo jān Bok in Mormon eo, im ukōt buruwōn ro jemāer, kar tōprak jen jetōb in Elijah. Juon ikdeleel ñan ekkejellok ippān tōre ko ad mōkta maroñ kōpooj juon armej ñan bōk wānōk in naan an Anij im kōkajoorļok tōmak an ļeo ak lio. Juon bōro ej oktakļok ñan ro jemāer ejipañ juon armej jelmae kareel an rikapo eo im ej kōkajoorļok oktak.

Lale piļa ruo ñan alooje juon bwebwenato ej kōmeļeļeik pedped in katak in.

Pedped in katak ko

Kiiō ij aikuj kalikkar emān pedped in katak ko kōn kajoor an jetōb eo ej waļok ko jān oktak im ukōt bōro ko.

1. **Bōro ko im oktak.** Ukōt ñan ro jemāer ej karuj im kōpooj juon bōro ñan oktak ekajoor. Ilo wāween in, jetōb in Elijah ej jipañ oktak.

Lale piļa jilu ñan alooje juon bwebwenato ej kōmeļeļeik pedped in katak in.

2. **Bōro ko im kōjparok.** Oktakļok ñan ro jemād ej rie im kōkajoorļok bōro ko raar eñjake oktak ekajoor. Ilo wāween in, jetōb in Elijah ej jipañ ilo dāpij rioktak ro rekāal.

Lale piļa emān ñan alooje juon bwebwenato ej kōmeļeļeik pedped in katak in.


3. **Bōro ko im jermal in kōrōltok.** Oktakļok ñan ro jemāer ej kōmeraikļok juon bōro eo eaar jino pen ālkin eñjake oktak eo ekajoor. Ilo wāween in, jetōb in Elijah ej kii eo ilo bar kōrōltok.

Lale piļa ļalem ñan alooje juon bwebwenato ej kōmeļeļeik pedped in katak in.

4. **Bōro ko im mijenede ro reperan.** Juon mijenede eo eaar eñjake jimor oktak ekajoor im oktak in bōro naaj ļapļok an oktak, kwojarjarļok, im rikarejar eperanļok.

Lale piļa jiljino ñan alooje juon bwebwenato ej kōmeļeļeik pedped in katakin in.

Kōn juon eddōkļok eo emōkaj im kajoor in mijenede ro remman im raar pojak, jej jab maroñ pedped wōt ioon tōprak in kwaļok ko mōkta ñan ṅameļan iaļ in ad im kōl ko



Jetōb in Elijah ej “juon kōkkaḷe in waḷḷok an Jetōb Kwojarjar ej kwaḷḷok kaḡool kōn kwojarjar eo an baamḷe.”

ñan ilju im jekḷaj. Irooj eaar iḡwe kein jermal ko raan kein im kein jermal ko rej kōmaroñ ad jeramḡan jān juon wōt wāween jermal in mijenede im tampeḷ im jermal in menmenbwij an baamḷe eḷapḷok jān jabdewōt iien ḡoktaḷok ilo tōre in jermal in. Im ej jab jide bwe kōḡanḡan kein ren itok ilo iien in ejejjet me eḷap aikuji ñan leḡaanḷok jermal in mijenede aolepān laḷ in. Jermal eo an Irooj ej juon jermal eaiboojoj pedped wōt ioon bōro ko, bujen ko, im kaiñi ko an priesthood eo.

Tukadu in im Naan in Kaḡool

Irooj eaar kwaḷḷok, “Imaroñ make kōḡḡane jermal eo Aō” (2 Nipai 27:21), im Enaaj kōḡokajḷok jermal eo An ilo iien eo An (lale D&C 88:73). Jej rikamḡool ro An ilo kōḡokajḷok jermal in An.

Jej mour im jermal ilo tōre in jermal in an tarlepin iien ko. Kile aorōk eo ejeḷok jemḷokin an tōre in jermal in eoktak eo jen ad mour aikuj kareel aolep bwe jej kōḡḡane im kajjioñ erom. Jermal in loḡḡor in aikuj tōprak ilo raan kein āliktata eaorōk, eḷap, eaikuj, elukkuun in menin aikuj. Ewi joñan ad naaj aikuj kaḡoolol kōn kōjeramḡan ko im eddo ko ilo ad mour ilo kajjojo season ilo tōre in jermal in āliktata. Ekōjkan ad aikuj ettā ñan jeḷā bwe eo ej leḷok eḷap ej aikuj eḷap (lale D&C 82:3).

Kwaḷḷok gospel im pukōt ro nukid remej rej ḡōttan wōt juon jermal eḷap—juon jermal in iakwe kar jibadbad eo an

ñan ukōt, kōrḡol, im kareeoik bōro ko an ripukōt ḡool ro remḡool. ḷain eo ej kōjepel ekkā ad likūt ikōtaan jermal in mijenede im tampeḷ im jermal in menmenbwij an baamḷe emōj an ejeḡor; eñin ej juon wōt jermal in loḡḡor eḷap.⁶

Jemaroñ ke jino meḷeḷe jermal eo an tampeḷ im menmenbwij an baamḷe ilo jipañ juon rikkatak ak juon membōr ejaniknik bōk juon meḷeḷe emwilaḷ kōn karōk in loḡḡor eo? Jej ke kile bwe juon iaan kareel ko reḷḷap ilo jermal in dāpij rioktak ej jetōb in Elijah? Jemaroñ ke lukkuun in kaḡoolol tōre ko raorōk an bōro oktak jān kwaḷḷok bwebwenato ko an baamḷe āinwōt juon jeramḡan ilo pukōt armej ñan katakin jen jimor membōr ro im mijenede ro? Jemaroñ ke jipañ ro jej jermal ippāer bōk eḷapḷok kajoor in drianij jān bōk koḡaer ilo erre eo ilo kaiñi ko āinwōt kwojkwōj eo im kōkpeptaij ko im kapene ko ñan ro remej?

En maroñ alikkar ami loe, jab bōd ami roñ, im aolep iien keememej aorōk in jermal in jipañ eo ami ilo jermal an Irooj ilo ukōt, kōrḡol, im kareeoik bōro ko. ■

Jān juon kōnono kar leḷok ilo kweilok eo ñan mijen būreejtōn ro rekāal ilo Juun 25, 2013.

KAKEEMEMEJ KO

1. *Teachings of Presidents of the Church: Joseph Smith* (2007), 330.
2. *Teachings: Joseph Smith*, 475.
3. Lale *Preach My Gospel: A Guide to Missionary Service* (2004), 1.
4. Ezra Taft Benson, “A New Witness for Christ,” *Ensign*, Nov. 1984, 7.
5. Russell M. Nelson, “A New Harvest Time,” *Ensign*, May 1998, 34.
6. Lale Spencer W. Kimball, “The Things of Eternity—Stand We in Jeopardy?” *Ensign*, Jān. 1977, 3.



KAPIJUKNEN Jikin Ekkatak

Elañe ta eo kabuñ in ej katakin ej rie ta katak eo ilo m̄weo, kwoj kalōk juon pedped eo ekajoor an kojpeļ in.

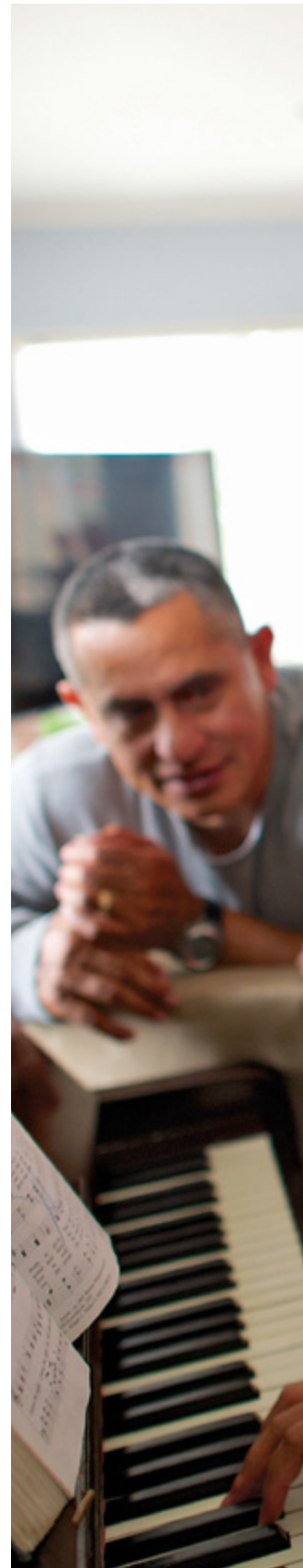
“**J**ouj im riiti unin tōl eo ñan katak eo an wiik in laļ.” Naan kein ralikkar ke? Ekkā aer itok jen juōn rikaki eo ej lukkuun kajjitōk ilo jemļōkin kūlaaj ko ilo mōn jar eo.

Im ilo an lukkuun in aorōk ñan kepooj katak ko am ñan Jabōt, kwoj ke eñjake ainwōt am menin jipadpad ilo ekkatak im kejekļōkjen bwe kwon lukkuun pojak ñan Jabōt?

Ilo m̄ool, ej aikuj kōm̄man ilo jekjek eo juon.

Aolep katak ko an Kabuñ in, būrookram̄ ko, im m̄akūt̄kūt ko [rej] iōlepen m̄weo im ñan jipañ Kabuñ in.”¹ Meļeļein bwe kweilōk ko an Kabuñ in ad rej lukkuun wōr tokjeir ñan rie ekkatak an ro kajjojo im baam̄le eo. Ainwōt an Bisoprik eo Eutiej Gary E. Stevenson kwaļōk, “Jikin eo m̄oktata ñan katatakin im ekkatak ej ilo m̄weo.”² Ñe katakin im ekkatak rej iōlepen m̄weo, rej boktok kajoor im emaroñ tōl ļōk ñan oktōk.

Ennaan eo an 2014 kamminene an radik ko ilo juon iio, *Learning and Teaching in the Home and the Church*, repād ilo online ilo annu-altraining.lds.org. “Ejjeļōk juon iaad ej jerwane aorōk eo an katakin ilo imōnjar eo,” Elder Jeffrey R. eaar ba, jen Doulul eo an Joñoulruo Rijilōk ro. “Jaar aolep kōm̄mane ilo aolepen mour ko ad, jekōñaan bwe kwaļōk eo en dedeļōk ilo aolepen mour ko in ad mour.”³ Ilo am kōm̄man bwe ekkatak en 24/7 ilo kajjojo raan ilo baam̄le eo am, komaroñ ejaak e juon pedped eo ekajoor ñan juon “imōn ekkatak” (D&C 88:119) bwe en lewaj ñan eok im baam̄le eo am kōn jetōbōn inem̄man im kōjparok.





KATAK ILO KAPIJUKNEN

Komaroñ in jab aolep iien mōkaj in lo tōprak ko, ak ñe kwonaaj bōk jidik kōn jidik ilo katak im ekkatak ilo kajjojo iien, emaroñ kwaļok juon kijejeto ekajoor. Eñin wāween an jet baamle ko kile ilo mour ko aer.

lien ko Remman

“Ewōr iien ko ñe jej eñjake oktak ko reļļap ilo jet unin katak ko an koj-peļ in. Katak dikdik ko relukkuun kō-jeramman kōm ñan kwaļok katak ko raorōk ñan ajri ro nejūm. Barāinwōt,

ewōr iien katak dikdik ko ilo juon raan ijelōkin iien katakin ko, kōn menin kōmjij lukkuun bōk iien kein remman ñan katakin ajri ro nejūm kōn pedped ko raorōk. Ñan waanjoñok,

Ij kwaļok kōn mool ilo iien kaikujkuj. Ajri ro nejūm rej ekkatak kōn pedped ko repidodo ñe rej lo wāween eo ñan mour kaki.”

Mona Villanueva, Philippines





Mad ilo Kapije eo

“Katak dikdik eaar jipañ eō bōk juon jemjerā eo emmantata ippān ajri ro nejū. Ilo am jijet ilo tebōļ in mōñā eo im kapije ālkin jikuul, kōm̄ ad kōnono kōn ta eo eaar waļok ilo aer kar jikuul. Ekkā an juon iaer ba jet men me juon mōttan eaar ba ak ekōjkan an kar eñjake ñe jet rej ba ak kar kōm̄mane jet men. Innām imaroñ in kwaļok juon aō make naan in kaṃool im kwaļok ekōjkan an ajri eo nejū kar eñjake kōn jekjek eo. Ij lōm̄nak kōm̄mani ekōnono ko ñe ajri ro rej kakije, eļap ļok aer kōṃaan kōnono kōn menin kōnono ko raorōk ñe aikuj eo ej waļok kōnke ewōr juon aer joñak in leke, bwe ro jineer im jemeer renaaj roñjake.”

Alyson Frost, Greece

Ukooktak ko im Oktak ko

“Iaar bōk ļok leddik ro nejūm̄ ñan jikuul ilo baj kajjojo jibboñ, kōn menin eaar wōr iien ko rem̄man ñan kōnono. Ilo juon tōre em̄oot ļok, kōm̄ ar lo ļeo im lieo pālele aer jab erre ippān doon. Leddik ro nejū raar mōkaj in oktak tok ñan eō im kōttar jidik aō ba. Ijeļok aō kajjitōkin er ekōjkan aer eñjake kōn ta eo eaar waļok. Raar jiroñ eō ke rej lōm̄nak em̄maan eo en kar jab kōnono rot eo ñan kōrā eo ippān. Ālkin wōt, kōm̄ ar kōnono kōn m̄are im jemjerā. Ilowan 30 minit ko baj eo eaar lukkuun kaṃōṃōṃō im kōbōkakak.”

Mario Lorenz, Guatemala





Juon Doulul in Kea

“Kōrā eo ippa im nā kar kile bwe ej eddo eo am mōktata ej nān katakin ajri ro nejūm im ejjab an ritōl ro eddo, ak kōmjij mōṅōṅō kōn ta eo rej kōmṃan im kōmjij jipaṅ ijo kōm maroṅ e. Ward eo am ewōr ritōl ro remṃan ro rej lukkuun miye jodikdik ro im ajri ro im kōmṃan joṅan eo remaroṅ e nān jipaṅ er lo jibadbad eo aer eaorōk pedped wōt ioon ta eo ro jineer im jemeer raar kōmṃane. Iaar ioon bisop eo ilo jet tōre, im eaar wōr aō iien emṃan nān kōnonon ippān ritōl ro an jodikdik im ekkā aō kajjitōk kōn ajri ro nejū im aer eddōk ḷok. Bwe ilo mool ilo ad kōnono emakijkij kōn eddōk ḷok eo an ajri ro nejid ejipaṅ kōj aolep nān meḷeḷe wāween eo nān jipaṅ kajjojo iaer.

Jesse N. Arumugam, South Africa





**AN KRAIST
KATAKIN
ILO TOĻ
KO IM ILO
MOKO KO**

“Rilgmōqr eo [eear] juon Rūkakei eo Eĵap. . . . Jemaroñ lo aolep kwaļok eo An ilo katakin. Im aaget enaņin aolepen katak ko an raar jab kōmņan ilo juon iņōņjar. An kwaļok eaar ijo ewōr armej ie. Eaar ilo melaaj im iaļ im toļ im pārijet im iņōko.”

Jeffrey R. Holland jen Douluo eo an Joñouluo Rijilōk ro, in “Learning and Teaching in the Home and the Church—the Home” (2014 auxiliary training video), annualtraining.lds.org.

**Kajoor ļok ilo
Jeje ko Rekwojarjar**

“Katak Jeje ko Rekwojarjar ejipaņ eō jeļā kōn Kraist im An wūjļepļok bwe in maroņ erom āinwōt E. Ebarāinwōt letok ñan eō juon leke eļap ilo Jetōb, eo ej tōl eō im katakin eō wāween aō maroņ mour kōn men ko iaar ekkatak bwe in maroņ kōppopo ñan jeļmae apaņ ko an mour im kapo ko an Satan reioktok eō. Eļañne ejako kōjeramņan in ilo mour eo aō ijeļā bwe inaaj wōtļok āinwōt juon eo eaorōk ļaddik nejin Anij.”

Nathan Woodward, England

EKKATAK ILO KABUÑ:

10 Pedped ko Kajjojo Rūkaki Raikuj in Jeļā

Ilo kakobaba ñan kōkajoorļok kajoor eo an ekkatak ilo kwaļok ilo mweo, jemaroņ barāinwōt kōkajoor ļok kūlaaj ruum eo ilo kabuñ in. Āinwōt an rūkaki ro mour kake pedped kein 10, renaaj ejaake oktak eo ilo mour ko an ro rej katakin.

1. Bōk kapilōk jen ro jinen im jemen, ro ewōr jermal eo eaorōk āinwōt rūkaki ro, ñan kile aikuj ko an ro uwaan kūlaj eo, innām kwaļok aikuj ko.
2. Kōppopo im katakin kōn Jetōb. Kwaļok kajjitōk ko im maķūtķūt in ekkatak ko me renaaj kaltok-Jetōb in ekōnono im naajdrik mour in jetōb eo an ro uwaan kūlaj eo.
3. Katakin armej, jab katak ko.
4. Pedped wōt ioon katak ko an kojpeļ in.
5. Kwaļok juon ak ruo pedped in katak eo ekajoor ijeļokin kajieoñ in bōk aolepen katak eo.
6. Karuwaineneik tok Jetōb ilo an kajjojo bōk kūņaer (lale D&C 88:122).
7. Ekoba juon kūr eo ekajoor ñan jerbale—jab baj rōļ ñan kapijuknen im riit ak jet men ñan rōļ ñan kapijuknen im mour kake.
8. Kwaļok am naan in kaņool kōn katak eo—ilo jemļokin ļok kūlaj eo im ñe Jetōb ej iņwe eok.
9. Mour kake katak eo, im “karōk” kapijuknen eo am make (lale D&C 93:43–44, 50).
10. Pukot wāween ko ñan tōl wāween katak dikdik ilo aolep raan in mour.

KAKEEMEMEJ KO

1. *Bok in Bōk Meļeļe 2: Tōl Kabuñ eo* (2010), 8.1.3.
2. Gary E. Stevenson, in “The Ward Council—We’re All in This Together” (2014 auxiliary training video), annualtraining.lds.org.
3. Jeffrey R. Holland, in “Learning and Teaching in the Home and the Church—the Home” (2014 auxiliary training video), annualtraining.lds.org.



IOON DĀN **KO**

*Iaar akweļap ippān Jemedwōj Ilañ nān joļok
aō inepata im ebbeer, ak ñe ejjab kapo kein,
ij jamin naaj kar tōpar jabdewōt “ānen
kalimṃur” Eaar tōl ļok eō ñan i.*

Jān Jon Warner

Enañin jiljino allōñ ālkin kadiwōjļok eo aō jān kaļej, iaar jino eñjake inepata, jet iien inepata, im eñjake ebbeer. Iaar jab jeļā ia eo eñjake kein raar itok jāni, ak raar kajoor im kamōjņoņo.

Iaar eñtaan ñan dāpij wōt eō. Ilo jermal, jabdewōt jermal kāāl raar bōktok inepata bwe iaar jab maroñ jijet wōt. Ej wōr aō ļōmņak eo epen dāpiji, im būruwō ej lukkuun bamṃ bwe iaar ļōmņak enaaj kenamōjļok jen ubō. Menin ej waļok jen raan ñan raan, im ālkin aō rōļtok ñan ṃweo jān jermal kajjojo raan, inaaļ okjakļok ioon kawij eo. Mōkta jān aō kar jeļā kake, joten eo eaar mootļok im bar juon raan eaar bar waļok.

Eñjake kein raar dāpdep wōt iumṃwin allōñ im allōñ, mekarta iaar loe juon aō jermal ekāāl im pukōt jipañ ko remṃan ļok.

Iaar jar aolep jibboñ ilo iaļ eo aō ñan jermal kōn kajoor ñan aō maroñ tōprak raan eo im maroñ rōļ ñan ṃweo ñan ippān kōrā eo pāleeō im leddik eo nejū. Iaar jab maroñ loe juon jemļok ñan eñtaan eo aō, im ekkā aō kōñaan in bōjrak. Elōñ raan ko iaar akweļap ñan lañ kōn jipañ ke meja eaar obrak kōn dān in kōmjaļaaļ. Iaar jar kōn eļapļok ṃool ibba jān kar ṃokta, akweļap ippān Jemedwōj Ilañ ñan jipañ eō meļeļe mālijoñ in im kōmakūt i jān eō.

Iaar eñjake jōbwābwe ilo maroklep im ebbeer ke iaar jab eñjake Jetōb eo. Ak ke Jetōb eo eaar kotak eō jān aō ebbeer, iaar lo lōke ñan wōnṃaanļok wōt—eļañne enaaj pād wōt ñan jar eo aō juon. Iaar pedped ioon Jemedwōj Ilañ eļapļok jān juon jar ilo iien ṃōñā ak juon jar ilo boñ jab lukkuun kwaļok ļōmņak ko. Āinwōt juon uwaak, iaar eddōkļok epaake E.

Lukti ioon Nọ ko

Ilo ioḷapḷap in aō inepata im ebbeer, iaar bar riiti bwe-bwenato eo an Rijared ro rej kijooone “m̄wilaḷ ko in lojet” (Ether 2:25). Imaroñ wōt pijaik aer inepata kōn aer kōtmāne ke raar deḷoñe baaj ko waer. Ito itak eo aer emaroñ kauwō-tata, ak raar jeḷā bwe raar jibadōkḷok “juon āneo emake ioon aolep bar āne ko jet” (Ether 2:15).

Jān ito itak eo aer, jej riit:

“Irooj Anij eaar kōm̄m̄an bwe en wōr juon kōto ekijoñ ej makroro ioon mejān dān ko, loḷk ñan āneen kallim̄ur; im āindein kar kejepekik er ioon nọ ko in lojeen imaan kōto eo.

“Im ālkin men kein rekar elōñ kallib ilo m̄wilaḷ ko in loḷmeto, kōnke nọ toḷ ko rekar rub ioer, im barāinwōt eḷap im nana lañ ko rekar waḷok jān lej in kōto eo.

“. . . Ke rekar poolḷ ijeñ im ijeñ kōn elōñ dān ko rekar kūr ñan Irooj, im Eaar bar bōk lōñloḷk er ioon aejet in dān ko.

“Im ālkin men kein kōto eo eaar jab bwōjrak ñan ukḷok ñan āneen kallim̄ur ke rekar pād ioon dān ko; im āindein kar kinōōrḷok er imaan kōto eo” (Ether 6:5–8).

Eoon kein raar erom aō. Iaar eñjake bwe iaar pād ioon baaj eo waaō make, ippān nọ in inepata lukut ioō im nọ in ebbeer ej jūp ioō im kalibwin eō ilo m̄wilaḷ ko an ebbeer. Ke iaar “poolḷ ijin im ijeñ” im kar jañ ñan Irooj, imaroñ kar dōblōk ioon aejet ak maroñ kallib bar juon alen.

Iaar riiti eoon 8 bar juon alen: “Im ālkin men kein kōto eo eaar jab bwōjrak ñan ukḷok *ñan āneen kallim̄ur* ke rekar pād ioon dān ko; im āindein kar kinōōrḷok er imaan kōto eo” Innām ej ukḷok eō. Kōto eo eaar kōm̄m̄an toḷ nọ ko ñan kalibwin baaj ko barāinwōt kar kōjeram̄m̄an Rijared ro ilo ito itak eo aer. Iaar akweḷap ippān Jemedwōj Ilañ ñan joḷok aō inepata im ebbeer, ak ñe ejjab kapo kein, ij jamin naaj kar tōpar jabdewōt “ānen kalim̄m̄ur” Eaar tōl loḷk eō ñan i.

Eoon kein raar ukōt paotok in mour eo aō. Aō inepata im ebbeer eaar ḷapḷok ilo pedped ioon Jemedwōj Ilañ. Eḷañne en kar jab kōto im nọ ko, imaroñ kar jab maroñ in jeḷā Anij āinwōt aō jeḷā—im Rijared ro remaroñ kar jab maroñ tōpar ānen kalim̄m̄ur eo.

Ñan kiiō, jet iio ālkin eñjake in, kōto in inepata ko aō rej jab bar jedmetmet im nọ in ebbeer ko aō rej jab bar kalibwin eō. Ak eḷañne im ñe lañ eo enana ej jeḷaaktok, inaaj kūr ioon Irooj im kaḷoolol, jeḷā bwe lur in lojet ej jab bōkḷok baaj ko ñan ānen kalim̄m̄ur—lañ in lojet rej. ■

Rijeje eo ej jokwe ilo Utah, USA.



EN JAB JAKO TŌMAK

“Ekōjkan uwaak eo am em̄m̄antata ñe apañ ko an kōlmenḷokjeñ im inepata rejelḷmae eok ak ro kwoj iakwe? Ilōñin men otemej, jab luuji tōmak ilo Jemed ilo Lañ, eo ej nejn im eo ej iakwe eok eḷapḷok jen maroñ ba. . . .

“Tiljek ñan mālijoñe am iien ñan wūjleḷok ilo jar bwe en bōktok Jetōbin Irooj ñan mour eo am. Pukot kapilōk jen ro rej kabwijer kii ko kōn em̄m̄anloḷk eo am ilo jetōb. Kajjitōk im m̄oñōñō kōn kōjeram̄m̄an eo an priesthood. Bōk kwojkwoj eo aolep wiik, im jirōk likatōttōt ñan koweppān kallim̄ur ko an Pinmuur eo an Jisōs Kraist. . . .

“. . . ḷōm̄ḷak eo erup maroñ bar mour āinwōt an dii ko rub im bōro ko rub rej bar mour. Jerbal eo an Anij ej ñan kemour, kōjwōj maroñ jipañ kōn tiriamōkake, jab ekajet, im jouj.”

Elder Jeffrey R. Holland jen Doulu eo an Joñoulruo Rijilōk ro, “Āinwōt Juon Jāpe E Rub,” *Liaona*, Okt. 2013, 40, 41.



OKTAKIMJANIJILO

Chile

Peptaij eo jinoin tata eaar bōk jikin ilo 1956. Kiiō Kabuñ ewōr 1 an tampeļ, 9 mijen ko, 74 stake ko, im enaņin 600,000 membōr ro ilo Chile.

Jān Néstor Curbelo

Church History Adviser, South America South Area

Iumwin 58 iiō in bwebwenato in aer, membōr ro an Kabuñ eo ilo Chile raar kwaļok aer maroņ ukōt iaļ eo, kōmman jidik oktak ko an mour ko aer nān iaļen tōl eo kar kwaļok jān rikanaan ro. Jetōb in eaar jipaņ nān eddōkļok eo ejejuwaan an Kabuñ in ijeņ iumwin jimettan epepen emōtļok. Rainin, Chile ewōr enaņin 600,000 membōr ro ie, rej kōmmane 1 jān aolep 30 armej in Chile ej juon membōr in Kabuñ in.¹

Juon Rijilōk Ej Loļok Chile

Ilo 1851, Elder Parley P. Pratt (1807–1857) jen Doulul eo an Joņoulruo Rijilōk ro eaar itaaktok ilo Valparaíso kōn ļōmņak eo nān kajutak Kabuñ in ie. Mekarta, e im eo mōttan raar jab kōnono kajin Spanish, eaar wōr wōt jidik jān ippāer, im laļ en eaar ejeļok an anemkwōj ilo kabuñ, kōn menin raar jab maroņ ejaake Kabuñ in ijeņ.



Rūkaki ro im rijikuuļ ro aer ilo kūlaaj emān ilo Jikuuļ eo an Kabuñ in ilo Colegio A. D. Palmer, circa 1966.

Elder Pratt eaar kajjitōk ñan Būreejtōn Brigham Young (1801–77): “Bok in Mormon eo im jet peba ko emōj jei rej aikuj in ukook ilo kajin Spanish im būrin, im kii eo ej aikuj ilōk ñan laļ kein ke juon Priesthood eaar etal kōn jet men ko ñan er ñan riit—meñe jeje ko me kar kalimūmur an Anij, jar ko im tōmak kōn rietto ro, im kajoor im Jetōb in Anij ñan jermal ippāer ilo kōjepļaaktok mūweo imōn Israel.”²

Kabuñ in Ej Jutak

Meñe kajjieoñ eo imaan an Elder Pratt, elōn ļok jān 100 iio ko remōotļok Kabuñ in eaar lukkuun jutak ilo Chile. Ilo 1956, Elder Joseph Bentley im Verle Allred kar jilkinļok jān Argentina Mission ñan kwaļok kōjpeļ eo ilo Chile, kiiō rej lañlōñ kōn errā eo eļapļok an kabuñ. Ilo Santiago, mijenede rein raar jipañ Fotheringham baamle, membōr ro raar emūmakūt jān Panama im eaar wōr aer kōjatdikdik bwe mijenede ro renaaj itok.

Peptaij eo kein kajuon eaar kōmūman ilo Chile ilo

Nobōmība 25, 1956, ilo juon pool ilo juon imōn ikkure ilo Santiago. Elder Allred ej keememej, “Kōm kar etal ñan mōn ikkure eo mōkta jān an tak aļ im kar kōmūmane juon iien jar kōn jar im katak ko rekadu. Iaar etal ñan dān eo ippān Brother Garcia; iaar peptaij e mōkta, innām ralitōk bar jet armej ālkin e. Menin ekar juon iien eaorōk. Ta eo kōm aolep kar eñjake kar jab meļokļok. . . . Membōr rein renaaj erom paineer ro an Kabuñ in ilo Chile im ij tōmak bwe aolepāer renaaj tōmak wōt māe iien mej: Garcías ro, Saldaños ro, Sister Lanzarotti.”³

Kūr Ritōl ro

Ilo Pāpode 1959, Spencer W. Kimball (1895–1985) jen Doulul eo an Joñoulruo Rijilōk ro eaar loļok Chile im kwaļok aikuj eo ñan ejaake ritōl ro an jikin eo. Juon iaan ritōl ro mōkta an jikin eo ekar Carlos Cifuentes, eo eaar juon rikakpilōklōk ñan mijen būreejtōn eo, Robert Burton. Elder Julio Jaramillo, eo tokālik eaar erom juon Eria Jiljilimjuonñoul im juon tampeļ būreejtōn, kar kwaļok eñjake in: “Iaar

bök inwe eo jinoin kōn Brother Cifuentes ke iaar kūr ñan pād ilo juon kweilōk an priesthood ālkin peptaij eo aō. Ke kweilōk eo eaar jinoe, eaar itok ñan ippa ioon pulpit eo im men eo wōt iaar loe ekar akkiin pein ettonoon, im kilmeej. Iaar lōmñak, ‘Ekōjkan an emñaan in kōjekiik juon kweilōk ippān mijen būreejtōn in ñe pein ettonoon?’ M̄ae iien eaar jino kōnono im iaar meļōkļōk men otemej ñe iaar eñjake jetōb eo an. Kōn naan ko remļak eaar kwaļōk pedped in katak ko ñan kōm̄. Eaar juon mekkānōk im ilo Jādede eboñe an jermal, innām enaaj karreeo pein, ak kōn wōt

rekar juon kajoor eļap ilo jeļāļōkjen im kamminene an jetōb an taujin jodikdik ro, im raar jipañ ñan kōpooj ritōl ro im mijenede ro iio ko rej itok”⁵

Jemenere im institute būrookraam̄ eo eaar jino ilo Chile ilo 1972. Ilo jinoin, rijikuuļ ro raar bök koñaer ilo bū-rookraam̄ in ekkatak ilo m̄weo ilo kūlaaj ko kajjojo wiik. Tokālik, eaar lōñļōk kūlaaj ko raar kōm̄man. Būrookraam̄ kein raar kōjeram̄man jodikdik in laļ eñ im kar jipañ er m̄anajebpopo ñan jermal in jipañ ko āinwōt mijenede ro rej jermal aolep raan. Elder Eduardo Ayala, kar juon membōr in

1851: Elder Parley P. Pratt ej etal ñan Valparaíso ak eaar jab maroñ in ejaake Kabuñ in ilo Chile

► 1926: Elder Melvin J. Ballard, ilo juon kweilōk in kwaļōk naan in kamool, kanaan ko kōn eddōkļōk im kajoor an ilju im jekļaj ilo South America



► 1956: Mijenede ro jinoinata, Joseph C. Bentley im Verle M. Allred, kar itaaktok ilo Santiago; peptaij eo kein kajuon eaar bök jikin



jidik jeram̄man ilo jikin jermal eo an eaar jab maroñ joļōk aolep kūrrij ko. Innām im ijen iaar katak ñan jab ekajet armej jān paotokier ak ijelōkin ñan kaorōk er kōn wōn lukkuun er.”⁴

Kōkajoorļōk Diktak in Epepen eo

Ilo 1960 im 1970 ko, Kabuñ in ilo Chile eaar jab bök wōt kajoor jān lōñļōk in ritōl ro rejelā tōl ak barāinwōt jān juon ekkal kāāl im būrookraam̄ in jeļāļōkjen ko. Men kein rekitbuuj ekkal an mōn jar ko ippān ļōk ejaak an mōn jikuuļ an Kabuñ in, jemenere ko, im institute ko.

Ilo M̄aaj 1964, ruo mōn jikuuļ ko mōkta an ajri ro rekar ekkal ilo Chile. Āliktata jejjo jikuuļ ko raar peļļōk, im laajrak in rijikuuļ ro eaar lōñļōk jān 2,600 rijikuuļ ro. Ilo jemļōkin 1970 ko im jinoin 1980 ko, jikuuļ ko an kien raar lōñļōk, im Kabuñ in eaar kōjjeļā kōn kilōk in jikuuļ ko ilo Chile.

Kōnono kōn būrookraam̄ in jeļāļōkjen, Elder Eduardo A. Lamartine, kar juon Eria Jiljilimjuonñoul im kiiō ej rikakpi-lōklōk an Chile Church history eaar ba, “Jikuuļ ko ilo Chile

Institute an kabuñ ilo Temuco ej juon iaan 50 institute ko ilo Chile.





Büreejtön Gordon B. Hinckley ej kōnono ñan 48,000 Armej ro Rekwojarjar in Chile ro ilo 1996 ilo juon kweilqk ilo Santiago.

Jiljilimjuonñoul, eaar juon iaan rükaki in seminary ro jino-intata im tokälík kar jermal ñan Church Educational System ilo Chile. Eaar ba, “Irooj eaar kålet jodikdik ro raar päd iien ko im elōñ iaer rej mijenede ro raar mijenede im ritōl ro reļļap ippān baamļe ko remmjan. . . . Ñan ña, jemenere im institute ekar juon jeramman in lomqor ilo iien ko eļap nana ilo laļ in am im ij kamoolol bwe iaar kūr ñan jermal ilo education system eo.”⁶

Stake Eo Kein Kajuo

Ilo Nobōmba 19, 1972, Elder Gordon B. Hinckley (1910–2008), jen Douluul eo an Joñoulruo Rijilōk ro, kar ejaake Santiago Chile Stake, ippān Carlos Cifuentes āinwōt büreejtōn.

Maanjabpopo ñan stake eaar kwaļqk m̄wil in Rikwojarjar ro ilo Chile im aer m̄ōñōñō ñan ļoor rikanaan eo. Elder Hinckley eaar itaaktok ilo Chile jet allōñ m̄okta jān ejaak eo an stake. Ak ālkin kōmman intōrpiu ko, eaar tōrtōr maanļqk. Ilo iien in, elōñ armej raar jelm̄ae apañ in jāān, im jet mem-bōr raar ioon eppen ilo kōjparok kien juon m̄ōttan joñoul.

Elder Hinckley eaar kōmeļeļe, “Iaar roļtok jiljino allōñ tokälík, im iien eo iaar intōrpiu, iaar loe tōmak eo eromaak; raar bar juon alen etetal ilo m̄ool im̄aan mejān Irooj, stake eo eaar ejaak, im jen tōre eo raar eddōk im juļ.”⁷

Paineer ro ilo Tōrere ko

Rainin ewōr ruo stake ko ilo Arica, turōk turear in bukwōn eo ilo Chile. Bwebwenato in Gladys im Juan Benavidez, rioktak ro jinoin ilo Arica, rej kwaļqk jetōb in paineer im kajoor eo ekwojarjar ilo ejaake Kabuñ in aolepān Chile.

Brother Benavidez kar kwaļqk kadm̄adin Kabuñ in ñan e ilo 1961 ke kōto eo eaar uk jet peba im̄aan an iaļ: “Peba kein raar erom peij ko jān *Reader’s Digest Selections* ippān juon bwebwenato ekitbuuj juon eria ‘The Mormons,’ ej kōmeļeļeik mour eo aer im tōmak eo aer,” eaar ba.

Jidik iien tokälík, eaar bōk juon nañinmej eļap eo eaar aikuji kōmadmōd an taktō ilo Santiago. “Ke iaar päd ijen, iaar loļqk sister eo aō im kar katak bwe eaar erom juon

membör an Kabuñ in,” eaar ba. “Eaar karu-waineneik ña ñan juon kweilok eadorök. Ke ij roñjake jar in köpellok eo im lukkuun loor naan ko, iaar eñjake eļap lañlōñ jān aolepān ānbwinnū im kar kile kajoor eo an Jetōb Kwojarjar. Ilo jemļokin kweilok eo, mijenede ro raar bōk eō ñan e bwe in idik pein ritōl eo ej loļok, Elder Ezra Taft Benson (1899–1994), jen Doulul eo an Joñoulruo Rijilok ro.”

Būratōr Benavidez eaar bar roļol ñan Arica

Ilo 1973, jekjek ko reppen kōn jān im iaio raar ļapļok ñan juon kumi in ritariņae raar peek im kien māe jemļokin 1990. Meñe Chile ej juon kien anemkwoj ejeramman rainin, roñoul iiō ko rekar juon tōre epen ñan membör ro. Kumi ko raar jumae kien jar in ritariņae eo raar jodiki mōn jar ko im membör ro kōnke raar ļomņak Kabuñ eo eaar bōk jikin kōņaan ko an kien eo an United States. Elder Ayala, juon stake būreejtōn ilo iien in,

1957: *Kabuñ in eaar mālim im bar ejaak ilo Chile*

1960: *Juon ma-kūtkūt laļ ekajoor eaar waļok ilo Concepción; Kabuñ in eaar jilkinļok jipāñ jān humanitarian*

► 1961: *Mijen an Richile ej ejaak ippān Asael Delbert Palmer āinwōt būreejtōn*



1962: *Rube bwidej ñan imōn kweilok eo jinointata an LDS ej waļok ilo Santiago*

im kar kwaļok eñjake ko an ippān kōrā eo jeran, Gladys Aguilar, eo kiiō ej kōrā eo pāleen. Jejo raan tokālik, Gladys eaar lo ruo mijenede rej kijoone mweo imōn. “Kōm ar kōkkaair etal im pukōt er,” Būratōr Benavidez eaar ba. “Ilo Juļae 1, 1961, kōm ar peptaij, ippān ļok baamle eo an kōrā eo pāleeō. Rainin ewōr nejūm ajri ro im jibūm ajri ro ilo Kabuñ in. Eļap aō kaņoolol ñan Irooj kōn kōto eo ekajoor eo eaar uktok meļeļe ko kōn Kabuñ in ñan peiū.”⁸

Juon lien Epen

Ilo ekkāleel ko ilo 1970, Dr. Salvador Allende eaar erom būreejtōn eo im kar ejaake juon kien Marxist. Membör ro an Kabuñ in raar eñtaan kōn wāween ko reppen itok wōt jān ejjeļok mōñā im uno, emakijkij kalbuuji mijenede, im kareel ko renana an media.

ekar ba, “Kōm ar aikuj kweilok ippān Ritōl ro an Kabuñ in, im renaaj ba ñan kōm, ‘Jouj, kōjerbal māletlet, en ļap jar, kōmmane men ko rejimwe, bwe membör ro ren jejjēt wōt ilo jarlepu ko.”⁹

Mekarta wāween ko reppen kōn jān an laļ eo im jumae an kien eo eaar kōjepel jukjukinpād an Richile ilo jinoin 1980 ko, Kabuñ in eaar mōkaj eddōkļok. Kōtaan 1970 im 1985, oran membör ro ilo Chile eaar ļapļok jān 15,728 ñan 169,361.

Santiago Temple eo

Ilo 1980, Rikwojarjar ro raar jeramman kōn kōjjeļļā eo bwe juon tampeļ enaaj ekkal ilo Santiago, Chile.

Ke Būreejtōn Spencer W. Kimball eaar aje tampeļ lot eo, eaar lukkuun mōjņo; ak an pād ijeņ eaar kōmeļeļeik an iakwe ñan



“Āinwōt juon likao 12 iiō rūtto in, iaar jino jeļā kajjeen im mōkaj in jeļā ennaan eo bwe gospel eo eaar mool. Eñoul jiljino iiō ko emōj aer mootļok, jān aolepān men ko iaar jeramman jāni, kaņoolol ñan jermal eo ewujlepļok an elōñ ritōl ro raar kōmmane ijo emman tata raar maroñ kōmmane. Ñan kajjieoñ in jeļā im kwaļok ippān epepen ko rekāāl, ij eñjake mōñōñō im lōke bwe Irooj enaaj wōnmaanļok kōjeramman laļ in ilo an visōn in debakbakļok eo eaar pād ippān rikanaan ro kōn Chile.”¹²

Elder Jorge F. Zeballos,
juon membör in Jiljilimjuonñoul eo jān Chile



Rikwojarjar ro ilo South America, ippān ro eaar jermal ippāer jān 1959. Sister Adriana Guerra de Sepúlveda, eo eaar ukook nān Sister Kimball ilo məkütüküt eo, kar ba, “Ke iaar loe rikanaan eo, juon armej eadik kōn juon turin māj an enjeļ ippān, iaar jino jañ im kar jab maroñ jeļā naan ko nān kōnono nān e. Ekar jinointata aō pād iturājet in juon rikanaan. Loe rikōnaan an Irooj ioon laļ in im ilo laļ eo aō eaar juon men ekabwilōñlōñ.”¹⁰

doon bukwi ward ko im joñoulruo stake ko. Bar ejaake in im kamminene in rekar menin aikuj kōn mōkaj in eddōkļok eo an Kabuñ in ilo laļ en. An tōl eaar jipañ nān kōkajoorļok iunit ko im kōpooj Kabuñ in ilo Chile nān ilju im jekļaj.

Ilo kakkobaba, Elder Holland eaar kōm-
māne jet aorōk ko rej ekkejel ilo Chile. Elder Carl B. Pratt jen Jiljilimjuonñoul eo, juon rikakpilōklōk ilo Eria Būreejtōnji eo, eaar

1972: Stake eo jinointata ilo Chile eaar ejaak ilo Santiago

1977: Ilo Santiago, kweilok eo an eria jinointata ej kōmman ippān Būreejtōn Spencer W. Kimball im Ritōl ro An Kabuñ jet rej pād



◀ 1981: Juon jikin kamminene an mijenede ej ejaak ilo Santiago



◀ 1983: Būreejtōn Gordon B. Hinckley ej aje Santiago Chile Temple



Tampeļ eo eaar aje ilo 1983, erom kein karuo ilo South America im kein kajuon ilo laļ ko rej kōnono kajin Spanish.

Elder Jeffrey R. Holland ilo Chile

Ilo Qkwōj 2002, Būreejtōnji eo Kein Kajuon raar jitōñ ruo membōr in Douluul eo an Joñoulruo Rijilōk ro nān tōl ioon ruo eria ko an Kabuñ: Elder Dallin H. Oaks eaar ijitōñ nān Phillippines, im Elder Jeffrey R. Holland nān Chile. Kwaļok eo an Elder Holland im kareel eo an ilo Chile ejjeļok uwaan, im an jelet enaaj pād nān epepen ko.

Jibadbad eo eaorōk an Elder Holland ekar nān leļok juon waanjoñak in tōl ilo wāween eo an Irooj. Eaar jipañ ritōl ro rekāal im tōl bar ejaake douluul ko, kabōjrak kōmmane, im kobaik ippān



Ilo uwaak nān məkütüküt laļ ilo 2010, jodikdik im rūtto in Chile ro, Mormon Helping Hands, rej aini hygiene kit ko.



EDDÖKŁOK AN KABUÑ ILO CHILE



KABUÑ IN ILO CHILE

Ward ko im branch ko: 622
 Stake ko: 74
 Mijen ko: 9
 Tampeļ ko: 1 (ippān bar
 1 kar kōjjeļļā kake)
 Family History Centers: 99



◀ 1990: Elder Eduardo Ayala, jān Chile, ej kūr ñan Doulul eo Kein Karuo ilo Jiljilimjuonñoul eo



◀ 2002: Elder Jeffrey R. Holland jen Doulul eo an Joñoulruo Rijilök ro ej kūr äinwöt Büreejtōn eo an Eria Chile



► 2008: Elder Jorge F. Zeballos, jān Chile, ej kūr ñan Doulul eo Kein Kajun ilo Jiljilimjuonñoul eo

2009: Concepción Chile Temple kar kōjjeļļā kake

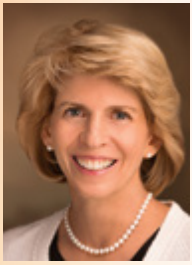
kōmeļeļeik jet iaan jemjerā kein raorök: “Elder Holland eaar ejaake juon jemjerā epaak ikōtaan Ricardo Logos [büreejtōn eo an Chile] im kōrā eo päleen; raar kōmḡmani jet bürojāäk in jipañ ko an humanitarian. Elder Holland eaar jeļā Apostolic Nuncio [juon opiija eutie j ilo Catholic] im ro jet routiej ilo Chile.”¹¹

Lōke ilo Ilju im Jekļaj

Kijejeto ko an Elders Parley P. Pratt im Jeffrey R. Holland, kaarmejete ko an mijenede ro mōktata ro raar itaaktok ilo Santiago, wujleplōk eo an ritōl ro äinwöt Carlos Cifuentes im paineer ro jet mōkta an Chile, kar kobaik ippān tōmak im wujleplōk an bukwi taujin ro raar kobotok ilo Kabuñ in eļapłok jān jimettan in juon epepen kar kalök juon pedped epen ñan Kabuñ in ilo Chile. Rainin laḡ eḡ ej kapijuknen eo ñan juon tampeļ (ippān bar juon kar kōjjeļļā kake), juon missionary training center, 9 mijen ko, im 74 stake ko. Ilju eo ej jab likjab ilo jerbāl in jetōb ilo karuwaineneik aolep ñan itok ñan Kraist. ■

KAKEEMEMEJ KO

1. Lale *Deseret News* 2013 *Church Almanac*, 454.
2. Pija in Parley P. Pratt, ed. Scot Facer Proctor and Maurine Jensen Proctor (2000), 504.
3. Verle Allred, in Néstor Curbelo, *LDS in South America: Chile Sur*, vol. 1 (2008), 6.
4. Julio Jaramillo, in Néstor Curbelo, *LDS in South America: Chile*, vol. 1 (2006), 4–5.
5. Eduardo Adrian Lamartine Aguila, historic summary delivered to the author, Nov. 2013.
6. Eduardo Ayala, in Néstor Curbelo, *LDS in South America: Chile*, vol. 1 (2006), 44, 45.
7. Gordon B. Hinckley, in Rodolfo Acevedo A., *Alturas Sagradas: Templo de Santiago de Chile*, 100.
8. Néstor Curbelo, “Blossoming in the Desert,” *Church News*, Nov. 9, 1996, 8–9.
9. Eduardo Ayala, in Néstor Curbelo, *LDS in South America: Chile*, vol. 1 (2006), 33.
10. Adriana Guerra de Sepúlveda, in Néstor Curbelo, *LDS in South America: Chile* (2006), 16.
11. Carl B. Pratt, in Néstor Curbelo, *Colombia: investigación histórica*, vol. 1 (2010), 16.
12. Jorge F. Zeballos, in a letter sent to the author, Jan. 2014.



Jān Carol F. McConkie

Rikakpilōklōk eo
Kein Kajuon ilo
Būreejtōnji eo Eutiejan
Doulul eo an Jiron ro

PERAN NĀN KĀLET **KARBŌB** **ILO NUKNUK**



Ta eo jemaroñ katakin ðaddik im leddik ro nejid ñan jipañ er peran ñan kălet karbōb ilo nuknuk ilo juon laḷ eo naaj kajjirere kake er kōn kălet ko aer rewānōk?



Etke karbōb ilo nuknuk elukkuun aorōk? Etke enaaj aorōk juon kout, juon nek tai, ak jōōt ñan Irooj? Ij jinen ḷalem leddik ro im ruo ḷaddik ro, im āinwōt ami maroñ pijaik, unin kōnono eo kōn karbōb ilo nuknuk eaar waḷok tok ilo mḷweo imōmḷ kar juon iien. Ak iumḷwin elōñ iiō ko, iaar katak bwe karbōb ilo nuknuk ej emḷman-tata katakin jān katak im kōmḷman juon waanjoñak emḷman. Katak eo enaaj jipañ ajri eo nejū meḷeḷe etke karbōb ilo nuknuk elukkuun aorōk, im waanjoñak eo ad enaaj kōmeḷeḷeik kōjeramḷman ko kōn karbōb ilo nuknuk ilo wāween ko relemōḷōḷō.

Ta In Karbōb ilo Nuknuk?

Karbōb ilo nuknuk ej juon pedped in katak letok jān Anij bwe en maroñ jipañ kōj katak kilen kōjerbal ānbwinnid ilo jejjet ijin ilo mour in. Meḷeḷe eo an karbōb ilo nuknuk ilo *True to the Faith* ej “Juon mḷwil ettā im mḷwil ilo nuknuk, tōrejab, kōnono, im mḷmanit.”¹ Karbōb ilo nuknuk ej jab ḷōmḷnak kōn kōj make ak nōbar eok make. Armej eo ekarbōb ilo nuknuk ejjab kōjerbal ānbwinnid ak mḷwil ko aer ñan pukōt kōmālim jān laḷ ak kepaaktok mḷad ñan er make ak tōprak ko ak mḷwil in kareel ko.

Jouj keememej bwe pedped in katak ko an karbōb ilo nuknuk raar kwaḷok ijin rej jermal jimor ñan emḷmaan ro im kōrā ro, ḷaddik ro im leddik ro, im keememej bwe meñe jej katakin im kōmeḷeḷeik karbōb ilo nuknuk, jeban kakkure ro rej kălet nuknuk ko rekadu ak “kōḷar in bar im elōñ dede ilōjjiñii ko ak lōñii ko.”² Aolep iien kōmḷij kōmeḷeḷeik eñjake eḷap im iakwe eo an Kraist ñan kajjojo armej tōre in jej kautiej joñak ko an Irooj eaar kōmḷmani.

Ij kaḷool bwe kălet ko jej kōmḷmani ñan kwaḷok im kōmḷanit rej kwaḷok juon ennaan ekajoor me jej meḷeḷe kadkad eo ad āinwōt ḷaddik im leddik ro nejin Anij im bwe jaar kălet ñan jutak ilo jikin ko rekwojarjar.

Ij iakwe eoon in: “Komḷ jab jeḷā ke bwe komḷ tempel an Anij, im Jetōb an Anij ej jokwe ilo komḷ? . . . “Bwe tempel an Anij e kwojarjar, im komḷ tempel eo” (1 Korint 3:16–17). Ānbwinnid rej tampeḷ ko an jetōb ko ad. Ej ñan ānbwin tampeḷ ko me jej karuwaineneik jemḷerā eo an Jetōb Kwojarjar. Ij tōmak bwe ñe jej kălet ñan kōḷnak nuknuk ko rekarbōb im kōmḷanit kōn juon mḷwil emḷman, *jej kōḷnak im jen mour kōn naan in kaḷool eo ad* kōn Anij Jemed Indeeo im Nejin, Jisōs Kraist. Jej kaḷool jān paotokid bwe jej rikaḷoor an Kraist im bwe jej mour kōn gospel eo An.

Etke Karbōb Ilo Nuknuk Elukkuun Aorōk?

Jej mour ilo juon laḷ emḷman im enana, im ānbwinnid maroñ kōjerbale ñan wāppen ak kōttōbar ko renana. Ak jejeḷā bwe ānbwinnid emḷman ej juon menin letok jān Anij ñan kōj kajjojo. Er rej kwojarjar. Elder David A. Bednar jen Doulul eo an Joñoulruo Rijilōk ro eaar katakin, “ñan komḷ ro raar jeḷā im meḷeḷe karōk in lōmḷoor eo, kattoonon ānbwin ej juon mḷakūtikut in jumae [lale Mosaia 2:36–37] im juon kaarmejete kadkad eo ad emḷool āinwōt ḷaddik im leddik ro nejin Anij.”³ Jej kălet ñan kea kake im kōjparok ānbwinnid bwe jen maroñ kein jermal ko ilo pein Anij ñan bōktok aiboojoj im kōttōbar eo An (lale Alma 26:3). Eḷaññe jej kōḷnaan ñan jutak kōn Rilōmḷoor eo im kōmḷmane jermal eo An, jej aikuj kajjitōk ippād make, Eḷaññe Rilōmḷoor eo ej

jutak iturājetid, enaaj em̄man ke ad eñjake ilo ad ekkōnan nuknuk ko jej kōṅaki?

Karbōb ilo nuknuk, paotok, lōmṅak, im m̄wil ej kaṁool eo bwe jej meḷeḷe bujen ko jaar kōmṅani ko rej kōjeram̄man kōj, kōjparok kōj, im kōkajoor kōj ilo ad maan̄jebpopo ṅan rōḷḷok ṅan im̄aan mejān. Ke jaar peptaij, jaar diwōj-ḷok jān laḷ in im deḷoñeḷok aelōn in kiiñ eo an Anij. Men otemjej rej aikuj in oktak ṅan kōj. Elder Robert D. Hales jen Douluul eo an Joñoulruo Rijilōk ro eaar katakin: “Jān kālet ṅan pād ilo aelōn in kiiñ eo An, jej kōjenḷok—jab kajep-lōklōk—kōj make jān laḷ in. Nuknuk ko ad ren karbōb, lōmṅak ko ad ren erre, naan ko ad ren em̄man.”⁴

Karbōb ilo nuknuk ej juon pedped in katak eo enaaj jipaṅ kōj kōjparok ilo iaḷ in bujen eo ilo ad etal maanḷok ṅan im̄aan mejān Anij. Karbōb ilo nuknuk im paotok im ilo lōmṅak im m̄wil naaj jipaṅ kōj kōpooj kōj ṅan kōmṅan im kōjparok bujen ko rekwojarjar an tampeḷ. ṅan kōjeram̄man im kōjparok Adam im Eve, Anij eaar leḷok kilin menin mour ṅan kanuknuk er m̄okta jān an kadiwōjḷok er jān jikin kallib eo. Ilo wāween in wōt, Anij eaar letok ṅan kōj juon bujen nuknuk ilo mour in, eaar kōkkaḷḷen tampeḷ kaarmen ko ad rekwojarjar.

Ta Kōjeram̄man ko an Karbōb ilo Nuknuk?

Ta eo jemaroṅ katakin ḷaddik im leddik ro nejid ṅan jipaṅ er peran ṅan kālet karbōb ilo nuknuk ilo juon laḷ eo naaj kajjirere kake er kōn kālet ko aer rewānōk? Rej ke loe ad kōjberbal ānbwinnid ṅan kepaaktok ak ṅan kaiboojoj Anij?

Karbōb ilo lōmṅak, naan, paotok, im m̄wil ej jipaṅ kōj bōk jilu kajoor im kōjeram̄man ko.

1. Karbōb ilo nuknuk ej karuwaineneik jemjerā eo an Jetōb Kwojarjar. Elder Hales eaar katakin, “Karbōb ilo Nuknuk ej pedped eo ṅan erom erre eo an Jetōb.”⁵

Jen jipaṅ ajri ro nejid meḷeḷe bwe reban kōṅaan in kōmṅan jabdewōt men ṅan kaarmejeete er make jān menin letok eo ejejuwaan an Jetōb Kwojarjar eo (lale D&C 121:26). Jipaṅ er jeḷā bwe aiboojoj im kajoor an menin letok ko rej ekkejel ippān jemjerā eo ekwojarjar An. Anij eaar kalim̄mur bwe Enaaj letok ṅan kōj Jetōb eo An, eo enaaj kōmeram̄ḷok



lōmṅak ko ad, eo enaaj kobrak jetōb ko ad kōn lañlōn. Kōnke menin jenaaj jeḷā men otemjej jej kōṅaan kōn E, ko rej kōn men ko rewāppen, ilo lōke im tōmak ilo E menin jenaaj bōke (lale D&C 11:13–14). Jeḷāḷokjeṅ, māletlet, im naan in kaṁool; lañlōn, aenōmṅan, im lemōṅōṅō—men kein rej jet iaan kōjeram̄man ko reḷḷap jemaroṅ in kalim̄muri ajri ro nejid ilo ad karuwaineneik er ṅan mour karbōb ilo nuknuk im erre kōn Jetōb Kwojarjar eo.

Juon iaan apaṅ ko kōn karbōb ilo nuknuk ej ed ko im iaio in m̄wil ko rekkar rej oktak aolep iien. Joñak ko an Irooj rej jamin oktak. Katakin likao ro im jiroṅ ro ṅan kea kōn Jetōb eo ilo aer kōmṅan kālet ko kōn ta eo rej kō-ṅake, ba, im kōmṅane. Ilo aer mour epaakeḷok Jetōb eo, rej jab aikuj in āinwōt laḷ in.

Ajri ro nejid raar bōk menin letok eo an Jetōb Kwojarjar eo, im rej ito itak ilo iaḷ in bujen eo ej tōḷḷok ṅan tampeḷ eo im naaj rōḷḷok ṅan im̄aan mejān Anij. Rej aikuji kōj ṅan kaṁool ṅan er im kōmeḷeḷeik ṅan er bwe renaaj tōl, kōjparok, kaenōmṅan, im karreeo ñe rej mour erre kōn Jetōb Kwojarjar eo.

2. Jemaroṅ katakin ḷaddik ro im leddik ro nejid bwe paotok in karbōb ilo nuknuk im m̄wil ej jipaṅ kōjparok kōj jān kareel in kakkure ko an laḷ in. Juon iaan kein jerbal in moṅ eo kōjberbale ṅae kōj aolep ej m̄wil in iaio eo karōke me joñak eo ej kwaḷok kadkad in m̄wil eo etto. Karbōb ilo nuknuk ej juon kein bōbrae ṅae kareel ko renana im juon



Katakin likao ro im jiron ro ñan kea kōn Jetōb eo ilo aer kōmḡman kālet ko kōn ta eo rej kōḡake, ba, im kōmḡmane. Ilo aer mour epaakeḡok Jetōb eo, rej aikuj jab āinwōt laḡ in.

kein kōjparok an erre eo im wānōk. Roḡjake naan kein ilo *For the Strength of Youth*: “Mōkta jān ḡare, . . . jab kōmḡman jabdewōt men . . . ko rej kañōl eḡjake ko an mōḡ in kanniōk.”⁶ Paotok eo eḡjab karbōb ilo nuknuk im ilo ḡwil enaaj ekkā an kañōltok eḡjake ko an mōḡ in kanniōk im naaj rube menin bōbrae ko im kadeḡōñ kapo eḡap ñan rube kien erre eo.

Elder Hales eaar katakin: “Karbōb ilo nuknuk ej ioḡapḡap in erre im wānōk, jḡḡor ilo ḡōmḡnak im kōmḡman. Ilo wāween in, kōnke ej tōl im kareel ḡōmḡnak ko ad, ḡwil ko, im jokālet ko, karbōb ilo nuknuk ej pād ilo ḡōttan eo eḡap an kadkad eo ad.”⁷ Katakin im kōmeḡeḡeik karbōb ilo nuknuk ñan jipaḡ likao ro im jiron ro ḡaanjebpopo ñan ire ḡae im kōjparok kajoor in neji eo ipḡaer make. Jipaḡ er kabwijer kwojarjar im dāpij iḡwe eo an iakwe ikōtaan ḡeo pālele im kōrā eo pālele ñan ḡare.

3. Karbōb ilo nuknuk ej kōmaroñ ad “jutak āinwōt ri kaḡool ro an Anij ilo aolep iien ko” (Mosaia 18:9). Rilḡmḡḡor eo eaar katakin: “Kotak ami meram bwe en maroñ kōmeramḡok laḡ. Lo Ña ij meram eo komḡ naaj kotak lōñḡok” (3 Nipai 18:24). Ewōr ipḡād juon mālim ekwojarjar ñan erom juon meram ñan laḡ in, ñan kwaḡok lañlōñ eo ilo mour kōn gospel eo, ñan katakin wāppen, im ñan kalōk aelōñ in kiñ eo an Anij ioon laḡ in. Kōj kajjojo ej kabōl Meram eo an Kraist ñe jej karbōb ilo nuknuk im erre im kōjparok kien ko an. Karbōb ilo nuknuk ej juon kaḡool in naan in kaḡool eo ad kōn Rilḡmḡḡor eo im kōn gospel eo an Jisōs Kraist.

Eaiboojoj wōt im ejeramḡan wōt ro rej tōl jān Jetōb Kwojarjar, ro rej kōjparok er make jān laḡ in, im ro rej jutak āinwōt rikamḡool ro an Anij ñan laḡ in. Im ejeramḡan ro rej kōmeḡeḡeik im katakin katak eo kōn karbōb ilo nuknuk ñan aolep ḡaddik ro im leddik ro nejin Zaion.

Ilo ad kar kōmḡman bujen ñan ḡoor Rilḡmḡḡor eo im kōḡaan ñan bōk tarlep in kōjeramḡan ko an Pinmuur eo An ilo mour ko ad, ewōr wōt eḡool juon nuknuk eo ewōr tokjān. Moronai ej ḡḡoke, “Ruj, im jerkak jān bwidej . . . aet, kōḡak *nuknuk ko rekarbōb*, O liḡaro nejin Zaion; . . . bwe bujen ko an Jemān Indeeo . . . rej kūrḡool” (Moronai 10:31; aorōk eo kobaiktok).

Nuknuk ko rekarbōb rej to ko an wāppen, kōḡaki jān ro raar kōjparok bujen ko aer. Jej ke kōpooje ajri ro nejid ñan kōḡan nuknuk kein rekarbōb?

Ij kaḡool bwe ḡmḡḡor ej ilo Kraist im bwe ro raar kōjparok bujen ko aer renaaj “weppān kōn ḡōḡ ko aer, im aer eḡḡan, kalibobo kōn erre, aet, eḡool kōn liboror in weppān” (2 Nipai 9:14). ■

Jān juon kōnono letok ilo Māe 2, 2013, ilo Kweilḡk eo an Kōrā ilo Brigham Young University.

KAKEEMEMEJ KO

1. *True to the Faith: A Gospel Reference* (2004), 106.
2. Jeffrey R. Holland, “Israel, Israel, God Is Calling” Church Educational System devotional, Sept. 9, 2012, cesdevotionals.lds.org.
3. David A. Bednar, “We Believe in Being Chaste,” *Liahona*, May 2013, 43.
4. Robert D. Hales, “The Covenant of Baptism: To Be in the Kingdom and of the Kingdom,” *Liahona*, Jan. 2001, 8.
5. Robert D. Hales, “Modesty: Reverence for the Lord,” *Liahona*, Aug. 2008, 18.
6. *For the Strength of Youth* (2011), 36.
7. Robert D. Hales, *Liahona*, Aug. 2008, 19.

JAR EO AŌ ILO NORTH SEA

Ke iaar 17 iio detta, kom̄ ar jokwe Kilo juon āne tuiiōn in Norway ŋae etan Andabeløy. Jema eaar oktaktok ŋan Kabuñ in ilo Andabeløy, im iaar peptaij ilo lojet ijeñ.

Iaar juon riāñwōd jān iien in im iminene ilo kōjrak juon tim̄a. Jema eaar kōmālim e ilo jerbāl ilo leto letak armej ro am kōjerbale jān armej in eria in.

Juon raan ilo 1941 kom̄ ar bōk juon kūr jān taktō eo ilo Flekkefjord, ŋan turear. Juon kōrā eaar jokwe enañin ruo awa ko ettoḷok kōn tim̄a kar aikuj uno iien eo emōkajtata. Dr. Hoffman eaar kajjitōk eḷañne imaroñ bōkḷok e ŋan loe liin, ak ro jinō im jema raar

inepata kōn juon ḷaṅ ej waḷok ilo North Sea. Kōm̄ ar pepe ŋan jar, kajjitōk ippān Jemedwōj Ilañ kōn ta ŋan kōm̄mane. Kōm̄ ar bōk juon uwaak bwe ij aikuj wōnḡaanḷok.

Ke iaar kōm̄makūt *Tryg*, ḷoḡon in eñod eo waaō (10 m) 31 ṅe aetokan, ŋan lojet, mejatoto eo eaar nana im ṅo ko rekar killep. Ālkin aō kar ek-take taktō eo, iaar wōnḡaanḷok wōt kōn ḷōm̄nak eo jān bōke ilojet ikōtaan dōkā ko. Kōm̄ ar itok ŋan juon bukwōn turear in Lista, ej pād ilo tuiiōn in pārijet ko redōkāke ilo Norway's —ebuñbuñ kōn ḷaṅ im an kakkure tim̄a ko.

Iaar kōjwebweik jān ḷaṅ eo ḡae iien kōm̄ ar po ilo juon bōke edōkāke, enañin 40 nee (12 m) kōjaan, eo ej iookḷok mejān kajjik eo am. Ṅo ko, relukkuun utiej iaar jab maroñ kōjwebweik ḷoḡon eo jān bōke eo, kar kaiumḷok ḷok ḷan bōke eo im dipōj dōkā ko.

“Ta eo jenaaj kōm̄mane?” Taktō eo eaar kajjitōk ippān an kajoor kōto eo.

“Jei aikuj in jar kōn menin, “Iaar uwaak.

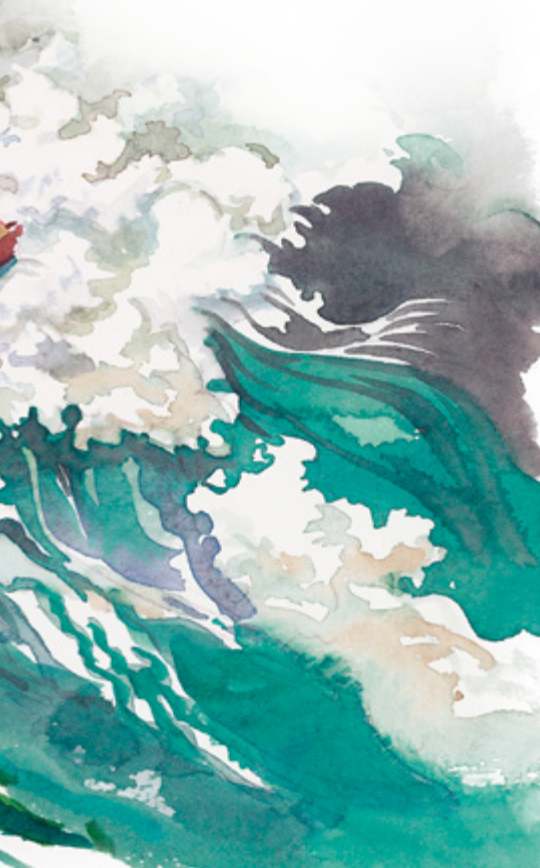
Iaar bōjrak im jar, kajjitōk ippān Jemedwōj Ilañ kōn tōl. Ejjab etto ke ij ba amen, juon uwaak eaar alikkar eaar itok ḷan ḷa. Eaar mōkaj aō keememej juon bwebwenato in juon



rieqñōd etto eaar jiroñ tok eō. Eaar eqñōd ilo ejja eria in ilo iien eo juon ļaņ enana im ekar jab maroņ kepaak parijet. Ke eaar kōttar jemļokin ļaņ eo, eaar kile juon iaļ ilo ņo ko rej jino ibebtok. Ālkin jilu ņo ko reļļap raar ibebtok, jidik iien eaar ļae—eaar bwe iien ñan an deļoņe bōke eo.

Iaar eqñōd elōñ kōttan ilo ejja eria in ak iijaņin kar jeļā juon joņak in ņo. Mekarta, iaar bōktok ļoņ eo ñan imaan in bōke eo, ijo kōm ar kōttar im lale āinwōt jilu ņo ko reļļap rej ibebtok. Eņool eaar bwe, juon ļūr eaar waļok ejjab etto. Iaar kōmakūt ļoņ eo maanļok ioon dān eo eļae

No ko raar utiej
iaar jab maroņ
kōjwebweik ļoņ eo
jān bōke eo.



ñan lowaan bōke eo im kar bōktok Dr. Hoffman ļoņoņ ñan pārijet. Eaar kaiurļok ñan ippān kōrā eo enaņin-mej tōre eo iaar kōttar ilo ļoņ eo, kaņoolol Jemedwōj Ilaņ eaar uwaake jar eo aō.

Ke taktō eo eaar roļtok juon awa tokālik, eaar kwaļok, “Kōm ar ļoņoņren mour eo an!”

Mour jān nuuj ko im emņanļok in mejatoto, iaar kōjwebweik ļoņ eo ñan kapijuknen eo ilo ejjeļok jorraān.

Ij kwaļok aō kaņool bwe ñe jej aikuj jipaņ, jej aikuj jar. Ijeļā bwe Jemedwōj Ilaņ enaaj uwaak. ■

Olaf Thorlief Jensen, Utah, USA

EJ IAKWE EOK

Iaar jijet ilo dam eo ilo ruum in celestial turin okwōn eo tōre in aje eo an Memphis Tennessee Temple. Būreejtōn James E. Faust (1920–2007), juon membōr in Būreejtōnji eo Kein Kajuon jān 1995 to 2007, eaar itok ñan aje tampeļ eo. E im jet bar ritōl raar jijet iturin maaik eo. Juon ritōl kuwaer an Kabuņ in ijo eaar pād im jijet iturier.

Juon jiroñ iaar loļok eaar juon membōr in kuwaer eo. Jān aolep kweilok eo, iaar jar bwe liin enaaj bōk ta eo eaar itok ñan e. Liin eaar jiroñ ilo ña bwe eaar itok ñan aje eo an tampeļ eo raan eo ñan pukōt an Irooj ļōmņak kake eddōkļok eo an. Eaar kōmmane jerawiwi ko reļļap mōkta, im eaar ukweļok, ej eņtaan wōt ñan

eņjake aenōmņan kōn e make im barāinwōt eņjake emņan kōn an al ilo kuwaer eo.

Iaar kalimjok Būreejtōn Faust, eņjake bwe e, āinwōt juon ribōk jikin Irooj ilo Būreejtōnji eo Kein Kajuon, naaj maroņ in kōmņan jabdewōt. Ak ewi wāween imaroņ kar jironļok e, im ewi wāween emaroņ kōmņan jabdewōt? Ālkin kweilok eo, e enaaj diwōj-ļok jān ruum eo eaar deļoņ tok ie, im ijo enaaj ejjeļok kwaļok kadkad ko, ejjeļok idik pā ko, im ejjeļok naan ko lito litak. Iaar meļeļe bwe eaar boub im ewōr karōk in ito itak ko an, ak iaar jar wōt.

Būreejtōn Faust, mwilal in ļōmņak, kalimjek ñan iumwin jidik iien—majōļ ko ilo ātin raar koba ippān doon. Ke kweilok eo eaar jemļok, juon imwe in mōņōņō eaar waļok ilo paotokin kōn meram.

Eaar kalimjek ña bar juon alen innām mōkaj in jutak, oktak, im erļok pein joņan wōt an maroņ. Jitōņļok eo mōtta. Innām eaar kapen ke ej ba eļļaj, “Irooj ej iakwe eok!”

Kōkkalle in makūtūt eo an Būreejtōn Faust eaar dik im ļamwaan bōtaab kajoor bwe emaroņ wōt kar itok wōt jān imwe eo an Jetōb Kwojarjar ñan e ta eo iaar jab maroņe. Jejo naan ko raar kōjeramņan eo mōtta im wōmņanļok wōt im rie tōmak eo aō bwe Irooj ej ļōmņak kōn meļeļe ko an mour ko ad im “bwe jān men ko redik im relam waan men ko reļļap rej kūrmoļ” (Alma 37:6). ■

Alice Victoria Weston-Sherwood, Arkansas, USA

IAAR ROŃ AINIKIEN AJRI RO

Nañinmej in aer in kōmālij ekar juon men ikar jab bar kōṅaan loe. Ak ālkin aō kar anemkwoj jān e iumwin 12 iiō, ekar jepļaaktok.

Iaar lukkuun mijak im kūtōtō. Iaar kajjitiikin Jemedwōj Ilañ kake im jar kōn kajoor ṅan dāpdep wōt ilo mālijjoñ in aō. Iaar barāinwōt akweļap ṅan E bwe aer in ļōmṅak eo aō en jab ļapļok jān 5 iiō ko, āinwōt kar iien eo ļok.

Ļeo pāleeō kab ṅan ewōr jilu nejim ajri ro, ruo ļaddik im juon leddik, ro rekar kōjeramṅan kōmṅ kōn 13 jibūm ajri ro. Jeļā kōn inepata in ij jelmāe leddik eo nejū ekar kobaik baamļe eo ṅan juon iien jitļok im jar. Aolep ajri ro 1 ļok ṅan 10 iiō, rekar kōṅaan jar ṅan Bubu, im ro jilu rekar peptaij rekar kōṅaan jitļok. Ekar juon menin kaenōmṅan ṅan jeļā ke ļeo pāleeō, ajri ro nejiro, im ajri ro jibūm ro naaj jitļok im jar kōn ṅa.

Aolep ajri ro 1 ļok ṅan 10 iiō, rekar kōṅaan jar ṅan Bubu, im ro jilu rekar peptaij rekar kōṅaan jitļok.

Raan eo juon ke ikar rūj jen aō kar babu, eñjake in aer in kōmālij eo ekar jab lukkuun eddo. Raan eo juon ekar ļapļok an mera. Ilo raan eo kein kōļalem aer in kōmālij eo aō ekar lukkuun in jako. Joten eo, ke ikar ke-jōkļokjeṅ kōn wāween an kabwilōñ-lōñ in waļok, juon ainikien ekar uñūr būruwō im ba ṅan ṅa, “Ikar roñ ainikien ajri ro.” Jemedwōj Ilañ ekar roñ ainkien ro reddik im kar uwaake jar ko aer ilo aer ettā, tōmak, im iakwe.

Rilqmoqor eo eaar katakin:

“Eļañne komṅ jab oktak im erom āinwōt ajri re dik, komṅ jāmin deloñ ilo aelōn in lañ.

“Innām jabdewōt eo ej make kōttāik e āinwōt ajri in e dik, e in eļaptata ilo aelōn in lañ” (Matu 18:3–4).

Emōj aō kar kōnono ippān ajri ro jibū im kamṅoolol er kōn aer kar jar im jitļok kōn ṅa. Iaar jiroñ er joñan aō iakwe er. Iaar ba ṅan er ke Jemedwōj Ilañ ekar roñ ainikier im uwaake jar ko aer.

Ilo an ajri ro jibū rūttoļok ilo gospel in, ij kōjatdikdik ke renaaj keememej iien eo Jemedwōj Ilañ ekar ba ṅan jibwier, “Ikar roñ ainikien ajri ro.” Im ij kōjatdikdik ke menin ekar waļok enaaj kōkajoorļok kamool eo aer im jipañ er kajoor wōt ilo gospel in. ■ Joy Cromar, California, USA



BAIJIN EO EĻAP AN KAPOPO

Ke ikar diwōj jen kōjem eo iṃaan ṃweo ṇan bōk nuujpepa eo, ikar loe juon men eo ejjab emṃan ippa. Juon ejojik ebūroro in kūnaḷ kar wa-ḷok boñōn eo, rej pād ikōtaan cement ko ilo jikin etetal eo im ujoj ko aō.

Jekdoon ñe komro kar jab ḷeo pāleeō to amro jokwe ilo Texas, USA, ijelā jen iminene bwe kōmetak ko ñe kinaḷ ko rej kij kōj, ejjab kōn kōḷar ko aer, im unin aer buñbuñ etaer. Ikar etal ṇan kūraaj eo, ijo kōm ej likūt kein baijin in ṃanṃan menin mour jiddik. Innām ikar riiti kōmeḷeḷe ko idipin men eo.

“[Baijin in ṃanṃan menin mour jiddik in] eḷap an emṃan ṇan kūnaḷ būrōrō ko,” kar āindein an riit. “Renaaj ineki ṇan roñ ko aer, naajdik lerroj eo aer, im aolepān jarlepju in kūnaḷ eo naaj mej.” Kōmlele eo ekar ba in wūt-dikdik jet iaan men ko ioon kab tōrere in roñ ko. Kūnal ko renaaj kamōjḷok.

Ikar pere. Kūnaḷ būrōrō ko ikar lōmṃak rekar meletlet, maroñ in kalōk juon ejojik ekilep ilo juon boñ. Ikar pere ke renaaj kar bwebwe jen baijin ko rejjab alikkar, bōtaab ikar etal wōt im lutōke.

Jidik iien tokālik ikar loe eojik eo ej lukkuun in boub in makūt-kūt. Ikar ettoḷok ak ikar bōjrak im lale aer makūt-kūt. Rekar lukkuun in ṃōṇōṇō āinwōt ñe ekar wōtlōk manna jān lañ. Rekar kij men ko remouj ṇan loñier im iuun doon ilo aer ekairir ṇan bōk baijin ko ijo jikier.

Ikar lale im lukkuun bwilōñ. Rekar lukkuun ṃōṇōṇō in ebbōk baijin ṇan ṃoko ṃweer. Ilo an lukkuun alikkar, naan ko “lukkuun emṃan beltokin” ejjañin kar lukkuun in ḷap kilaan. Ilo juon wāween komḃani in baijin in ṃanṃan menin mour jiddik ko ekar maroñ in kōmṃane juon men eo enana—Kauwatata bar āinwōt—lukkuun emṃan ilo ad lale.

Ijjañin kar ello waanjoñak in wāween an men ko renana maroñ in kōmṃan bwe ren emṃan lali. Ej kōmṃan bwe in lōmṃak ewi wāween an Satan kōmṃane ejja jōkjōk in. Ikar bōk kaenōmṃan ṇan kile ke jekdoon ñe enaaj wūt-dikdiki baijin kein an rettino iturin ṃweo iṃō, ejjab maroñ in kadeḷoñi—ijjelōkin ñe inaaj kōtḷok. Kōn menin ewi wāween aō likūt wōt namōj?

Juon iaan eoon ko remṃan tata ippa ej itok ṇan ḷomṃak e aō: “Bwe lo, Jetōb in Kraist emōj leḷok e ṇan aolep armej, bwe en maroñ jelā emṃan jān nana.” Kōn jetōb in, Mormon ej kōmleleik, jej “maroñ jelā kōn juon jelāḷok-jeṇ eweppān” eḷañne juon men ej jān Anij ak Satan (Moronai 7:16).

Iien eo ikar lale an kūnaḷ ko rekar jorrāan rekar kobrak ña kōn kamṃo-
lol bwe ḷeo pāleeō kab ña maroñ in arto artak im lukkuun lale eḷañne kōm

ej kōtḷok bwe juon men en itok ṇan ṃweo iṃōm. Jerbal eo am ekar ṇan katakin ajri ro ṇan ḷoor Jetōb in Kraist bwe er ren bar maroñ jelā baijin ko eḷañne raar jelmae.

Ilo aō bōjrak ijo, lale kūnaḷ ko aer bōk aolep men ko ṇan ijo jikier, ikar kallimur ṇan kōmṃane joñan wōt aō maroñ bwe in kabōjrak baijin ko jen ṃweo iṃō. ■

Alison L. Randall, Utah, USA

Kōmeḷeḷe eo ekar ba in wūt-dikdik jet iaan ḷmen ko ioon kab tōrere in roñ ko. Kūnal ko renaaj kamōjḷok.



Jutak

KŌN TA EO

Jej Tōmak Kake

Jej mour ilo juon laḷ eo elōn rej lo men ko renana āinwōt ko remḡan im ko remḡan āinwōt ko renana, im jej aikuij in jutak kōn emḡan eo. Laaj-rak in tokālik ej naan in kaḡool jen rūmḡan ded ro rej jutak kōn ta eo rej tōmak kake. Raar jab iakwelel ak uwaak kōn illu im jab jouj. Rej kwaḷḷok “jimor peran im jelā manit”¹ im, ainwōt juon tōprakin, ej kōkajoorḷok ro jet (lale 3 Nipai 12:44–45).





ŁADDIK EO JATŪ EKAR MAKOKO IN IDAAK CHAMPAGNE

Ilo France, jermal ilo kumi in tariŋae ej menin aikuij. Ładdik eo jatŭ 20 an iio, Loic, ekar kalet bwe en reserve opiija bwe en erom lietenant. Ilo jemłokin an jikuul, ekar wŏr juon iien ekapit nan opiija ro rekāal. Er kajjojo rej aikuj in ba naan ko ilo kallimur ko. Innām ekar aikuj in idak juon kab in champagne eo ewŏr juon wŭt ie—ej aikuj in kar ilmi aolepāer. Manit in ekar ijino ippān Napoléon Bonaparte, im ejañin lōñ opiija jān iien eo ekar jab likjab in bŏk koŋaan.

Loic ekar jiroñ kōnŏl eo bwe pedped in katak ko an kabuñ eo an rej kamoik an idraak dānin kadŏk. Juon ikōñ ekar itok ālkin kajjitŏk eo an Loic nan jab bŏke. Kōnŏl eo ekar jutak. Ijelŏkin an kipel Loic bwe en idak champagne, ekar kŏjeramŋan e kōn kŏjparok pedped in katak ko an jekdŏŋ ñe ekar apañ, ekar mŏŋŏŋŏ in karuwaineneik emŋaan in emŋool nan kumi eo an. Rekar kŏrŏŋ champagne ko, im Loic ekar bŏk koŋaan ilo iien ekapit eo.

Pierre Anthian, France

IKAR KARUWAINENE ÑAN JUON KŪJOTA EOBRAK KŪN NANA

Ālkin college jejtŏr eo aŏ Grace im ña kar jermal nan juon kompani ippān jet Armej ro Rekwojarjar ilo Raan-ko Āliktata. Eo kŏm kar jermal nan e ekar jab uwaan Kabuñ in. Ke jejtŏr eo aŏ ekar pojak in ten marry, eo kŏm kar jermal nan e ekar kŏmŋane juon iien mŏñā ippān ljeo ej pojak in mŋareiki ilo an ejjelŏk ej jelā kake. Ikar kŏjatdikdik ke enaaj kar kautiej joñak ko am, bŏtaab ekar boktok dānin kadŏk, emŋaan ro rej tuuj, im juon pija enana.

Mŏkta jen kŏjota eo an ljeo ej ilen mŋareiki, ij eñjake unojdikdik an Jetŏb Kwojarjar ilo ña ej kaketak ña nan kakeememej booj eo aŏ kŏn joñak ko am. Ikar jibwetok medal eo aŏ jān Doulul eo an Jiroñ ro im lŏmŋak kŏn aolep kate im wŭjlepłok ko ikar kŏmŋani ke ikar pād ilo Doulul eo an Jiroñ ro nan kadełŏk personal progress eo aŏ. Ikar jar bwe in maroñ in tŏl nan jutak pen lŏk jidik ilo tŏre in. Ikar text e lŏk ljeo ikar jermal nan e kŏn inepata eo aŏ, lŏmŋak emaroñ in kar jook kŏn menin. Bŏtaab, ikdeleel eo aŏ ełaptata ekar nan kamŏŋŏŋŏiki Jemed-wŏj llañ.

Ke kŏjota eo ekar ijino, booj eo aŏ ekar jab kŏŋŏŋŏ nan ña ak ettŏñ tok nan ña. Botaab, ekar kabŏjrak tuuj eo im pija eo.

Ilo raan ko ālkin kŏjota eo, booj eo aŏ ekar jab kŏnono im ettŏñ ippa ainwŏt an kar mŏkta jān kŏjota eo. Mekarta, ikar eñjake kaenŏmŋan kŏnke ijelā Anij ekar mŏŋŏŋŏ kŏn ta eo ikar kŏmŋane. Juon wiik tokālik, jemjerā eo aŏ ippān booj eo aŏ ekar bar rŏŋŏl nan mŏkta. Ijelā ke Anij ekar kaenŏmŋan būruwŏn im jipañ e kile ke ij mour ekkar nan ta eo ij tŏmak kake. Lemy Labitag, Cagayan Valley, Philippines



IKAR ROŃ NAAN KO RENANA ILO KŪLAAJ

Ke ekar epaak 18, ikar bök juon kūlaaj in keke. Juon raan jilu leddik jejo ne ettoļok jen ņa kar jino kōjērbal naan ko renana. Ikar jab jeļā eļāñē ij aikuj jab roņjake er ņan ko jen pok ak eļāñē ij aikuj in jutak kōn joņak ko aō im kajjitōk ippāer ņan bōjrak. Āliktata, ikar ba joņan wōt aō maroņ ilo an emņan, “Joļok aō bōd, ak kwōmaroņ ke jouj im kōkmanņan aņ kōnono?”

Leddik eo eineia tata iaan leddik ro ekar kalimjōk ņa im ba, “Kōm naaj kōnono jabdewōt naan kōm kōņaan.”

Ikar ba, “Ak eaorōk ke bwe kwon kanijnij? Elukkuun kaenepataki ņa.”

Leio ekar ba, “Innām jab roņjake.”

Ikar jino ten illu im ba, “Epen bwe in jab roņjake ñe kwoj kōnono ilo ainikien eļap.”

Lio ekar ba, “Jab inepata kake.”

Ikar ebweer. Ikar inepata ippān leddik ro, botaab lukkuun ļapļok aō inepata ippa make. Iļjab tōmak ke ikar kōtļok bwe ainikiō en akwel. Leddik ro relax kar kanijnij, im kiō aolepemeaņ kar illu.

Ālkin ikar aenōmņanļok jidik, ikar lo ke leddik ro rekar loķjak ippān mejin in keke ko aer. Iļeļā kar ta jorrāān eo kōnke ekar waļok ņan ņa mōktaļok. Kōn menin ikar kwaļok wāween kōmadmōd e. Ikar loe an oktak im bwilōņ turin mejān leddik eo eineiatata. “Ee,” ekar ba, “joļok ameaņ bōd.” Ikar jab tōmak—ekar joļok an bōd. “Bar joļok aō bōd,” ikar ba ņan e. “In kar jab illu rōt eo.”

Ikar rōļl ņan mejin in keke eo aō im jab bar roņ naan in kanijnij. Men in ekar katakin eō bwe naan ko ad remaroņ in jab ukōt mwilin ro jet, ak jouj im jērbal ņan ro jet enaņin aolep iien remaroņ.

Katie Pike, Utah, USA



IKAR KAKKŌT KAKE JERBAL E JUON MIJEN

Ikar kobatok ilo Kabuñ in ke ekar 19 aō iiō, kar ʼaddik eo kein karuo iaan jilu ʼaddik im emake wōt uwaan Armej ro Rekwojarjar Ilo Raan-ko Āliktata ilo baamle eo aō. Ālkin aō kar peptaij, ikar jino eñjake juon ikdeleel ñan jermal e juon mijen. Ālkin juon iiō, Jetōb eo eaar jiroñ eō bwe ij aikuj etal. Ikar kōnono kake ippān māmā, eo ekar eñjake ke ekar jab jimwe bwe in etal. Ikar kōttar bar juon iiō, ak ikdeleel ñan jerbale juon mijen ekar jab jako jān ña. Ilo iiō eo, ikar ekkatak jeje ko rekwojarjar, kōmṁan aō jān, kōmṁane peba ko aō, kadedeļok aolep kakōlkōl in taktō ko aō, im—ālkin an aolep men kar de- deļok—ikar kōttar ankilaan Irooj. Ejjab etto, ikar bōk kūr eo aō ñan jermal ilo Brazil Campinas Mission.

Jinō im jema rekar jab errā. Iar lukkuun jitolok im jar, ba ñan Jemedwōj Ilañ kōn aolep aō mijak. Iar kajjitōk ippān bwe en uñūr būruwōn Jema. E ekar. Iar lukkuun bwilōñ, jema eaar itok ñan kōjota eo aō ro mōtta raar kōpooje ñan ña Jadede eo mōkta jān aō emṁakūt. Im Mānde eo, jema eaar bōk ña ñan airport eo.

Ilo iien mijen eo aō, iar eñjake iakwe eo an Anij ilo aō kwaļok kōn gospel eo. Jinō eaar jab bōjrak jān an āinwōt juon jinen, im ke iar roļtok, e eo jinoin tata eaar atbōkwoj eō.

Iar katak bwe jermal e juon mijen eļapļok jān juon eddo; ej juon iien ejeja letok im juon iien emṁan ñan eddōkļok im ekkatak.

Cleison Wellington Amorim Brito,
Paraiba, Brazil



IAAR KWAĻŌK NAAN IN KAMŌOL EO AŌ KŌN ANIJ

Āinwōt juon freshmen ilo unibōjiti eo an laļ eo am, iar eñjake kipel ñan kōmṁane ijo koṁaan emṁan tata. Naan in kōnana ko rekar itok, im ikar jino kajjitōk tōmak eo aō ilo gospel in ilo an elōñ iaan rūkaki ro aō kōmeļeļeiki ta ko rej kōtmāne rej mōol.” Elōñ iaan rijikuuļ ro raar jikuuļ ippa rekar roñjake. Jukjukinpād in ekar pen ñan dāpdep ilo joñak ko an Rikūrijin. Iar ʼōmṁak in kamōj ña ak kar errā bwe ij aikuj pād wōt. Iar kile ke eļañne jet wōt rej maroñ deļoñe e university in, im ilubwilijer wōj jet wōt Armej ro Rekwojarjar ilo Raan-ko Āliktata, Innām iar aikuj in pād im jutak kōn mōol eo.

Rūkaki in biology eo aō, juon eo ej jab tōmak ilo Anij, ekar katakin science ilo an ejeļok an tōmak ilo juon Rikōmānṁan Ekajoor Bōtata. Jek- dōṁ ak ilo an ʼapļok aō roñ, ekōļapļok an kōmṁan bwe in jeļā ke ewōr juon eo ilōñ—Anij, Jemād—eo ekar kōmānṁan men. Ro jet raar iakwele- lel bwe meļeļe in ekar jab emṁan. Kōmeļeļe eo am ekar lukkuun ʼapļok. Iar lukkuun kōṁaan kajutak peiū im kōmeļeļeiki ke ij tōmak Anij āinwōt Rikōmānṁan eo.

Ien eo ekar itok ñan leļok kakkobaba ko. Ilo jikuuļ eo aō, ekka an waļok ñan armej ñan kapokpok, ellamōjmōj, ak kwaļok jab errā ñan ro im rej kwaļok ʼōmṁak ko aer. Iar jutak ilo peran im kwaļok ilo an alikkar ñan ro rej jab errā: “Tōmak ilo Anij emaroñ in jab meļeļe ñan koṁ ilo tōrein, ak raan eo enaaj itok eļañne enaaj meļeļe ñan koṁ ilo an lukkuun alikkar āinwōt ñan ña kiiō.”

Jān iien in, ijañin bar roñ kōnana ñe ij jutak kōn tōmak eo aō. Jān iien in im wōnṁaanļok, iar eddōkļok ilo ekkatak, mour in iaieo, im mour in jetōb. Ekar jino ʼapļok aō bōk koṁaaō ilo mākūtūt ko an rijikuuļ, im kar kālet eō ñan jet iaan jermal in tōl ko ilo jikuuļ.

Iar ekkatak ke jutak kōn mōol eo jekdōṁ ñe enaaj pen ñan kālet ko ṁae ilju im jekļaj eo ad.

Vincent A. Molejan Jr., Mindanao, Philippines

KAKEMEMEJ

1. Lale Jeffrey R. Holland, “The Cost—and Blessings—of Discipleship,” *Liahona*, May 2014, 6.

Naan in Kamool eo Aō

ELIOKTITPOK

Jān Ivy Noche

Mijenede ro rekar katakin baamle eo aō gospel eo ilo mweo imōm ilo Singapore. Jema eaar jab kobatok ilo Kabuñ in ak jinō ekar. Ekar katakin kōm kōn Jisōs Kraist im kōn gospel eo An. Meñe āinwōt juon ajri, iaar mōñōñō in jiroñ ro mōtta bwe iaar juon Armej eo Ekwojarjar ilo Raan-ko Āliktata.

Iaar aolep iien lōke katak ko an jinō. Ak ke iaar erom jodikdik, juon mijenede eaar kajjitōk ippa jete kōttan aō kar riiti Bok in Mormon eo, ijjab jeļā eļañne ekar mool. Rekar kajjitikin ña kajjitōk in mōkta, ak iien in ikar kile ke kōnke ijjañan riiti Bok in Mormon eo, ijjab jeļā eļañne ekar mool.

Juon Meļeļe eo Ijjab Maroñ Kariab

Iaar jab maroñ in ñooj juon meļeļe ijjab maroñ kariabe. Ñan ña, mool eo an gospel eo an Jisōs Kraist im mool eo an Bok in Mormon eo rej dim

Ñan ña, mool eo an gospel eo an Jisōs Kraist im mool eo an Bok in Mormon eo rej dim ippān doon. Eļañne gospel in ej mool, innām Bok in Mormon eo ej mool.

ippān doon. Eļañne gospel in ej mool, innām Bok in Mormon eo ej mool. Kōnke iaar jab jeļā eļañne Bok in Mormon eo eaar mool, iaar kiio eñjake pere kōn men otemjej ikar rūttoļok im tōmak kaki. Pok eaar bōk jikin ilo kōļmenļokjeñ e aō, im kajjitōk—“Bok in Mormon eo ej ke mool?”—ekar pād wōt ilo būruwō.

Jemjerā eo aō ippān Rilomqor eo, Jisōs Kraist, ebar bokļok ña ñan juon ikdeleel kōn mool eo. Raan eo iaar kile ke ijjab maroñ in ekkatak eļapļok kōn Jisōs Kraist ilo aō jab lukkuun liñuri Bok in Mormon eo ekar raan eo iaar lukkuun ikdeleel ñan jeļā eļañne ekar mool.

Kūr āinwōt juon Rūkaki

Ikar jar kōn jipañ. Ilo tōre in branch būreejtōn eo aō ekar kūr eō ñan katakin kōn Bok in Mormon ilo kūlaaj in katak kōn gospel eo. Iaar bōk kūr eo kōnke iaar eñjake ke emaroñ in uwaak eo an Irooj ñan jipañ ña jeļā mool eo kōn Bok in Mormon im ñan epaakeļok Rilomqor eo.

Katakin ekar pen. Ālkin Jabōt ko jet jinoin, ikar jeļā eban emman aō katakin mae iien inaañ tōmak ilo Bok in Mormon eo.

Bwebwenato ko Rej Waļok tok Jepta ālkin Jepta

Iaar jinoe katak jān Bok in Mormon eo kajjojo wiik im ejjab etto iaar lo lañlōn ilo aō riit. Bwebwenato ko ilo Bok in Mormon eo rekar itok jepta ālkin jepta im kepaakļok eō ñan Jisōs Kraist.

Iaar riiti kōn ļotak eo an Kraist, eo kar loe ilo visiōn jān Nipai:

“Im iaar lo jikin kweilok Nazaret, im ilo jikin kweilok in Nazaret iaar lo juon virgin, im eaar kanooj aiboojoj im mouj.

“. . . Im [enjeļ eo] eaar ba ñan eō: Im Lo, virjin eo kwōj lo e ej eo jinen eo Nejin Anij, ilo nememein kanniok im bōtōktōk” (1 Nipai 11:13, 18).

Iaar riit kōn karok in mōņōņō eo im katak bwe tōmak ilo Jisōs Kraist ej menin aikuj ñan ļomqor ko ad. Amulek eaar katakin:

“Ijeļā bwe Kraist naaj itok ilubwil-ijin ro nejin armej, ñan bōk ioon nana ko an armej ro An, im bwe Enaaj pinmuur kōn jerawiwi ko an laļ; bwe Irooj Anij eaar kōnono men in.

. . . “Bwe ekkar ñan karok eļap an Anij Indeeo eaikuj wōr juon pinmuur kōmņane, ñe jab aolep armej reaikuij lukkuun jako” (Alma 34:8–9).

Iaar riiti an Jisōs Kraist kwaļok ñan jiip ko An jet ilo Amedka, im iaar jeļā bwe E ej Anij an aolep laļ. Eaar jiroñ riNipai ro: “Koņ ej er ro Iaar ba: Bwe sip ko jet Aō rejjab jān wōrwōr in; er barāinwōt Ij aikuj bōktok, im renaaj roñ ainikiō; im renaaj juon wōt bwij, im juon wōt seperd” (3 Nipai 15:21).

Kaņool eo Aō Eaar Itok Jidik kōn Jidik

Ilo aō riiti Bok in Mormon eo, tōmak eo ilo Jisōs Kraist ekar kōmeramļok im meļeļe eo aō kōn karok eo An eaar debakbakļok (lale Alma 32:28).

Ij kaņool bwe Bok in Mormon ej dekā in jabōn emņ eo an Kabuñ in ad. Jetōb Kwojarjar eo ekar kwaļok ñan ña ke Joseph Smith ej juon rikanaan emool eo ekar kōjeļaahtok Kabuñ eo an Anij ñan ioon laļ in im ukōt Bok in Mormon eo jen peliej kool ko.

Bok in Mormon eo ej kaņool kōn Jisōs Kraist im jermal ippān baibōļ eo. Ippān doon rej kaņool bwe Jisōs Kraist ej lukkuun nejin Anij bwe ej Anij in *aolep* laļ ko, jab juon wōt. ■
Rijeje eo ej jokwe ilo Singapore.



DEKĀ IN JABŌN EMŅ ÑAN TŌMAK IN AD

“Āinwōt dekā ko wōtlqk eļañe dekā in jabōn emņ eo ej emņakūt ej bar

āinwōt Kabuñ eo ej jutak im wōtlqk ippān tarlep in mool eo an Bok in Mormon eo. . . . Eļañe Bok in Mormon eo ej mool—im millien ro emōj aer kaņool bwe emōj aer bōk kaņool eo an Jetōb bwe ej lukkuun mool—innām juon ej aikuj bok ennaan in kōn jepļaahtok eo im aolep men ko rej ekkeijel ippān”

President Ezra Taft Benson (1899–1994), in *Preach My Gospel: A Guide to Missionary Service* (2004), 104.

ANEMKWOJ IN KÄLET AK ANEMKWOJ ILO MOUR?

*Måletlet ilo ad kōjērbal kālet ko ad ej kōjparok kālet ko kōkmān-
mānłok ad kālet jimwe.*

Jān Michael R. Morris

Määkjiin ko an Kabuñ

I keememej wōt joñan aō kar kijoror ilo aō kōppojak ñan lołok bisop eo aō kōn jērbal e juon mijen. Iaar lōmñak ełaññe iaar emñan ñan jērbal e juon. Iaar jāb eñjake aō bōd kōn jabdewōt jerawiwi enana (lale Joseph Smith—History 1:28), ak iaar ikkumkūm.

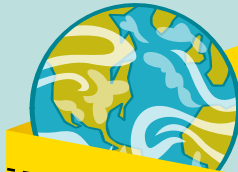
Iaar lelñōñ kōnke iaar jāb maroñ bōjrak ak lōmñak kōn eo mōtta Danny (et eo emōj an oktak).

Iumwin elōñ allōñ ko Danny eaar kōnono kake ewi joñan an reimaanłok ñan jērbal e juon mijen. Bōbaat eaar oktak ālkin an ion bisop eo.

Kōnke Danny eaar bōk koñaan ilo m̄wil ko rej jāb erreō ippān jet iaan jiroñ ro, e tokālik ekar ba ñan ña, ekar jołok e make jān jērbal in juon mijen. Eaar jako an maroñ anemkwoj in kālet e juon mijen.

Danny, ilo naan ko an Būreejtōn Boyd K. Packer, Būreejtōn eo an Joñoulruo Rijilōk ro, kar wōtlōk ilo kapo ko an Satan, “ñan jāb jimwe ilo kōjērbal anemkwoj ilo mour eo [an].”¹

Anemkwoj eo emool, āinwōt
For the Strength of Youth ej



katakin, itok ñe jej kōjberbal anemkwoj in kălet eo ad ñan kălet pokake. Luuji anemkwoj, āinwōt Danny eaar katak, ej itok jăn kălet jab pokake.

“Jej anemkwoj ñan kălet ta jenaaj im ñan bōk im kălet jermal ko ad, ak jejjab anemkwoj ñan kălet jemlōk eo. Mekarta ñan emṃan ak nana, waļōk ko rej ļōori āinwōt tōprak in kălet ko kwaar kōmṃani.”²

Rijerbal ñan Kōj Make

Kōnke jeje ko rekwojarjar rej katakin kōj bwe jej “anemkwoj ñan kălet,” “anemkwoj ñan kōmṃan,” im anemkwoj ñan kōmṃan aolep men “ilo kōṃaan eo [ad] make” (2 Nipai 2:27; 10:23; D&C 58:27; Hilmōn 14:30), ekka ad kōjberbal naan in “anemkwoj in kălet.”

Ak kwojeļā ke naan in “anemkwoj in kălet” ejjab waļōk ilo jeje ko rekwojarjar? Ijjeļōkin jeje ko rekwojarjar rej katakin bwe jemaroñ kōmṃan ekkar ñan katak ko im pedped ko ekkar ñan *anemkwoj ilo mour* eo E ekar letok ñan kōj, bwe jen eddoik jerawiwi ko ad make (lale D&C 101:78; aorōk eo kobaiktok).

Elder D. Todd Christofferson jen Douluul eo an Joñoulruo Rijilōk ro eaar katakin: “Naan eo *anemkwoj* ej waļōk [ilo jeje ko rekwojarjar] ilo an make iaan ak ippān naan eo ej kwaļōk kadkad in *ilo mour in kanniōk*. . . . Ñe jej kōjberbal naan eo *anemkwoj ilo mour*, jej kwaļōk ilo jimṃwe wāween bōk eddo ej menin aorōk im ej mōttan menin letok eo ekwojarjar an menin letok eo an anemkwoj. Kōj armej

kanniōk im jej Rijerbal ñan kōj make, anemkwoj ñan kălet ak bar āinwōt eddoik make kălet ko ad.”³

Būreejtōn Packer eaar kakkobaba, “Anemkwoj eo ej kōmeļeļe ilo jeje ko rekwojarjar āinwōt anemkwoj ilo mour, meļeļein bwe jemaroñ kălet kōtaan emṃan im nana.⁴ Menin letok in jăn Anij meļeļein jej “Anemkwoj ñan kălōt anemkwoj im mour indeeo, kōn Ri Jojomar eo an armej otemjeļōk, ak ñan kălōt kōmakoko im mej, ekkar ñan kōmakoko im kajoor eo an devil” (2 Nipai 2:27).

Tariṃae eo an Setan ṃae Anemkwoj

Kōnke anemkwoj ilo mour in eļap ijo koṃaan ilo karōk in ļōmōor, Satan ekar pukot bwe en kakkure ilo mour eo mōkta. Kar jolaļtak e kōn nana eo an im kiiō ej pukōt ñan mōṃ im tōl piloik armej, im tōl er ñan kakkure ilo ankilaan (lale Moses 4:3–4).

Satan ekōṃaan bwe jen kōmṃan kălet ko im renaaj kabōjtrak anemkwoj eo ad, bōkļōk ñan imminene nana ko im añūrlep ko, im joļōk bwe jăn kajoor ko ad ñan roļōk jăn kapo ko an. Aiboojoj eo an gospel in ej bwe ej kōmṃan bwe jăn ellewetak kōn kălet ko ad im jineekjej in kălet kein. Măletlet ilo ad kōjberbal kălet ko ad ej kōjparok kălet ko kōkṃanṃanļōk ad kălet jimṃwe.

Waanjoñak eo an Rilōmōor eo

Ke karōk in ļōmōor eo kar kwaļōk ilo Kōoñjeļ eo Eļap ilo Lañ, Rilōmōor eo ekar kwaļōk ñan kōj wāween kōjberbal anemkwoj ilo mour in eo ad ilo jejjet. Jisōs Kraist eaar ba bwe ankilaan Jemān aikuj dedeļōk im aiboojoj ej aikuj an Jemān ñan indeeo (Moses 4:2). Kōnke Ekar mōṃōṃō in kōmṃane ankilaan Jemān innām tokălik ilo jikin kallib Gethsemane im ioon dōbwăal eo (Matu 26:39; Luk 22:42), Jisōs eaar kōļļā wōṃăan kălet ko ad rejjab emṃan im kōpooj juon iaļ ñan ad bōk jeorļōk in bōd kōn ukweļōk.

Eļañne jenaaj ļoor waanjoñak eo an Rilōmōor eo, ijjeļōkin ad ba, “Ij kōmṃane men eo ikōṃaan,” jenaaj kwaļōk, “Ij kōmṃane men eo Jema ekōṃaan.”⁵ Kōjberbal anemkwoj eo ad ilo mour ilo wāween in enaaj boktok ñan kōj anemkwoj im mōṃōṃō.

Ilo aō kar etal im ioon Bisop eo aō ilo intōrpiu eo aō kein kajuon ñan mi-jen, ikar mōṃōṃō bwe ikar kōmṃan kălet ko remṃan. Jet allōñ ko tokălik ikar jermal ñan Irooj ilo Guatemala—katakin ro jet karōk in ļōmōor eo im eddo eo eaorōk an anemkwoj ilo mour ej bōk jikin karōk in. ■

KAKEEMEMEJ KO

1. Boyd K. Packer, “These Things I Know,” *Liahona*, May 2013, 8.
2. *For the Strength of Youth* (2011), 2.
3. D. Todd Christofferson, “Moral Agency,” *Ensign*, June 2009, 47.
4. Boyd K. Packer, “These Things I Know,” 8.
5. Lale Wolfgang H. Paul, “The Gift of Agency,” *Liahona*, May 2006, 35.



KŌMEĻEĻE IN PĻĪA JĀN CHRISTINA SMITH, KŌMEĻEĻE KO JĀN BRYAN BEACH

“Ij kajieoñ in kōjbwebweik ļōmņak ko aō, bōtaab ekanooj lōñ kapo ko. Ekōjkan an maroñ wōr ļōmņak ko rōrreoļok ippa?”

Kōjebwebweik ļōmņak ko aņ epen, ak *ej* pidodo im ej bōktok kōjeramņan ko: “Ilo aņ ekkatak ñan kōjbwebweik ļōmņak ko aņ, komaroñ ellā jān imminene ko, im bar imminene ko aņ make im rej kōbāaklikļok eok. Komaroñ bōk peran, anjo ioon mijak, im mour juon mour emōņōņō.”¹

Barāinwōt ļōmņak kōn kōjeramņan kein:

- Ļōmņak ko rereeo renaaj jipaņ kōkajoorļok lōke eo aņ ilo imāan mejān Anij im Jetōb Kwojarjar enaaj mōttam (lale D&C 121:45–46).
- Ļōmņak ko rereeo renaaj jipaņ eok kile imwe eo, kōnke Jetōb Kwojarjar ej kōnono ñan būruwōm im aņ ļōmņak (lale D&C 8:2–3).
- Ļōmņak ko rereeo renaaj jipaņ eok pokake kien eo eļap im imāan tata: ñan iakwe Anij kōn aolep būruwōm, aņ, im *ļōmņak* (lale Matu 22:37).

Elōñ men ko komaroñ kōmņani ñan bōk ļōmņak ko rereeo, āinwōt aņ maroñ loe jān ļōmņak kein ilo peij kein. Bōtaab juon iaan men ko kwoj aikuj in kōmņane—im ej bōk juon iien eo eaitok—ej ñan anjō ioon “emņaan ilo lukkuun piktokin.” Emņaan ilo pikotokin ak kōrā emņan ippāer ļōmņak ko rettoon. Eñin ej wāween ñan anjō jāne: “Armej ilo lukkuun piktokin ej ri kōjdat ñan Anij . . . im enaaj, indeeo im indeeo, mae an naaj kōtļok e ñan kareelel ko an Jetōb Kwojarjar, im utikļok armej eo ilo lukkuun piktokin im erom juon ri kwojarjar kōn pinmuur eo an Kraist Irooj, im erom āinwōt juon ajri, ettā, inemņan, ettā bōro, kemmaanwa, obrak kōn iakwe” (Mosaia 3:19).

Ta juon men komaroñ kōmņane rainin ñan karuwaineneik Pinmuur eo an Rilōmņor ñan bōktok oktak in ñan mour eo aņ?

KAKEEMEMEJ

1. Boyd K. Packer, “Worthy Music, Worthy Thoughts,” *Liaona*, Apr. 2008, 31.



Media im Ro Mōttam

Juon ijino eo emņan ej kālet pija ko remņan, al ko, im jeje ko. Kālet ro mōttam im iaio ko aer renaaj dāpij kōnono ko

rereeo im mākūtūt ko rejimwe. Ilo an lōñ men ko remņan kwoj ļōmņak kaki, kwonaaj loe an pidodo ñan joļok ļōmņak ko renana, im enaaj dikļok aer itok.

Amber S., 18 iiō, British Columbia, Canada

Jar

Jar ej kepaakļok eō ñan Jemedwōj Ilañ im jipaņ eō ļōmņak wōt kōn ļōmņak ko remņan. Riit jeje ko rekwojarjar aolep iien ej kōkajoorļok lōke eo aō ilo anjō ioon kapo ko; ilo jeje ko rekwojarjar imaroñ loe waanjoņak ko an rikaļoor ro retiljek an Kraist. Kwaļok naan in kaņool eo aō ej jipaņ eō dāpij wōt ļōmņak ko aō rereeo.

Dasha M., 17 iiō, Kyiv, Ukraine



Jeje ko rekwojarjar

Riiti jeje ko rekwojarjar aolep jibboņ mōkta jān jikuul ej jipaņ. Ilo wōt iien eo ej wōr ļōmņak ko rettoon ippa, ij ilo

iien eo wōt bōk jikier kōn jet ko remņanļok. Ijellōkin aņ ba, “Jab, jab ļōmņak kake” (eo im ej juon men eo emņan ñan kōmņane), ņa jikin kōn juon ļōmņak eo emņan. Keememej, kwe kwoj peek kōļmenļokjeņ eo aņ ejjab Satan. Jej ļaddik ro im leddik ro nejin Jemedwōj Ilañ im rej pād ilo juon mijen emņan ñan kōkōmāņan-ļok kōj make.

Nick C., 16 iiō, Arkansas, USA



Emḡan ak Jimḡwe?

Kwojjab maroñ in kõj-bwebweik eḡaḡñe juon ḡoḡḡak ej itok, ak komaroñ kõjbwebweik eḡaḡñe ej pād wõt.

Komaroñ kajjitøk: ḡoḡḡak in enaaj ke boktok men ko remḡan ñan eõ? Enaaj ke jipaḡ eõ etal ilo iaḡ eo ejimḡwe? Eḡaḡñe juon ḡoḡḡak ekapopo ej itok, al juon al emḡan, ḡoḡḡak kõn juon iien elukkuun emḡan, ak jar. Eḡapḡok wõt kõn ḡa jikin ḡoḡḡak ko renana kõn jet ko remḡan.

Lisa P., 17 iiõ, Denmark



Waanjoḡak eo an Liai:

Ilo 1 Nipai 15:27, Nipai eaar jiroñ ro jein im jatin bwe jemeer, ilo visiõn eo an kõn wõjke in mour, eaar jepooḡ kõn

men ko renana. Ak Liai eaar jab kile men ko renana kõnke “ḡoḡḡak eo an [ekar] pād kõn men ko jet.” Menin ej bar ḡool ñan kõj rainin. Eḡaḡñe jej ikdeleel ñan obrak kõn men ko remḡan, jar kake, im ḡoḡḡak wõt kõn men ko rejimḡwe, innām ḡoḡḡak ko ad enaaj obrak kõn men ko remḡan im erreõ bwe ko rejjab erreõ enaaj ejjeløk aer kajoor ñan pād.

Hattie W., 16 iiõ, Arizona, USA

Al ko

Al in jar ko remaroñ jipaḡ kõj bøk ḡoḡḡak ko rereo. Al ko remḡan rej kõḡapḡok jetõb. Ñe ij roñjake al in jar ko, rej aolep iien kõḡapḡok aolep inemḡan im bøk mejatoto in aiboojoj eo an al. Rej jipaḡ eõ keememej ia-kwe eo an Jemedwõj Ilañ ñan kõj, im

ekõḡḡan an pidodo ñan jab po ilo menin kapo.

Amanda A., 18 iiõ, Amazonas, Brazil

Ekkatak jeje ko rekwojarjar an Baamḡe

Ñe ḡoḡḡak ko rejjab erreõ rej itok ñan ḡoḡḡak e aõ, ij kajjieoñ in keememej eoon eo baamḡe eo aõ im ña kõḡ kar riiti in jibboñ. Ao lep jibboñ ilo 6:00 awa, baamḡe eo aõ ej riit jeje ko rekwojarjar ippān doon. Elukkuun jibboñ, ak ej juon kõjeramḡan im ej kõḡḡan bwe in kajoorḡok ilo raan eo.

Elena W., 16 iiõ, Switzerland



Kwojkwoj

Jar in kwojkwoj eo ej kwaḡok bwe eḡaḡñe jenaaj bøk iood etan Kraist, keememej kien ko An im keememej

E iien otemjej, jenaaj ao lep iien bøk jetõb eo An ippād. Jān keememej E, jej kõḡḡane ijo koḡaad ñan iuunḡaanḡok ḡoḡḡak ko an mour in im



ḡoḡḡAK KõN MEN KEIN

Ilo iaḡ in jet iien elõn kauwõtata ko ie ilo mour in, jen bar āinwõt ḡoor naan in kapiløk eo

jān rijiløk Paul eo ej jipaḡ letok kõj-parok ñan kõj im bwe jān pād wõt ilo iaḡ in: ‘Jabdwõt men ko re ḡool, jabdwõt men ko rejimḡwe, jabdwõt men ko re wānøk, jabdwõt men ko rekwojarjar, jabdwõt men ko re wõlbo, jabdwõt men ko emḡan aer buñbuñ; eḡaḡñe ewõr emḡan, im eḡaḡñe ewõr nebar, koḡwin ḡoḡḡak kõn men kein’ [Pilippai 4:8].”

Büreejtõn Thomas S. Monson, “Looking Back and Moving Forward,” Liahona, May 2008, 90.

ḡoḡḡak wõt kõn ḡoḡḡak ko an mour eo indeeo. Eḡaḡñe jej keememej E ao lep iien, ḡoḡḡak ko ad, im ikdeleel ko, im jermal ko renaaj oktak ñan men ko remḡanḡok.

McKay M., 18 iiõ, Utah, USA

KAJJITØK EO EJ ITOK WØT

“Ke jinõ eaar nañinmej, kõḡ kar jitoløk im jar kake, bõtaab ekar mej. Ewi wāween aõ pukõt aenõḡḡan ilo menin?”

Letok uwaak ko amḡ im, eḡaḡñe kwoj ikdeleel, juon pija in kwe eo enaaj emḡan ḡokta jān Nobõḡba 15, 2014 liahona.lds.org (jipāde “Submit Your Work”), ilo emaeḡ ñan liahona@ldschurch.org, ak ilo emaeḡ (lale atõrej eo pej 3).

Jet ian men kein im melim ko rej aikuj pād ak waḡok ilo e-mail eo am ak adderess in leta eo am: (1) Ao lepen Et-tam, (2) Raan in ḡotak, (3) Ward ak Branch eo, (4) Stake ak District eo, (5) Uwaak ak Mālim eo jen kwe, im ñe 18 am iiõ laḡḡok, jej aikuj mālim eo jen jinem ak jemam (emḡan e-māel) ñan kwaḡok uwaak ko amḡ im pija eo amḡ.

Uwaak ko remaroñ kõḡḡanḡanḡok ñan aitok in ak alikkar in.



KATAK KO AN JABŌT

Unin Tōl eo an Allōn In:
Erom Āinwōt
Kraist

Ekōjkan n̄an Kajjitōk Kajjitōk ko Ewōr Tokjāer

*Kajjitōk kōn kajjitōk ko rekkar remaroñ jipañ armej eo kōpeļļok
būrwōn n̄an juon naan in kaṃool an ṃool eo.*

Jān David A. Edwards

Māākjiin ko an Kabuñ

Ewōr aṃ iien ko reṃṃan n̄an katakin aolep ro ipeļakūṃ, mekarta juon wōt minit aetokan ekōnono ioon juon baj, ilo juon katak ilo ṃōnjar eo, ilo ennaan ko ilo online, ak ilo juon ekōnono eṃwilaļ ippān juon ṃōttam.

Kōn menin juon eo wāween n̄an eṃṃanļok wāween katakin ilo jabdewōt wāween: kajjitōk kajjitōk ko.

Kajjitōk ko reṃṃan rej tōļļok n̄an ekkatak, kajjitōk kajjitōk ko ej jet iien maroñ katakin kwe, kaminene, im katakin eok n̄an kōṃṃan eṃṃanļok. Eñin ej wāween.

Ekōjkan n̄an Kajjitōk Kajjitōk ko Ewōr Tokjāer

Kajjitōk ko ewōr unier rej ko im rej kōṃṃan an mwilaļ aṃ ļōmṃak im eñjake, ko im rej tōļļok eok n̄an ṃool eo, juon aṃ kaṃool, im oktak. Remaroñ kitbuuj elōñ menin kōnono ko, ak ewōr jet men ko rej āinjuon kaki: (1) Ejjab jet ko im edik melele ko aer ak jidik wōt aer ṃool (jekdoon n̄e remaroñ kajjitōk ko rej etale kajjitōk ko rej bōk melele), (2) ewōr jet ekkejel ko ie n̄an mour kein ad raan otemjej, im (3) rej kōṃṃan bwe jen kwalok uwaak ko me roktak jen ko jej āliji aolep ien.



Keememej Etke Jej Kajjitök Kajjitök Ko

Kajjitök ej kobaik kōj ilo an kwaļok kadkad in juon kōta eo im kōļmenļokjen ko ad ekōnaan kanne. Lukkuun iieokļok, kajjitök kajjitök ko im rej kairuj ememļokijen ko ad make im maroņ kōtļok jōkjök in ej pojak in waļok:

1. Armej rej itok limoier kōn ta eo kwoj ba.
2. Rej kōjberbal anemkwoj eo aer nān ļomņak kake im kwaļok juon uwaak.
3. Jōkjök in kōjberbal anemkwoj in ej kōtļok bwe Jetōb Kwojarjar eo en kwaļok kaņool nān er kōn mool eo.¹

Kōn jōkjök in ilo kōļmenļokijen ko ad, kwonaaj bōk juon eņjake kōn kain kajjitök ta ko nān kajjitök im ta ko kwōj joļoki.

Waanjoņak: Ijelokin kajjitök, "Etke eaorök riiti jeje ko rekojarjar?" Kwomaroņ kajjitök, "Ewi wāween an katak jeje ko rekwojarjar kōmņan oktak ilo mour eo am?"

Kememej Kwoj Katakin Armej, Ejjab Katak Wōt

Eļāņne kwōjela kajjen armej ro kwoj katakin er im ļomņak kōn aikuj ko aer, kwonaaj kālet kajjitök ko rej iioķ ļok nān jipaņ er, ejjab nān bōk jet meļeļe ko jān er.

Waanjoņak: Ijellōkin kajjitök, "Ta buņtōn ko nān ukweļok?" kwomaroņ kajjitök, "Ewi wāween aņ kōmņan bwe juon men en jimwe eļāņne kwar kōmņane juon men ebōd?"

Katak im Kaetokļok aņ Kōļmenļokijen

Nān keppojak nān kwaļok kōn gospel, katak jeje ko rekwojarjar im katak ko an rikanaan ro rainin im rijilōk ro, im jar bwe jetōb kwojarjar en maroņ pād ippaņ im ro kwoj katakin er (lale D&C 42:14; 50:21–22).

Barāinwōt, eļāņne kwoj kōņaan kajjitök ippān armej kajjitök ko im ej lukkuun kōmņan bwe ren ļomņak, kwoj aikuij ļomņak kōn jōkjök in ippam make. Kejakļokijen kōn ta eo kwoj katak kake. Kwonaaj lo etke men eo ej kōmņan bwe kwōn lukkuun ļomņak ej kajjitök ko kwōj kajjitök ippam make aolep iien. Lukkuun lale kain kajjitök ko im rej kōmņan bwe kwon lukkuun ļomņak. Kajjitök ko kein im rej tōļļok nān ļomņak ko remņanļok im naan in kaņool, ejja kain kajjitök kein wōt kwoj aikuj kajjitök eļāņne kwoj jipaņ ro jet ekkatak kōn gospel eo.

Waanjoņak: Ijellōkin kajjitök, "Ewi wāween bōk iakwe emool?" kwomaroņ kajjitök, "Ta ļomņak eo am kōn melele eo ilo Moronai 7:48 llo an ba jar kōn iakwe eo an 'kōn aolep kajoor in bōro?'"

PIA IN GEARS, IAN SERGEY MARKOV/HEMERA/THINKSTOCK, PIA IN BAR, IEN, JOHANE/ISTOCK/THINKSTOCK



Jidik kōn Jidik nān Kajjitōk ko Remwilaļļok

Jet ien emņan tata nān kapidodikļok nān kajjitōk ko ebōk elōnļok ļomņak ko im elolo ko jen kōj make, kōn men in kwomaroņ kajjitōk juon kajjitōk ej kwaļok kadkad in eo ej kapidodoik nān uwaak innām bar etale kōn juon ak elōn ļok kajjitōk eo ej tōļļok nān elōnļok uwaak ko ļomņak kaki. Erkein rej jet waanjoņak ko ralikkar:

| Kajjitōk in Kwaļok Kadkad in | Kajjitōk in Etale |
|---|---|
| Jete an Joseph Smith iio ke ekar etal nān buļon wōjke ko? | Ņaat eo kwar jar nān Jemedwōj Ilaņ kōn kain ikdelel rōt eo ekar wōr ippān Joseph? |
| Kwōj ke tōmak ilo Anij? | Ta kadkad eo an Anij epād ilo mour ne am? |
| Ta eo kwar kōmņane nān jerbāl nān ro jet raan kein? | Ewi wāween am jeļā ke jej aolep ajri ro nejn Anij ej ukōt wāween am ļomņak kōn jerbāl nān ro jet? |

Ilo am pukōt tōl ko an Jetōb Kwojarjar ilo am kajjitōk kajjitōk ko, enaaj pidodo am kajjitōk kōn kajjitōk ko rejimwe ilo iien eo ekkar. Kwojjab jeļā. Emaroņ ukot mour an juon armej. ■

KAKEEMEMEJ

1. “Kwoj aikuj kōjrbāl anemkwoj eo aņ nān kōmālim an Jetōb eo katakin eok” (Richard G. Scott, “To Acquire Spiritual Guidance,” *Liahona*, Nov. 2009, 8).

JET MEĻEĻE NĀN KAJJITŌK KAJJITŌK KO

- Kōttar uwaak ko.
- Kōjrbāl kajjitōk in etale nān jino ļomņak ko remwilaļļok.
- Joļok kajjitōk ko rej boktok jab errā ippān doon ak kake-tak nān iakwelel.
- Jet ien kajjitōk kōn kajjitōk ko rej kōmņan bwe jen ikōn.

Nān meļeļe ko jet, lale *Teaching, No Greater Call: A Resource Guide for Gospel Teaching* (1999), 69–70.

KOBA ILO BWEBWENATO EO

Men ko nān Kejekļokjen Kaki nān Jabōt

- Emōj ke an jabdewōt kajjitōk ippam juon kajjitōk eo im ekōmņan bwe kwōn kōņaan jeļā eļapļok kōn gospel ak ukōt mour ne am ilo jabdewōt wāween?
- Ewi wāween an Rilomqor eo kōjrbāl kajjitōk ko ilo an katakin?

Men ko Komaroņ Kōmņani

- Ilo am katak jeje ko rekwojarjar wiik in, jeik juon laajrak in jet iaan kajjitōk ko kwoj ļomņak kaki.
- Ilo mōn jar eo, kajjitōk juon kajjitōk ej mōttan katak eo an kūlaaj eo.



Jān Elder
Jeffrey R. Holland

Jen Doulul eo an
Joñoulruo Rijilök ro

EWI WÄWEEN ÑAN PUKÖT KAJÖOR IM TÖPRAK

Jet iaami rejelā ta eo rekōñaan im ia eo komj kōñaan pād ie ilo mour kane ami ak jet iaami rejaje. Jet iaami ekanooj lōñ kōjeramman ko an im lōñ kālet ko remman repād imami. Ro jet komij eñjake, ilo juon iien im kōn jabdewōt kain un, edik jeramman im eiet iaļ ko rekaitoktok limo repād imaan.

Ka jekdōqn wōn kwe im jekjek rot eo kwoj lo eok make ilo am pukot mour, ij lewaj “iaļ eo, mool eo, im mour eo” (Jon 14:6). Jekdōqn ia kwoj lōmñak kwoj etal ñane, ij kajjitōk ippām **“Itok ñan E”** (lale Matu 11:28–30) ej buñtōn ne eo eaorök tata ñan tōpar ijeñ, ñan lo mōñōñō eo am im kajoor im tōprak.

Ke Andru im Pilip raar roñ an Kraist kōnono, raar kanuuj mōñōñō, lukkuun bwilōñ im raar **loor E** ke Eaar emmakūt jān jarlepju eo. Eaar jelā bwe raar **ļoor ļok E**, Kraist eaar oktaklikļok

im kajjitkin lōmāro ruo, “Ta eo komiro ej pukōte? (Jon 1:38). Ukook ko jet rej kapidodoik, “Ta eo komij kōñaan?”

Raar uwaak, “Kwōj pād ia?” ak “Kwoj jokwe ia?”

Im Kraist eaar ba, **“Itok im lale.”** Ālkin jidik iien in An kar kūr Piter im Rijilök ro jet rekāāl kōn eja jetōb in kūr in wōt, **“Itok, ļoor eō”** (lale Matu 4:19).

Ealikkar ñan eō bwe pedped in mour ko ad maroñ waļok ilo mōttan kein ruo ilo jermal in kwaļok eo an Kraist. Mōtaan eo juon ej kajjitōk, ñan kōj kajjojo, “Ta eo kwoj pukōte? “Ta eo kwoj kōñaan?” Mōttan eo Kein Karuo ej uwaan eo An ainwōt ewi wāween bōke. Jekdōqn wōn kōj, im jekdōqn inepata rot ko ad, uwaak eo An ej aolep iien jab oktak, ñan indeeo. **“Itok ñan Ippa.”** Itok im lale ta eo ij kōmmane im wāween Aō kōjermal iien. **Katak Ippa, ļoor Eō**, im ilo wāween in Inaaj lewaj ñan eok uwaak ko ñan jar ko am im aolepān am.

Ro mōttan rejitōn bōro, ijjab jelā bar juon iaļ ñan ami tōprak ak ñan mōñōñō ak ñan aenōmman. Ijjab jelā bar juon iaļ ñan am maroñ inee eddo ko am ak lo ta eo Jekab eaar ba “mōñōñō eo kōpooje ñan ro rekwojarjar” (2 Nipai 9:43). Eñin ej unin ad **kōmmani bujen ko raorök** pedped wōt ioon eñtaan in pinmuur eo an Kraist, im eñin ej unin ad **bōk iood Etan.**

Jisōs ej riKraist eo, eo Nejin Anij

emour. Eñin Kabuñ eo An emool im emour. E ekōñaan bwe jen itok ñan Ippān, ñan ļoor E, ñan **bōk inemman jān E.** Innām E kōñaan bwe jān **leļok kainōmman ñan ro jet.** Bwe en bwe tōmak ñan **bōk emman eo an Anij** im tūriamgo kake eo An Nejin Emake Wōt. Jen itok ñan Ippān im gospel eo An im mour. ■

Jān Nokon in jota eo ilo Brigham Young University im eaar kōmman ilo Maaļ 2, 1997.

EKÖJKAN AM KAR KÖJERBAL MENIN?

“Jisōs Kraist ekōñaan bwe jen ļoor E. Jej aikuj jipañ ro jet im jab meļokļok bwe Eban, meļokļok kōj.”

Cecilia E., Philippines

.....

“Ñan itok ñan Rilomgoor eo, jej aikuj mour kake, joñan wōt ad maroñ, kōn waanjoñok eo An im kōmman bwe En jab bōjrak an pād ippād ilo kajjojo raan.”

Allyson L., Arizona, USA



–IJ KŌMŪANE–

MENMENBWIJ AN BAAMŪLE

Jino kōmŷane emaroñ pidodo im kaitoktok limo. Jodikdik ro peŷaakin laŷ in rej kōmŷan menmenbwij an baamŷle im kōmŷan juon oktak.

Ijino ia? Bōlen kwoj ŷōmŷak bwe ededeŷok an ro nukumŷ kōmŷane aolep jermal ko ewōr ñan kōmŷani. Ak bōlen kwoj kāāltok ñan menmenbwij an baamŷle im āinwōt ñe ekamōkmōk. Komaroñ jino kake juon am make jōōnōŷ, kōpooji āt ko ñan tampeŷ, ak ekkatak jān ro nukumŷ rej mour wōt, *kwe* komaroñ bōk koŷaamŷ ilo menmenbwij an baamŷle ilo wāween ko rekamōŷōŷō im ewōr tokjāer.

**Kōjparoke juon Amŷ Make Jōōnōŷ:
Kakeememej Kōjeramŷan ko Ad**

Kōjparok juon jōōnōŷ ejjab pidodo. Ekkā ad ba ñan kōj make bwe jeboub ak mōk ak mour ko ad rej jab itok limo ñan je kaki. Iaar kile jet iiō ko reŷootŷok bwe kōjparok jōōnōŷ ej jab juon men epen im bwe imaroñ eddōkŷok im mōŷōŷō kake.

Iaar jino je men ko rewaŷok ilo juon raan. Ejjab lukkuun aorōk eŷāñne elukkuun aetok ak emŷan; iaar je jabdewōt ta eo ilo kōlmenŷokjeŷ eo aō ak ta eo ewaŷok ilo raan eo. Emōj an kar kōjeramŷan mour eo aō.

Juon raan juon ilo baamŷle eo aō eaar eñtaan im iaar jab jeŷā ta eo in ba ñan kōrā eo, bōtaab iaar kile bwe ij aikuj riit ñan e juon iaan jōōnōŷ ko aō iaar jei. Iaar maroñ kwaŷok jidik kake eō make āinwōt aō kar je ña ilo bok kilmej eo aō, im iaar lo wāween an kar jipañ kōmeramŷok buruwōn kōrā eo.

Ij kalimŷur bwe eŷāñne kwonaaj jino je juon men ilo juon raan, enaaj kōjeramŷan mour eo amŷ. Jekdoŷon ewi joñan an dik ak ŷap, je kōjeramŷan ko ilo mour eo amŷ enaaj jipañ eok keememeji.

Gentry W., Utah, USA

Lo Lañlōn in Menmenbwij an Baamle: Kapukōt Rūtto ro Nukid Remej

Ke iaar peptaij, iaar roñ eļap kōn menmenbwij an baamle, ak iaar jab jeļā kilen kōmṡane ak eļañne imaroñ in. Iaar lōmṡak bwe in jar kake, im iaar eñjake bwe ij aikuj jino jerbale ilo iien eo emōkaj tata. Iaar eñjake bwe rūtto ro jibū im jimaaō raar kijoroor bwe in jino im bwe ren maroñ jipañ eō lo meļeļe eo eorōk ñan kōmṡane kaiñi ko.

Iaar jino bōk juon kūlaaj in menmenbwij an baamle, im ilo juon iien ekadu tokālik iaar kūr ñan erom juon family history consultant. Iaar ikūmṡum kōnke ijjab lukkuun jeļā kake, ak iaar bōk kūr eo.

Juon raan iaar loļok sister eo an jibū, eo epād peba ko kōn ro jibū. Kōrā eo eaar jab kōṡaan kwaļok elōñ meļeļe kōnke ewōr juon aer ṡanit ñan kōnono kōn ro nukier remej. Eaar ba raan eo tok juon enaa j iien kakeememej raan in mej eo an jibū, im ej ilen tile peba ko. Iaar kajitōk eļañne imaroñ lale ṡokta meļeļe ko, innām eaar litoki. Iaar jeļā bwe Jemedwōj Ilañ enaa kar jipañ eō kappok meļeļe.

Ke iaar jermal ilo family center eo epaake tampeļ eo, iaar etal wōt im le elōñ ļok meļeļe kōn baamle eo aō. Iaar lo bwe ruo iaan ro jibūn ro jibū im jimaaō raar itok jān Italy ro ekar wōr aer juon jikin kallib epaake São Paulo, Brazil. Baamle eo aō raar jab maroñ tōpar ro nukier rej jokwe ilo jikin kallib eo, bōtaab iaar lo juon rilikū eo eaar je bok in menmenbwij in baamle eo aṡ. Eaar letok ñan eō bok eo, eo eaar bōk ralitōk iio in an je. Eaar ba ejaje etke ej aikuj kar je ak eaar eñjake ke enaa jipañ juon armej juon iien ilo tōre ko tokālik. Ijeļā bwe eaar jetōb in Elijah eaar iṡwe e.

Imminene in aō eaar katakin e bwe jej kōmṡane juon jermal ekwojarjar. Rūtto ro ad rej kōttar ad jipañ im rej pād ilo tūrājet eo juon ñan jipañ kōj.

Gabriel D., Brazil



Kōmṡane Jermal in Tampeļ Kaiñi ko Rekwojarjar

Ij juon rioktak im make wōt membōr ilo Kabuñ in ilo baamle eo aō. Iaar jeļā bwe juon iaan kaiñi ko rekwojarjar ej peptaij kōn ro remej. Iaar etal ñan tampeļ ilo juon iien kalojooj, im ke ij roñjake an rikōnono eo kōnono kōn kaiñi ko, iaar eñjake aenōṡ-ṡan, juon ainikien edik ej jiroñ eō bwe in etal ñan family history center eo ñan leļok juon kaiñi ñan jinō, eo emej. Iaar lukkuun ṡōṡōṡ ko FamilySearch account eo aō eaar kapen bwe jermal in tampeļ an eaar dedeļok. Eaar kōkajoorļok naan in kaṡool eo aō, im ijeļā bwe juon iaan un ko bwe jān pād ijin ioon laļ in ej ñan jipañ rūtto ro ad bōk gospel eo eṡool an Jisōs Kraist.

Marvin S., Philippines

Łoṡor Iṡwe eo: Ekkatak jān ro Nukid Remour

Älkin aō kadiwōjļok jān high school, iaar eñjake iṡwe ñan loļok emān iaan rūtto ro jibū im jimaaō. Eaar wōt jet aō iien, im iaar kile bwe imaroñ kar jab bar wōr aō iien emṡan, kōn menin iaar joļok juon wiik ippān kajjojo iaar ro jibū im jimaaō.

Iaar joļok aō iien ñan lali boṡok ko remṡor, riiti leta ko remṡor, im aloji pija ko remṡor. Iaar je bwebwenato in





BŌK KOŃAAŌ ILO JUON MEN ENAAJ ÑAN INDEEO

“Konañin ke jar kŃn jerbāl ko an rŃtto ro nukumŃ etto remej? KŃjenolŃk men ko ilo mour eo aŃ me ejjab lukkuun wŃr tokjæer. Kælet ñan kŃmŃmane juon men eo enaaĵ tokjæn indeeo. . .

“JabdewŃt ĵikin komaroñ in pæd ie ilo laĵ in, kŃn jar, tŃmak, kælet ko reppen, tiljek, im ĵidik wŃĵlepĵŃk, komaroñ kŃmŃmane iĵo koŃaaŃ kŃn eĵap kajoor. Ĵino kiiŃ Ĵ kalimŃmuri eok bwe Irooj enaaĵ ĵipañ eo loe juon iaĵ. Im enaaĵ kŃmŃman an lukkuun emŃman eñĵake eo aŃ.”

Elder Richard G. Scott of the Quorum of the Twelve Apostles, “The Joy of Redeeming the Dead,” *Liahona*, Nov. 2012, 95.

mour ko an ro ĵibŃ im ĵimŃaaŃ, etetal iturin uleeĵ ko, im loĵŃk iĵo ro ĵibŃ im ĵimŃaaŃ im ro nukuiet raar ĵokwe im jerbāl ie. Ekar kalimomo! Eaar ĵap aŃ katak kŃn rŃtto ro ĵibŃ im ĵimŃaaŃ, ro ĵibŃ im ĵimŃaaŃ, ro ĵinŃ im jema, im ña make. Iaer kile bwe iban tŃpar mour e aŃ eĵañne en kar ĵab rŃtto ro aŃ.

Ālkin tŃreep eo aŃ, iaer rŃŃlŃtok kŃn enañin 1,000 etan rŃtto ro nuku im iaer maroñ in kŃmŃmane jerbāl in tampeĵ eo ñan elŃñ iaer. ĴŃŃŃr imŃwe ko an ĴetŃb Kwoĵarĵar eo im loĵŃk ro ĵibŃ im ĵimŃaaŃ eaar juon iaan ĵokælet ko remŃman tata iaer maroñ kŃmŃmane.

Shenley P., California, USA

Eñĵake Kapĵuknen: BŃk et ko ñan Tampeĵ eo

Ke iaer kajĵitŃk ĵipæn jema kŃn ĴŃmŃnak ko kŃn menmenbwĵ an baamŃle ñan aŃ maroñ kadedeĵŃk Personal Progress eo aŃ, eaar kŃmeĵeĵeik bwe ĵet ĵiŃ remŃootĵŃk ekar lo etan baamŃle ko ak ekar ĵab maroñ poĵak æt ko ñan bŃki ĵŃk ñan tampeĵ eo kŃn e make kŃnke eaar ĵab poĵak tŃre eo. Ĵipañ eo aŃ emaroñ kŃmŃman bwe membŃr rein an baamŃle eo aŃ ren bŃk kŃĵeramŃman ko an tampeĵ.

ImŃwin ĵejjo allŃñ ko tokælik, iaer ĵoĵŃk aolepæn ĴabŃt eo ñan ætti æt ko ilo kamputŃr eo im kar roñĵake bwebwenato ko an baamŃle eo ĵæn jema. KŃmŃ ar wiaktok microfiche eo ñan kappok eĵapĵŃk meĵeĵe. Ĵet ĵien ñe ej pen tok ñan riiti piĵa eo emŃr, ĵĵ jar ilo bŃruwŃ innæm bŃki peba ko ĵæn piĵa ko. Ĵen lukkuun eĵĵeĵŃk meĵeĵe, æt ko raar waĵŃktok.

Iaer aini elŃñ etan baamŃle eo, im ĵodikdik ro ilo ward eo ñan ĵipañ kadedeĵŃk peptaiĵ ko. Ro ĵinŃ im jema im membŃr ro ĵet ilo ward eo raar bŃk kaat ko im kadedeĵŃk kaiñi ko ĵet an tampeĵ eo.

Eaer æinwŃt ñe juon ĵien ekadu mŃkta ke iaer make kŃppopo in etal ñan tampeĵ ñan aŃ bŃk menin letok kwoĵarĵar eo an tampeĵ. Iaer lukkuun mŃŃŃŃŃŃ ak baræinwŃt ikŃmŃkŃmŃ.

Ke kŃmŃĵ etal ñan tampeĵ eo, jema eaar ba bwe eaar lo ĵet kaat etan baamŃle ko ke ĵĵ kŃppopo kŃn PersoanĴ Progress bŃroĵææk eo aŃ. Ĵet raar ĵako, kŃn menin eaar bŃktok kaat in æt ko ñan ĵinŃ, ĵio ĵera, im e ñan kadedeĵŃk. Eaar kŃnono ĵipæn kŃn etæer, im iaer keememeĵ er ĵæn bŃroĵææk eo aŃ.

Ke iaer kŃmŃmane buĵen ko rekwoĵarĵar ilo tampeĵ eo, iaer eñĵake ĵakwe eo ĵæn ro reĵitŃn bŃro ĵimŃor ilo tŃræĵet eo juon ilo rŃñŃĵ nuk-nuk eo. Iaer eñĵake aenŃmŃman eĵap ilo aŃ ĵeĵæ ke imaroñ bar pæd ĵipæn baamŃle eo aŃ indeeo. ■

Holly P., Idaho, USA



KWAĴŃK EÑAJKE EO AŃ

KwaĵŃk eñĵake in menmenbwĵ eo aŃ ilo [lds.org/youth/family-history/experiences](https://www.lds.org/youth/family-history/experiences).

PUKŌT ER, PUKŌT EOK

Mour eo aṃ eaar baj epepen in jermal.
Pukŏt ijo bwebwenato eo aṃ ej ijino ie.
Etal ñan FamilySearch.org.



Älkin intörpiu eō ñan jerbale juon mijen,
stake büreejtōn eo aō eaar ba, “men ko rekabwi-
lōñlōñ renaaj waļok ilo mour eo aṃ ñan kajjieoñ
in ukōt ļōmņak eo aṃ.”

JUMAE

ŃAE MIJEN EO AŌ

Jān Alcenir de Souza

Iaar kobatok ilo Kabuñ in ke ij 15 aō iiō, im emān iiō tokālik iaar jilkinļok peba in mijenede eo aō. Ilo intörpiu eo ippān stake büreejtōn eo, eaar nōbar eō kōn kālet eo ñan jerbale ñan Irooj āinwōt juon mijenede ej jerbale aolep raan. Innām ritōl in eiṃwe eaar ba men eo me eaar kaṃweir eō: “Būratōr, jān kiiō ṃaanļok, elōñ men ko rekabwilōñlōñ renaaj waļok ilo mour eo aṃ ñan kajjieoñ ukōt ļōmņak eo aṃ kōn aṃ kālet ñan jerbale ñan Irooj.

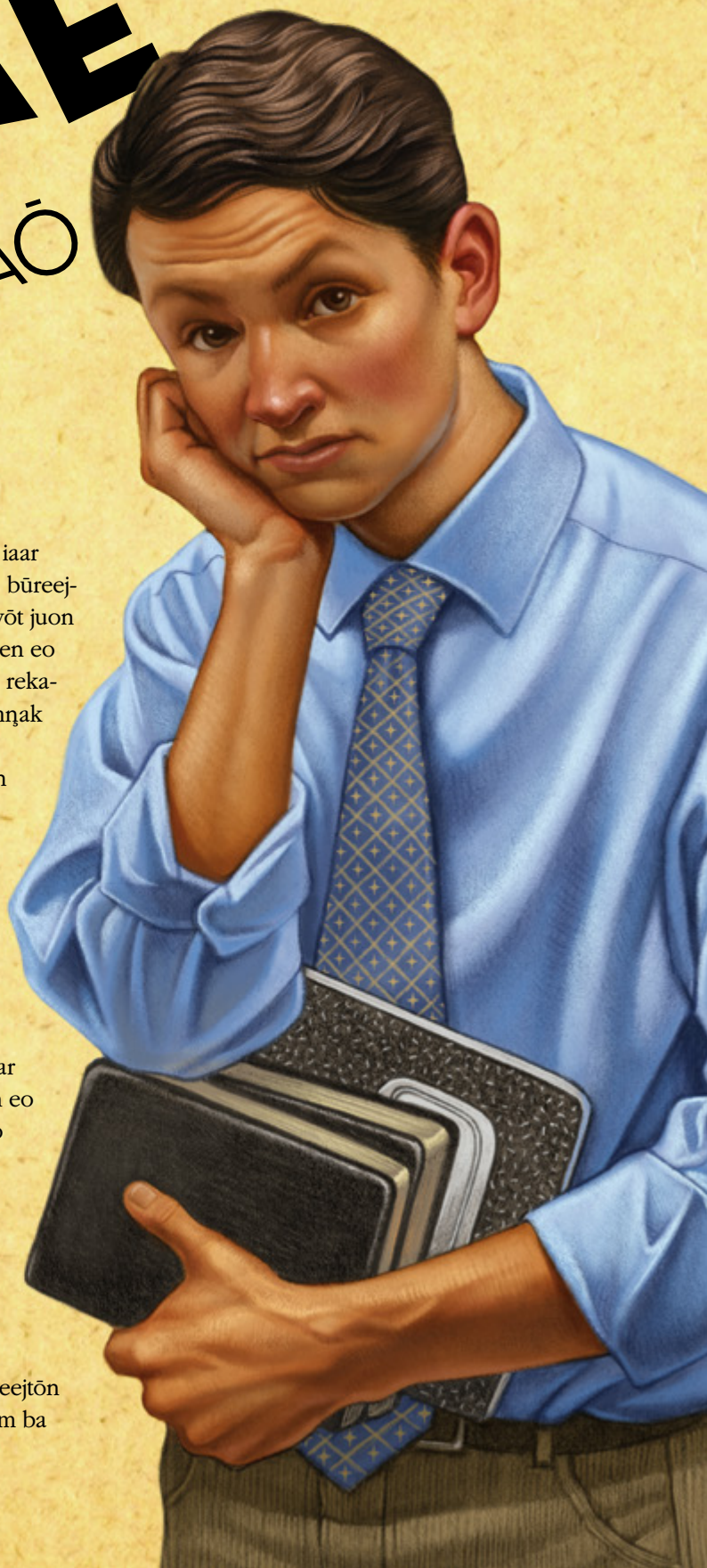
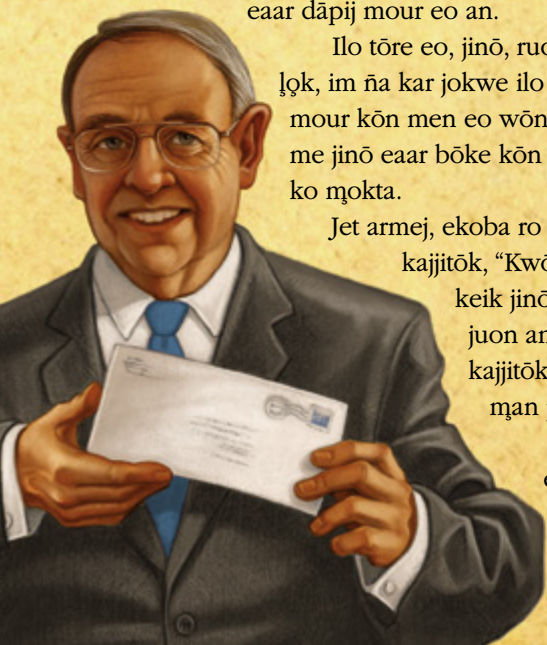
Ke ij kōttar wōt kūr eo aō ñan mijen, iaar jerbale āinwōt juon rikkatak ilo Xerox. Jerbale in eaar kōṃṃan bwe in būki aikuļ dikdik ko me iakuji ñan mijen im ñan jipañ jinō kōn ṃūr ko ilo ṃweo. Ekar eṃṃan wōt aolep men.

Ejerata, “jet men rekabwilōñlōñ” raar jino waļok. Ṗoktata, rekar ṃan jinō im ebaj mej wōt jidik jān jorraān ko ñane, ak Jemedwōj Ilañ eo eakwe im kabwilōñlōñ eaar dāpij mour eo an.

Ilo tōre eo, jinō, ruo jatū leddik redikļok, im ña kar jokwe ilo juon ṃōn reen. Kōṃ ar mour kōn men eo wōñāāō im jidik jeraṃṃan eo me jinō eaar bōke kōn kar mej eo an jema iiō ko ṃokta.

Jet armej, ekoba ro uwaan Kabuñ in, raar kajjitōk, “Kwōn peran ñan kōma-keik jinōṃ im etal in jerbale juon am mijen?” Roñjake kajjitōk in elōñ alen ekōṃṃan pere ko ilo būruwō.

Juon raan stake büreejtōn eo aō eaar kūrtoke eō im ba





JAB EBBEER

“Jumæe ej waļok aolep jikin kōn men ko remṡan. Emaroñ waļok ilo aṡ kajji-eoñ pukōt jeļāļok-

jen. Emaroñ waļok ñan eok ālkin allōñ eo imaan ilo mijen eo ekāāl aṡ. . .

“Kōn jabdewōt kālet ko ijen ewōr kakkōļ ko im kōļmenļokjen ko ñan kōmṡani, bōtaab tṡon wōt an naaj wōr, lale bwe kapo enaaj ko jān men eo emṡan. Eļaññe eaar jimwe aṡ jar kake im kar lōke im kar mour kake, tōre eo in. Jab ebbeer eļaññe ej eddo tok.”

Elder Jeffrey R. Holland jen Doulul eo an Joñoulruo Rijilōk ro, “Cast Not Away Therefore Your Confidence,” *Liahona*, June 2000, 38.

ñan eō ke peba in mijen eo aō emṡoj an itok im eaar kajjitōk ippa bwe in ilok ñan opij eo an joteen eo bwe en letok ñan eō embilob eo jān ra eo euetiej an Kabuñ in. Ikar jimor ikūmkūṡ im ṡōṡōṡō kōn ennaan ko.

Ejja raan eo wōt, mānija eo ilo jikin jermal eo eaar kajjitōk ñan kōnono ippa ṡokta jān ṡōñā in rālep. Ke ikar deļoñe ļok opij eo an, ekar iakiakwe eō ilo juon mejatoto eo ejouj, im kōṡ kar kōnono iumṡwin jet minit ikijeen aō kamminene im kōn ta eo ikar ekkatak ilo kompani eo. Innām, juon emṡaan ekajoor ilo doulul eo ekar ba juon men eo ekar juon ettōṡak an elōñ iaan armej ro ilo bukōwōn eo: “kwokar kōmṡane juon jermal emṡan ijin āinwōt juon rikaminene, im kōṡ kōṡaan kōjermal eok im dāpij eok uwaan tiim in. Ta Aṡ ṡōmṡak?

Ekar juon iaan kālet ko reppen ilo mour eo aō. Eñjake eo ilo iien eo ekar āinwōt ejjeļok jemļokin. Ekar āinwōt ij roñ an armej ba ñan eō eļaññe ij kōmakeikļok jinō kōn ejjeļok jān im ilok ñan mijen.

Kōn menin, iaar keememej men ko iaar ekkatak jān jeje ko rekwojarjar im jān ritōl ro aō ilo Kabuñ in im ilo juon wāween eo ekwojarjar, ilukkuun jeļā bwe Anij ekōṡaan bwe in jermal āinwōt juon mijenede. ej jermal aolep raan ñan Kabuñ eo An. Iaar jeļā bwe E enaaj kake ñan baamle eo Aō, bwe imaroñ lōke E, im bwe men otemjej renaaj emṡan.

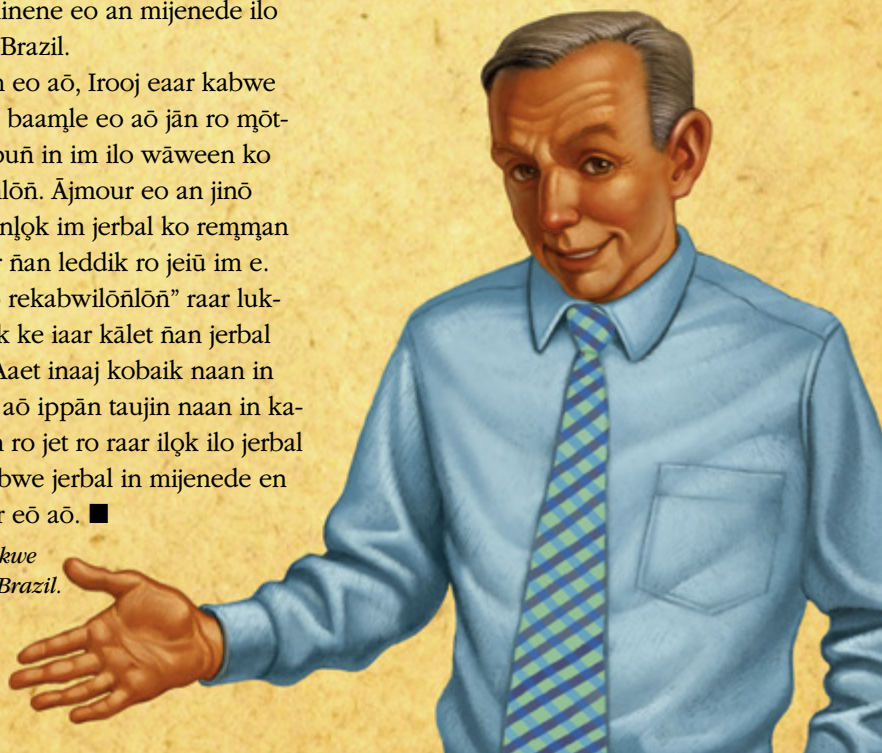
Iaar kōmeļeļeik wāween eo ñan mānija eo, im uwaak eo ej bwe in ṡōmṡak wōt kake: “Iaar ṡōmṡak kwaar juon likao eo ebolel, im kwoj kwowaan menin emṡan ñan eok.”

Iaar kamṡoolol e jān tumwi-laļ in būruwō kōn jouj eo an, im 28 raan tokālik iaar emṡakūt ñan jikin kamminene eo an mijenede ilo São Paulo, Brazil.

Ilo mijen eo aō, Irooj eaar kabwe aikuj ko an baamle eo aō jān ro ṡōt-taṡ ilo Kabuñ in im ilo wāween ko rekabwilōñlōñ. Ājmour eo an jinō eaar emṡanļok im jermal ko remṡan raar alikkar ñan leddik ro jeiū im e.

“Men ko rekabwilōñlōñ” raar lukuun waļok ke iaar kālet ñan jermal ñan Irooj. Aaet inaj kobaik naan in kamṡool eo aō ippān taujin naan in kamṡool ko an ro jet ro raar ilok ilo jermal eo an Anij bwe jermal in mijenede en imwe mour eō aō. ■

Rijeje eo ej jokwe ilo Manaus, Brazil.





KATAK ELAPŁOK KŌN TA EO EWŌR IM EKON

Jodikdik ro ilo Oslo, Norway, raar jołok juon raan in kōppopo ilo mour āinwōt juon mijenede ej jermal aolep raan.

Jān Cathrine Apelseh-Aanensen

Kōnke Būreejtōn Thomas S. Monson eaar kwałok kōn oktak in iiō in jermal in mijenede, jodikdik ro ipełaakin Kabuñ in raar jab kijoroor wōt ñan uwaak e kūr in ak barāinwōt kūr eo ñan *kōppopo* ñan jermal. Im juon iaan wāween eo ñan kōppopo ej ñan ekkatak elapłok kōn ta eo eṃōj ekon kadede ñe kwoj erom juon mijenede eo ej jermal aolep.

Jet jodikdik ilo Norway “Imminene an Mijenede” kōmṃan jān Fredrikstad Ward eo ilo Oslo Norway Stake.

Dełoñ ilo “MTC”

Jodikdik ro rej kuktok ippān doon ilo iṃōn jar eo ilo juon ruuṃ āinwōt juon jikin kamminene an mijenede. “Kōṃ ar bōk juon ijjitōñ ñan ekkatak kōn juon lał,” Jacob R. jen Moss Ward eaar ba. “Ej letok ñan kōj juon melele kōn ta eo eaikuj ñan bōk juon kūr ñan mijen im jełā bwe komaroñ kūr juon jikin me eoktak jān ta eo kominene kake.”

loone “Mijen Būreejtōn eo”

“Innām kōṃ eaar etal ñan ṃweo juon ñan ioon juon mijenede ej kab rołtok eo ej jermal āinwōt juon mijen būreejtōn,” Simon eaar ba W. Jen Oslo Ward. Mijenede eo ej kar rołtok im mijenede ro jet raar kōnono kōn ta eo ej wałok ilo mijen. “Iaar ļōṃṃak eaar lukkuun eṃṃan ñan ekkatak jān mijenede ro rej rołtok kōn ta eo ej wałok ilo juon mijen,” Simon eaar ba. Ro raar bōk koṃaer raar bōk juon bāāj, kar lełok ṃōttāer, im kar katakin er bwe ren pād wōt ippān eo ṃōttan aolep raan.

Ejaaki Kapāāl ko

Jikin kamminene ko rej katakin jodikdik ro ñan kōlapłok mour in jetōb



ak baräinwöt ñan kabwe aikuj ko an kanniök äinwöt kwalkwōl nuknuk, kakkoñ jään, im päd ilo äjmour in änbwin.

“Iaar laudiñdiñ kōn kamminene eo kōn wāween an ijino kōnono ko kōn gospel,” Inger Sofie J. eaar ba jen Oslo Ward. “Ej juon men imaroñ jino kōmḡmane kiiō wōt.”

“Iaar mōñōñō kōn wāween kōjberbal *Preach My Gospel*,” Karl Frederik O. jen Fredrikstad Ward. “Aolep iien ij lōmḡnak bwe mijenede ro ewōr juon aer make laajak in eoon ko ñan ekkatak, ak iaar loe bwe ta eo emōj aō kadede kōmḡmane ilo jemenere enaaj jipañ eō äinwōt juon mijenede innām enaaj ta eo emōj aō kadede katak ilo *Preach My Gospel*.”

Elōñ iaan likao ro raar ba bwe juon iaan ememḡokjeñ eo kōn kamminene eo ekitbuuj aeene juon jōōt mouj. “Ekakeememej eō bwe ej lōñ wōt kapāāl ko imaroñ jerbali ñan pojak ñan juon mijen,” Jacob eaar ba.

“Iaar jeḡa bwe ej lōñ wōt men imaroñ kōmḡmane kiiō ñan kobaḡok IPPAN mijenede ro rej jerbale aolep raan bwe kōmḡin aolep jerbale köttōbar ko,” Sarah R. eaar ba jen Sandvika Ward.

“Membōr ro rej baräinwōt mijenede.”

Äinwōt juon kakeememej kōn mijenede ro rej jerbale aolepān laḡ in, mōñā ko kijier jān kajjojo laḡ ko. “Menin ej kakeememej eō bwe ij aikuj edjoñi mōñā ko kiiō me ekkā aō kañi im edjoñi mōñā ko ijjab kañi aolep iien. Menin enaaj mōkajḡok an jipañ eō eḡañne inaaḡ kūr ñan juon jikin ijo rej mōñā men ko ijaminene kaki, “Simon eaar ba.

Pojak

“Ilo jemḡokin raan eo, älkin roñjake naan in kaḡool ko an ruo iaan jodikdik ro im ruo iaan mijenede ro rej kab roḡltok, kōmḡ kar al ‘Called to Serve,’” Liss Andrea O. eaar ba jen Fredrikstad Ward. “Iaar eñjake bwe eḡañne inaaḡ al kake wōt al in, enaaj wōr aō ememḡokjeñ bwe ñe jej mijenede, jej jerbale ñan Jemedwōj Ilañ im Enaaḡ kōjeramḡan kōj.”

Jemḡokinḡok raan eo, jodikdik ro ilo stake eo raar jab jeḡa wōt bwe ren köppopo ñan jerbale in mijenede aolep raan ak bwe ren maroñ bök eñjake ko an mijenede kiiō im ilo aolepān mour ko aer. ■

Rijeje eo ej jokwe ilo Oslo, Norway.

EWI WÄWEEN MOUR IN MIJENEDE?

Pukōt eḡapḡok köppopo ñan jerbale in mijenede ilo video ko, kein katak ko jet, im uwaak ko emakijij kajjitök kaki ilo youth.lds.org (jiped “Missionary Preparation”).



KÖPPPO EO EAORÖK TATA

“Men eo ej make wōt aorök ko maroñ kōmḡmane ej ñan köppopo ḡae kūr eo ñan jerbale ej eromḡ juon mijenede mōktaḡok wōt jān amḡ etal ilo juon mijen.”

Elder David A. Bednar jen Doulu eo an Joñouluo Rijilök ro, “Becoming a Missionary,” *Liahona*, Nov. 2005, 45.



JERBAL Kiiō n̄an JERBAL Tokālik



Jān Miche Barbosa

Pedped wōt ioon juon bwebwenato eṃool

*“Komwin jermal n̄an Irooj kōn
aolepān būruōmi” (1 Samuel 12:20).*

Inaaj iakwōj ippām̄ ļok n̄an
m̄ōnjar en!” Mormon eaar
ba, jitōn̄ļok tawōr eo ej jāde-
lōn ijabōn ni ko. Innām eaar ettōr
joñan wōt an maroñ pād iṃaan

jān ļaddik eo jatin, Morian.

Ļaddik ro im ro jineer im je-
māer raar etetal laļļok juon maeļ
jān m̄weo iṃweer, ak Mormon im
Morian raar iakwōj m̄ae rej tōpar

inamōj in iṃōn jar eo aer. Raar bōj-
rak n̄an bōm menwāer.

Mokta wōt jān aer kar lale wōn eo
ewin, juon ļaddik eaar lamōjļok n̄an
ippāer, “Kwokōṅaan ikkure *futebol*?”

Mórmon eṃṃan ippān *futebol*,
ak e im baamle eo an raar etal im
karreok iṃōn jar eo bwe en pojak
n̄an jar raan eo juon.

Mórmon eaar kōjepoulul bōran.
“Ejjab kiiō—bōlen tokālik!” eaar bar
ikkurļok.

Ekar jab to Mórmon im Morian re-
kar lukkuun in jermal. Mórmon eaar
kōmakūt jea ko im būruum̄i piļoor
eo ippān jemān ejja iien wōt Morian
eaar m̄abwe piļoor eo ippān jinen.

Tokālik ļaddik ro raar karreoki
jimor kūlaaj in m̄ōn kōppojak eo.
“Iaar jab ļōmṅak bwe inaaṅ kar kō-
ṅaan karreoki iṃōn jar eo, ak elimo,
“Morian eaar. “Ak kwe, Mórmon?
Eñin ke ej unin aṃ itok im jab ik-
kure *futebol*?”





Mórmon eaar lõmṅak kōn jemān. Eaar bisop eo an ward eo, ak ekar bōk iienṅ ṅan jipaṅ karreoki iṅōn jar eo.

“Ij pād ijin kōnke ikōṅaan āinwōt Baba,” Mórmon eaar ba.

Innām eaar lõmṅak kōn mijene- nede ro ilo ward eo an. Raar boub in kōllalṅal ilo kōjemṅ ko im kwaṅok kōn Bok in Mormon ippān ro jet. Rej karuwaineneik armej ro ṅan itok ṅan jar ilo iṅōn jar eo ṅaddik ro raar karreoki.

“Ij pād ijin kōnke juon raan ikō- ṅaan jerbale juon mijen barāinwōt” Mórmon eaar lõmṅak. “Imaroṅ jipaṅ mijenede ro kōpooj iṅōn jar eo.”

Mórmon eaar lõmṅak kōn ilju, ke e im ṅaddik eo jatin rej ruj ilo 6:00 jibboṅ, etetalṅok ṅan iṅōn jar eo kōn jōōt mouj im tae ko aer, im kōpooj jea ko im bok in al ko an ruumṅ eo an Būraimere.

“Ij pād ijin kōnke ikōṅaan jerbale

juon kūr ilo Kabuṅ in,” eaar lõmṅak.

Mórmon eaar lõmṅak kōn an epaak an erom juon tikōn. Enaaj leto letak kwojkwoj eo im bar kōmṅani men ko jet ṅan jerbāl.

“Ij pād ijin kōnke iio in laṅ inaaj bōk priesthood eo, im ikōṅaan kōmṅan jabdewōt imaroṅe kiiō ṅan pojak.”

Mórmon ededeṅok an kōmṅane juon men ṅan ṅaanjeppopo ṅan

priesthood: eaar bōk an Nōbar Tōmak ilo Anij. Eaar jeṅa kadede ṅan mour kake gospel in im jerbāl ṅan ro jet.

Āliktata eaar arremeṅok ṅaddik eo jatin ilo kūlaaj eo im etōṅdikdik.

“Ij pād ijin kōnke ij iakwe Irooj,” eaar ba, “im kōnke jerbāl kiiō enaaj jipaṅ eō pojak ṅan jerbāl tokālik.” ■

Rijeje eo ej jokwe ilo Utah, USA.

KÖPPOPO ṅAN PRIESTHOOD EO



Jidik naan in katak jān David L. Beck eaar ba, būreejtōn eo Eṅap an Doulul eo an Likao ro.

- Karuwaineneitok Jetōb eo ṅan mour eo aṅ im k kālet ro ṅōttamṅ ro renaaj jipaṅ eok kālet jimwe eo. Mour kōn joṅak ko ilo *For the Strength of Youth*.
- Katak kōn ta naaj eddo ko am āinwōt juon tikōn. Riit kōn

priesthood eo ilo *Kakūrṅool Eddo eo Aō ṅan Anij* im *True to the Faith*. Pād ilo juon Priesthood Review ilo ward eo aṅ ak branch.

- Kōppopo ṅan etal ṅan tampeṅ eo ṅan kōmṅani kōpeptaij ko ṅan ro remej.
- Kwōn itok limoim kōn ṅakūtṅūt ko im jar in jota ko ippān jodikdik ro jet.
- Jeṅa bwe Jemedwōj Ilaṅ ej lōke kwe im ej pedped wōt ioomṅ. Loe joṅan eo eṅap komaroṅ kōmṅane ippān jipaṅ eo An!

MATHILDE

Epojok ñan Doulul eo an Jiroñ ro

Jān Jenn Wilks, Utah, USA

Mathilde ej mōṅōṅō in emṡakūtłok ñan Doulul
eo an Jiroñ ro, bōtaab eaar jab lukkuun jeļā ta
eo ñan kōmṡane. Innām eaar kōnono ñan jibūn.
Jibūn ej Sister Bonnie Oscarson, Būreejtōn eo Eutie
an Doulul eo an Jiroñ ro. Ewōr jet an naan in kōkapi-
lōklōk ko remṡan!

Kajjitōk ippān jinōṡ ak jibumṡ ak juon iaan kōrā
eo ilo ward eo aṡ ta eo rej kakeememej kōn Doulul
eo an Jiroñ ro. Komaroñ lo jet men ko relimo.

FUN FACT

Mathilde ej kūr jibūn "Mo," ej kōkadudin
mōder, ṡaṡa ilo kajin Swedish.

Innām . . .



Ke Sister Oscarson ekar pād
ilo Doulul eo an Jiroñ ro, eaar
bōk bāāj ko ñan bōk nōbar
ko roktak. Eaar kiiji ilo juon
ṡōttan nuknuk, ippān ļok
juon wūt ej kalikkar
tōmak.



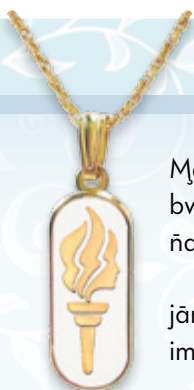


NAAN IN KATAK JIDIKDIK EO AN SISTER OSCARSON EJ KWON POJAK!

- Ejaake juon jemjerä ippän Jemedwōj llañ, eo ej iḡkwe kōj, im jej iḡkwe E. JENAAJ *JUTAK äinwōt rikamool ro an Anij ilo aolep iien ko im ilo aolep men otemjelok, im ilo aolep jikin ko" ilo ad kajioñ mour kōn aorōk ko an Doulul eo an Jiroñ Ro, äinwōt;
- Ejaake juon jemjerä ippän Jemedwōj llañ kōn jar im riiti jeje ko rekwojarjar.
- Pukōt mejeje eo kōn būrokraamj in Personal Progress eo.
- Riiti jeje ko rekwojarjar, *For the Strength of Youth*, im *Liaona* eo.
- Jino katak unin tōl eo an Doulul eo an Jiroñ ro. Kwonaaj äliji kajjojo wiik ippän aolep jiroñ ro.



. . . im Kiiō



Marmjar in enaaj kakeememej eok bwe kwon juon meram ñan ro jet im ñan jutak kōn mool im wānōk.

Kwonaaj baräinwōt bök ribin ko jän am kadedeḷok Person Progress im būrojääk ko.

Innām kwonaaj bök medallion an Doulul eo an Jiroñ ro.

IJJINO KO REKÄÄL

Malhilde eaar etal ñan juon makütküt eaarok ñaetan Ijjino ko Rekää. Raar limo ilo katak eo im katak kōn Personal Progress.

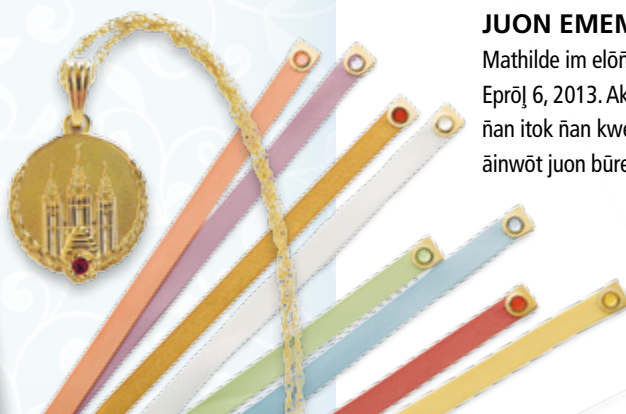
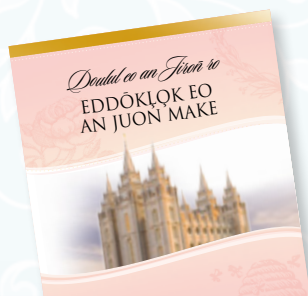
Mahtilde ej baräinwōt jermal ilo Faith in God Award eo an im kakilöklök Laajrak in Tōmak eo.

MATHILDE EKAR JAB MAROŃ KÖTTAR ÑAN . . .

- Mätküt eo ko aolep wiik
- Jejä kajjeen leddik ro jet ilo Doulul eo an Jiroñ ro.
- Etal ñan kääm eo an Doulul eo an Jiroñ ro.

JUON EMEMḶOK EO EJENOLḶOK.

Mathilde im elōñ iaan ro rilikin raar päd ilo Conference Center eo ilo Eprōl 6, 2013. Ak raar jaje etke jibuer eaar karuwaineneik er aolep ñan itok ñan kweilok eo eḷap. Raar ilböim im mōñōñō ke eaar rejtak äinwōt juon būreejtōn an Doulul eo an Jiroñ ro!



E Iien ad Romçaak

Peran ♩ = 58-68

Naan ko jän Jan Pinborough
Köjañjañ jän Janice Kapp Perry

F C F G m 7 C7 F

Leddik ro
1. Äin - wöt kar Es-ter ju - tak, _____ Mool ñan naan an I - rooj, _____ Jo -
2. Äin - wöt kar A - bij jer - bal, _____ ka - jed - ed gos - pel eo. _____ I -

B \flat C7 A7 Dm G7 C7

jo - mar - e mool eo jer - bal kōn tō-mak i - lo ka-rōk an Jem - ma. _____ Äin -
naaj ba ñan ro wōj jet kōn mool ko ie. Aō tō-mak i - lo I - rooj. _____ Mo -
ladik ro

F C F G m 7 C7 F

wöt kar Ni - pai ju - tak, _____ La - le ar - mej ro am, _____ O -
ro - nai e - kar ju - tak, _____ kōn mool im jab eb - bweer. _____ Äin -

B \flat C7 A7 Dm G m 7 C7 F *Chorus*

ña - ke kōn ia - kwe im kwa-ļok kau-tiej kōn ka-rōk eo an Je - ma. _____ *ladik im*
wöt e i - naaj til - jōk im pe - ran wöt. Le - lōñ ļok wöt flag eo aō. _____ *ladik ro*
E Iien

B \flat F C F B \flat F G m 7 C7 F

ad Ro-mçaak, e iien ad po - jak jej - ļan naan eo An Jen le - to le-tak.

© 2013 by Jan Pinborough and Janice Kapp Perry. All rights reserved.
Al im maroñ kapeik ñan köjerbal ilo mañkütüt ko ejjab an kabuñ im mwëo.
Kōjjeļļä in ej aikuj koba ippän jabdewöt kape eo kōmñmane.



Jān Elder
Quentin L. Cook

Jen Doulul eo an
Joñoulruo Rijilōk ro

*Membōr in Doulul eo
an Joñoulruo Rijilōk ro
rej rikamool ro raorōk
an Jisōs Kraist.*

Ewi wāween aō maroñ jīpañ ilo jerbal in menmenbwij an baamle?

*Elder Cook eaar antoone
ļok juon tien ippān doon nān
Menmenbwij an Baamle.
Eñin ej wāween!*

Emōj ke an aolep ro ilo
baamle eo aļ bōktok menmenbwij
ko an baamle, bwebwenato ko, im pija
ko. Ekoba men ko raorōk mweien ro
jibūmji im jimāmami.

Ekamōñōñō nān ekkatak kōn
mour ko an ro uwaan baamle—
ijo rej itok jāne im ewi wāween
aer kar mour.

Lale ta kaiñi ko an tampeļ rej
aikuj in dedeļok im kōmāmane karōk
ko nān jerbal in tampeļ.

Jīpañ kōmāmane kape im
kane bwebwenato kein im pija
ko nān Menmenbwij an Baamle ilo Fam-
ilySearch.org.

Jān "Roots and Branches," Liahona, May 2014, 47.

“Baamļe Eo: Juon Naan in Keaņ nān Laļ in” Kar itok jān Anij nān Jipaņ Baamļe eo Aō

BAAMĻE EO
JUON NAAN IN
KEAŅ NĀN LAĻ IN

BŪREETŌNJI EO KEIN KAJUON IM DOULUL EO AN RĪJĪLŌK RO JOŅULRUO AN KABUŅ EO AN JISŌS KRAIST IM ARMEJ RO REKWOJARJAR ILO RAAN KEIN ALIKTATA

HOM. BŪREETŌNJI EO KEIN KAJUON im Douul eo an Rījīlōk ro JoŅouluo an Kabuņ eo an Jisōs Kraist im Armej ro Rekwojarjar jar ilo Raan Kein Alikata, pen ilo kwaļok bwe mare ikōtan juon empaņ in juon karā ej kapit jān Anij im bwe baamļe eo ej dilepen karok eo an Rikōmanpan eo nān jipadpad eo nān mour indeeo an ajri ro Nejn.

AOLEP ARMEJ OTEMJEJ—empaņ im korā—kar kōmpan im ilo nememēn wōt Anij. Kajjojo ej juon jētib jitōnbōro likao im jiroņ nejn jined im jemed ian, im ilo āinwōt, kajjojo ewōr jūm mour kwojarjar im jipadpad ippān. Oktak in ānbwain jān doon ej juon jōkōk eo esorōk nān kwaļok kadkad in kajjojo ilo mour eo mōkta, im kadkad in kajjojo ilo mour in, im kadkad eo eļeļok jēmļokim in unlepēpin.

ILO IKIN EO ILO MOUR EO MOKTA, jētib likao ro im iroņ ro raar jēļā im kaburjān nān Anij āinwōt eo Jemeir Indeeo im kar er- rā ilo karok eo An eo me ajri ro Nejn remarōn kar bōk jūn wāpēn im kile jēmļok eo aer ekwojarjar āinwōt rijslete mour indeeo. Karok in mōņōņo eo ekwojarjar ej kōnono kōtan kwaļok jētib nān eļā iōn lōb. Ewōr kairi ko im bujen ko re- kwojarjar rej kōmpan ilo timpel ko nān kapidodo nān kajjojo nān aer jeplaak nān imāņ mejn Anij im nān baamļe ko nān aer kōba ippādōn nān indeeo.

KIEN EO MOKTATA me Anij eaar leļok nān Adam im Eve kar ikļieņ aer marōn ro jined im jemed āinwōt leo im ilo pālele. Kōmj kwaļok bwe kien eo an Anij ej bwe ajri ro Nejn ren ti- mōņi im wōrōk iōn lēl eļatj in oktak. Kōmj bar kwaļok bwe Anij eaar kākien bwe ksjpor ko rekwojarjar nān ajaok mour rej aikuj kar jēbal kōtan wōt leo ak lio. Emej kōmālimi āin- wōt leo ak lio pālele.

KOMJ KWAĻOK bwe kējek ko me mour in ej ejaok jāni rej jī- jūōn jān lan. Kōmj kapēņok bwe ekwojarjar eo an mour im aorōk in karok eo an Anij indeeo.

Naan in Keaņ in ekar itok jān Būreetōn Garōn B. Hinckley āinwōt mōttan eo an emnaņ eo ilo Kweļok eo Eļap an Douul eo Eutiej an Korā ro kar kōmpan ilo Jebtōm̄ba 23, 1995, ilo Salt Lake City, Utah.

Jān Erin Sanderson im Jean Bingham

Ajri ro eļap kajoor eo ippāer—nān kōmpan oktak Ailo baamļe ko aer! Aoļep baamļe ko reoktak jen doon, ak aoļep baamļe eaurōk nān Jemedwōj Ilaņ. Ekōņaan bwe baamļe ko ad ren kajoor, kōn menin E ekar letok nān kōj “Baamļe Eo: Juon Naan Keaņ nān Laļin” nān jipaņ kōj. Jemedwōj Ilaņ eļeļā bwe **komaroņ** jipaņ baamļe eo bwen kajoor.

- Kwe** ej mōttan baamļe eo indeeo me ej aikuj jipaņ eo aņ.
- Komaroņ** bōktok mōņōņō, jouj, im iakwe nān baamļe eo aņ.
- Komaroņ** roņjake ro jet, jērbal im ikkure ippān doon, meļokļok im jipaņ doon.
- Komaroņ** riiti jeje ko rekwojarjar ippān baamļe eo aņ.
- Komaroņ** erom juon waanjoņak nān baamļe eo aņ ilo jar im kōjparok kien ko. ■

Rijeje ro rej jokwe ilo Utah, USA.

Jeje Ko Rekwojarjar

• Jon 15:11

Ļōmņak ko nān Kōnono an Baamļe

Jemedwōj Ilaņ ekōņaan bwe aoļep baamļe ko ren kajoor im ren jepļakļok nān E. Kōnono kōn ta eo kajjojo membōr in baamļe eo rema- roņ kōmpane nān jipaņ baamļe eo kajoor.



KŌMEĻE KO JĀN DANI JONES; PIJA IN KUWAIT EO JĀN ISTOCK/THINKSTOCK

Imaroñ kōkajoorļok baamļe eo aō jān

Imaroñ kōkajoorļok baamļe eo aō jān

Imaroñ kōkajoorļok baamļe eo aō jān

Imaroñ kōkajoorļok baamļe eo aō jān

Imaroñ kōkajoorļok baamļe eo aō jān

Imaroñ kōkajoorļok baamļe eo aō jān

Imaroñ kōkajoorļok baamļe eo aō jān

Imaroñ kōkajoorļok baamļe eo aō jān

Komaroñ!



Karreeok juon kuwat, joļok koban ilo ļebōļe (tuanbwijmaroñ) im jet pija ko ak jiņa ko. Jeik naan ko ippān ļomņak ko kōn wāween aņ maroñ kōkajoorļok baamļe eo aņ. Kōjeplōklōk naan ko im likūt ilo kuwat eo. Kajjojo raan kālet juon naan jān kuwat eo im kōmņane ta eo ej ba. Ilo aņ kajjieoñ mour kōn ļomņak ko, komaroñ kōmņane juon oktak ilo baamļe eo aņ!





Eta in Bárbara jān Chile

Jen juon intōrpiu jān
Amie Jane Leavitt

Bárbara ej jokwe ilo Chile, juon laļ ilo turear in South America. Eaitok im aidik im jekjekin wōt juon rebin. Jet jikin rebwil im mōrā (āinwōt Atacama Desert), im jet reokmāņmāņ im tutu (āinwōt Easter Island). Ej jokwe ilo kiābtōl eo an Chile, Santiago. ■

Rijeje eo ej jokwe ilo Utah, USA.



Ij make wōt membōr an Kabuñ in ilo kūlaaj eo aō ilo jikuuļ. Eletok ñan eō iien emņan ñan jiroñ ro mōtta kōn Jisōs Kraist im Bok in Mormon. Juon iien eo mōtta ekar kajjitōk ippa ñan katakini kilen jar. Innām iaar. Innām kōmro jimor kar jar ilo iien mōñā in rālep eo ilo jikin jikuuļ.



Ratimjuon Aō iiō im ewōr ruo jatū ļaddik. Ij kajjieoñ erom juon jeier leddik emņan im jipañ lale er im ikkure kōn ikkure ko ippāer. Emņan ippa lale ajri ro. Ikōñaan erom juon rūkaki ñe inaaj rūttoļok.

Ilo 2013 eo ekar ralitōk Aō iiō im ikar peptaļj im kapen jen jema. Iaar lukkuun mōñōñō! Ekar juon eņjake ejenļok me iien otemjej inaaj kemejmej e.

*¡Hola,
amigos!**

** "Takwe, ro mōtta!" Ilo Spanish*

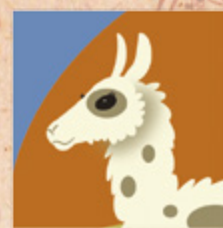
Kōm ar kememe raan ko raorōk ilo Chile. Jeptōm̄ba 18th ej Independence Day, im 19th ej Armed Forces Day. Ilo raan kein ruo, kōm kar eeb kōn eeb eo an laʼ eo aṁ ḡa etan "La Cueca" im mōñā kanniōk ko renṅo etaer empanadas.



Ilo jemʼlokin wiik eo, emṡan ippān baam̄le eo aō tallōn toʼ im four-wheeler ko ilo toʼ ko iturin ṁweo mōm̄. Kōm kar barāinwōt kōḡaan etal ṅan ioon parijet.



Kōm kar kōm̄ḡane juon kōjota in Kūrijmōj—tōmato ippān tuna. Ilo Chile, Santa Claus ekkā an itok ilo lukwōn boñ ilo raan in Kūrijmōj. Kōm kar barāinwōt emmej ḡae iien ej itok!



IJ MŌṄŌṄŌ IN LO TAMPEʼ EO

Santiago Chile Temple eo ekar tampeʼ eo m̄oktata kalōke ilo juon bukṁwōn rej kōnono kajin Spanish ie. Kar aje ilo Jeptōm̄ba 15, 1983. Kar tampeʼ eo kein karuo kar kalōke ilo South America.



POJAK ṄAN ETAL!

Pāāk ko an Bárbara eobrak kōn jet iaan men ko rem̄ḡantata ippān. Ewi wōt iaan men kein kwonaaj āti ilo pāāk eo am?



PEIJ EO AD

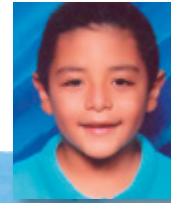


Juon raan, mōkta wōt jen aō kar peptaij, ikar pād ilo mōweo mōn bōbū ke ekar etal iumwin mōweo nān bōktok juon men. Ekar tippok im wōtlōk im jab maroñ jutak. Ekar lamōje eō, ak ikar alooj TV im jab roñ ainikien. Ālkin 10 minit, Ikar roñ eta ilo ainikien emelak, “Tom!” Ikar etal im pukōte im kar loe ioon bōjoor eo. Ikar jab kajoor nān jipañ kajutake, innām ikar ettōr lōk nān mōweo imōn eo riturūm. Ekar itok im jipañ kajutak bōbū.

Bōbū ekar jiroñ eō, “Tom, Jetōb Kwojarjar eo me kokar roñ ainikien. Ikar ettolōk jān kwe nān amō roñ ainikieō.”

Ijeļā bwe Jetōb Kwojarjar eo eaar noojdikdik tok nān eō. Kiiō emōj aō peptaij, im ij mōnoñō nān bōk menin letok eo an Jetōb Kwojarjar eo.

Tom R., 8 iiō, Germany



Liu C., 7 iiō, Ecuador



Natalia A., 10 iiō, Colombia



Thierry M., 7 iiō, jān Brazil, ekōnaan pād ilo Būraimere im al al ko. Ejeļā bwe tampeļ eo ej mōweo imōn Irooj.



Olivia I., 8 iiō, jān Romania, ekōnaan jipañ jinen karreeoiki mōweo. Jinen ej katakini im 13 ro mōttan, im nē rej kakkūje ej kijoñ antoone lōk bwe e ej juon rūkaki.



Emōman ippān ilōk ilo tūreep ko ippān jinen im jemān im lōlōk jibūn im jimōman. Ke ekar peptaij eaar eñjake an epaake lōk Jemedwōj Ilañ, im ej kamōoolol bwe emaroñ bōk Jetōb Kwojarjar nān jipañ e kōmōmane kālet ko. Al in Būraimere eo an emōman tata ej “Follow the Prophet” (Children’s Songbook, 110).

Komaroñ jilikinlōk jiña eo amō, pija, ak eñjake eo online ilo liahona.lds.org, jān imaeļ liahona@ldschurch.org with “Our Page” ilo subject line, ak jān imaeļ nān:
 Liahona, Our Page
 50 E. North Temple St., Rm. 2420
 Salt Lake City, UT 84150-0024, USA

Kajjojo jeje ko liļōk eaikuj koba etan ajri eo, kadkadin, dettan (3 nān 11 iiō rūttoļōk) koba etan jinen im jemān, ward ak branch, stake ak district, im mālim eo jeje jān jinen ak jemān nān kōjerbal pija eo an ajri eo im jeje lōk (bōke email). Jeje ko litok maroñ ukōti ekar nān joñan aitok ak nān aer jejjēt.



Jān Elder Adrián Ochoa

Jān Jiljilimjuonñoul eo

Reilōñ ʘok



*“A komwin ekil im jar iien otemfej”
(Luk 21:36).*

Ke ekar ralitōk aō iiō, ruo rilikū kim nā kōm kar etal nān juon bukōn epaak nān kaikujkuuj. Ke ij reilikʘok kōn eñjake in, ij bwiloñ kōn an bubu im juon jino kōrā kab ʘeo unleppa lōke kōmjeel. Jibboñōn eo eaar emṁan lañ im det ke kōmij iuwe ʘok ioon kidia ko waamṁ jilu.

Ibuʘon ʘok ujoj ko raitok, ekar jiktok juon ʘōmṁak emāletlet bwe kōmjel en to im ikkure. Kōn an ʘap amjel lukkuun limo kōmjeel arjab kalimjek iion boram ke kōdṁ ko rekilmey rej kalibubuk lañ. Tōre eo kiō kōmjeel ar kile ta eo ej waʘok, ejjelok kiō amjel iien nān bar kōpooj

kidia ko waamjel. Kōn an ʘap an wōt mejeljel im kōṁṁōk wōt ko, men eo de eo kōmjel kar ʘōmṁake ej nān utik eran jijet ko ioon kidia ko nān amjel kōjato kaki. Innām kidia ko waamṁ raar ko.

Jab le kidia, tutu, im piieo, kōmjeel kar wōnṁaanʘok wōt ilo al eo amṁ, kiō kajeoñ kōkaiuriur joñan wōt am maroñ bukwōn eo epaake. Kiō eaar kanuuj boñ tōre eo kōmṁ ar loe juon emṁ im kar kōʘʘʘʘʘ ioon kōjem eo. Baamṁle eo ekar kōmrāik kōmṁ, naajidik kōm bean burrito ko renno, im letok juon peet nān kōmṁ ilo juon ruumṁ ettonoon piʘoor eo ie.

Ro rilikū im nā kōm kar ruj jibboñōñ eo nān juon mejatoto

emeram im aiboojoj. Juon emman ej kollalal ilo kejem eo im bukbu-kot jilu laddik ro rar jobabwe. Iban meloklok ta kom ar lo ilo iial eo am ʘok nān mweo imṁōm—an baj lōñ armej raar kapukōt kom aolepen boñōn eo, waan rarō im tirak ko waer repen ilo bedkat. Imanieer tata ekar bubu im eo naaj jinō im kab eo naaj jema. Raar atbakuj kom jan, lañlōñ bwe raar lo ajri ro nejieer raar jako.

Jemedwōj Ilañ eobrak kōn iakwe ejjelā kake kōj. E ej kijorore ad bar jepʘaakʘok nān ijo jikid. Ekanooj lōñ kōkaʘʘein joruur ko an jetōb ipe-ʘaakid. Jen reilōñʘok im kōpooj kōj make jen ṁōṁōṁō im kokajoorʘok naan in kaṁool ko ad aolep raan. ■

Juon Tiim in Baamle



Epidodo ñan wiin ñe aolep rej jermal ippān doon.

Jān Sheralee Hardy

Pedped wōt ioon juon bwebwenato emool

*“When we’re helping,
we’re happy” (Children’s
Songbook, 198).*

Ammon ekar bōk
kūt-wōn ke e im
jemen rekar roḡol jen
ikkure in football eo.

“Ij jab meḷeḷe,” ekar
ba. “Elōñ ad rikkure ro
remōkade. Etke jejjab
maroñ kaddeḷoñ boin?”

Baba ekar juon rikkure
football eo ejeḷā. Bōlen
emaroñ jipañ.

“Ij lōmḡak kwoj
aikuj ekkatak jermal

āinwōt juon tiim,”
Baba eaar ba. “Aolepāmi
rekōḡaan kaddeḷoñ boin,
ejimḡe ke?”

“Aaet,” Ammon eaar ba.
“Ak jej jab maroñ aolep
juon wōt im kōmḡan
boin. Ej ke meḷeḷe eo
amḡ in?”

Baba eaar jōboulul.
“Kwoj jab maroñ
kōmḡane juon boin
ippām make. Mōkta
ribōbrae ro raikuj bōk
boḡḷ eo jen tiim eo juon,
ejimḡe ke?”

Ammon eaar ettōñ.

“Epen kaddeḷoñ boin ñe
ejako boḡḷ eo ippām.”

“Ejimḡe,” Baba eaar ba.
“Innām ribōbrae ro rej
leḷok ñan juon eo emaroñ
kaddeḷoñ boin. Ejeḷok
juon emaroñ kōmḡane
make iaan.”

“Ij lōmḡak,” Ammon
ekar ba.

Ke kōm kar tōpar mḡweo,
Jinō ekar jibwe niñniñ eo
ilo tōre eo ej kōmat kōjota.
“Ej et ikkure eo?” leddik eo
ekar kajitok.

“Kōm bar luuj,” Ammon
ekar ba. “Ak kōm nej



kōmḡan emḡan tokālik.”

“Juon mḡwil emḡan,”
Jinō ekar ba.

“Ikwōle!” Miguel ekar
lamōj e, Samuel, im Lucas
rej deḡōntok.

“Ḳaddik raḡ, komḡ maroḡ
ke kōpooj tepōl eḡ im
kōkḡe kein ikkure kaḡe?”
Mḡma eakar kajjitōk.

Aolepān Ḳaddik ro emen
rekar mḡakoko.

“Ak ikar jab ikkure kōn
kein ikkure ko,” Samuel
ekar ba.

“Elukkun nej to!” Miguel
eakar lamōj.

Jema eakar ettōn. “Ij
Ḳōmḡak baamḡe in ad
ewōr an apaḡ āinwōt
tiim eḡ an Ammon.”

“Ta ne?” Samuel eakar
kajjitōk.

“Jejjab jerbāl ippān
doon,” Ammon ekar ba.

“Kōj aolep jekōḡaan
kadeḡōn juon poin kōn
mōḡā in jota. Ak jenaaj
kōtḡok aolep ḡan mḡma.”

“Ejīmwe ke!” Jema
eakar ba: “Ekōjkan ad
maroḡ jerbāl āinwōt
juon tiim?”

Ammon ewōr juon an

Ḳōmḡak. “Ta ḡe Samuel
im ḡa kōmro kōpooj
tepōl eo? Ḳaddik ro jet
remaroḡ kotak kein
ikkure ko.”

“Ḳōmḡak emḡan!”
Jema eakar ba:

Ejjab etto kōjota eo
eakar pojak. Ammon
ekar bokba ḡan jar. Ekar
mōḡōḡō bwe baamḡe eo
an rekar jerbāl āinwōt
juon tiim. Ekar kōtmāne
bwe football tiim eo
an ren bar kōmḡan
āinwōt. ■

Rijeje eo ej jokwe ilo Alberta, Canada.



Jen Elder
M. Russell Ballard
Jen Doulul eo an
Joñoulruo Rijilök ro

MON KO

Autum n ej juon iien ekamōñōñō ñan rieoñd ro, kōnke ej iien an ek ko kōñaan aineļap im kuk ippān doon ñan kōpooj ānbwinier ñan kōkōñ mōñā ilo iien winter.

Kōttōpar eo an rieoñd ro ej ñan kōjērbal mōñ āinwōt kein kōkōjōk ek. Rieoñd ro remōkade raar ekkatak kōn m̄wilin ek ko, mejatoto, m̄akūtūt in nō, im kain menin mour rōt ek ko rej mōñā im ñāāt menin mour ko rej kolotak. Emakijki an jīñaik kōn pein aujid ko ej kōjērbali. Ejeļā kōn menin mour kein lukōji kōn eo ko raidik raikuj erom menin mōñ em̄m̄antata kōnke ek ko remarōñ kūle meñe bōd jidikdik im jab kañ mōr eo.

Ta juon kamōñōñō ñan lale an ek ko kalōñtak jen bulōñ lojet, kañ mōr eo, im dipūk̄pūk̄ m̄ae iien emōk im wōtlōk. Kaminene in ej ikōtaan kapāal im mālōtlōt an rieoñd im ek ko.

Jerbal eo an aujid ko ej ñan kabwebweik im kōjōk juon ek ej juon waanjoñak kōn emakijki in an Lucifer kijoñ kapo, mōñ im eoñd e kōj.

Āinwōt rieoñd eo ejeļā bwe ek ko



rej jipadōk lojōk ñe rekwole, Lucifer ejeļā ad “kwole” ak mōjñō, im kapo kōj kōn aujid ko me, eļāññe būki, marōñ kakkure aenōm̄m̄an eo ilo mour ko ad kōn kareel in jab tiriamō kake eo an. Im jab āinwōt juon rieoñd eo ej kōjōk im kōtlōk ek ko jab m̄ani kōrōl lojōk ñan lojet, Lucifer epan kōñaan etal. An kōttōpar ej ñan kōm̄m̄an bwe aolep armej ren eñtaan āinwōt e.

Juon iaan kein jerbal ko ej kōjērbali ñae kōj ej marōñ eo an ñan riap im mōñ ñan kareel kōj bwe nana em̄m̄an im em̄m̄an enana. Jān kar jinoin ilo

Kōrñjeļ eo Ilañ, Setan ekar pukōt ñan kakkure anemkwoj an armej, eo me Ña, Irooj Anij, kar leļōk ñan e (lale Moses 4:3).

Pata ñae anemkwoj eo an armej letok jen Anij ej wōm̄maan lojōk rainin. Setan im rikaloor ro an rej likūt aujid ko aer ipelakūd, kōtmāne bwe jenaaj mōjñō im po ilo aujid bwe en marōñ kakkure kōj kōn riap ko ejej tokjāer.

Ro jeiū im jatū, jemaroñ ke aolep ekkōl kōn kapo ko emōj litok ñan kōj jān rieoñd armej, Lucifer. Jemaroñ ke bōk kapeel im errem̄aan lojōk an jetōb ñan joļōk im kowaan menin letok ko an rellōñ im kauwōtata.

Im ñan aolep ro raar bōk kuñaer ilo jabdewōt kain añūrlep, ewōr kōjatdikdik kōnke Anij ej iakwe aolep ro Nejin im kōnke Pinmuur eo an Irooj Jisōs Kraist ekōm̄m̄an bwe aolep men ren pidodo. ■

Jān “O That Cunning Plan of the Evil One,”
Liahona, Nov. 2010, 108–110.



ERREIᄡAANᄡOK KO

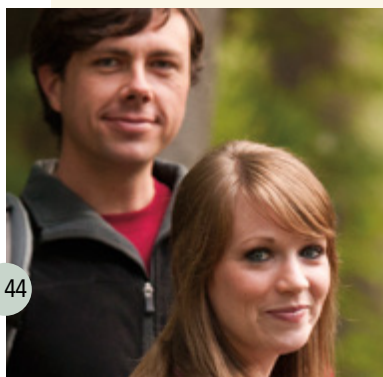


Ij ke juon paineer rainin?

“Ilo ad kauteij paineer ro ad ro raar etetal ilo iaᄡ ko rennijōk ñan Salt Lake Valley, elōñ ᄡok paineer ro rej mour rainin. Rejjab bwili wa ko kōn peier, ak rej āinᄡok wōt juon ilo elōñ wāween ko: Rekar roñ ainikien Irooj jen Bok in Mormon im kōn jar ko aer makmake. Kōn tōmak im ukweᄡok rekar peptaij im katōt neier ioon bwidej emᄡan eo an gospel in. Āinwōt rikaᄡoor ro an Kraist, rekar ikdeleel ñan wujlepᄡok ñan ta eo ejimwe im ᄡool. Im kōn menin letok eo an Jetōb Kwojarjar, rej kijñeñe wōt ilo iaᄡ eo aer ñan jipadek mour indeeo.”

Barāinwōt Unin Kōnono In

ŊAN RŪMŪAN DED RO



p. 44

Jutak KŌN TA EO Jej Tōmak Kake

Łalem rūmŷan ded raar kwałk wāween aer
kōjparok tōmak eo aer ilubwilijin elōn jumae.

ŊAN JODIKDIK RO

Ekōjkan ŋan Kajjitōk Kajjitōk ko Ēwōr Tokjāer

Kajjitōk ko remaroŋ erom kein katakin ko remŷan
—elaŋne kwoj jeiki ilo wāween eo ejimŷe.
Bwebwenato in enaaj kwałk ŋan kwe kilen.



p. 54

ŊAN AJRI RO



p. 68

Karuwaineneik ŋan Doulul eo an Jiroŋ ro

Sister Bonnie L. Oscarson im leddik eo jibūn
Mathilde rekar kwałk jet men ko komaroŋ
reimāanłok kaki ilo Doulul eo an Jiroŋ ro.

