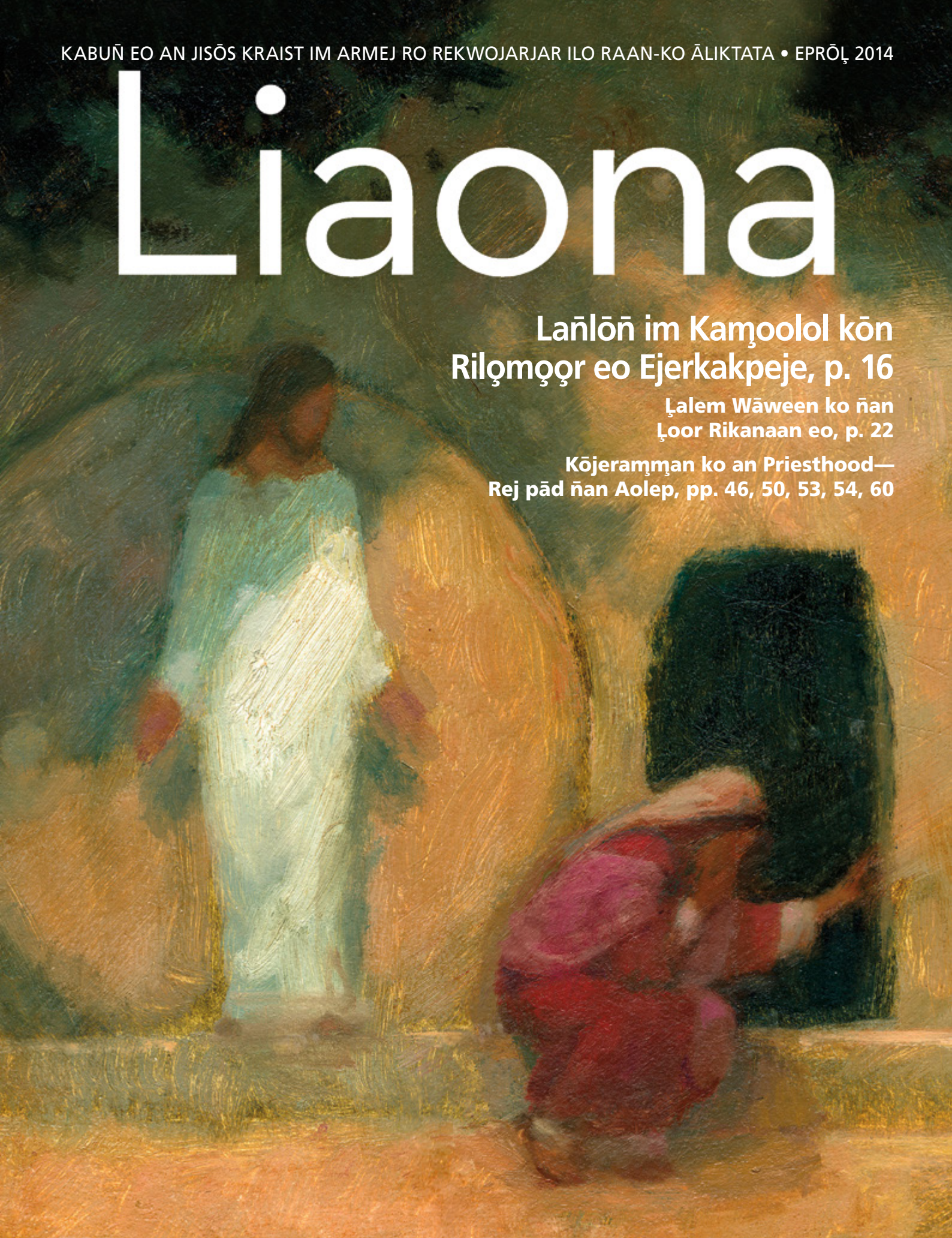


# Liaona

Lañlōñ im Kamoolol kōn  
Rilomqor eo Ejerkakpeje, p. 16

Ḷalem Wāween ko ñan  
Ḷoor Rikanaan eo, p. 22

KōjeramḶan ko an Priesthood—  
Rej pād ñan Aolep, pp. 46, 50, 53, 54, 60







*“Juon kōrā e maroñ  
ke meļokļok  
niñniñ eo nejin  
bwe en jab  
tūriamo kake  
ļaddik eo nejin  
ļojien?” aet,  
rein re maroñ in  
meļokļok, a I jāmin  
meļokļok eok.  
“Lo, emōj Aō je  
etam illpiden  
Peiū.”*

Aiseia 49:15–16



ENNAAN KO

- 4 **Ennaan eo an Būreejtōnji eo Kein Kajuon: Juon Emjak Epen im Dim**  
Jen Būreejtōn Dieter F. Uchtdorf
- 7 **Naan in Katak an Kōrā ro: Mijen eo Ekwojarjar an Jisōs Kraist: Rilōmqōr im Ripinmjuur**

**IOON KŌBAR EO**  
Tumaan: *Garden Tomb*, jen J. Kirk Richards, maroñ jab kapeiki. Itulowaan Kōbar eo: Kōmeleje in Pija jen John Luke.

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- 12 **Kōj Jej Pein Irooj**  
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- 16 **Rikaṃool ro Rejenolok rej Kaṃool kōn Kraist Eo Emour**  
*Membōr ro uwaan Būreejtōnji eo Kein Kajuon im Doulul eo an Joñoulruo Rijilōk ro rej kaṃool kōn Rilōmqōr eo.*
- 22 **Łoor Rikanaan eo**  
Jen Elder William R. Walker  
*Jej aikuj katak laļem katak ko jān waanjoñok eo make an Būreejtōn Thomas S. Monson.*
- 26 **Paineer ro ilo Aolep Āne: Philippines: Kajoor in Jetōb ioon Āne ko ioon Lqjet**  
*Mekarta jorrāān ko jen mejatoto im pen mour ilo Philippines, Armej ro Rekwojarjar raar kaṃool eddōkļok ekabwilōñlōñ ijen.*

- 32 **Kōjērbal Karōk in Lōmqōr ñan Uwaake Kajjitōk ko**  
Jen LaRene Porter Gaunt  
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- 8 **Rikanaan ro ilo Kalimjmur Mōkta: Moses**
- 10 **Imōko Imōd, Baamle ko Ad: Jiljimjuon Raan Ko Maje lien Ijtō**
- 36 **Ainikien ko an Armej ro Rekwojarjar ilo Raan-ko Āliktata**
- 80 **Maje iien Jenaaj Bar loon Doon: Pukōt Kōjatdikdik ilo Ilju im Jekļaj**  
Jen Stan Pugsley





40

#### 40 Eļāņne Mejam Ej look ļok Wöt Aibooj eo Aō

Jen Katherine Nelson im  
Heidi McConkie

*Erom juon armej ekarbab eaikuj  
eļap ļok jen baj nuknuk ko rekkar.*

#### 44 Pija ko an Rūmūman Ded ro: Oktak im Kaarmejete ilo Finland

Jen Melissa Zenteno



*Lale eļāņne  
komaroņ  
loe Liaona  
eo eņojak  
ilo bok in.  
Kōņauwe: Ta  
ko reņman  
tata iṗpān?*

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#### 46 Emūmaan im Kōrā ro ilo Jerbal eo an Irooj

Jen Elder M. Russell Ballard

*Emūmaan im kōrā ro jimōr  
rej aikuj in meļeļe mool  
kein kōn eddo eo an kōrā  
ilo aelōņ in Anij.*

#### 50 Māanjabpopo ñan Jerbal, Jerbal ñan Kōbpopo

Jen David L. Beck

*Jerbal in jīpaņ an Aaronic  
Priesthood eo aņ naaj kōmūmane  
joņok eo ñan aolepān mour ņe  
aņ. Eņñin ej elmen.*

#### 53 Kajoor eo ñan Kōjeramūman Aolep Armej

*Ritōl ro an Kabuņ rej kaṃool kōn  
kōjeramūman ko jān Priesthood eo.*

#### 54 Bōktok Kōjeramūman ko an Priesthood eo ñan Mūweo Imōm

Jen Bonnie L. Oscarson

*Jekdoṃn armej rot kwe ak jekjek  
eo baamle eo epād ie, komaroņ  
kepaak ļok kajoor in priesthood eo  
ñan kōjeramūman baamle eo aņ.*

#### 56 Lōke eo kōn Wānōk

Jen Elder Jeffrey R. Holland

*Ñe rej kūr eok ñan kōjerbal  
priesthood eo, ewōr ke am lōke  
ñan uwaak?*

#### 60 Kōjam eo im laļ eo

*Eņñin ej wāween an priesthood  
eo maroņ jīpaņ eok jepļaak  
ļok ñan Jemedwōj Ilaņ.*

#### 62 Kajjitōk im Uwaak eo

*Ta eo ij aikuj kōmūmane ñe juon  
unin kōnono lelōntak ilo jikuuļ  
me ej ņae katak ko an kōjpeļ eo,  
ānawōt ṃan loje?*

#### 64 Mool ak Riab

Jen David A. Edwards

*Bōk teej in im katak eļap ļok kōn  
wāween an Satan riabe kōj.*



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#### 67 “Menin Elukkuun Pidodo, Jimūma!”

Jen Elder Enrique R. Falabella

*Raquel eaar jab ļōmņak  
eaar bwe an rūtto ñan  
riiti Bok in Mormon eo.*

#### 68 Kalimūur an Porter

Jen Carole M. Stephens

*Porter eaar kōjparok bujen ko  
an—im eaar jab jeļā bwe ej!*

#### 70 Bōktok Būraimere ñan Mūweo: Baamle ej dilep eo ñan karōk eo an Jemedwōj Ilaņ.

Jen Jan Taylor

#### 72 Ļōmņak eo Emūman

#### 73 Kōmakūt Dōkā eo

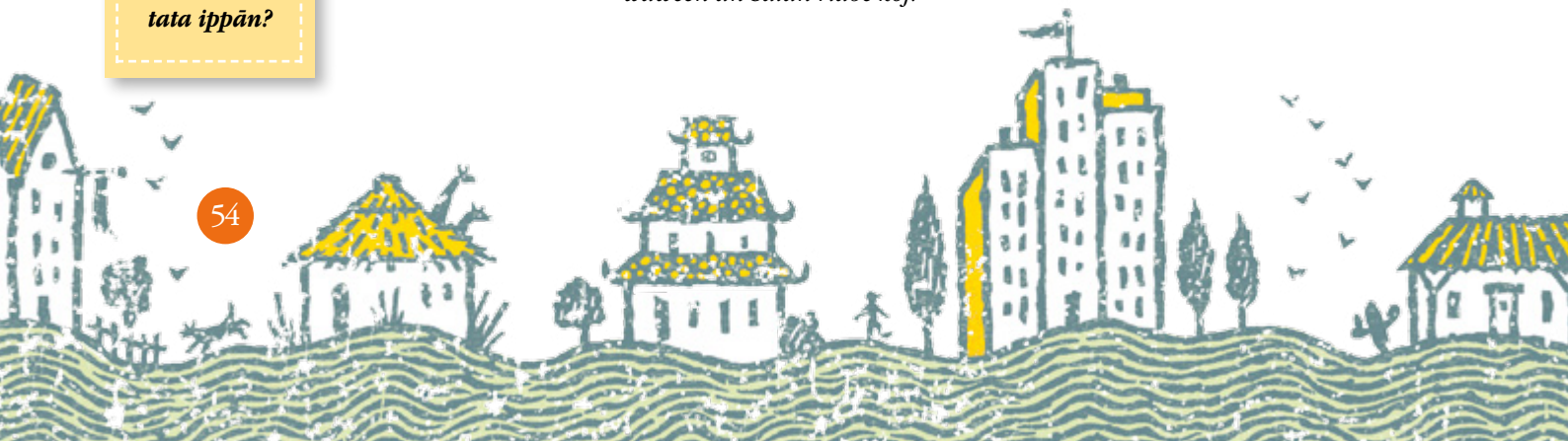
Jen Elder Terence M. Vinson

*Irooj ekōņaan jīpaņ kōj pukōt mej-  
ļan apaņ ko ad—meņe reddik.*

#### 74 Mōttā ro ipeļaaikin Laļ in: Eta in Dria ij jān Philippines

#### 76 Ñan Ajri ro Reddik

#### 81 Pija in Rikanaan: Howard W. Hunter





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**Büreejtönji Eo Kein Kajuon:** Thomas S. Monson, Henry B. Eyring, Dieter F. Uchtdorf

**Doulou Eo an Joñoul Ruo Rijilök Ro:**

Boyd K. Packer, L. Tom Perry, Russell M. Nelson, Dallin H. Oaks, M. Russell Ballard, Richard G. Scott, Robert D. Hales, Jeffrey R. Holland, David A. Bednar, Quentin L. Cook, D. Todd Christofferson, Neil L. Andersen

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**Majaia In Lale:** David T. Warner

**Jeban eo an Jipañ an Membör im Baamle:**

Vincent A. Vaughn

**Jeban eo an Määkjiin ko an Kabuñ in:** Allan R. Loyborg

**Mänija in Pejnej:** Garff Cannon

**Majaia ñan Rijeje:** R. Val Johnson

**Rijibañ Lale Rijeje Ro:** Ryan Carr

**Kumi in Jeje im Kajimwe eo:** Susan Barrett, Brittany Beattie, David Dickson, David A. Edwards, Matthew D. Flitton, Mindy Raye Friedman, Lori Fuller, Garrett H. Garff, LaRene Porter Gaunt, Jennifer Grace Jones, Michael R. Morris, Sally Johnson Odekirk, Joshua J. Perkey, Jan Pinborough, Richard M. Romney, Paul VanDenBerghe, Marissa Widdison

**Majaia in Jeban Pija:** J. Scott Knudsen

**Majaia in Jina:** Tadd R. Peterson

**Kumi in Pija:** Jeanette Andrews, Fay P. Andrus, Mandie M. Bentley, C. Kimball Bott, Thomas Child, Nate Gines, Colleen Hinckley, Eric P. Johnsen, Susan Lofgren, Scott M. Mooy, Mark W. Robison, Brad Teare, K. Nicole Walkenhorst

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Ginny J. Nilson, Gayle Tate Rafferty

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# Łōmņak ko ñan Nokon in Jota eo an Baamle

*Bok in epäd ie bwebwenato im maķütķüt ko me remaroñ in jermal ñan iien Nokon in Jota eo an Baamle. Laajrak in ej ruo waanjoñak ko.*



PIJA KO JEN ÑAN DAVID STOKER

**“Jiljilimjuon Raan ko Mæe lien ljtō,”**

peij 10, im **“Rikaņool ro Rejenolok rej Kaņool kōn Kraist Eo Emour,”** peij 16:

Kokōņaan kōjerbal kein katak ko ilo bwebwenato kein ñan kōmņan nokon in jota aolep iien ippān baamle eo am wiik eo mōkta jen ljtō. Jinoin Jabōt eo mōkta jen ljtō, riiti naan in kaņool ko an Büreejtōnĵi eo Kein Kajuon ilo peij 17 im ļoor kōmeļeļe ko ilo “Jiljilimjuon Raan ko Mæe lien ljtō.” Kaj-jojo raan tokälik, riiti naan in kaņool ko an ruo Rijilök ro im kōjerbal jeje ko rekwojarjar, al ko, im ikkure ko ilo “Jiljilimjuon Raan Mæe lien ljtō” ñan kwaļok juon ennaan ippān baamle eo am. Ilo Jabōt in ljtō, komaroñ aloje pija in Baibōļ eo “He Is Risen” loe lds.org/bible-videos (ewōr ilo jejjo kajin ko).

**“Menin Elukkuun Pidodo, Jimņa!”**

peij 67: Älkin riiti bwebwenato in, kwoj aiku j kadiwōj tok waj in kawawa eo am baräinwōt! Łōmņak im riiti juon peij jān Bok in Mormon eo äinwōt juon baamle im kawawaik kwe make ñan lale ewi joñan aetokan am riiti. Kōjerbal iien rot in äinwōt juon tōļ, antōņne ewi aetokan an naaj baamle eo am riiti Bok in Mormon eo. Kwonej aiku j kōmņane juon köttōpar ñan riiti Bok in Mormon eo ippān doon. Kōmņane juon jikejuuļ, äinwōt riit ilo juon iien kar karōke kajjojo raan, emaroñ jipañ eok tōpar köttōpar in.

## ILO KAJIN EO AMĴ

*Liaona* eo im bok ko jet an Kabuñ in rej päd ilo elōñ kajin ko ilo [languages.lds.org](http://languages.lds.org).

## UNIN KÖNONO KO ILO BOK IN

*Nōmņa ko rej jutak kōn peij eo mōktata an bok in.*

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**Jen Bürejtōn  
Dieter F. Uchtdorf**

Rikakpilōklōk eo Kein  
Karuō ilo Bürejtōnji  
eo Kein Kajuon

# JUON EMJAK Epen im Dim

**E**aar wōr aō iien emṡan jidik iien emoot ʎok ṡan jerak ʎok ioon juon tima ekilep iturin ʎok ʎojet in Alaska, USA. Tōre eo kapen eo ej maanjebpopo ṡan an tima eo joʎok juon boṡ ilo juon āne eʎamʎam (bay), eaar lukkuun lale jikin eo im jekjek ko ie, āinwōt wāween an ibwij tok im pāāt ʎok, ṡwilal in dān ko, im kōtaan jān men ko rekauwōtata. Ke eaar ju būruwōn, eaar joʎok emjak eo bwe tima eo en maroṡ kōjparok im lukkuun pen emjak eo an, kōtʎok juon iien emṡan ṡan pajinjea ro ṡan alooje kōṡanṡan kein railboojoj im emṡan an Anij.

Ke iaar reilok ṡan tōreirein pārijet, iaar kile bwe tima eo eaar pāʎok jidik kōn jidik kajoor in kōto im ṡo. Mekarta, tima eo eaar depdep wōt im pād wōt ilowaan peʎaak eo eaar kwaʎok kajoor in to im emjak eo im kajoor in emjak eo.

Kapen eo eaar jab likūt emjak eo ioon tima eo, pojak ṡan lēlal ʎok wōt eʎaṡṡe juon kōto enaaj jerjer im waʎok. Jaab, eaar emjake wa eo āinwōt juon wāween bōbrae im kar kōjparoke tima eo jān an emṡakūt ʎok ṡan dān ko rekauwōtata ak peʎok jidik itaak laʎ ilo an pajinjea ro im rijerbal ro eṡjake kōjparok.

Ke iaar ʎōṡṡak kōn jekjek in, Bürejtōn Uchtdorf eaar ba bwe eʎaṡṡe menin eaar jab juon iien emṡan ṡan juon bwebwenato innām ej jamin naaj kattōre juon baʎwun.

## Etke Jej Aikuji Emjak ko

Kōttōpar eo an juon emjak ej ṡan kōjparok juon tima im kapen e ilo juon jikin ṡōṡṡōṡ kake ak ṡan jipaṡ kōjebwe-bweik tima eo ilo laṡ eo enana. Kōn menin, ṡan kōttōprak jibadbad kein raorōk, āinwōt bōk emjak ej jab bwe. Emjak

eo ej aikuji pen, maroṡ lōke, im jejjet kōjerbal e ilo iien im jikin eo ejimwe.

Kajjojo armej im baamle ko rej aikuji emjak ko barāinwōt.

Kabūromōjṡoj emaroṡ itok ṡe juon laṡ ej uk ʎok kōj jen iaʎ eo im kaamjak kōj ṡan ketaak kōj ippān dōkā ko. Ak jet iien jej barāinwōt pād ilo kauwōtata meṡe men otemjej rej āinwōt remṡan—kōto ko im dān ko relūr im ʎae. Ilo ṡool, jemaroṡ in pād ilo eʎap kauwōtata ṡe jej peʎok im oktak in ṡakūtṡūt ej jab lukkuun alikkar bwe jenaṡin jab kile.

## Kōjpeʎ Eo Ej Emjak Eo Ad

Emjak ko rej aikuji pen, kajoor, im emṡan kōṡadṡōdi ṡan pojak ṡe aikuji. Ilo kakkobaba, rej aikuji in ekkejel ʎok ippān juon pedped eo emaroṡ kotak eddo in kajoor in kareel ko rej juṡae.

Aaet, kōjpeʎ eo an Jisōs Kraist ej juon emjak. Kar kō-pooje jen Rikōṡanṡan eo an men otemjej ṡan juon jibadbad ekwojarjar im kar ejaake ṡan letok kōjparok im tōl ṡan ajri ro Nejin.

Ta kōjpeʎ eo, ālkin men otemjej, ijjelokin karōk eo an Anij ṡan ʎōṡṡoren ajri ro Nejin im kōrōʎtok er ṡan imaan Mejan?

Jeʎa bwe ej piktokin men otemjej ṡan peʎok, jej aikuji kadim emjak ko ad ioon dōkā in kōjpeʎ eo emool. Rej jab aikuji in wanlaʎʎok ioon bok in utiej bōro ko ak uṡūr jidik in wōt tōmak ko ad.

Allōṡ in, ewōr juon ad iien emṡan ṡan roṡjake jān rika-rejar ro an Anij ilo juon kweilok eʎap an Kabuṡ in. Naan ko aer, kar kobaʎok ippān jeje ko rekwojarjar im imwe ko an





Jetōb eo, rej bōktok juon dōkā epen im dim kōn pedped in aorōk ko an indeeo im pedped ko, ko jemaroñ ek-kejel ippāer ñan emjak ko ad bwe jen maroñ dim wōt im kōjparok ilubwilijin apañ ko im kapo ko an laļ in.

Rikanaan eo etto Hilamōn eaar katakin, “Ej ioon ejmaān in ad Ri Pinmuur, eo ej Kraist, eo Nejin Anij, bwe komij aikuj kalek pedped ko ami; bwe ñe devil enaaj jilkintok kōto ko an rekajoor, aaet, mōdi ko an ilo aire, aaet, ñe aolep wōt dekā im lañ rekka-joor an renaaj buñit eok, enaaj ejjelōk an kajoor ioomꞫ ñan kinōōrlōk laļlōk eok ñan roñ in būromōj im wo ejjelōk jemlōkin, kōnke ejmaān eo komꞫ ar ekkal ioon, eo ej pedped emool, pedped eo eļaññe armej rej ekkal ioon rej jamin buñ” (Hilamōn 5:12).

### Aorōk in Emjak ko Redim

Mour ewōr juon wāween an idajoñ-joñi emjak ko im mālijjoñe kōj ñan pe-ļok. Mekarta, eļaññe emjak ko ad rej jejjet pād ioon dōkā in ad Ripinmuur eo, renaaj dāpdep wōt—jekdoon ka-joor in kōto eo, kajoor in ibwijlōk im pāātļok, ak utiej in ño ko.

Aaet, juon tima eo eaar jab

kōmanman ñan pād wōt jab maķūtkūt ilo juon ob ijjelōkin eaar kōmanman ñan kotak emjak eo im jerak ilo maļo ko an mour. Ak ej juon bwebwenato ñan bar juon iien.

Ñan kiiō, ij bōk kainōmman ijelā bwe emjak eo an kojpeļ eo im dōkā in ad Ripinmuur enaaj kōjparok kōj pojak im kōjparok.

Kain emjak rot in enaaj kōjparok kōj jān peļok ilo kauwōtata im jerata. Enaaj letok ñan kōj iien eaiboojoj ñan lañlōñ kōn aiboojoj ko ban keidi rookitaktak im mōttan ko reimwe an mour.

Mour eaboojoj im wōrtokjen. Kōto, lañ, im ño rej jerjer maroñ kapo kōj ñan peļok ñan kauwōtata ko loi ak jab loi, ak ennaan eo an kojpeļ eo im ka-joor eo an ekwojarjar enaaj kōjparok kōj ilo iaļ eo ad ļok ñan ob in kōjpa-rok eo an Jemedwōj Ilañ.

Jen, kōn menin, jab roñjake wōt kōnono ko an kweilōk eo an Eprōļ ak barāinwōt *mour kaki* ennaan ko aer āinwōt juon emjak edim ñan mour ko ad aolep iien.

Anij en kōjeramman im tōl kōj ilo kijejeto in eaorōk im emman! ■

### KATAKIN JĀN ENNAAN IN

Ļōmnaķ in kōnono kōn aorōk in emjak ko ilo iien eo baamle eo 3an Liai eaar jerkak ñan ānen kalimꞫur (lale 1 Nipai 18). Komaroñ in kwaļok 1 Nipai 18:11–15, iien ke Nipai ej loļok, liaona eo ejjab jermal, im tima eo ej emmaķūt kōn lañ ko rekauwōtata. Ta jekjek ko jej jelmaj ñe jej jab kapen emjak eo ad ilo kojpeļ eo? Komaroñ in kwaļok 1 Nipai 18:21–22 im kōnono kōn wāween ad maroñ lo kōjparok jen reilōk ñan RilomꞫor eo.



## Kweiløk im Ña

Jen Sarah Deeks



Ij kijoñ lõmñak bwe kweiløk eo eļap ilo jemļøkin wiik eo eaitok im jelmo, ak ke iien eaar eļļā ļøk, iaar jino iakwe im reimāan ļøk ñan e. Kweiløk eo eļap ilo jemļøkin wiik emaroñ kōkajoor ļøk ilo jetōb, ak elukkuun in pidodo ñan an eñjake kein jako ñe mñantin mour eo ad ej wōnñmaan ļøk wōt ilo Mñande. Jet iaan lõmñak ko raar jipañ eō wōnñmaan ļøk ñan bōk eļap jān kweiløk eo joñan wōt maroñ.

Ij kōpooj eō make ñan kweiløk eo jen je kajjitøk kein, innām je naan in kakeememej ko ilo an kajjitøk ko aō uwaak. Ālkin wōt, ij download i kōnono ko an kweiløk eo im al ko jān LDS.org im likūti er ilo juon MP3 bwe in maroñ roñjake juon kōnono ak al ilo aō

ļoor mñakūtkūt ko an ñan kajjojo raan. Ij barāinwōt iakwe ñan katak juon katak an kweiløk eo ilo *Liaona* eo. Ij kōkkaļļeik im je naan in kakeememej ko ilowaan bok ko ñan kape ko aō make. Jen iien eo ej jejjet kweiløk eo juon, määkjiin eo aō elukkuun jejjet kōjerbale. Baamļe eo aō jet iien rej katak enaan ko ippān doon ilo nokon in jota eo an baamļe.

Dāpij wōt jetōb eo kōm ar eñjake ilo kweiløk eo ippām im wōnñmaan ļøk im katak jān ennaan ko ej aikuj jermal, ak kōmñmane menin eaar juon kōjeramñan eļap ñan ña. laar bōk eļap kajoor im tōl ilo iien aikuj jen katak ennaan ko jān kweiløk eo eļap, ijeļā bwe ennaan kein rej imñwe.

*Rijeje eo ej jokwe ilo Toronto, Canada.*

## Kapen Emjak eo Am

Ta eo enaaj kemjak eo ñan kōjpeļ eo? Jiñaik juon ļain jān to eo ilo pein juon ļaddik ñan itōm ko me Būreejtōn Uchtdorf eaar ba rej jikin ko rekōjparok ñan kapen emjak eo am.



*Jar im katak ennaan in im pukōt nān jeļā ta eo nān kwaļok. Ewi wāween meļeļe mour im mijen eo an Rilomqor eo naaj kōlapļok tōmak eo aņ ilo E im kōjeramņan ro otemjeļ kwōj oņaaki jen loļok ko an kōrā? Nan meļeļe ko reļlapļok, etal nān reliefociety.lds.org.*

# Mijen eo Ekwojarjar an Jisōs Kraist: Rilomqor im Ripinmuur

*Eñin ej juon mōttan an Naan in Katak ko an Kōrā ro ej piņaik wāween ko kōn mijen eo an Rilomqor eo.*

lubwilijin taitōļ eo elukkuun emņan an Jisōs Kraist ej Ripinmuur,” Elder D. Todd Christofferson jen Doulul eo an Joņoulruo Rijilōk ro eaar ba. “*Pinmuur* ej meļeļein kōļļāik juon eddo ak juon mūri. *Pinmuur* emaroņ barāinwōt nān lomqoren ak kanemkwōj āinwōt kōļļāik juon mūri. . . . Kajjojo iaan meļeļe kein rej kwaļok jekjek ko roktak an Pinmuur eo eļap eaar tōprak jen Jisōs Kraist kōn Pinmuur eo An, eo ekitbuuj, ilo naan ko an tikjinede eo, ‘nān bōk ļok jān jerawiwi im ruwōn, āinwōt jen juon eņtaan kar kōmņane nān rijerawiwi eo.”<sup>1</sup>

Linda K. Burtōn, būreejtōn eo eļap an Doulul eo an Kōrā, ear ba: Jemedwōj Ilaņ . . . eaar jilkintok Nejin Jitōn Bōro Emake Wōt im Nejin Māan ewāppen nān eņtaan kōn jerawiwi ko ad, bōro ko ad rerub, im aolep men rej jab jejjet ilo mour ko ad kajjojo.



“ . . . Juon Kōrā eo eaar jelmae mālijjoņ im būromqōj iumwin iio ko kar ba ke eaar jaņ, ‘iaar jino kile bwe iaar āinwōt 20 taļa—enokjōk, potak, ettonoon, kōwaan e, im jejtokjen. Ak . . . ij aorōk wōt likio in 20 taļa.’ Kōrā in ejeļā bwe eaar . . . bwe an aorōk nān [Anij] nān jilkinļok Nejin nān pinmuur nān e, make. Aolep sister ilo Kabuņ in rej aikuj in jeļā ta in kōrā in ejeļā.”<sup>2</sup>

## Jān Jeje ko Rekwojarjar

2 Nipai 2:6; Hilamōn 5:11–12; Moses 1:39

### KAKEEMEMEJ KO

1. D. Todd Christofferson, “Lomqor,” *Liahona*, Eprōļ 2013, 109.
2. Linda K. Burton, “Tōmak ilo Pinmuur eo an Jisōs Kraist eaar ke jeje ilo Būruwōd?” *Liahona*, Nov. 2012, 114.



## Tōmak, Baamļe, Deeor

### Jān Bwebwenato eo Ad

Ilo Kalimqur Mōkta jej riit kōn kōrā ro, ro ewōr etaer im ro ejeļok, me raar kōjerbal tōmak ilo Jisōs Kraist, kar katak im mour kōn katak ko An, im kar kaņool kōn kwaļok eo An, kabwilōņlōņ ko, im An utiej.

Jisōs eaar jiroņ ļok kōrā eo ilo aibōj laļ eo:

“Jabdewōt eo ej idaak dān eo I naaj leļok nān e, e jāmin bar maro indeeo; a dān eo I naaj leļok nān e, enaaj aebōj ilo e im naaj tōrļok nān mour indeeo.

“Kōrā e ba nān E, Irooj, Kwōn letok dān in nān eō, bwe in jab maro. . . .

“Ijeļā bwe [Messaia] ej itok, eo ej ņaetan Kraist: ņe Ej itok, Enaaj kwaļok men otemjeļ nān koņ.

“Jisōs e ba nān e, ņa E, ņa Ij kōnono nān eok.”

“Innām kōrā eo ej likūt kein itōk” im ej ilqk nān jikin kweiļok im ba nān armej raņ. (Lale Jon 4:6–30.)

### Ta Eo Imaroņ Kōmņane?

1. Ewi wāween jemaroņ in kwaļok kaņpoolol nān Rilomqor eo im Ripinmuur eo, Jisōs Kraist?
2. Ewi wāween jemaroņ bōk mōttan kōjeramņan ko an eņtaan in pinmuur eo an Rilomqor eo ilo mour ko ad?



# MOSES

*“Moses eaar lukkuun in Јap barāinwōt Kraist āinwōt kar kōmejeleik āinwōt juon Rikanaan āinwōt ritōl ro etto an wōj in Israel.”<sup>1</sup> —Elder Bruce R. McConkie (1915–85) jen Doulu eo an Joñoulruo Rijilōk ro*

Iaar Јotak ilo Egypt ilo juon iien ke armej ro aō, Riisrael ro, kar pād ilo kōmakoko. Mijak oran eo eЈap an rika-makoko ro an Israel, Pharaoh eaar kūr bwe aolep emman Riisrael aikuj man er ne rej Јotak. Nan kōjparok eō, jinō eaar nooj eō iumwin jilu allōn ko ālkin Јotak eo aō mokta jen an kar likūt eō ilo juon ieb ilubwilijin Nile. Kōrā eo nejin Pharaoh eaar loe eō im kōkkajri-riik eō āinwōt Јaddik eo nejin.<sup>2</sup>

Ke iaar rūtto, iaar etal jen Egypt im kar mour ilo ānen Midian. Ijeņ, iaar loe jipaņ jen Jethro, juon seperd im juon pris, im kar mareik leddik eo nejin Zipporah. Јān Jethro, iaar bōk Melkisedek Priesthood eo.<sup>3</sup>

Juon raan iaar lale menin mour ko an Jethro, Irooj eaar waЈok tok nan na ilo juon wōjke euruur im kūr eō nan bōk Јok ajri in Israel јān kōmakoko.<sup>4</sup>

Iaar roЈl Јok nan Egypt im jiroņ Pharaoh nan kanōmkwoj armej ro an Irooj, ak ijelōkin eaar kōЈap Јok eddodo ko aer. Irooj eaar јilkin Јok juon naņinmej ioon Riegypt ro, ak Pharaoh eaar kapen būruwōn im makoko in kanōmkwōj Riisrael ro. Naņinmej eo āliktata eaar juon enjeЈ in kakkure eaar man maanje in Јaddik ro nejin aolep baamle in Egypt. Riisrael ro raar kōjparok јān enjeЈ in kakkure eo jen kajedeed bōtōktōk juon Јaam erre eo ioon kōjam ko aer im pād wōt

ilowaan mōko mweer. Jen na, Irooj eaar kōmmane Kwojkwōj in Kijone eo āinwōt juon kaiņi nan jipaņ Riisrael ro keememej kabwilōnlōn eo aolep iio.<sup>5</sup>

Naņinmej in āliktata eaar kōmman bwe Pharaoh en bōk im kanōmkwōj Riisrael ro. Ak Pharaoh tokālik eaar kapen būruwōn im јilkin Јok јarin tariņae ro an ālkin an Riisrael ro kar emmakūt. Irooj eaar kōjeramman eō kōn kajoor eo nan kōjepel Red Sea, im kōm kar ko ioon āne emra iien eo

ЈomaЈo eaar kaibwijeplep јarin tariņae eo an Pharaoh.<sup>6</sup>

Innām Irooj ej tōl kōj ilo āne jamden ilo juon kōto jen raan im jen juon јuran kijeek ilo boņ.



MOSES IN THE BULRUSHES © PROVIDENCE COLLECTION; MOSES PARTING THE RED SEA, JEN ROBERT T. BARRETT; MOSES AND THE TABLETS, JEN JERRY HARSTON; MOSES CALLS AARON TO THE MINISTRY, JEN HARRY ANDERSON; MOSES AND THE BRASS SERPENT, JEN JUDITH A. MEHR

E eaar rie kōj kōn dān, mōnna, im bao in mejatoto.<sup>7</sup>

Iaar tallōne Toļ Sainai, ijin iaar pād 40 raan im kar bōk Kien ko Joñoul jān Irooj. Ke iaar rōļ tok jān toļ eo, Riisrael ro raar oktak ļok jān Anij im kar kōmānman juon menin mour kool nān kabuñ. Raar jab erre eo nān bōk kakien eo Anij eaar letok nān nā, kōn menin iaar rube dōkā ko repād ie. Iaar rōļ ļok nān toļ eo, ijo Irooj eaar letok kien eo edik ļok eo ej ņaetan etan—kien eo an Moses.<sup>8</sup>

Ilo āne jamden Irooj eaar kwa-  
ļok tok nān nā  
pija ko nān  
kalōk juon

tabernacle, ak tampeļ jidikdik. Kōm ar kotak e tabernacle eo ippām ilo am etetal bwe kōmīn maroñ kabuñ nān e. Ilo tabernacle eo, armej raar bōk kaiñi ko im iaar kōnono nān Irooj “jelmae doon, āinwōt armej ej kōnono ippān jeran.”<sup>9</sup> Irooj ear barāinwōt kwaļok nān nā wāween aō kōmmane tōptōp in kallimur eo, juon menin jolet ekwojarjar eo eaar pād ilo jikin eo ettiņo ilo tabernacle eo, Kwojarjar im Kwojarjar.<sup>10</sup>

Ke Irooj eaar jilkinļok “jedpānit baijin ko” nān katakin Riisrael ro, kar kakien eō nān kōmmane juon jadvānet brass im likūt ioon juon joor bwe aolep ro jadvānet ko raar kiji maroñ relōn ļok nān e im maroñ mour. Ak kōnke utiej an būruwer im pidodo in jermal eo, elōn raar jab

reilōn ļok im kōn menin raar jako.<sup>11</sup>

Irooj eaar kōmman bwe Riisrael ro ren jebwābwe ilo āne jamden iumwin 40 iio ko mokta jen an kōtļok er nān deļoņ e ānen kallimur.<sup>12</sup> Iaar jab deļoņ ak kar “bwe Jetōb eaar bōk lōnļok” nān Irooj.<sup>13</sup> ■

#### KAKEMEMEJ KO

1. Bruce R. McConkie, *Mormon Doctrine*, 2nd ed. (1966), 515; lale barāinwōt Duteronomi 18:15–19.
2. Lale Exodus 1; 2:1–10.
3. Lale Exodus 2:11–22; Doctrine and Covenants 84:6.
4. Lale Exodus 3; 4:1–17.
5. Lale Exodus 5–12; Ezekiel 45:21.
6. Lale Exodus 14.
7. Lale Exodus 13:21–22; 15:22–27; 16; 17:1–7.
8. Lale Exodus 24:18; 31:18; 32; 34.
9. Exodus 33:11.
10. Lale Exodus 25–29; 40:21.
11. Lale Bōnbōn 21:6–9; 1 Nipai 17:41; Alma 33:19–20.
12. Lale Bōnbōn 14:33–34.
13. Alma 45:19.

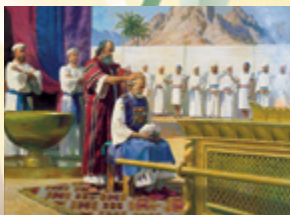
#### BŪŌK IN MŪOL: MOSES

**J**eje ko an Moses: Ilo kakkobaba nā bok in Moses ilo Pearl of Great Price, Moses eaar je bok ko ļalem ilo Baibōļ: Jenesis, Exodus, Leviticus, Bōnbōn, im Duteronomy.

**eddo ko ilo mour eo mokta:** Kar kālet nān tōl iumwin juon tōre (lale Abraham 3:22–23)

**eddo ko ilo mour in:** Kar tōl Riisrael ro jen Egypt; kar bōk kien ioon Toļ Sainai (lale Exodus 12; 20)

**eddo ko ilo mour eo mokta:** kar waļok tok ioon Mount of Transfiguration, leļok priesthood kii ko nān Piter, Jemes, im Jon (lale Guide to the Scriptures, “Transfiguration,” scriptures.lds.org); kar waļok tok ilo Kirtland Temple ilo Ohio, USA, ilo Eprōļ 3, 1836, kōrōļ tok kii ko nān kobaik Israel nān Joseph Smith (lale D&C 110:11)





# JILJIMJUON RAAN KO MAE IEN IJTŌ

**K**we im baamle eo am̄ maroñ katak kōn ta eo Jisōs eaar kōm̄mane ke Eaar pād ioon laḷin. Jino ilo Jabōt eo mōkta jen Ijtō. Kajjojo raan, riiti jeje ko rekwojarjar, kōm̄man ikkure, ak al al ko (ak bar juon al kōn unin kōnono eo). Innām mwijiti im kōddāpe ilo juon bōok ejjeḷok kobban pija in Jisōs eo ej jejet n̄an bwebwenato eo ilo jeje ko rekwojarjar. N̄e aolepān bōok ko rej obrak, Ijtō enaaj pād ijin! ■



## RAAN

- 1** Jemedwōj Ilañ eaar jilkintok Nejin, Jisōs Kraist, n̄an ḷotak ioon laḷ in.
- Luk 2:4–7
  - “He Sent His Son” (*Children’s Songbook*, 34).

## RAAN

- 2** Jisōs ear juon niñniñ. Jemaroñ erom āinwōt E jen em̄man im juon.
- Luk 2:40, 52
  - “Jesus Once Was a Little Child” (*Children’s Songbook*, 55).

## RAAN

- 3** Jisōs eaar kōjparok aolep kien ko an Jemed Ilañ, ekoba kien eo n̄an peptaij.
- Matu 3:13–17
  - “When Jesus Christ Was Baptized” (*Children’s Songbook*, 102).

## RAAN

- 4** Jisōs eaar kōm̄man elōñ kabwiloñlōñ ko, āinwōt kemour armej ro raar nañinmej, jipañ armej epilo n̄an bar loḷokjen, im kabōjrak juon lañ.
- Mark 4:36–39
  - “Tell Me the Stories of Jesus” (*Children’s Songbook*, 57).

3

2

1

4



**RAAN**

**5** Ilo Kwojkwoj in Kijoone eo Āliktata, Jisōs eaar kajjitōk ippān rikaḷoor ro An nān bōk mōttan kwojkwoj eo āinwōt juon wāween nān kakeememej E. Ne jej bōk kwojkwoj eo kajjojo wiik jej barāinwōt kakeememej Rilomqor eo.

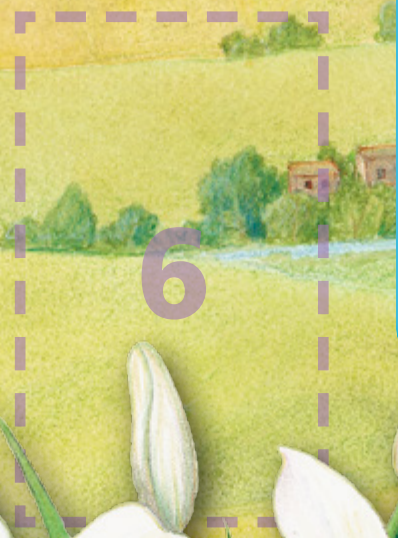
- Luk 22:19–20
- Kōnono nān ro jinem im jemōm kōn juon men eo komaroñ kōmḡane nān jipañ eok lōmḡak kōn Jisōs ilo kwojkwoj eo Jabōt in.



**RAAN**

**6** Kōnke Jemedwōj llañ im Jisōs rej iakwe kōj, Jisōs eaar itok nān laḷ in nān eñtaan kōn jerawiwi ko ad bwe jen maroñ bōk jeorḷok bōd im roḡl ḷok nān Jemedwōj llañ.

- Luk 22:41–44
- Ta men eo komaroñ in kōmḡane rainin nān kwaḷok nān Jisōs bwe kwoj kaḡoolol kōn eñtaan eo An?



**RAAN**

**7** Ālkin An kar pād ilo lōb iumwin jilu raan ko, Jisōs eaar jerkakpeje. Kōnke Eaar jerkakpeje, jemaroñ jerkakpeje barāinwōt.

- Jon 20:15–17
- Luk 24:36–40
- “Did Jesus Really Live Again?” (*Children’s Songbook*, 64).



*Komaroñ roñjake al ko ilo ḡakūtūt in ilo lds.org/music.*







# KÖJ JEJ

# Pein Irooj

*Puköt ļok rijeramōļ ro im kwaļok nān ro rej eņtaan  
rej menin aikuļ nān meļeļe eo nān erom juon rikaļoor an Jisōs Kraist.*

**Jen Neil K. Newell**

Jerbal an Menin Jipaņ

**T**ōre ko ilo raan ko mōkta jān iien eo ke Amedka eaar jorrān kōn menin jeramņman, jiljino stake būreejtōn ro jān Salt Lake Valley kar koba ippān doon nān jerbale kōn jekjek eo ej nana ļok ikkijeen jeramōļ im kwōle eo eaar kaamjak nān kaddoik elōn membōr ro an Kabuņ eo.<sup>1</sup> Meņe jorrān in jeramņman eaar jelet armej aolep jikin, Utah make eaar lukkuun in nāta.<sup>2</sup>

Ilo iien in, ritōļ ro an Kabuņ in ewōr wōt jeļjo aer kein jipaņ nān jipaņ ro rej aikuļ. Remaroņ kar kōjjerbal jortak in jitļok ko, aaet, ak aikuļ eaar wōnņmaanļok wōt kar lukkuun ļapļok jen ke raar eņjake mōkta ļok. Iumwin tōļ eo an Bisoprik eo Eļap, juon Deseret Employment Bureau eaar jutak ilo jino 1900s. Ak eaar jab lukkuun bwe nān lale aikuļ eo eļap.

Ritōļ rein jiljino an priesthood eo raar jeļā bwe eļāņne armej in stake ko aer raar maroņ jipaņ, rekar jab maroņ kōttar. Raar aikuļ in bōk buņtōn eo emōkaj. Raar jino jen kōmņman bwe armej ren jerbal. Raar aiin emņmaan ro im bōk er nān jikin kallib ko ijo remaroņ kar totaki menin eddōk ko. Ilo oktan nān jerbal eo aer, rikallib ro remō-ņōņō kar jouj leļok mōņā nān emņmaan rein. Bwe ko kar būki nān juon joko im kar lito litak nān ro raar kwōle. Ilo an menin leļok ko ļapļok, Armej ro rekwojarjar raar jino kōmņman mōņā ilo kuwat nān kakkoņi. Eņin eaar

jino in būrookraam eo an menin jipaņ ilo raan kein.

Ralitōkņoul iio tokālik, ritōļ ro an Kabuņ in raan kein ilo aolepān laļ in rej reilok nān jarlepju ko aer im eņjake eļja jibadbad in wōt nān pukōt ļok ro ilo aikuļ.

Ilo Oktoba 2011 kweilok eo eļap, Būreejtōn Dieter F. Rikakpilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajuon, eaar ba: “Emakikij ad kile aikuļ ko ipeļaaqid, kōjatdikdik bwe juon eo jān ettoļok enaaj make jede tok nān jipaņ kake aikuļ ko. Bōlen jej kōttar ro retijemļok kōn jeļāļokjeņ eo einjuon nān ņa meļjan jorrān ko. ņe jej kōmņmane menin, bōk jān eo ituriid jerbal in jipaņ eo jemaroņ kar leļok, im jej bōk jān kōj make juon iien emņman nān jerbal. Ilo an eļjeļok men ebōd ippān ritijemļok ro, jān kanooj lale: ejjamin bwe nān er nān ņa meļjan jorrān ko aolep. Ijellokin, Irooj eaar likūt priesthood eo An im doulul ko an nān kōj ilo aolep laļ ko ijo Kabuņ in ej jutak ie.”<sup>3</sup>

Kūr in nān ritōļ ro an Kabuņ ijo jikier im membōr ro nān jerbal āinwōt kar imņwe jen Jetōb Kwojarjar eaar tōļ elōn ipeļaaqid laļ in nān, āinwōt Būreejtōn Uchtdorf eaar ba, “ņa meļjan nān [er make].”<sup>4</sup> Raar limtak pein nuknuk ko aer im pepe nān keememej ilo men otemej rijeramōļ im riakuj ro, rinaņinmej ro im riake ro (lale D&C 52:40). Limtak pein nuknuk ko aer im pojak nān jerbal.



## Ecuador

Äinwõt an Bisop Johnny Morante ilo Guayaquil, Ecuador, reilòk ñan membör ro an ward eo an, büruwön eddo lók. Elõn baamle ko rej likjab ñan bök menin aikuj ko remenin aikuj an mour. Ekõñaan in jipañ er, kòn menin eaar bök mejejele ippän ritöl ro an ward eo im bök menin ñan Irooj.

Kõnke jermal ko ilo jikin in ejjab bwe, eaar jino in jermal ippän juon kumi in 11 sister ro, röjañ er ñan jibadök köttöpar eo ñan kõmman pejnef ko reddik. Sister rein raar kile bwe eaar wör juon menin aikuj ñan kein karreo ko an juon em remman lók, dik lók wõnäer, im raar lõmnaak ejañne remaron kar kõmmani im wiakaki ilo jukjukinpäd eo aer. Ak ewi wäween aer naaj katak ñan kõmmane kein karreo kein?

Ilo iien in, Bisop Morante eaar jino kile juon iaan sister ro ejjab jermal ilo ward eo an eo eaar lukkuun jermal äinwõt juon jikin uno ko roktak. Ke sister ro 11 raar kajitök ejañne liin emaron jipañ, liin eaar laudiñdiñ ñan katakin er ekõjkan aer kõmman, mweiuk ko remman tata.

Raar kõmmane juon pejnef plan, kõkkaalleik jikin ko ilo jukjukinpäd eo me kajjojo sister remaron jermal ie, kalet kein karreo ko remaron kõmmani, im kõmman im pijaik kilin pakij ko.

Iumwin jejo allõn ko, raar ejaake juon jikin wia im kar böktok wörlok in jään ko ñan kadik lók aer jeramöl im jipañ kakke ñan aikuj ko an baamle ko aer.

Ke mánija ro an juon kompani in kõmman uno kar jeja kòn jikin wia in, raar jino itok limo kòn bwebwenato in an rikõmman uno in ejjelok an jermal. Äliktata raar in-törpiu e im kõjermal e bwe en jeban jikin kõmman uno ko aer make.

## Russia

Ilo Rechnoy Ward ilo Moscow, Russia, Galina Goncharova, eo eaar jermal äinwõt rikõmman bwebwenato an ward, eaar jikeet ioon jet ice im kar bwiloke pä ko pein. Liin eaar bök lók e ñan aujipitöl, me pein kar kitim er kòn korak ko. Liin eaar jab maron naajdik e make ak kanuknuk e make. Liin eaar jab maron kuumi böran ak uwaake talboon eo.

Ke membör ro mõttan jen ward eo raar jeja ta eo eaar walok, raar mõkaj aer uwaak. Rikabwijer priesthood ro raar lelok ñan e juon kõjeramman im kar jermal ippän sister ro an Doulul eo an Kõrã ro ñan kõmmane juon jikejuul ñan lale sister in emman im päd ilo aikuj ko an.

Vladimir Nechiporov, ritöl an mijen ilo ward eo, eaar ba, “Kõmj keememej juon kõnono ilo kweilok eo elap kòn juon ekjab in Kraist eo eaar jako pä ko pein.”<sup>5</sup> Itulal



*Älkin an Galina Goncharova eaar jikeet im bwilokwe pä ko pein, sister ro an ilo Doulul eo an Kõrã ro raar jermal ñan e äinwõt pä ko pein.*

ej ekjab eo juon armej eaar liküt juon dökã eo ej jeje, ‘Kwoj pä ko peiü.’ Iumwin jet wiik ko sister in emman eaar jor-rään, membör ro an Rechnoy Ward kar enjake türiamõ ñan bwebwenato in. Emool kõm ar erom pä ko pein.”

## Philippines

Ke Lañ eo Washi eaar wötlök tok ioon Philippines ilo 2011, eaar kaibwij lelep jikin eo kòn juon dän elap im kòn juon koto. 41, 000 jimã moko raar jorrään, im elõn lók jen 1,200 armej raar luuji mour ko aer.

Mokta jen ibwijlelep eo, Max Saavedra, büreejtõn eo an Cagayan de Oro Philippines Stake, kar enjake imwe

ñan kōmmane juon tiim an stake ñan jorrān jen idiñ. Eaar ejaaki kamitii ko ñan kakūrmoool elōñ jermal ko—men otemej jān kappok im lōmōoren ñan kein lale nañinmej ko reddik ñan leḷok mōñā, im nuknuk.

Ke dān in ibwijleplep eo kad dikḷok ñan juon joñak emman, ritōl ro an Kabuñ im membōr ro raar itok itak. Raar bōk eddo ñan ajmour an kajjojo membōr im bōk eddo in jorrān eo. Juon membōr eaar jipañ kōn kein aō rōbba ko ñan bōktok membōr ñan jikin eo emman. Imōn kweilok ko raar peḷḷok ñan leḷok nuknuk ñan aolep ro rej aikuj mōñā, būlañkōj ko, im juon jikin ñan kōppād. Dān erre eo eaar lukkuun menin aikuj, Būreejtōn Saavedra eaar kepaak juon pejne eo ewōr waan ikkun, im raar bōk ḷok dān eo erre ñan imōn kweilok rej kōmakūtḷok armej ñani. Membōr ro rekapāal ilo taktō kar uwaak ñan ro raar jidik ikkinejne.

Ke membōr ro an Kabuñ in raar jipañ jen, Būreejtōn Saavedra im tiim eo an kar loḷok jikin ko rej kōmakūtḷok armej ñani ilo bukwōn eo im leḷok jipañ. Raar bōktok ippāer mōñā im kein jipañ ko jet. Elōñ iaan membōr ro, raar luuji mōko mweer, mōkaj im jipañ ro jet ālkin lañ eo. Ke eaar bōjrak an wōt im eaar mōrā ioon bwidej, Mormon Helping Hands palinteer ro jān jilu stake ko raar etal im leto letak kein jermal barāinwōt jipañ karreo.

## Brazil

Ilowaan bukwōn in Sete Lagoas, Brazil, ej juon jikin jokwe ñan kōrā ro ewōr mōjñō ilo ānbwin ro mour ko aer raar jorrān jen kakkure an uno ekkajoor. Kajjojo raan rej kakkōt ñan mour. Eaar wōr juon aer umḷ in kōmet rej kōjermal e ñan kōmet enañin 30 ḷoub in pilawe juon raan. Kōrā rein raar bōk jet jipañ jān juon armej jen humanitarian, eaar bwe pilawā ippāer ñan naajdik er make. Ke ritōl ro an Kabuñ in jān Sete Lagoas Brazil Stake raar jeḷā kōn aikuj ko an kōrā rein, raar kōñaan in jipañ.

Raar kōnono ippān kōrā rein kōn aikuj kein aer. Kōrā ro raar ba bwe eḷaññe raar jab kōmet elōñ pilawe, remaroñ kar jab maroñ naajdik er make ak bōlen maroñ kar wia-kake jet ḷoub ko im bōk jet jān ko relukkuun in aikuj.

Ritōl ro an Kabuñ in im membōr ro raar jermal ippān jarin tariḷae eo an police im juon jikuulḷ ijo ñan

kōkōmanman ḷok jekjek ko ñan kōrā rein. Kōn jipañ eo an juon jān in Church humanitarian im paḷinteer ro jān Kabuñ im jukjukinpād eo, raar maroñ kalōk juon imōn kōmḷat ekāal—juon eo eaar kōtḷok an kōrā ro kōmḷat 300 ḷoub in pilawe aolep iien.

Kōn kein ijino ko raar būki, kōrā rein ilo imōn kōmat pilawe eo kar maroñ kōjermal rijermal eo kein kajuon—juon kōrā ilo imōn jokwe an kōrā ro routamwe.

## Jermal eo an Menin Jipañ

Āinḷok wōt ritōl ro an Kabuñ in ro reimwe ñoul iio ko remōotḷok ro raar loe menin aikuj eo eḷap ipeḷaaker im mākoko in elḷok jene, ritōl ro an Kabuñ in im membōr ro ipeḷaakin laḷ in rainin rej kōmmane eja wāween in ilo jikin ko aer make im ilo wāween ko aer make.

Ke Būreejtōn Uchtdorf eaar kōnono ñan Kabuñ in kōn kōjparok ro jet, eaar ba: “Wāween eo an Irooj ej jab ñan jijet iturin dān eo im kōttar an dān ko eḷḷā mōkta jen kijooni. Ej ñan itok ippān doon, limtak e pein nuknuk ko ad, etal im jermal, kalōk juon būriij ak juon tima ñan kijoone dān ko rej ad apañ.”<sup>6</sup>

Pukōt ḷok rijeramōl im kwaḷok ñan ro rej eñtaan ej juon mōttan eaorōk ej kōmeḷeḷeik meḷeḷe eo ñan erom rikaḷoor an Kraist. Ej jermal eo me Jisōs Kraist Make eaar kōmmane ke Eaar kwaḷok ñan armej ro ilo raan ko An. “Jermal in an kake ilo wāween eo an Irooj ej jab bar juon men ilo catalog eo an būrookraam ko an Kabuñ in,” Būreejtōn Uchtdorf eaar kilī. “Ejjab maroñ kowaane ak door iturejet. Ej ioḷapḷap in katak eo ad; ej ḷoḷoḷmēej eo an tōmak in ad.”<sup>7</sup> ■

### KAKEMEMEJ KO

1. Emān iaan stake būreejtōn rein—Hugh B. Brown, Harold B. Lee, Henry D. Moyle, and Marion G. Romney—tokālik raar maroñ kūr āinwōt Rijilōk ro, im aolep emān iaer tokālik raar jermal ilo Būreejtōnji eo Kein Kajuon an Kabuñ in. Harold B. Lee kar erom kein 11 Būreejtōn an Kabuñ in.
2. Ilo 1930, Utah eaar kein karuo ilōñ tata kōn wōran armej ro rej jab jermal ilo United States. Lale Garth L. Mangum im Bruce D. Blumell, *The Mormons' War on Poverty: A History of LDS Welfare 1830–1990* (1993), 95.
3. Dieter F. Uchtdorf, “Kakke ilo Wāween eo an Irooj,” *Kweilok eo Eḷap*, Oktoba 2011, 54.
4. Dieter F. Uchtdorf, “Kakke ilo Wāween eo an Irooj,” 39.
5. Lale Dieter F. Uchtdorf, “You Are My Hands,” *Liahona*, May 2010, 68.
6. Dieter F. Uchtdorf, “Kakke ilo Wāween eo an Irooj,” 39.
7. Dieter F. Uchtdorf, “Kakke ilo Wāween eo an Irooj,” 39–40.

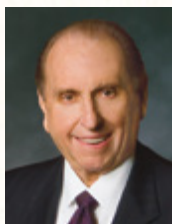




**M**embör ro an Būreejtōnji eo Kein Kajuon im Doulu eo an Joñoulruo Rijilōk ro rej rikanaan ro raan kein, rilolo ro, im rikwaļok revelesōn ro rej jutak āinwōt rikamool ro rejenolok kōn etan Kraist ilo aolepān laļ in (lale D&C 107:23). Āinwōt, raar bōk eddo nān kamool kōn kwojarjar eo an Jisōs Kraist im mijen eo An āinwōt Rilomqor im Ripinmuur eo an laļ in.

Ilo kout ko rej ellaajrak, emmaān rein kar kāleti im kumī in emmaān rein raar kwaļok naan in kamool ko aer kōn Pinmuur eo an Rilomqor eo, Jerkakpeje eo, wāween lukkuun mour.

# Rikaṃool ro Rejenoloḡ rej Kaṃool kōn Kraist Eo Emour



## Jisōs Ej Ad Ripinmuur

“Kōn aolepen būruō im eñjake ko rekajoor an aō jetōb, Ij kotak ainikiō ilo naan

in kaṃool āinwōt juon rikaṃool ejenoloḡ im kwaḡok bwe Anij ej mour. Jisōs ej Nejin, Jitōnbōro eo Emake wōt an Jemed ilo kanniōk. E ej ad Ripinmuur; E ej ad Rijojomar ippān Jemed. E eo eaar me eaar mej ioon debwāāl eo ṅan eñtaan kōn jerawiwi ko ad. E eaar erom leen ko ṃoktata an Jerkakpeje. Kōnke E eaar mej, aolep renaaj bar mour. “Oh, joṅan lañlōñ eo jemḡok in ej letok: “Ijelā bwe aō Ripinmuur ej mour!” [“Ij Jela Bwe Aō Dri Pinmuur Ej Mour,” *Al Ko Al In Ajri*, nō. 136].”

Büreejtōn Thomas S. Monson, “I Know That My Redeemer Lives!” *Liahona*, May 2007, 25.



## Ij Juon Rikaṃool

“Ij juon rikaṃool an Jerkakpeje eo an Irooj āinwōt eṃool eḡaññe iaar pād ijeṅ joten eo ippān rikaḡoor

ro ruo ilo ṃweo ilo iaḡ eo ṅan Emmaus. Ijelā bwe Ej mour eṃool āinwōt kar Joseph Smith ke eaar lo Jemān im Nejin ilo meram eo ilo juon jibboñ eṃṃan ilo juon bukwin wōjke ko ilo Palmyra. . . .

“ . . . Ij kaṃool āinwōt juon rikaṃool an Rilōṃṃoor eo ejerkakpeje im ad Ripinmuur.”

Büreejtōn Henry B. Eyring, Rikakpilōklōk eo Kein Kajuon an Büreejtōnji eo Kein Kajuon, “Itok ṅan Ippa,” *Liahona*, Eprōl 2013, 25.



## Pinmuur im Lōṃṃoor Eo

“Anij Jemed ej riije eo an koḡpeḡ eo; ej kii eo im ṃōttan karōk in lōṃṃoor eo an Anij, ak karōk in

pinmuur eo. Ej ṅaetan koḡpeḡ eo an Jisōs Kraist kōnke ej Pinmuur eo an Jisōs Kraist ej kōṃṃan bwe pinmuur im lōṃṃoor en tōprak. Kōn Pinmuur eo an aolep eṃṃaan, kōrā, im ajri ro rej pinmuur eo elikio jān mej in ānbwin, im aolep remaroñ pinmuur jān jerawiwi ko aer ilo wāween bōk im pokake koḡpeḡ eo an Jisōs Kraist. . . .

“Jen menin ij kwaḡok aō kaṃool kōn aolepān būruwō im aō ḡōṃṃak.”

Büreejtōn Dieter F. Uchtdorf, Rikakpilōklōk eo Kein Karuo ilo Büreejtōnji eo Kein Kajuon, “Have We Not Reason to Rejoice?” *Liahona*, Nov. 2007, 19, 21.



**Jisōs Ej RiKraist eo**

“Ijeḷā bwe Anij ej Jemād. Eaar kwaḷok kajjeen Nejin, Jisōs Kraist, ṅan Joseph Smith. Ij kwaḷok ṅan kom bwe ijeḷā bwe Jisōs Kraist ej RiKraist eo. Ijeḷā bwe E emour. Eaar ḷotak ilo tōren iien ko. Eaar katakin koḷpeḷ eo An im kar kajjieō. Eaar eṅtaan im kar dōbwāāle im kar jerkakpeje ilo raan eo kein kajilu. E, barāin-wōt Jemān, ewōr juon ānbwinnin in kanniōk im di. Eaar kōmḡane Pinmuur eo An. Kōn E ij kwaḷok aō kaḡool. Kōn E ij kwaḷok aō kaḡool.”

Būreejtōn Boyd K. Packer, Būreejtōn eo an Joṅoulruo Rijilōk ro, “The Twelve,” *Liahona*, May 2008, 87.

**Juon wāween Kōllā ṅan Baamḷe in Armej**

“[Jisōs Kraist] ej ioḷapḷap in karōk eo an Jemān, Rilōmḡor eo eaar letok āinwōt juon wāween kōllā ṅan armej. Anij eaar jilkin-tok Nejin Emake wōt ṅan anjo jen wōtlōk an Adam im Eve. Eaar itok ṅan laḷ in āinwōt Rilōmḡor eo ad im Ripinmuur. Eaar anjo ioon menin bōbrae an mej ilo kanniōk ṅan kōj kōn leḷok mour eo An make. Ke Eaar mej ioon dōbwāāl eo, jetōb eo An eaar jepellōk jān ānbwinnin. Ilo raan eo kein kajilu, jetōb eo An im ānbwinnin raar bar koba ippān doon ṅan indeeo, jamin bar jepellōk.”

Elder L. Tom Perry jen Doulu eo an Joṅoulruo Rijilōk ro, “The Plan of Salvation,” *Liahona*, Nov. 2006, 71.

**Mḡakūtkūt Eo ioḷapḷap in Bwebwenato an Armej**

“Pinmuur eo an [Rilōmḡor] eaar kakkure Gethsemāne, ijo menokadu in ānbwinnin kar wōtlōk kōn bōtōktōk (lale Luk 22:44), im ioon Golgotha (ak Calvary), ānbwinnin kar bōk lōṅḷok ioon dōbwāāl ioon ‘Jikin ḷat in Bar,’ (Mark 15:22; Matu 27:33; bar lale 3 Nipai 27:14). Pinmuur in eḷap enaaj kōrḷok emḡaan jān mej eo eḷap (lale 2 Nipai 9:7). Pinmuur eo an Rilōmḡor eo eaar kōmḡan bwe jerkakpeje ej ḡool im mour indeeo ej maroṅ ṅan aolep. Pinmuur eo An eaar erom ḡakūtkūt eo ioḷapḷap in aolep bwebwenato in armej.”

Elder Russell M. Nelson jen Doulu eo an Joṅoulruo Rijilōk ro, “The Peace and Joy of Knowing the Savior Lives,” *Liahona*, Dec. 2011, 22.

**Juon Katok kōn Jerawiwi**

“Jisōs Kraist eaar kijenmej eṅtaan eo emḡilaḷ ṅan katok kōn E make kōn jerawiwi ko an aolep. Katok in kar letok men eo eḷap—ḷaam eo ejeḷok libijinjin ippān—ṅan joṅan nana eo eḷap—jerawiwi ko an aolepān laḷ in. . . .

“Katok—in Pinmuur eo an Jisōs Kraist—ej ioḷapḷap in karōk in lōmḡor eo. . . .

“Ijeḷā bwe Jisōs Kraist ej Make Wōt Nejin Anij Jemān Indeeo. Ijeḷā bwe kōn katok in pinmuur eo An, ewōr ad lōke kōn jab wabanban im iien emḡan ṅan mour indeeo. E ej ad Irooj, ad Rilōmḡor, im ad Ripinmuur.”

Elder Dallin H. Oaks jen Doulu eo an Joṅoulruo Rijilōk ro, “Katok,” *Liahona*, May 2012, 19, 22.



**Rilqmoqor eo ej Töl Kabuñ in An Rainin**

“Pinmuur eo an Jisös Kraist eaar mqottan eo elukkuun aorök an karök eo an Jemedwöj Ilañ ñan mijen eo an Nejin ioon laḷ in im ñan lqmoqor eo ad. Ewi joñan ad aikuj kaḡool bwe Jemedwöj Ilañ eaar jab köjberbal juon ñan kareel ak ijjelökin dāpij wöt maroñ eo An ñan lqmoqoren Nejin Jitön Bōro. Könke iakwe eo An indeo ñan kwe im ñan ña, Eaar kötḷok bwe Jisös en kaḡöj mijen eo An kar kapiti mqokta ñan erom ad Ripinmuur. . . .

“Jisös Kraist, Rilqmoqor im Ripinmuur eo an aolep armej, ej jab mej. Ej mour—Nejin Anij eaar jerkakpeje ej mour—eñin ej naan in kaḡool eo aō, im E töl jermal ko an Kabuñ in rainin.”

Elder M. Russell Ballard jen Doulu eo an Joñoulruo Rijilök ro, “The Atonement and the Value of One Soul,” *Liahona*, May 2004, 85, 86.



**Ad Köjatdikdik, Ad Rijojoḡar, Ad Ripinmuur**

“Ad köjparok ej ilo [Jemedwöj Ilañ] im Nejin Jitön Bōro, Jisös Kraist. Ij Jela Bwe Aō Dri Pinmuur Ej Mour Enaaj kapen kijejeto ko aḡ ñan kökajoorḷok naan in kaḡool eo aḡ bwe en erom juon kajoor elikio ñan emḡan ilo mour eo aḡ, juon kajoor enaaj rie eok ilo aolep iien aikuj im lewaj aenöḡḡan im löke ilo iien ko reppen.

“Äinwöt juon iaan Rijilök ro An remālim ñan kwaḷok kaḡool kön E, ij kaḡool bwe ijelā bwe Rilqmoqor ej mour, bwe E ej juon armej eaar jerkakpeje, aiboojoj kön iakwe ewāppen. Ad Köjatdikdik, Ad Rijojoḡar, Ad Ripinmuur.”

Elder Richard G. Scott jen Doulu eo an Joñoulruo Rijilök ro, “The Power of a Strong Testimony,” *Liahona*, Jan. 2002, 103.



**Idaak Kab Eo Emeo**

“Ilo Jikin Kallib Gethsemene, Rilqmoqor im Ripinmuur eo ad eaar jab makunḷok jān idaak kab eo emeo an Pinmuur eo [lale D&C 19:16–19]. Im ioon döbwāal eo Eaar eñtaan bar juon alen ñan köḡḡmane ankilaan Jemān, ḡae iien āliktata E maroñ kar ba, ‘emöj’ [John 19:30]. Eaar niknik ñan jemḷökin. Ilo uwaake pokake eo an Rilqmoqor im wāppen ilo jutak pen, Jemedwöj Ilañ eaar kwaḷok ‘Lo in Neḡü JitenBōro, eo ilo E Ebuñburuō, ilo E Iaar kai-boojoj Eta’ [3 Nipai 11:7].

“. . . Jen kaiboojoj etan Anij ñan jutak pen kön ad Rilqmoqor, Jisös Kraist. Ij kwaḷok aō kaḡool bwe Ej mour.”

Elder Robert D. Hales jen Doulu eo an Joñoulruo Rijilök ro, “Jutak Pen ilo Jikin ko Rekwöjarjar,” *Liahona*, Epröl 2013, 51.



**Niñniñ Ewāppen Emake Wöt Nejin Anij**

“Ijelā bwe Anij ej päd aolep iien im ilo aolep iaḷ ko im aolep jekjek ko Jemed ilo Lañ eo eakwe. Ijelā Jisös eaar e wöt Nejin ewāppen, mour eo An kar mqöñöñö in leḷok jen ankilan jimor Jemed im Nejin kön pinmuur eo An, köj aolep ro rej jab wāppen. Ijelā E bwe eaar jān ro remej ñan mour bar juon alen, könke Eaar köḡḡmane, kwe im ña naaj barāinwöt.”

Elder Jeffrey R. Holland jen Doulu eo an Joñoulruo Rijilök ro, “Irooj, Ij Tōmak,” *Liahona*, Epröl 2013, 95.





**Ijeļā bwe Rilomqor eo ej mour.**

“Ij kwaļok aō naan in ka-  
mool im kamoolol kōn ka-  
tok eo ejjeļok jemļok in im  
indeeo an Irooj Jisōs Kraist.  
Ijeļā bwe Rilomqor eo ej  
mour. Emōj aō eņjake jimor  
kajoor in lomqor eo An im  
kajoor in jpañ eo An, im Ij  
kamool bwe kajoor kein rej  
mool in im repād ñan kōj  
kajjojo. Ilo mool, ‘ilo kajoor  
eo an Irooj’ jemaroñ kōm-  
mān im anjo ioon aolep  
men ko ilo ad wōnmaañļok  
ioon ito-itak eo an mour  
wabanban.

Elder David A. Bednar jen Doulul eo  
an Joñoulruo Rijilok ro, “The Atonement and the Journey of Mortality,”  
*Liahona*, Apr. 2012, 19.



**Kraist Eaar Kakurmool Mijen Eo An**

“[Rilomqor eo] eaar bōk  
ioon Make ‘eddodo in  
jerawiwi ko an armej’ im  
‘eņjake mijak bwe Satan  
. . . emaroñ kiel’ [James E.  
Talmage, *Jesus the Christ*,  
613]. Ilo jermal in Eaardibuk  
mālijjoñ ko im riab ko re-  
nana, mākūtkūt ko renana  
rej tōl ļok ñan Dōbwāāl  
eo An. Anjo Jerkakpeje in  
eļap im epaak an jemļok  
an Kraist ilo Jabōt in Ijtō.  
Kraist eaar kakurmool mi-  
jen eo An ekwojarjar āinwōt  
Rilomqor im Ripinmuur.  
Jenaaj jerkakpeje jān rimej  
im jetōb ko ad renaaj bar  
koba ippān ānbwinnid. . .

“Ij kwaļok aō kamool  
bwe Jisōs Kraist ej mour im  
ej Rilomqor im Ripinmuur  
eo an laļ in. Eaar letok iaļ  
eo ñan mōņņōņō eo emool.”

Elder Quentin L. Cook jen Doulul  
eo an Joñoulruo Rijilok ro, “Jei Joor  
Jisōs Kraist,” *Liahona*, Māe 2010,  
47–50.



**Rilomqor Eo Eaar Pinmuuri Kōj**

“Rilomqor eo eaar eņtaan  
ilo Gethsemane im An  
eņtaan ioon dōbwāāl eo ej  
pinmuuri kōj jān jerawiwi  
jen kaju bōro kajjitok ko  
ekajet kōj kaki. Ej leļok  
tūriamq im jeorļok bōd ñan  
ro rej ukweļok. Pinmuur  
eo ej barāinwōt kaju bōro  
muri in ekajet jej muri  
kaki jen kōmour im ña  
wōnāaer kōn jabdewōt  
eņtaan jej kijenmej i. ‘Bwe  
lo, eaar eņtaan kōn metak  
ko an aolep men in mour,  
emman, kōrā, im ajri, ro rej  
jān baamle eo an Adam’  
(2 Nipai 9:21; lale barāin-  
wōt Alma 7:11–12). . .

“. . . Pinmuur eļap ej ilo  
Jisōs Kraist im ilo E make.  
Ij ettā im kile E āinwōt  
Ripinmuur eo.”

D. Todd Christofferson, “Lomqor,”  
*Liahona*, Eprōļ 2013, 109.



**Ņa jerkakpeje eo im Mour eo**

“Ilōñ in men otemjej, jej  
kwaļok kōn ad Rilomqor  
im Ripinmuur, Jisōs Kraist.  
Aolep men ippād—aolep  
men naaj ippān—jej muri  
ñan E. . .

“Naan ko An rej ainikien  
jen epepen ko:

“Ņa jerkakpeje eo im  
mour eo: eo ej lōke Eō,  
meņe e mej, enaaj bar mour:

“Im jabdewōt eo ej  
mour im lōke Eō, e jāmin  
mej indeeo’ (Jon 11:25–26).

“Ro jeiū im jatū, Ej mour.  
Eaar jerkakpeje. Ej tōl jermal  
in An ekwojarjar ioon laļ  
in.”

Elder Neil L. Andersen jen Doulul eo  
an Joñoulruo Rijilok ro, “Itok ñan E,”  
*Liahona*, May 2009, 5, 9.



### **KAJJITŌK IM UWAAK KO**

#### **Elmen jekjek in juon armej eo emōj an jerkakpeje?**

“Ālkin ad naaj eļļā jen mour in, jenaaj . . . bōk ānbwin ko reaiboojoj, ranemkwoj jān aolep kain nañinmej im eñtaan, im bōk aiboojoj tata. Ejjeļok bar juon men eaiboojoj ļok ñan lale jān juon emūmaan ak kōrā emōj an jerkakpeje. Ejjeļok bar juon eorōk ļok imaroñ ļomņak me

juon emūmaan [ak juon kōrā] emaroñ bōke jen juon ānbwin ejerkakpeje. Ejjeļok juon Armej Ekwojarjar ilo Raan-Ko Āliktata . . . ak bwe ejeļā ta eo ej waļok ilo jibboñ in jerkakpeje eo kein kajuon im erom aiboojoj, wanlōñļok ilo imaan mejān Anij.”

**Būreejtōn Lorenzo Snow (1814–1901), ilo Conference Report, Oct. 1900, 4.**





Jen Elder  
William R. Walker  
Jen Jiljilimjuonñoul eo



# L<sub>3</sub>oor RIKANAAN EO

**J**ejo iio remootłok, mokta jen kweilok eo elap, Bureejtōn Thomas S. Monson eaar katakin juon katak emman. Iien in eaar nan kobaik Ritōl ro Routiej ro raar itok nan Salt Lake City, Utah, elōn rej itok jān jikin ko ipe-  
laakin lał in ijo rej jermal ie ilo Eria Bureejtōnji ko. Jaar itok  
ippān doon nan ekkatak jen Bureejtōnji eo Kein Kajuon im  
Joñoulruo Rijilōk ro.

Ke iien kweilok ej itok, aolep raar pād ijelōkin Bureejtōn Monson. Jejo minit ko mokta jen an kweilok eo kar  
ijjino, kōm ar bōjrak am bwebwenato ippān doon im kar  
jijet ilo kautiej im roñjake ainikien kōjañjañ eo, lōmñak  
bwe rikanaan eo enaaj itaak tok mōttan wōt jidik.

Kōm ar kijenmej im kōttar ke eaar 9:00 jibboñ ar itok im  
ellā łok. Juon eaar diwōjłok ilo kōjem eo rājet—nan lale  
elañne jet jipañ emaroñ menin aikuj. Ilo an rōql tok, eaar  
ba, “Bureejtōn Monson enaaj koba tok ejjab etto.”

Enañin 15 minit tokālik, Bureejtōn Monson eaar dełōne  
tok ruum eo. Kōn ejjelok, kōm kar jutak ke eaar dełōn tok.  
Kōm ar mōñōñō in loe e im mōñōñō bwe emman an pād.  
Ejjelok juon un āinwōt nan etke eaar maroñ rumij.

Bureejtōn Monson eaar kaju łok nan jikin kōñaan eo im  
ba, “Emman rañ jitōn bōro, jołok aō bōd bwe irumij, ak  
kōrā eo pāleeō eaar aikuj eō jibboñ in.”

Iaar lukkuun bwilōn im ettā, eaar jab maroñ bōjrak aō  
kōlmenłokjeñ kōn naan in.

Kweilok in eaar lukkuun aorōk. Aolep ritōl ro rerutto an  
Kabuñ in raar kobatok, ak Bureejtōn Monson eaar kwałok  
juon waanjoñok nan kōm aolep. Kōrā eo pāleen eaar aikuj  
e, im eaar bōk iien eo emenin aikuj nan kea kake e. Eaar

*Ilo ad łoor Bureejtōn Monson im  
kajjieōn erom āinwōt e, jenaaj  
lukkuun tōprak ilo ad rikałoor ro  
retiljek łok an Irooj Jisōs Kraist.*

juon rikwałok elap. Ij jab keememej bar jabdewōt men eaar  
ba raan eo, ak ij keememej kwałok in: “Kōrā eo pāleeō  
eaikuj eō.”

## Łoor waanjoñok eo an Rikanaan eo

Ikōñaan lewaj lalem wāween ko jemaroñ łoor waanjo-  
ñok eo an Bureejtōn Monson.

### 1. Jemaroñ jab elotaan, im jemaroñ mōñōñō.

Ilo Pearl of Great Price, Rikanaan Joseph Smith ej kōme-  
leleiki eñjake eo an elemōñōñō (Joseph Smith—History  
1:28). “Kwałok mōñōñō” ej barāinwōt kōmeleleik Bureej-  
tōn Monson.

Ilo juon iien Bureejtōn Monson eaar ba: “Jemaroñ . . .  
kālet nan jab bōk juon mwil in ellotaan. Jemaroñ jab kō-  
jebwebweik kōto eo, ak jemaroñ kōmanman łok iał in wa  
eo. Ilo naan ko jet, jemaroñ in kālet nan mōñōñō im jab  
ellotaan, mekarta ta eo ej itok imaad.”<sup>1</sup>

Juon raan iaar kōttar inabwij in ruum in kōttar eo an  
Bureejtōnji eo Kein Kajuon. Iaar kūrłok ijo nan bōk koñaad  
ilo juon kweilok nan kōnono kōn jermal ko an tampeł. Iaar  
jijet inabwij in ruum eo, make iaaō. Iaar lōmñak Bureejtōnji





*Ilo aolep aje an tampeļ, Būreejtōn Monson ej pedped wōt ioon ajri ro. Ej mōņōņō in koba er ilo kōjeramņan eo an dōkā in jabōņ em̄ eo.*

eo Kein Kajuon emōj aer jino kweilōk im inaaļ kūr nān koba ļok ippāer iumņwin jeļjo minit ko.

Ke iaar jijet ijo, iaar maroņ roņjake an juon armeļ etetal weļel ilo waal eo. Iaar ļomņak ippa make, “Armej rej jab meļeļe kakien ko rejjeļet. Kwoj jab etetal namōj in peļaaķin opiiļ eo an Būreejtōn eo an Kabuņ in im weļel.”

Ejjab etto riweļel eo ej etetal tok ipeļaaķin daļ eo—eaar Būreejtōn Monson. Eaar mōņōņō, eaar jab ellotaan. Eaar iakiakwe eō im ba, “Iļ ļomņak jenaaj jino kweilōk in ilo jeļjo minit ko.”

Meņe eddo in an aolep Kabuņ ioon aeran, ej juon waanjoņok in mōņōņō im e ej aolep eļeļok an m̄wil in ellotaan. Jej aikuj erom wāween in.

## **2. Jemaroņ jouj im iakwe ajri ro.**

Jisōs emakijķij an kōnono nān ajri ro. Rikanaan eo An, Būreejtōn Monson, emakijķij an kōnono kōn ajri ro barāinwōt. Iaar loe, eļap tata ilo iien aje ko an tampeļ, wāween an iakwe ajri ro im, jen waanjoņok eo an, ej kataķin kōj wāween nān kōmņan nān er. Ilo aolep aje an tampeļ, ej pedped wōt ioon ajri ro. Ej mōņōņō in kobaik er ilo kōjeramņan eo an dōkā in jabōņ em̄ eo im aolep iien karuwaineneik jeļjo iaer nān likūt jet jimāan ilo dōkā in jabōņ em̄ eo nān leļok koņaer ilo kōkkalļen an dedeļok juon tampeļ.

Ej kōmņane bwe en limo nān er. Ej kōmņane bwe ren jab meļokļok e. Ej aolep iien ettōn nān er. Ej rōjaņ im kakien er. Ej juon men emņan nān lale.

An iakiakwe eķitbuuj ļalem men ko, kōmākūtķūt lojilņin, im rōjaņ nān jerbale mijen ko im m̄are ilo tampeļ eo.

Jet iiō reņootļok, Būreejtōn Monson eaar jikejuuļ nān aje Oquirrh Mountain Utah Temple ilo raan in ļotak eo an. Ke eaar itaak tok ilo tampeļ eo im epaake ļok kōjaļ eo imāan tampeļ eo, juon kumi in jodikdik ro raan koba ippān doon. Raar jeļā bwe eaar raan in ļotak eo an Būreejtōn Monson ke raar jino al “Happy Birthday” nān e. Eaar bōjrak im jelmae er kōn juon ettōn iturin meļān. Eaar jino kōmākūtķūt pein eļāņņe eaar tōl er ilo al eo. Ilo jemļokin raar kobaik naan in “Im ebar lōņ.” Eaar ba nān nā, “Eaar mōttan eo emņan ippa.”

Ajri ro im jodikdik ro an Kabuņ in rej iakwe e, im eļeļok aer pere bwe ej iakwe er barāinwōt!

## **3. Jemaroņ in ļoor im̄we ko an Jetōb eo.**

Būreejtōn Monson ej kwaļok an wujleļok nān Irooj im an kalimņur nān ļoor im̄we ko an Jetōb eo jen naan kein: “Eņjake eo emņan tata ijeļā ilo mour ej nān eņjake juon im̄we im mākūtķūt ekķar nāne im tokālik jeļā bwe eaar kakūrmool jar an juon armeļ ak juon aikuj an armeļ. Im ij aolep iien kōņaan bwe Irooj en jeļā bwe eļāņņe Ej aikuj juon rijpaņ nān ettōr, Tom Monson enaaļ ettōr kōn ijitōn eo kōn E.”<sup>2</sup>

Eņin ej juon joņok bwe kōj kajjojo aikuj in ļoor e.

## **4. Jemaroņ in iakwe tampeļ eo.**

Būreejtōn Monson enaaļ pād ilo bwebwenato āinwōt juon iaan rikkaļ tampeļ ro reļļap ilo bwebwenato in Kabuņ in. Jen ke eaar erom Būreejtōn eo an Kabuņ in ilo Pāpode 2008, eaar wōnmaan ļok kōn jerbāl in eļap kalōk tampeļ ko. Iumņwin iiō ko jiljino ke eaar rikanaan, Būreejtōn Monson eaar kōjjeļļaik karōk ko nān kalōk 33 tampeļ ko rekāal.

Būreejtōn Monson eaar ba, “Kōj wōj kajjojo maroņ ke mour erreo ilo mour ko ad, kōn pā ko rōrreo im bōro ko rōmņan, bwe tampeļ eo en unūr mour ko ad im baamļe ko ad.”<sup>3</sup>

Eaar barāinwōt letok kalimņur in emņan: “Ilo ad iakwe tampeļ eo, unūr tampeļ eo, im pād ilo tampeļ eo, mour ko ad renaaj kwaļok tōmak eo ad. Ilo ad itok nān em̄ kein

rekwojarjar imōn Anij, ilo ad kakeememej bujen ko ad jej kōmḡmani ilowaan, *jenaaj maroñ kijoni aolep kapo im anjo jen kajjojo mālijjoñ.*<sup>4</sup>

Jen ʃoor joñok eo rikanaan eo eaar kwaʃok ñan kōj ilo iakwe tampeʃ eo.

### 5. Jemaroñ in jouj, kea kake, im iakwe.

Būreejtōn Monson ej juon waanjoñok emḡman kōn iakwe ro jet. Kwaʃok eo an eaar obrak kōn kōmḡman loʃok ko ñan mōko; likūt pā ko ioon bar ko im leʃok kōjeramḡman ko; kōmḡman phone call ko jab jeʃā kaki ñan kainōmḡman im rōjañ; jilkinʃok leta in rōjañ ko, naan in nōbar, im kaḡoolol; loʃok aujipitōʃ im mōn rinañinmej ko; im pukōt iien ñan etal ñan kallōb ko im ilomej ko meñe eboub jikejuuʃ eo an.

Āinwōt ñe Rilōmḡor enaaj kar kōmḡmane, Thomas Monson eaar etal kōmḡmane men ko remḡman (lale Jerbal 10:38) im kōjeramḡman im iakwe ro jet; eñin eaar kajoor in iaʃ eo ilo mour eo an.

Juon waanjoñok ekabwilōñlōñ kōn jouj an Būreejtōn Monson kar waʃok ilo 2012. Ke Tampeʃ eo eaiboojoj ilo Brigham City Utah eaar epaak an dedeʃok, iaar kweilok ippān Būreejtōnji eo Kein Kajjuon ñan kōnono kōn karōk in aje eo an. Kōn wōt an Brigham City maroñ juon wōt awa ilōñ in Salt Lake City, enaaj kar lukkuun pidodo ñan Būreejtōn Monson ñan etal ñan ijen ñan aje eo.

Ijeʃokin, Būreejtōn Monson eaar ba, “Brigham City ej jikin eo an Būreejtōn Boyd K. Packer, Rijilok in eʃap eo eaar jijet iturājet eō elōñ iiō ko ilo Joñoulruo eo. Ikōḡaan bwe en bōk utiej in im kōjeramḡman in aje tampeʃ in ilo bukwōn in an. Inaaj pād wōt, im inaaj jitōñ Būreejtōn Packer ñan aje Brigham City Temple. Ikōḡaan bwe raan en en An.”

Eaar juon raan eaiboojoj ñan Būreejtōn Packer im ñan Sister Packer, ro raar barāinwōt rūttoʃok ilo Brigham City. Iaar lukkuun eñjake jen jouj in im mākūtkūt in emḡman jen Būreejtōn Monson ñan Rijilok in mōttan. Kōj aolep maroñ bōk wāween in. Jemaroñ kwaʃok im jouj im ʃomḡnak eʃap ʃok ñan armej ro ipeʃaakid.

### Joñok eo an juon Ri kanaan

Būreejtōn Monson eaar katakin kōj wāween eo ñan mour mour ko ad kōn ennaan ko an remḡman im imwe ilo



*Āinwōt ñe Rilōmḡor enaaj kar kōmḡmane, Thomas Monson eaar etal kōmḡmane men ko remḡman im kōjeramḡman im iakwe ro jet; eñin eaar kajoor in iaʃ eo ilo mour eo an.*

kweilok eo eʃap. Eaar katakin kōj wāween ñan eromʃ rikaʃoor ro an Jisōs Kraist jen waanjoñok eo ekabwilōñlōñ im emḡman an juon make. Emḡool Irooj eaar letok ñan kōj juon joñok in men otemjej, im juon iaan joñok ko bwe jej aikuj pukōt ñan ʃoor rikanaan eo ad ejitōn bōro.

Ij kaḡool bwe ewōr juon Anij ilo lañ eo ejeʃā wōn kōj im Ej iakwe kōj. Eaar letok ñan kōj juon rikanaan—ñan tōl kōj, ñan katakin kōj, im tōl kōj ilo raan kein āliktata. Ij tōmak bwe Irooj ej kōtmāneik kōj ñan iakwe rikanaan eo, ñan rejtak e, im ñan ʃoor waanjoñok eo an.

Ij bwe juon kōjeramḡman eʃap ñan mour ilo raanin Thomas S. Monson ej rikanaan eo an Irooj. Ilo ad ʃoor Būreejtōn Monson im kajjieoñ eromʃ āinwōt e, jenaaj lukkuun tōprak ilo ad rikaʃoor ro retiljek ʃok an Irooj Jisōs Kraist. ■

*Jān juon Nokon an Church Educational System kōmḡman ilo Brigham Young University—Idaho ilo Māe 5, 2013. Kōn aolep ennaan, etal ñan lds.org/broadcasts.*

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# Philippines:

KAJOUR  
IN JETÖB  
IOON ĀNE  
KO IOON  
LQJET

*Iumwin iiō ko 53 rekadu,  
Kabuñ in eaar ioon ka-  
jooor im eddōk lōk eo eļap  
ilo Philippines, ŋaetan  
“Pearl of the Orient.”*

**N**an Augusto A. Lim, enaan eo kar kwaļok jen ruo mijinede ro rumman ded jān United States kar kapen pedped ko kar jeļā raar mool. Juon lawyer im juon Rikirijin, Augusto eaar jeļā bwe katak ko āinwōt wōn-maanlōk wōt in revelesōn raar men ko me emool ke iaar pād ilo high school im college, iaar tōmak ie.”<sup>1</sup>

Ālkin jet allōn ko, Augusto eaar errā nān kobaļok ilo kweilok ko ilo Jabōt im kar bōk idajonjoñ eo nān riit im jar kōn Bok in Mormon. “Iaar jino lukkuun riiti Bok in Mormon ilo ejja jetōb eo wōt me Moronai eaar jiroñ kōj [nān bōke]. Ke iaar kōmmane kōn ikdelel eo nān jeļā eļāñne ej mool—ālkin jet lain ko—iaar bōk juon naan in kaṃool,” eaar ba.”<sup>2</sup>

Ilo Okotoba in 1964, Augusto Lim eaar peptaj im erom membōr eo mōktata ilo Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Ālktata ilo Philippines, ippān kōrā eo ippān im ejjab to baamle eo raar kobatok tokālik. Rainin, ālkin buki iiō in jermal in jipañ eo etiljek ilo Kabuñ in—eo ekar koba juon kūr ilo 1992 nān jermal āinwōt juon Riutiej an Kabuñ, Riphilippines eo mōktata nān jermal ilo kūr jab in—Brother Lim eaar kwaļok tōmak im wujleplōk eo nān bukwi taujin Armej ro Rekwojarjar ilo Raan-ko Ālktata rej jokwe ilo “Pearl of the Orient.”

## Juon Āne Ejeramman

Enaņin 550 iiō ko mōkta jen lōtak eo an Jisōs Kraist, Irooj eaar kallimuri rikanaan eo ilo Bok in Mormon Nipai:

“Ij kememej ro ioon āne ko ilōmeto; im “bōkļok Aō inaan nān ro ro nejin armej, aaet, emool ioon aolep laļ eo in laļ in” (2 Nipai 29:7). Nān elōn ro raar riiti naan kein kāleti, juon kumi in “āne ko ilōmeto” eaar itok nān kōļmenlōkjen: Philippines:

Kōn juon dettan eo epaak lōk 100 milien armej, Republic eo an Philippines ej juon jikin eitōltōl in āne ko ekoba in enaņn 7,100 āne ko rej pād ilo tu-iiōn turear in maļo in Asia. Ej juon laļ eo eaiboojoj eobrak kōn armej ro rejouj, remōņōņō, im rettā. Aaet laļ en ej ioon maķūtķūt in laļ ko, taibuun ko, jieb in boolkeno ko, ibwijleplep ko, im jorrān ko im eņtaan ko jān elōn jorrān ko kōn menin jeramman ko. Ajedeed in jeramōl ej juon apañ ejjab jemlōk, im Riphilippines ro raar dibuk iien ko kōn jorrān ko ikkijen kien im menin jeramman ejjab bwe.

Bōtaab nān ro me rejelā kōn iaļ ko an Irooj, Philippines ej juon bwidej ejeramman nān katōk ine ko an kojpeļ in. Ippānlōk kajin Tagalog im kajin ko jet, elōn Riphilippine ro rej kōnono kajin Iñlij, eo ej barāinwōt an aolep kajin. Kōn toon in an Spanish kar tōl, elōn lōk jān 90 bōjāan in oran armej rej Rikūrjin; juon mōttan eo edik rej Muslim.

Kajioñ eo mōktata nān kwaļok kadkad in Kabuñ in ilo Philippines ekar kōmman ilo 1898 ilo Pata eo an Spanish-American jen Willard Call im George Seaman, Armej ro Rekwojarjar raar pād ilo tariņae jān Utah ro me raar ekapit āinwōt mijenede ro mōkta jen aer emmaķūt. Ke iien ko





*Ekkaļ ioon pedped ko an kōjpeļ eo, rūmman ded ro ilo Philippines rej bōk tōprak im erom ritōl ro rekajoor ilo Kabuñ eo an Irooj.*

remman raar waļok, raar kwaļok kōjpeļ eo, ak eaar ejjeļok peptaj ko.

Ilo Pata eo an Laļ in Kein II, jejo Armej ro Rekwojarjar raar emmakūt ilo āne ko ippān jar in tariņae ko emōj aer bōk āne ko. Ilo 1944 im 1945, kumi in ritariņae ro raar kōmmani kweilok ko an Kabuñ ilo elōñ jikin ko, im elōñ ritariņae membōr in LDS ro im rijerbal rijjipaņ ro raar pād wōt ilo Philippines ke eaar jemļok pata eo. Ilubwiljier ekar Maxine Tate im rioktak eo ekāāl Jerome Horowitz. Raar jimor kwaļok kadmādin kōjpeļ eo nān Aniceta Fajardo. Ke raar jipaņ bar kalōk mweo imōn Aniceta ilo juon eria ilo Manila me ekar jorrāān jen baamj ko, Būratōr Horowitz eaar kwaļok kabuñ eo ekāāl eaar loe ippān Aniceta im leddik eo nejin, Ruth.

Aniceta eaar bōk juon naan in kamool im ikdelel nān peptaj, bōtaab Kabuñ in eaar jab kōmālim peptaj ko nān Riphilippines ro ilo kar tōre eo kōnke eaar ejjeļok iunit ko an Kabuñ in ilo āne ko. Elder Harold B. Lee (1899–1973) jen Doulul eo an Joñoulruo Rijilok ro eaar jeļā kōn ikdelel eo an Aniceta, im jermal eo an āinwōt jeban eo an General Serviceman’s Committee, Elder Lee eaar kōmālim peptaj eo an Aniceta. Ilo jibboņ in Ijtō eo ilo 1946, Aniceta Fajardo eaar peptaj jen Loren Ferre im ej kiiō kile āinwōt Riphilippines eo mōktata kar jeļā eaar eromj membōr in Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata.

## loļapļap in Jerbal in Mijenede

Ālkin pata eo, kumi ko an Kabuñ in raar ejaak ilo ruo U.S. military base ko—Clark Air Base im Subic Bay Naval Base—ilo an ritariņae membōr ro an Armej ro Rekwojarjar ilo Raan-ko Āliktata kar reimāanļok nān ejaake eo an Kabuñ in ilo Philippines. Ilo Okwōj 21, 1955, Būreejtōn Joseph Fielding Smith (1876–1972) eaar kōjeramman jermal in kwaļok kōjpeļ eo ilo Philippines. Ijoke, apaņ ko kōn kien, raar karumwij ļok an mijenede ro tōkeak ļok māe 1961.

Ilo 1960, Elder Gordon B. Hinckley (1910–2008), eo ekar juon Rijjipaņ nān Doulul eo an Joñoulruo Rijilok ro ilo tōre eo, ekar loļok Philippines kōn jejo raan ko. “Taar kwaļok erreimāanļok eo bwe jermal in mijenede enaaj . . . wejepedik ainwōt an kar ilo elōñ jikin ko jet ilo laļ in.”<sup>3</sup> Ilo iiō eo tok juon, ālkin eļap kōppopo im kar an kadedeļok peba ko jen membōr ro āinwōt Maxine Tate Grimm im Būreetjōn Robert S. Taylor jen Southern Far East Mission im barāinwōt ro mōttamj me rejjab uwaan Kabuñ in, Elder Hinckley eaar jepļaak ļok nān āne ko nān bar kōjeramman Philippines nān ijjino eo an jermal in mijenede.

Ilo Eprōļ 28, 1961, ilo juon eria itulikin Manila, Elder Hinckley eaar ioon juon kurup edik in membōr ro rej jermal in tariņae, ro rej Riamedka, im juon membōr Riphilippines—David Lagman—im kar kōmmane juon jar ejenolok “bwe enaaj lōñ taujin ro me renaaj bōk ennaan in im maroņ jeramman jān e.”<sup>4</sup> Naan ko, raar waļok jen juon rikarejeran Irooj emool, ejjab to eaar erom naan in kanaan.

Mijinede ro emen mōktata—Raymond L. Goodson, Harry J. Murray, Kent C. Lowe, im Nester O. Ledesma—raar tōkeak ļok ilo Manila jet wiik tok ālik. “Riphilippines ro raar kanoj pojak in bōk kōjpeļ eo,” Elder Lowe eaar ba. “Ke jeban baamle eo eaar kālet nān kobatok ilo Kabuñ in, ilo elōñ, elōñ jekjek ko rellōñ bwe aolepen baamle eo renaaj koba tok ilo Kabuñ in.”<sup>5</sup>

## An Kabuñ in Eddok ļok

Jermal eo eaar eddok ļok nān joņan eo me Philippines Mission ekar ejaak ilo 1967. Ke ej jemļok iiō eo, eaar wōr 3,193 membōr ro ilo mijen eo, 631 ro raar oktak tok ilo iiō eo. Ilo 1973 Kabuñ in ilo Philippines eaar ļapļok nān enaņin 13,000 membōr ro. Ilo Māe 20, 1973, Stake eo ilo

Manila Philippines eaar ejaak, ippän Augusto A. Lim äinwöt büreejtön. Ilo 1974 mijen eo eaar ajej, ejaake Philippines Manila Mission im Philippines Cebu City Mission.

Ilo Okwōj in 1975, Büreejtön Spencer W. Kimball (1895–1985) eaar itok ñan Manila ñan töl kweilōk eo eļap mōktata ilo Philippines. Okwōj ekar juon allōn in lañ, ekōmman bwe ito-itak en ļapļok an pen ñan ro rej itok jän itulikin Manila. Juon baaj eobrak kōn Armej ro Rekwojarjar jän Laoag City renañin kar jab tōprak wöt, ak Armej ro Rekwojarjar raar bwilli wa eo waer jän juon pedkat im kar akweļap ñan rikattōr eo bwe en bar rōļ. Bar juon kumi in Armej ro Rekwojarjar raar peran ilo kijoon lojet ko reñnat

kōn jet jikin ko, jeban eo eaar jilkinļok juon kajjitōk ñan wiaiki 3.5 acres (1.4 ha) ilo Quezon City. Jikin eo eaar ereeiļok ñan Marikina Valley eo, im ijo ej pād ie epidodo tōparļok ñan elōn membōr ro an Kabuñ in. Kajjitōk eo eaar weppān, im weto eo kar wiaiki ilo Jānode 1981. Etan iaļ eo eaar oktak ñan Temple Drive ilo kajjitōk eo an Kabuñ in.

Ñan iien rupe bwidej eo ilo Okwōj 25, 1982, kōjekdōon kauwōtata ko an juon taibuun, enañin 2,000 membōr ro an Kabuñ in raar kuk ippān doon jän aolep mōttan ko ilo āne ko kōn waan ioon dān, türein, im baaj. Ekkal eo an tampeļ eaar jab etto ejjino, im eaar pojak ñan kar aje ilo Okwōj 1984.

Epaakeļok 27,000 membōr ro im ro rejjab membōr raar

1898: Ruo membōr in LDS ritariņae raar kwaļok kōjpeļ ineo ilo Philippines ilo Pata eo an Spanish-American.



1944–45: Elōnļok membōr in LDS ritariņae ro raar kwaļok ilo Pata eo an Laļ in Kein II.

1946: Aniceta Fajardo eaar erom Riphilippine eo mōktata ñan kar peptaij im kar kapene äinwöt juon membōr an Kabuñ in.



1955: Büreejtön Joseph Fielding Smith eaar kōjeramman jermal in kwaļok kōjpeļ eo ilo Philippines.

iumwin jilu raan ko kōnke raar aolep aorōk, äinwöt an juon sister kar ba, ej ñan lo im roņjake ainikien juon rikanaan an Anij emour.

Büreejtön Kimball eaar bar loļok Philippines ilo 1980 ñan töl bar juon kweilōk eļap an eria, im eaar bar-äinwöt kweilōk jidik ippān Ferdinan Marcos büreejtön eo an Philippines. Kweilōk in eaar kepooj iaļ eo ñan an Kabuñ in ñan äliktata kōpeļļok juon jikin kaminene an mijenede ilo Philippines ilo 1983 im pojak ñan aje Manila Philippines Tampeļ eo ilo iiō eo tok juon. Ilo 1987 Philippines/Micronesia Eria eo eaar ejaak kōn headquarter ko ilo Manila.

Kālet ko jän Bok in Mormon raar ukook ñan kajin Tagalog ilo 1987. Ukook ko an Bok in Mormon rej kiiō pād ilo jet kajin ko an Philippines, ekoba Cebuano.

### Kōjeramman ko ilo Tampeļ

Ilo Tijemba 1980, Büreejtön Spencer W. Kimball eaar jilkinļok jeban eo an ra eo an real estate an Kabuñ ñan Manila ñan pukot juon jikin ekkar ñan juon tampeļ. Älkin ļomņake

aloje tampeļ eo mōkta jen an aje. Raar itok meñe taiibuun ko ruo—kōn 48 awa ko kōtaer—me eaar kakkure Philippines jet raan mōkta ļok. Armej ro Rekwojarjar raar itok jän jikin ko rettoļok raar itaakļok mōk bōtaab mōņōņō. Ilo elōn jekjek ko raar ilok ilo iaļ ko rōjerer ñan Manila kōnke iaļ ko raar ibwijleplep im būriij ko raar jorrān kōn an ļap an reba ko lutōkļok.

Aiboojoj eo an tampeļ eo eaar kabwilōn rilotok ro, ekoba Riphilippine ro rebuñbuñ. Rijeje eo Celso Carunungan eaar ba “juon eñjake in kwojarjar, me ñe kwoj delōnļok kwoj etal ñan ioon am Rikōmanman.” Colonel Bienvenido Castillo, chief chaplian eo an Police Force eo an Philippine, kar ba bwe tampeļ eo ej “juon jikin komarōn in ļōmņak kōn men ko an lañ kōnke kwoj pād ilo juon mejatoto emman.” Ruo nun raar kwaļok bwe tampeļ eo “ej lukkuun mweo imōn Irooj.” Eva Estrada Kalaw, juon rikweilōk an Philippine, eaar ba ñan eo ej töl, “Ikōņaan bwe komin kalōk elōn ļok tampeļ ko ijin.”<sup>6</sup>

Büreejtön Hinckley, Rikakipilōklōk eo Kein Karuo ilo Büreejtōnji eo Kein Kajjuon ilo tōre eo, kar töl kweilōk





ko ñan door dekā in jabōn em̄ eo ilo Juje, Jeptōm̄ba 25, 1984. Ratimjuon m̄weiñan in aje ko raar kōm̄man, kōm̄man ilo jilōjtel ruum̄ eo. Emaroñ 6,500 Armej ro Rekwojarjar jān 16 stake ko im 22 district ko ilo Pacific Eria raar pād ilo m̄weiñan ko m̄okta.

Ālkin wōt an dedeļok m̄weiñan in aje eo āliktata, Paulo V. Malit Jr. im Edna A. Yasona raar ripālele ro m̄oktata kar m̄are ilo Manila Philippines Temple, ilo Jeptōm̄ba 27, 1984. Būreejtōn eo m̄oktata an tampeļ eo, W. Garth Andrus, kar kōm̄mane kōm̄are eo.

wia kake m̄weo im̄weer im enañin aolep men ko m̄weier, raar maroñ kobaik men ko ippān doon ñan lale joñan eo ñan kōļļāik wōñāān ratimjuon armej ñan iuwe ilo waan ioon dān eo ñan Manila. Leonides eaar ine-pata kōnke emaroñ in ejjeļok aer jāan in bar rōļ. Bōtaab Bernardo eaar ba ñan e ke Irooj enaaj kake. Raar liāp āinwōt juon baam̄le ñan iien im aolep indeeo ilo tampeļ eo ilo 1985. Eaar wōr tokjen̄ karmejele ko raar kōm̄mani, bwe ilo tampeļ eo raar lo lañlōñ eo ilōñin aolep lañlōñ—bōor eo aer ejjeļok wōñāān.

1961: Philippines eaar kōpeļļok ñan jermal in mijinede; mijenede ro emen im̄aantata kar itaakļok.

1967: Philippines Mission eaar ejaak.



1973: Manila Philippines Stake eaar ejaak.

1974: Mijen eo eaar aje, ejaake Philippines Manila Mission im Philippines Cebu City Mission.

1975: Kweilok eo eļap m̄oktata, eaar kōm̄man ilo Manila.

1983: Jikin kaminene an mije-nede eaar peļļok ilo Manila.



Elōñ membōr in Kabuñ ro raar ļain ñan bōk menin letok kwojarjar ko aer, jino ippān rijerbal ro an kaiñi. Jermal in tampeļ eaar wōnmaanjok ñan boñōn eo ñan raan eo juon.

Membōr ro raar eñjake juon ikdelel ñan deļōne tampeļ eo. Ro me raar jokwe etto ļok jān Manila raar aikuj in karmejele eļap ñan etal etto ļok ilo waan ioon dān ak baj. Ak raar itok wōt im kar bōktok ippāer tok bwebweno ko kōn tōmak im kije.

Ñan Bernardo im Leonides Obedoza jān General Santos, etal etto ļok ñan Manila āinwōt eaar pen. Ak āinwōt em̄man ruwia kake eo eaar ilok im wia kake aolep men ko ewōr ippān ñan wiaik juon bōor eo eļap wōñāān (lale Matu 13:45–46), ripālele in raar kalet ñan wia kake m̄weo im̄eer ñan kōļļāk tireep eo aer bwe er im ajri ro nejier ren maroñ in liāp āinwōt juon baam̄le indeeo. Ālkin aer

Juon kweilok in kōppopo ilo idiñ an Doulu eo an Kōrā ro raar leļok meļeļeļ ko rekka ñan sīster ro me rej jokwe ilo laļ eo ekkā an waļok jorrāan ie.



Im mool nan naan ko an Bernardo, bwe Irooj eaar kake. Ilo jeplaak lok eo aer jan Manila, juon mottaer eo ejuj eaar lejok jikin aer jokwe. Ajri ro nejier raar kadedelok aer jikuul, im baamle eo raar make bok juon mweier em ilo juon jikin ekal.

Ilo Epröl 18, 2006, Bureejtonji eo Kein Kajuon eaar kwaok kon jermal in ekkal eo an Cebu City Philippines Tempel. Ron kon ennaan in, elon membör ro an Kabun in raar komejaaal kon lanlon. "Komij jeramman konke Irooj eaar kalet Cebu City nan jikin eo an tampej eo tok juon," Cear Perez Jr. eaar ba, jeban eo an Cebu City Institute of Religion.

## EDDOK LOK IN MEMBÖR RO AN KABUN ILO PHILIPPINES



Oranj Membör ro an Kabun: 675,166 \*  
 Ward ko im Branch ko: 1,134  
 Mijen ko: 17  
 Tampej ko: 2 (rej pad ilo jermal in ekkal)  
 Jentör ko an Menmenbwij an baamle: 167

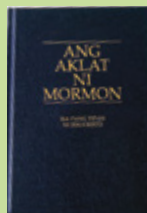
\* Ilo Jetomba 2013



1984: Manila Philippines Temple eaar aje.



1987: Philippines/Micronesia Eria eo eaar ejaak kon headquarter ko ilo Manila.



1987: Kalet ko jan Bok in Mormon raar ukook nan kajin Tagalog.



2010: Cebu City Philippines Temple eaar aje.

Jejo allon ko alkin aje eo an Cebu City Philippines Temple, Riphilippine Armej ro Rekwojarjar ilo Raan-ko Aliktata raar bar juon alen lo un eo nan mononon. Ilo Oktoba 2, 2010, ilo ennaan in kopellok ko an ilo kweilok eo elap, Bureejton Thomas S. Monson eaar kwaok kon jermal in ekkal eo an Urdaneta Philippines Temple, ilo Pangasinan.

### Eo Emman Tata Ej Itok Wot

Kabun eo an Jisos Kraist im Armej ro Rekwojarjar ilo Raan-ko Aliktata ilo Philippines elukkuun in kaal nan keidi ewi jonan jermal eo ilo laj ko jet, botaab ej mejan kajjik eo ilo ane kan raiboojoj. Eddok lok eo an Kabun in eaar lukkuun kabwilonlon; im aet men eo emman tata ej itok wot. Elder Michael John U. Teh jen Jiljilimjuonon eo, Riphilippine eo kein karuo eaar kur nan jermal ainwot juon Routiej an Kabun in, eaar ba, "Koj [Armej ro Rekwojarjar ilo Raan ko Aliktata Riphilippine ro] jaikuj in kepooj koj make elap lok ilo jetob jen kar mokta konke jermal in en wonman lok ilo ak jipan eo ilo koj."<sup>7</sup>

Ilo mool, ilo an 21st century eo wonman lok wot, Kabun eo kar kopejlaaktok enaaj wonman lok wot nan an eddok lok ilo dettan im kareel elon im lon Riphilippine ro nan bok ennaan eo im erom juon kojeramman nan armej ro kar kalet ilo ane ko ilometo. Nan Elder Teh im Riphilippine ro Rekwojarjar, "kallimur . . . ko rellap an Irooj nan er ro rej pad ilo ane ko ilometo" (2 Nipai 10:21) rej kiio kurmpool. ■

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*Kōjerbal*  
**KARŌK IN LŌMŌŌR**  
*ñan Uwaake*  
*Kajjitōk ko*

**Jen LaRene Porter Gaunt**

Māākjiin ko an Kabuñ

**J**ej mour ilo juon tōre ekaitoktok limo. Kōjpeļ eo kar kōjeplaaktok an Jisōs Kraist ej itok jen ittiño (lale D&C 1:30). Āinwōt juon tōprak, elōñ ajri ro nejn Jemedwōj Ilañ ō ro me rejjab jen tōmak in ad rej roñ kōn “Mormon ro.” Jet rej roñ kōn men ko rekōjak im rekai-bokbok. Ro jet rej roñ men ko me rejelā kaki im kaenōmṃan. Kajjojo armej ro jān jimor kumi ko remaroñ itok ñan kōj ñan pukōt uwaak ko ñan kajjitōk ko aer. Elōñ uwaak ko repād ilo karōk in lōmōōr eo, eo barāinwōt jeļā kake āinwōt “karōk in ṃōṃōñō eļap” (Alma 42:8).

Enañin eo kajjitōk eo eļap kajjitōk kaki ej “Ij itok jān Ia?” Etke ij bed ijin?” im “Inaaj ilōk ñan Ia ālkin mour in?” Aolep kajjitōk kein maroñ uwaaki kōn ṃool ko loi ilo karōk in lōmōōr eo. Bwebwenato in enaaj kwaļōk jet iaan uwaak ko jeje ko rekwojarjar im rikanaan eo ad, Būreejtōn Thomas S. Monson, eaar litok reiookļōk kajjitōk kein.

MOUR EO MŌKTA

KŌMṂANṂAN EO

RŌÑŌL EO

MOUR WABANBAN IN

*Tōmak ilo Jisōs Kraist*

*Ukwelōk*

### Ij itok jān ia?

Jej armej ro indeeo. Jaar jokwe ippān Anij mōkta jen mour in āinwōt ajri in jetōb ro Nejin. “Rijilōk Paul eaar [kwaļok] bwe ‘kōj ro nejin Anij’ [Jerbal 17:29],” Būreejtōn Monson eaar ba. “Kōn ad jeļā bwe ānbwin kanniōk rej kwaļok bwe kōj nejin ro jined im jemed ilo kanniōk, jej aikuj in pukot meļeļe eo an Paul. Irooj eaar keañ bwe jetōb im ānbwin rej an armej (lale D&C 88:15). Kōn menin ej jetōb eo me ej nejin Anij. Rijeje eo an Hibru rej ba kōn E āinwōt ‘Jemān jetōb raņ’ [Hibru 12:9].”<sup>1</sup>

### Etke ij pād ijin?

Kōn mour eo ad ioon laļ in, Būreejtōn Monson eaar ba: “Jei aikuj in kamņoolol bwe juon Rikōmānman emāletlet eaar kōmānman juon laļ im juon jikin nān kōj ijin, ippān juon rōnōl in meļokļok ijo jikid mōkta bwe jen maroñ eņjake juon iien idajoņjoñ, juon iien emņan nān mālijjoñe kōj make, nān maroñ in karbōb nān men otemjej Anij emōj an kōpooj nān kōj nān būki.

“Emeļeļe, unleplep in jibadbad eo ad mōkta ioon laļ in ej nān bōk ānbwin kanniōk im di. Jaar barāinwōt bōk menin letok an anemkwoj in kālet. Ilo taujin wāween ko, jaar jeramņan nān kālet nān kōj make. Ijin jej ekkatak jān kōņaan ko reppen an eņjake an juon make. Jej peek nān kālet ikōtaan emņan im nana. Jej lo oktak eo kōtaan meo im tōnal. Jej lo bwe ewōr kaje ko rej ekkeijel nān maķūtķūt ko ad.”<sup>2</sup>

### Inaaj ilok nān ia ālkin mour in?

Mej ej itok nān aolep ro uwaan baamļe eo an armej. “Eļāñne juon armej e mej, enaaj bar mour ke?” (Job 14:14). “Jeļā bwe mej ejjab jemļok eo,” Būreejtōn Monson eaar ba. “Mool in emōj kar katakin jen rikanaan ro remour ilo aolep bwebwenato in laļ in. Ej barāinwōt lo ilo jeje ko rekwojarjar ad. Ilo Bok in Mormon jej riiti naan ko rejenok im rekaenōmņan:

*Nē ewōr ad ak ro  
jet kajjitōk ko kōn  
kojpeļ eo an Jisōs  
Kraist, jeļā ke  
ia eo nān pukot  
uwaak ko?*

*Peptaij*

*Menin Letok eo an  
Jetōb Kwojarjar*

*Niknik  
nān  
Jemļokin*



## IA EO IMAROŃ IN KATAK EĽAP ƚŦK KŦN KARŦK IN ƚŦMŦŦR EO?

1. KarŦk in ƚŦmŦŦr eo elukkuun alikkar an katakin ilo Bok in Mormon eo, Doctrine and Covenants, im Pearl Of Great Price eo.
2. Naan ko an rikanaan ro remour rej waƚŦk ilo conference.lds.org. KomaroŃ in pukot naan ko ainwŦt karŦk in ƚŦmŦŦr, karŦk in ŦŦŦŦŦŦ, pin-muur, mour ainwŦt Anij, jimŦwe im tiriamo, ukwe-ƚŦk, im jerkakpeje.
3. Lale “Katak 2: KarŦk in ƚŦmŦŦr” ilo jepta 3 an *KwaƚŦk Gospel eo AŦ: Juon Bok in TŦl Ńan Jerbal in Mijenede.*

‘KiiŦ, kŦn lamlam in jetŦb eo ikŦtaan mej im jerkakpeje—Lo, kar kwa-ƚŦk Ńan eŦ jŦn juon enjel, bwe jetŦb ko an aolep armej, ilo wŦt iien eo rej ilŦk jŦn Łnbwinnin kanniŦk in, aaget, jetŦb ko an aolep armej, mekarta Ńe remŦan ak nana, rej ilŦk Ńan jikier Ńan Anij eo eaar leƚŦk Ńan er mour.

‘Im JetŦb ko an ro raar jimŦwe naaj bŦk er ilo juon mejatoto in ŦŦŦŦŦŦŦ, eo Ńa etan paradise, juon mejatoto in kakkije, juon mejatoto in aenŦmŦman, ijo renaaj kakkije jŦn aolep inepata ko aer im jŦn aolep ailparo, im bŦromŦj’ [Alma 40:11–12].”<sup>3</sup>

Ālkin ad jerkakpeje, jej ilŦk Ńan laƚ eo eutie j tata kŦn aiboojoj eo ainwŦt aƚ, Laƚ an allŦn kŦn aiboojoj eo ainwŦt allŦn, laƚ an iju kŦn aiboojoj eo ainwŦt iju ko, ak ilo maroklep (lale D&C 76).

### EwŦr ke juon lukkuun Anij? Setan ej ke lukkuun?

JemedwŦj IlaŃ, JisŦs Kraist, im Setan raar aolep ŦŦttan KweilŦk eo eƚap ilo LaŃ kar kŦmŦane Ŧokta jŦn ad kar ƚŦtak. ĀinwŦt ŦŦttan karŦk in ƚŦmŦŦr eo, JemedwŦj IlaŃ eaar kajjitŦk ippŦn juon iaan ajri ro Nejin bwe en itok Ńan laƚ in im eŃtaan kŦn jerawiwi ko ad. Eaar ba: “WŦn eo Inaaj jilkinƚŦk? Im juon [JisŦs Kraist] eaar uwaak ainwŦt Nejin Armej: Ńa E, jilkinƚŦk eŦ. Im eo juon [Setan] eaar uwaak im ba: Ńa E, jilkinƚŦk eŦ. Im Irooj eaar ba: Eo Ŧoktata eaar ba jilkinƚŦk EŦ.

Im Satan eaar illu, im kar jab bŦk lamlam eo an Ŧoktata. Im ilo tŦre eo, elŦn raar ƚŦore (lale Abraham 3:27–28; bar lale D&C 29:36–37; Moses 4:1–4).

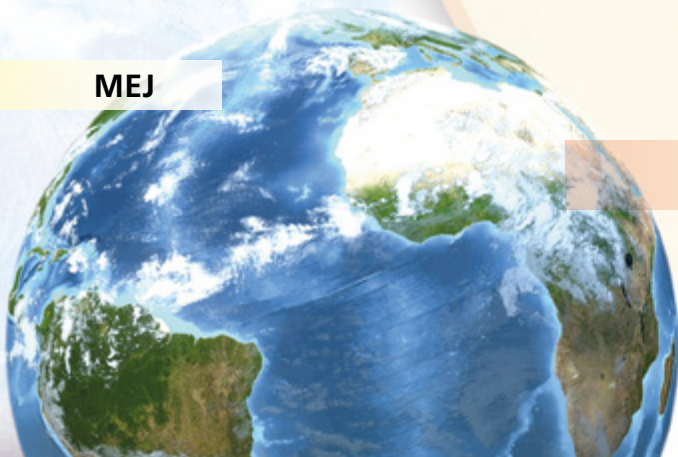
### EwŦr ke kajoor eo ippŦd Ńan jumŦe kapo ko an Setan?

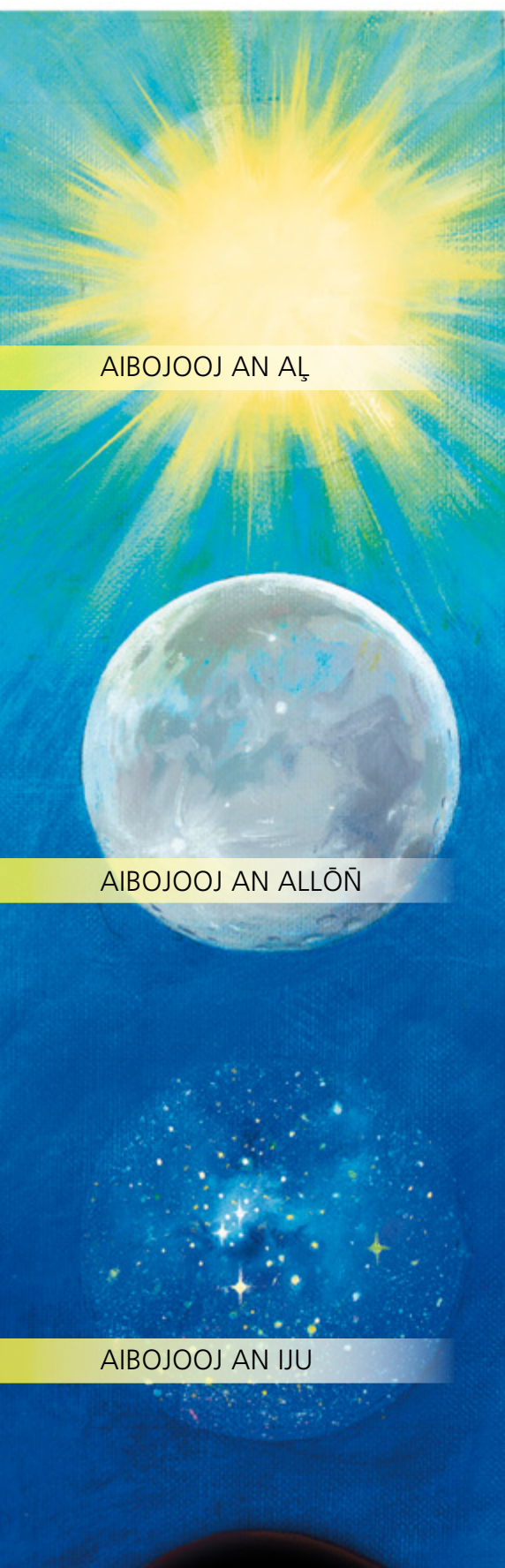
Juon ŦŦttan-jilu in jetŦb ko me raar kŦlet Ńan ƚŦor Setan Łlkin KweilŦk eo ilo LaŃ kar kadiwŦj ƚŦk er ippŦn. Er im Setan rej jetŦb wŦt ilo ejjelŦk Łnbwiin kanniŦk ko. Rikanaan Joseph Smith eaar katakin “Aolep armej ewŦr Łnbwinnier ewŦr aer kajoor ioon ro ejjelŦk Łnbwinnier.”<sup>4</sup> ŦŦool Setan emaroŃ kapo kŦj, bŦtaab ewŦr ippŦd kajoor eo Ńan jumŦe.

*Laƚ eo an  
JetŦb*

MEJ

JERKAKPEJE





AIBOJOOJ AN AL

AIBOJOOJ AN ALLŌN

AIBOJOOJ AN IJU

JIKIN EO  
EMAROK TATA

### **Etke jet iien āinwōt Jemed Ilañ ejjab uwaaki jar ko aō?**

“Jar ej kōmman jān ta eo en ankilan Jemen im ankilan ajri eo rej būtok ekkar nān doon. Jar ejjab men eo ej ukot ankilaan Anij” (Bible Dictionary, “Prayer”). Jar ej juon kein jermal me ej jipañ kōj kālet eļañne jenaaj kōjermal anemkwōj eo ad nān kajokkun wōt juon ankilad ippān eo an Anij (lale Abraham 3:25). Jemedwōj Ilañ ej aolep iien uwaaki jar ko ad, bōtaab uwaak ko remaroñ itok ilo jekjek in aet, jaab, ak ejjab kiiō Iien ej Aorōk.

### **Etke ewōr aō idajoñjoñ ko ñe ij kajieoñ in mour juon mour emman?**

Idajoñjoñ ko rej mōttan wōt karōk in lōmḡor eo. Rej kōmman bwe jān kajoor lōk, rej kōkōmman lōk kōj, im rej karreoik lōk kōj ilo ad ped-ped wōt ioon Jisōs Kraist im kojpeļ eo An. Jemedwōj Ilañ ej rie kōj ilo iien idajoñjoñ ko ad. Mālijoñ ko ad rej letok nān kōj eñjake, im enaaj nān emman eo ad (lale D&C 122:7).

### **Ekōjkan aō maroñ jeļā ta eo ejimwe im ta eo ebōd?**

Aolep ajri ro nejin Anij rej lōtak tok kōn Meram in Kraist, eo ej jipañ kōj “jeļā emman jān nana” (Moronai 7:16). Ilo kakobaba, Jetōb Kwojarjar emaroñ kwaļok kaḡool nān kōj kōn mool eo ilo kōlmenļokjeņ eo ad im būruwōd kōn eñjake ko an aenōmman im okmeņeņ (lale D&C 8:2–3).

### **Imaroñ ke jeḡrkļok bōd meñe iaar kōmmani jerawiwi ko reļļap?**

Anij ejeļā bwe aoleped wōj naaj jerawiwi ilo ad jeļā nān kālet ikōtaan jimwe im bōd.<sup>5</sup> Aolep jerawiwi, mekarta, ewōr kaje ej ekkeijeļļok ippāer. Jimwe ej kajjitōk bwe kaje en jako. Kōn tiramō kake eo An, Jemed Ilañ eaar kōtļok Jisōs Kraist nān kōmmane Pinmuur eo im kakūrmool kaj-jitōk ko an jimwe nān kōj aolep (lale Alma 42). Ilo naan ko jet, eñtaan eo an Kraist ilo Gethsemane im mej eo an ioon Golgotha eaar kōļļaik wōñāan aolep jerawiwi ko ad eļañne jenaaj kōtļok Pinmuur eo an Kraist kōn ukwelōk im bōk kaiñi ko an kojpeļ in. Jerawiwi ko ad renaaj jako (lale D&C 1:31–32). ■

#### **KAKEEMEMEJ KO**

1. Thomas S. Monson, “Iāekwōj eo an Mour,” *Ensign* ak *Liahona*, May 2012, 91; lale barāin-wōt Abraham 3:22–26.
2. Thomas S. Monson, “Iākwōj eo an Mour,” 91–92; bar lale Alma 34:32–34.
3. Thomas S. Monson, “Iākwōj eo an Mour,” 93; bar lale Doctrine and Covenants 76:59–111.
4. *Katak ko an Būreejtōn ro an Kabuñ in: Joseph Smith* (2007), 211.
5. Little children cannot sin “until they begin to become accountable” (lale D&C 29:46–47).



## EKŌJKAN AER JEĻĀ?

Būreejtōn Dieter F. Uchtdorf, Rikakipilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajun, eaar leļok juon ennaan n̄an sister ro ilo Doulul eo an Kōrā ro ilo 2011 kweilok eo eļap an Doulul eo an Kōrā me eaar uñur būruwō im letok n̄an eō aenōm̄man. Eaar kōnonon kōn wut eo edik forget-me-not im ekōjkan an bōlōk ko ļalem bōk jikin men ko ļalem jej aiku in aolep iien kememeji.<sup>1</sup>

Ālkin kweilok eo leddik eo neju Alyssa eaar jiroñ eō juon bwebwenato kōn eo mōttan Jessie, eo ewōr juon an imōn kōm̄man mōñā. Ritōl ro ilo Doulul eo an Kōrā ro raar kajjitōk ippān Jessie n̄an kōm̄mane juon kōmaolaļ im ajije ālkin kweilok eo eļap

an Doulul eo an Kōrā. Jessie eaar ba n̄an Alyssa emōkaj an kar jeļā ta eo eaiukj in kōm̄mane—250 cupcake ko. Alyssa eaar baļentier n̄an jipañ būk ļok cupcake ko n̄an stake center eo.

Raan eo kweilok eo eaar jikrōk tok, im ke Alyssa eaar ilok im jipañ, liin eaar lo Jessie ebaj jañ wōt. Cupcake ko raar pojak, bōtaab Jessie eaar jilkinļok juon pijaer n̄an juon nukin me eaar ba rejjab lukkuun im em̄man n̄an kweilok eo.

Jessie eaar jino pere e make. Liin eaar ba bwe ritōl ro ilo Doulul eo an Kōrā ilo stake ren kar kōtmene jet cupcake ko rennoļok jen cupcake ko an. Liin eaar kanooj kajieoñ in pukot juon wāween n̄an kainōknōki

cupcake ko, bōtaab eaar jabwe iien. Liin im Alyssa raar bōk cupcake ko āinwōt jekjek eo aer, kōn an Jessie eñjake bwe liin kaenepataik sister ro—mae iien eo Būreejtōn Uchtdorf eaar kōnono.

Ke ej kōnono kōn wut eo forget-me-not, juon pija in wut ebūlu eaar waļok ilo screen eo. Eaar juon wut ejej uwaan bōtaab kanooj in aiboojoj kōn wub in bōlōk ko an. Ennaan eo an Būreejtōn Uchtdorf eaar uñur būruwōn kajjojo ilo an kar akweļap ippam̄ n̄an jab ebbwer kōn joñan dettan inōknōk ko ipeļakid me jemaroñ meļokļok pedped ko ļalem ak mool ko raorok eaar katakin kōm̄.

Ālkin jar in ikkilōk eo, sister ro raar jibadok ļok cultural hall eo. Ke Alyssa im Jessie raar deļoñļok, raar lo an aolep jepool tebōļ in kōmaolaļ eo im kajjitōk, “Ekōjkan aer kar jeļā?”

Kajjojo cupcake kar būrōjtiñi kōn būrōjtiñ mouj wōt im kainōknōke kōn juon ļalem bōlōk in forget-me-not ejej uwaan, aiboojoj, emeoeo. ■

Gale Ashcroft, Arizona, USA

### KAKEMEMEJ

1. Lale Dieter F. Uchtdorf, “Jab Meļokļok N̄a,” *Liahona*, Nob. 2011, 120.

Cupcake ko raar pojak, bōtaab Jessie eaar jilkinļok juon pijaer n̄an juon nukin me eaar ba rejjab lukkuun im em̄man n̄an kweilok eo.



# KALLIMUR EO EAAR LETOK ÑAN EŌ KŌJATDIKDIK

Ālkin wōt an ɽeo ippa im ña kar ʼm̄are, kōm̄ ar jeram̄man kōn juon nejūm̄ ɽaddik. Ke iaar lo an ettōndikdik im kalim̄jōk m̄āj ko m̄ājen, iaar eñjake m̄uri ñan Jema Ilañ. ɽaddik eo nejūm̄ eaar wepp̄an ñan ña. ɽeo ippa im ña kar kam̄oolol Irooj raan kajjojo kōn juon menin letok eo eaorōk.

Ilo Pāpode 19, 2009, Iaar kōppopo in jepɽaak ñan bar jikuul ñan iiō in kū-laaj ko aō āliktata. ɽeo ippa im ña kar jab jelā bwe raan eo tok juon ɽaddik eo nejūm̄ ejitenbōro en kar bōk juon piba im kar ilōk jen mour in.

Eaar juon eñjake epen ñan ña ñan bōke. Membōr ro ilo ward eo am̄ raar itok ñan m̄weo im̄ōm̄ ñan kaenōm̄-m̄an kōm̄ kōn eoon ko im al ko im jar ippam̄. Iaar m̄ōñōñō kōn naan in tiriam̄o ko aer, bōtaab būrom̄ōj eo aō kōn ɽaddik eo nejū eaar wōnmaanɽok wōt. Jabdewōt iien iaar ɽōm̄nak kōn e, m̄āj ko m̄āja raar erom obrak kōn kōm̄jaalaɽ.

Emen raan ālkin mej eo an, iaar eñjake ñan ekkatak *Teachings of Presidents of the Church: Joseph Smith* Ke iaar jibwe bok eo, ej pellōk ilo peiū ñan jepta eo kar taitōɽ in “Naan ko an Kōjatdikdik im Kaenōm̄man ilo Lien Mej.” Iaar jino riit im kar lukkuun m̄weer kōn kabūrom̄ōjm̄ōj eo ejelet Joseph im Em̄man ke raar jino baam̄le eo aer. Ke iaar tōpar juon naan ekadu jān Rikanaan eo eaar kwaɽok ilo ilomej eo an leddik eo ruo-iiō dettan, iaar eñjake āinwōt eɽañne dān m̄ōlo eaar lutōk ioon bōra, kōmeraik ɽok ɽōm̄nak in būrom̄ōj ko aō.

Iaar kūr tok ɽeo ippa. Kōm̄ ar riit ip-pān doon: “Iaar . . . kajjitōk kajjitōk eo, etke ajri ro reddik, ajri ro ejjelōk aer jerawiwi, rej bōk er jān kōj. . . . Irooj

ej bōkɽok elōñ, em̄ool ilo aer iddik wōt, bwe ren maroñ ellā . . . būrom̄ōj ko im nana ko an laɽ in rainin; raar lukkuun erre, lukkuun aiboojoj, ñan mour ioon laɽ in; kōn menin, eɽañne ejim̄we ad meɽeɽe, ijelōkin būrom̄ōj ewōr unin ad m̄ōñōñō ilo aer deeor jān nana, im enaaj bar m̄ōkaj ad bōk er juon alen.”

Rikanaan eo eaar ba: “Juon kajjitōk maroñ in kajjitōk—‘M̄ama ro ren ke bar bōk ajri ro nejier indeeo?’ ‘Aaet! ‘Aaet! M̄ama ro, kom̄ naaj bōk ajri ro nejimi; bwe enaaj wōr aer mour indeeo, bwe m̄uri eo aer em̄ōj kōɽɽāiki.’”<sup>1</sup>

Jān tōre eo kōm̄ kar riiti naan ko raiboojoj, jar ko an baam̄le eo am̄ raar obrak kōn kam̄oolol kōn kallim̄ur eo

kōn Pinmuur eo an Jisōs Kraist kom̄ naaj bar pād ippān ɽaddik eo nejim.

Rainin ewōr jilu nejūm̄ ajri ro raiboojoj, jatin ɽaddik eo nejūm̄ ekar mej. Kōm̄ij katakin er m̄ool eo im kojpeɽ eo indeeo, eo enaaj tōl ɽok er ñan Jemeer Ilañ im ñan aer Rilōm̄oq̄r, Jisōs Kraist.

Ijelā bwe ennaan eo an Rikanaan Joseph Smith kōn mour ālkin mej ej m̄ool. Inaaj m̄ōñōñō indeeo kōn kōjatdikdik, aenōm̄man, lañlōñ, im lem̄ōñōñō eo ej itok ñan baam̄le eo am̄—jim̄or ilo rājet in roñol eo. ■ Juliana Fayehun, Lagos, Nigeria

## KAKEMEMEJ

1. *Teachings of Presidents of the Church: Joseph Smith* (2007), 176, 177.

Ke iaar jibwe bok eo, ej pellōk ilo peiū ñan jepta eo kar taitōɽ in “Naan ko an Kōjatdikdik im Kaenōm̄man ilo Lien Mej.”





# ELŌÑ IPPA MEN KO ÑAN AJEJI

Aolep iien ikōn lõmṇak kōn kōp-popo ilo idiñ ilo wāween ko kōn kōjparok baamle eo aō im ña make. Bōtaab iaar katak ñan kalimjōk kōp-popo eo eoktak juon jibboñ in Jabōt ilo iturōk in Florida ilo 1992. Hurricane Andrew, juon iaan hurricane ko eḷap an kar kakkure im ḷap joḷok jāān ñan e kar eotōk ilo United States, kar kakkure juon jōmṇar eaiboojoj ilo Miami, Florida.

Iaar make iaō ilo juon apartment turin lojet, iaar pād ilo juon būrook-ramṇ in kaminene jilu allōñ kōn jermal eo aō. Ke naan in kakkōḷ eo an hurricane eo eaar itok im iaar katak kōmij aikuj in emṇakūt jān apartment complex eo am ilo rāelep, juon eo ijeḷa kajien eaar bōk ruumṇ in hotel ko ilo ijo ettoḷok jān lojet ñan emen rijerbal ro mōtta im ña. Iaar dilaik bwilāwut ko ilo wūnto ko aō im kakoṇi aolep men ko mṇweiō.

Kōn kōtmene kōn juon wiik eo

aitok kōn lotok eo an lio ippa im ajri ro, ej kab mōj aō kar wia ebwe mōñā im dān ñan baamle eo aō jiljino uwaan. Iaar aenōmṇan jeḷā ewōr juon jikin ejokne ij ilōk ñan e im ebwe mōñā ñan bōk ippa ḷok ñan jejo wōt wiik ko.

Ke iaar kōppopo in emṇakūt ilo 10:30 jibboñ., eaar emṇan aō mour—aolep men raar pojak. Iaar bukewelōlo ilo jar, kaṇoolol Jemed Ilañ kōn kōjeramṇan ko aō im kajjitōk kōn An jipañ ilo tōre eo ḷañ ej itok. Ke iaar kōjemḷok aō jar, Jetōb eo eaar imṇwe eō bwe in ba, “Eḷañne ewōr jabdewōt ej pād ilo aikuj jipañ, jouj im jipañ eō loe.”

Ilowan wōt jejo minit ko, juon kōrā emej pāleen 80 an iio eaar kōkōḷḷaḷḷaḷ ilo kōjem eo aō. Eaar ba, “joḷok bōd.” “Ebōd ruumṇ eo. Ij pukot juon mōtta.”

Eaar ikūmṇkūm. Ke iaar kajjitōk ippān eḷañne imaroñ jipañ, eaar jinō inepata im kar ba bwe ejjab jeḷā ta eo ñan kōmṇane ak ijo ñan ilōk ñan e. Iaar kajjitōk ia eo ej jokwe ie, im kōm

ar etetal ippān doon ḷok ñan apartment eo an, kar etale jekjek eo an, im lale karōk ko an.

Iaar jiroñ ḷok bwe company eo aō emaroñ wōr juon jikin ilo juon iaan ruumṇ in hotel ko am, Im iaar karuwai-neneik tok e ñan pād ippān kumi eo am. Eaar bōk kūtuwōn ilo mōñōñō. Kōm ar mōkaj in aini im kakoṇ apartment eo an im aolep men ko mṇweien, im iaar kōmṇan koñ ñan an juon mōtta ettōr ḷok kōn wa eo waan ñan hotel eo.

Ke iaar kōppopo ñan emṇakūt, bar ruo kōrā ro emej lõmṇaro pāleer raar kajjitōk kōn jipañ. Iaar kaenōmṇan er bwe en alikkar aer lõmṇak im pukōt ia eo ñan lo jikin kone. Ke iaar bōk kōbañ eo jān juon iaan rijerbal ro mōtta, bar juon kōrā emej pāleen erūtto eaar kajjitōk kōn jipañ. Kōm ar likūt aitōm ko repidodo ilo eria ko epen aer jorrāān im kar jipañ e kōp-popo ñan emṇakūt.

Ilo tōre eo, rijerbal ro jet mōtta raar kūr tok ruo rijikuul in college ro me rej jokwe ilo bukwon eo ñan pād ippān kumi eo am ilo hotel eo ettoḷok jān lojet. Mōñā eo de eo eaar wōr ippāer mōñā in kōtaan awa ko im juon quart (.95L) in aibōj. Jeramṇan, elōñ ippa ñan aje, ejjab ippāer wōt ak ippān barāinwōt ro jet.

Eaar juon kōjeramṇan ñan pojak im kar tōl jen Irooj. Menin ekōmṇan bwe in leḷok juon kareel in kaenōmṇan ilo juon tōre apañ im joḷok enañin aolep aō iien jipañ ro jet ilo jab inepata kōn ñan make. Iaar bōk juon joñak in kaṇoolol kōn kapilōk eo jān ritōl ro ad ilo priesthood eo ñan mṇanjappopo. ■

Brent Fisher, California, USA

Ke iaar kajjitōk ippān eḷañne imaroñ jipañ, eaar jinō inepata im kar ba bwe ejjab jeḷā ta eo ñan kōmṇane ak ijo ñan ilōk ñan e.



# KÖTTAR ÑAN TAKIN AĴ

**A**ннаñ ko raar kalbubuik ruum̄  
leo ilo maroklep ke iaar ruj wõt  
roñjake an ļeo ippa emenono, kajieoñ  
in jokālet eļaññe eaar kiki. Eṃoot ļok  
de ruo raan jen ke leddik eo neĵum̄  
12-iiō-dettan eaar mej jān juon itak in  
wa. Iaar bar kiil māj ko māja, bōtaab  
kiki eaar jako jān ña. Iaar lukkuun  
kōṅaan bwe leddik eo neĵu en pād  
ippa. Aolep jeļāļokjeṅ eo kōn karōk in  
ļoṃoṃor eo eaar jab kadikļok būrom̄oĵ  
eo aō kōn e.

Ke epaak an jorantak, Iaar eñjake  
juon kōṅaan ejidimkij. Mōttan jidik  
etak aļ, im ilo ļōmṅak eo aō iaar lo  
mejatoto eaar obrak kōn meram in  
kōļār piiñ emera. Leddik eo neĵum̄  
eṃṃan ippān kōļār piiñ. Takin aļ eo  
epiiñ ej men eo de eo iaar aikuji ñan  
eñjake aō epake e bar juon alen.

“Jen etal im aloje takin aļ,” iaar  
unoojdikdik ñan ļeo ippa earuñujñuj.

Kōm̄ ar jutak ilo iaļ eo, jujālļok ñan  
rear, im kar kōttar . . . im kar kōttar.  
Meñe meĵatoto ekar meram, aļ eaar  
jab diplōke kōdō ko rettā.

Iaar likūt bōra ioon aeran ļeo ippa  
im bōk kūtuwō, kajieoñ kōtan wõt ñe  
ejjab aorōk. Ak iaar kōṅaan eļapļok.  
Iaar aikuji eļapļok. Eṃool Jemedwōj  
Ilañ emaroñ kar letok ñan eō ikdelel  
in ālkin bōk kar leddik eo neĵim eao-  
rōk ñan kapijuknen eo Ippān.

Ke ļeo ippa eaar oktakļok ñan de-  
ļoñ, reilok itulikim ļok ñan irilik, eaar  
ba, “Lale!”

Iaar oktak ļok. Kōdō ko itulikūm̄  
raar obrak kōn juon meram epiiñ  
eaibooĵoj, meram ko reaibooĵoj rej  
jepool er. Iaar bōk kūtuwō im kar jino  
aō jañ. Eaar lap ļok an aibooĵoj jen aō  
maroñ kar kōtmene. Eaar āinwōt juon  
atbakwoj jān leddik eo neĵim. Iaar jeļā

Jemedwōj Ilañ ekar jeļā kōn metak eo  
an būruwō im kar jilkintok juon kalli-  
m̄ur in kōĵatdikdik kōn ilju im jekļaj—  
juon kakememej eṃṃan kōn baam̄le  
ko indeeo im aolep iien ko raibooĵoj  
rej itok wõt.

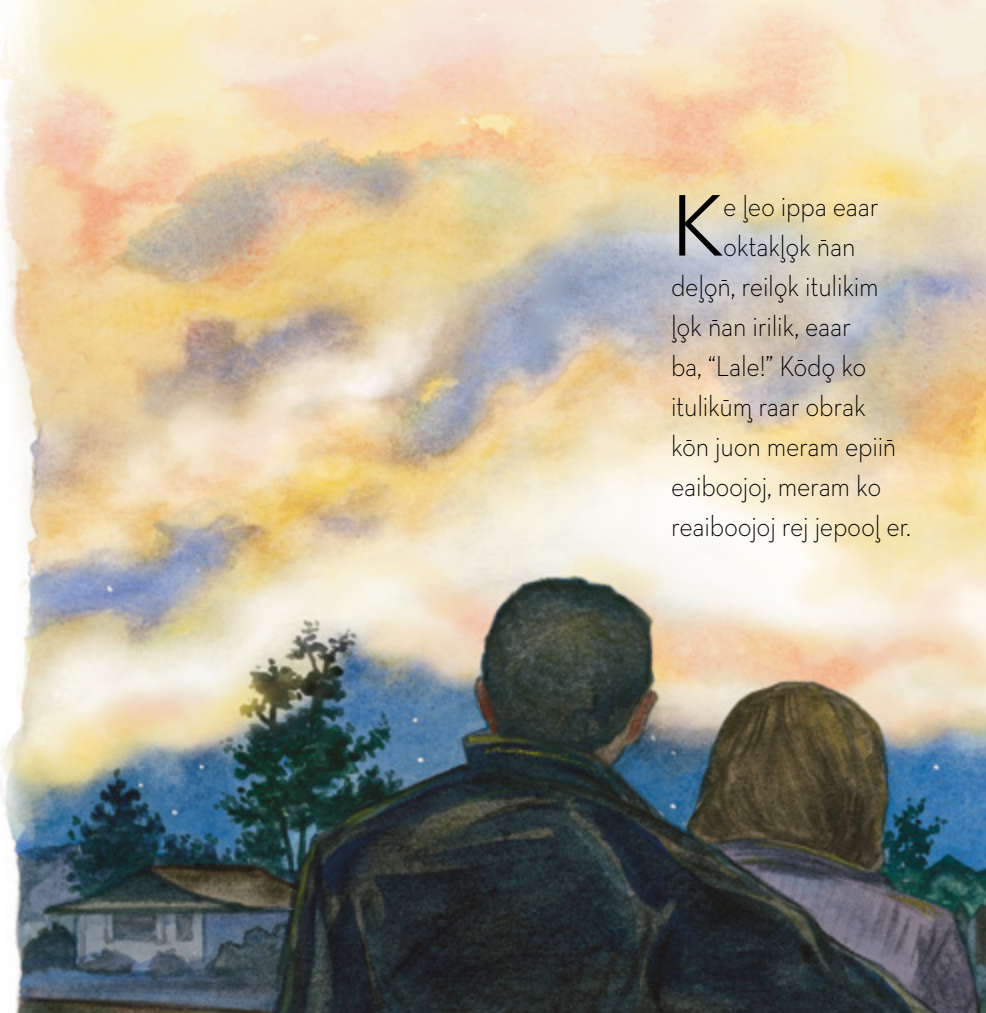
Ekkā aō ļōmṅak kōn iien eo ai-  
booĵoj im kōn jekjek eo ekāal kar  
letok ñan eō. Wōn eo ej pukot takin aļ  
irilik? Im aet ej ijo me kabwilōñlōñ in  
aō eaar kōttar. Ewōr jet kōĵeram̄ṃan  
ko im kabwilōñlōñ ko ij likjab jāni  
kōnke rej itok jān jikin ko jab kōtmene  
kake? Ewōr jet kōttan ij aikuji kalimjōk  
wõt ta eo ij ļōmṅak aikuji in im likjab  
jān aibooĵoj eo an ta eo ej?

Kōm̄ ar lukkuun jar kōn juon ka-  
bwilōñlōñ me kar karmeĵete, ak ke ij  
lale peļaaikin kōn ļōmṅak eo aō ekāal,

iaar lo kabwilōñlōñ eo kōn mour ko  
emen raar āĵmour ļok kōn organ ko  
an leddik eo neĵim kar liļok, kabwi-  
lōñlōñ eo an iakwe an baam̄le im  
ippān doon an ward eo, im kabwilōñ-  
lōñ in jermal in jipañ eo. Iaar lukkuun  
būrom̄oĵ, ak iaar barāinwōt eñjake  
kōĵatdikdik eo ekajoer kobrak aō kōn  
kajjoĵo takin aļ epiiñ, tulok in aļ epiiñ,  
im kajjoĵo wut piiñ ko me rej kijoon  
iaļ eo aō.

Kiiō ke aļ eo ej tak, Ij lale irear  
innām oktak ļok ñan lale irilik. Ij  
ettōñ kōn meļeļe eo bwe ewōr iien  
otemĵej kabwilōñlōñ ko im kōĵeram̄-  
ṃan ko ñan loi—im bwe aļ eo enaaj  
iien otemĵej tak ioon būrom̄oĵ ko ad  
eļaññe jeĵ kōtļoke. ■

Julia Wagner, Ohio, USA



**K**e ļeo ippa eaar  
oktakļok ñan  
deļoñ, reilok itulikim  
ļok ñan irilik, eaar  
ba, “Lale!” Kōdō ko  
itulikūm̄ raar obrak  
kōn juon meram epiiñ  
eaibooĵoj, meram ko  
reaibooĵoj rej jepool er.



Ekōjkan mour karbōb ilo kajin, m̄wil, im paoktok ejjipañ kōj kōrommakl̄ok meram im aiboojoj eo an Anij?

Eļaññe Mejam, Ej look l̄ok Wōt

# Aiboojoj eo Aō

Jen Katherine Nelson im Heidi McConkie

Ilo Kōqonjel eo Ilañ ilo mour eo m̄okta, ke Jisōs Kraist eaar baļentier bwe en ad Rilōmq̄or, Eaar ba ñan Jemen bwe Ankilan (Jemen) aikuj in dedel̄ok, im bwe aiboojoj eo ej aikuj an Jemen indeeo (lale Moses 4:2).

Irooj eaar aolep iien kōm̄mane waanjoñak eo ñan kaiboojoj eo Jemān. Ilo tōre in jermal in kwaļok eo An ilo mour in, Rilōmq̄or eaar jab nōbar E make bōtaab kar kwaļok ñan rikaļoor ro An ñan eo Jemen, katakin “Eo ej lōke Eō, e jab lōke Eō a eo ear jilkintok Eō” (Jon 12:44). Ilo m̄wil, paoktok, naan, im kōm̄man, Rilōmq̄or eo eaar katakin kōj kōn aorōk eo an karbōb.

Ilo wujlepl̄ok eo aer ñan ļoor Rilōmq̄or eo, rūm̄man ded ro raar kout ilo bwebwenato in ej kwaļok m̄wil ko aer itulowa im itulik kōn

karbōb im kwaļok ekōjkan an kallimur eo aer ñan kaiboojoj Anij eaar ļam m̄wil eo aer im tōl m̄akūtūt ko aer.

## Kaiboojoj Anij im Kōromaakl̄ok Meram eo

Em̄man ļok ad kile ekōjkan an karbōb kaiboojoj Anij ñe jej meļeļe ta lukkuun meļeļe in karbōb. *True to the Faith* ej kōmeļeļe: “Karbōb ej juon m̄wil an ettā im jejjet ilo nuknuk, erreoo, kōnono, im m̄wil. Eļaññe kwoj erreoo, kwojjab aikuj künōōr waj men ko ejjel̄ok tokjeer ñan kwe make. Iļel̄okin, kom̄in pukot ñan ‘kaiboojoj Anij ilo āinbwinnemi, im ilo am jetōb’ (1 Korint 6:20).”<sup>1</sup>

Ilo ad katak ñan kwaļok karbōb āinwōt an kar Rilōmq̄or kwaļoke, jej karuwaineneik tok Jetōb eo ñan mour ko ad, eo ej kakūrmoōl kallimur eo

me eļaññe māj eo mājed rej kalimjōk wōt aiboojoj eo an Anij, aolepen āinbwinnid enaaj obrak kōn meram (lale D&C 88:67). Ilo ami riiti ekōjkan an rūm̄man ded ro jet meļeļe karbōb, kom̄ maroñ ļom̄nak kōn ekōjkan kōļap̄ok meram ilo jetōb eo ami make jān kōm̄mani oktak ko ñan kōkmanm̄anļok kallimur eo itulowa ñan im kwaļok karbōb eo itulik.

## Erom Karbōb ilo Kajin im M̄wil

“Naan ko am̄ im m̄akūtūt ko remaroñ wōr kareel eo eļap ilo kwe im ilo ro jet. Kwaļok eok make kōn erreoo, em̄man im kajin eo ekōbōkakkak im ilo m̄akūtūt ko me rej bōktok lem̄ōn̄ōñō ñan ro ipeļakūm̄. Kijejetok ko am̄ kōn karbōb ilo naan im kōm̄man ej tōl ļok ñan ļap̄ok tōl im kaenōm̄man jān Jetōb Kwojarjar.”<sup>2</sup>





Dar'ja Sergeevna Shvydko jän Volograd, Russia, ej kōmeleleik bwe jej aikuj karbōb ilo ad kōnono āinwōt ad kōmṁan nān ro jet kōn jeļā ṅae im kōjerbal “ainikien emera im ine emṁan kwaļok kōn lōmṁak ko ad ilo ej-jeļok kōjerbal naan ko relej ak jekkar.” Kajin eo erreoo ej deeor jän ruruwe, kakkure, kajirere, im kakkure. Ejjamin kōmṁan bwe ro jet ren metak ak kōmṁan bwe eo ej kōnono ej eņjake emṁan ļok jän jabdewōt; ej kwaļok

**“Karbōb ej juon mṁwil an ettā im jejjet ilo nuknuk, erreoo, kōnono, im mṁwil. Eļāñne kwoj erreoo, kwojjab aikuj kū-nōōr waj men ko ejjeļok tokjeer nān kwe make.”**

jouj nān im kile kwojarjar eo an aolep ajri ro nejin Jemedwōj Ilañ.

Ad kōnono aikuj barāinwōt kwa-ļok jeļā ṅae eo nān Doulul in Anij: “Joļok kajin eo ettoon im ejekkar, kōjerbal etan Irooj me ekanooj emakijij kōjerbale ilo laļ in rainin. . . . Kōnkōmṁan ilo jekjek eo an kain kajin rōt in . . . ekakkure maroñ eo [ad] nān bōk iṁwe ko an Jetōb Kwojarjar.”<sup>3</sup>

Ejja āinwōt kōnono eo ejjab karbōb āinwōt ruruwe im kajirere maroñ

kakkure kadkad ko, kōnono karbōb ej kōketak juon kallimur emṁwilaļ nān Anij im, āinwōt an Kelly Prue jän Utah, USA, kōmeleleik, “ej kōļapļok maroñ eo ad nān kalōk kadkad ko remṁan ippān ro jet. Ad kōnono erreoo ejipañ kōj bōktok ijo emṁantata ippān ro jet.”

Erreoo ilo kōnono im karbōb ilo mṁwil rej jermal ippān doon. “Elukkuun aorōk nān erreoo ilo kōnono im mṁwil kōnke rej kwaļok wōn kwe im ta eo kwoj kaorōke,” Mike Olsen jen Utah ej ba. Armej rōkile ñe naan ko im ṁakūtūt ko rejjab jokkun wōt juon. Ad kōnono en kōbōkkak ro jet im en kaiboojoj Anij eaijuk dedeļok jän ṁakūtūt rej rejtake. Kōn jermal in jipañ im jouj, jej kwaļok bwe kallimur eo ad nān kōbōkkak ro jet im kautiej Anij remṁwilaļ ļok jän naan ko ad. Waanjoñok ko ad an rikaļoor ilo naan im kōmṁan remaroñ in kareel nān emṁan.

“Ij lukkuun kaṁoolol karbōb ilo mṁwil im kōnono,” Carrie Carlson ilo Colorado, USA ej ba. “Ewōr juon men elukkuun in emṁan ippān juon eo ettā im ejjab kōmṁani men ko nān bōk nōbar. Ro ekarbōb aer kōnono rej erom jepe ko rekajoor nān Irooj.”

### **Erom Karbōb ilo Nuknuk im Paotokin**

“Karbōb [ilo nuknuk] ejipañ kwa-ļok ijo emṁantata ilo kōj kōn jipañ kōj kalimjōk wōt jetōb ijelōkin armej ilo lukkuun piktokin,” Paul Cave jen Utah ej ba. Kōn karbōb ilo nuknuk, jej kōketak ro jet nān jeļā kajied im kaṁoolol kōj kōn piktokid im mṁwilid ijelōkin ekōjkan aer kalimjōk kōj.

Wāween ad nuknuk ejjab kwaļok

wōt nān ro jet ekōjkan aer aikuj kōmṁan nān ro jet, bōtaab ebarāinwōt jelet ekōjkan ad kalimjōk im kōmṁan nān kōj make. “Jej ekkatak jän kōjpeļ eo bwe ānbwiinid ej juon menin letok jän Anij,” Luis Da Cruz Junior jen Brazil ej ba. “Ānbwiin ko ad rej jipañ kōj eddōk ļok im eromļok āinwōt Jemed. Kōn wun in ej aorōk bwe jen karbōb ilo nuknuk. Kōn kōmṁane āindein, jej kwaļok nān Anij im ro jet bwe jej kautiej menin letok in im nān ro jet.”<sup>4</sup>

Carrie ej kōmeleleik, “Jab karbōb ilo nuknuk ej jibadbad eo an nān pijaik ānbwiin eo āinwōt juon men me ejenō-ļok jän jetōb eo me ewōr juon piktokin im mṁwilin. Karbōb, meñe ekōmṁan bwe in jolok eļap jāñ jet iien im emool eļap iien, eaar jipañ eō bwe in katak bwe ānbwinū epād ie juon jetōb eaorōk kōn kōjatdikdik ekwojarjar im jibadbad eo, ejaak im karūttoļok jän ro Jined im Jemedwōj Ilañ. Ejejjet bwe en ļap ļok kea kake im kautiej e ijelōkin an naaj kar laļ in leļok.”

*True to the Faith* ej katakin: “Ilo kakobaba nān bōbrae [jab karbōb ilo nuknuk], kwoj aikuj in bōbrae kōṅak nuknuk rekanooj jekkar, paotokūm, im mṁwijbar. Ilo nuknuk, erreoo, im mṁwil ko, aolep iien kwon karbōb im erreoo, jab nān jidik jab kea ak jekkar.<sup>5</sup> Ilo wāween ad nuknuk im kwa-ļok kōj make, jej kwaļok ad kautiej nān Anij, nān kōj make, im nān ro jet.

### **Kallimur nān Jab Bar Oktak**

Ilo ad kajieoñ nān ļoor joñak ko an kōjpeļ eo kōn karbōb, jej kwaļok ad kallimur nān jab oktak, ekkejel kōn kien ko an Irooj ilo iien otemjeje ijellōkin ñe emṁan.

Kallimur mool ej iien otemej etōt okran ilo pedped ko an kojpeļ eo. Anthony Roberts jen Utah ej kōmeļeļeik, “Karbōb ej juon mōttan wōn kwe, juon ikirelel nān etetal aolep raan ilo juon meļeļe kōn kojpeļ eo im karōk in lōmqor eo.” Nē jej kajieōn mour kōn kojpeļ eo ilo aolep jekjek an mour ko ad, oktak eo ad emaroñ kamwilalļok im kōļapļok ikdelel eo ad nān mour kōn pedped ko an kojpeļ eo.



### Meļeļe kōn Mour Kwojarjar eo Am

Jab oktak ilo kōjerbal karbōb ejjipañ kōj meļeļe im kamoolol bwe jej ajri ro nejin Jined im Jemed ilo Lañ, im jeļāļokjeņ eo ad kōn mour kwojarjar emaroñ imwe kōj nān karbōb ļok. Raffaella Ferrini jen Florence, Italy, ej kōmeļeļeik, “Karbōb eaar kōjeramman mour eo aō kōnke ejjipañ eō eņjake āinwōt juon leddik eo nejin Jema Ilañ eaorōk, im bwe jeļāļokjeņ, āinwōt juon uwaak, ekōmman bwe in karbōb ļok.

Kōtļok an laļ in kōmeļeļeik wōn kōj emaroñ in kakkure lōke eo ad make. Juliana Auna jen Utah ej kōmeļeļeik eņjake eo an: “Mokta jen aō bōk juon naan in kamool kōn pedped in katak eo kōn karbōb, iaar jab mōņōņō im mour in jetōb eaar jab jokne. Kōtļok an laļ in kōmeļeļeik eō eaar kabūromōjmōj im mour in jetōb eaar jako kōnke jumae ko an laļ in kōn men pata, men ko an mour in renana im jekkar. Ke iaar kālet nān jab roņjake laļ in im kōtļok bwe kadkad eo aō ippān Anij nān kwaļok kadkadiū, mour eaar pidodoļok, anemkwoj, im mōņōņōņōļok.” Nē jej pukot mālim jān Jemed Ilañ ijelōkin laļ in, jenaaj lo eļap ļok lañlōn ilo mour in im eļap ļok imwe nān karbōb.

### Mour juon Mour Ekarbōb

“Karbōb ej waļok ilo jabdewōt men jej kōmmane: Ad kōnono, paotokid, miantid, im emool jikin ko jej lolok,” Galina Viktorovna Savchuk jen Novosibirsk, Russia ej ba. Mour karbōb ej ekeijel ļok wōt ippān kallimur eo ad nān kojpeļ eo im kadkad eo ad ippān Anij.

Karbōb mool ej juon koba in jimor mwil im kōmman. Jerbal nān kōkōmanman ļok jimor mwilid ak ad ļomņak naaj jipañ kōj kōkōmanman ļok ro jet. Karbōb ilo mwilid im ilo ejjeļok ejaake juon kallimur tōon wōt ad mour ej bōbrae kōj jān bōk tarlep in kōjeramman ko an mour karbōb. Im tōmak bwe jej karbōb ilo jab kōtļok bwe karbōb nān kareel mākūtūt ko ad nān kapo kōj make.<sup>6</sup>

Ilo jekjek eo an karbōb, nān ba mājed rej kalimjok wōt aiboojoj eo

an Anij ej meļeļe in bwe jej itulik im itulowa kallimur nān mour karbōb. Ejja āinwōt an māj aikuj kalimjokļok wōt Anij, paotokid im mākūtūt ko ad rej aikuj jokkuun wōt juon ippān pedped ko an karbōb. Bōtaab kalimjokļok wōt Anij ejjab kōmmane kalimjok aiboojoj eo An; ej aikuj kalimjok wōt E. Barāinwōt, nuknuk erreoo im karbōb eaikuj in kōmman kōn juon pedped in katak ko indeoo.

Ilo ad kōroļ ļok mājed nān Anij, jenaaj maroñ in kapidodoļok ad kalimjok erreilok eo ad nān E. Ejja āinwōt, ilo ad kalimjok erreilok eo ad ilo Anij, mājed enaaj kalimjokļok ilo iaļ eo An.

Ilo ad kajieōn mour karbōb, jenaaj eņjake kareel eo an Jetōb eļapļok ilo mour ko ad. Elder Robert D. Hales jen Douluul eo an Joñouluo Rijilōk ro eaar katakin: “Karbōb ej pedped eo nān erom erreoo eo an Jetōb. Nān erom karbōb ej nān ettā, im erom ettā ej kūr tok Jetōb eo nān pād ippā.”<sup>7</sup> Kōn an Jetōb tōl ļomņak ko im mākūtūt ko ad, mejād enaaj erom kalimjok wōt aiboojoj eo an Anij im jenaaj obrak kōn meram. ■

*Katherine Nelson ej jokwe ilo Utah, USA.*

*Heidi McConkie ej jokwe ilo Delaware, USA.*

### KAKEEMEMEJ KO

1. *True to the Faith: A Gospel Reference* (2004), 106.
2. *True to the Faith*, 108.
3. *True to the Faith*, 108.
4. lal *True to the Faith*, 107.
5. *True to the Faith*, 107.
6. Lale Lynn G. Robbins, “Kain Emman im Kōrā rot Kwokōnaan bwe Kwōn Āinwōt?” *Ensign* or *Liahona*, May 2011, 103.
7. Robert D. Hales, “Karbāb: Reverence for the Lord,” *Ensign*, Aug. 2008, 34; *Liahona*, Aug. 2008, 18.



# Finland

Oktak im Kaarmejete ilo

Jen Melissa Zenteno

Jet maɪl ko etto ɭok jen parijet in Helsinki, Finland, ej m̄oko reppan kar kaliki ioon lojet in Suomenlinna, kar kaliki ilo 18th century eo n̄an bōbrae rijodik ro. Ererak-ɭok kijoon jiljino āne ko, menin eliok titbok ej jutak kōn dim in kijejeto eo an armej in Finnish ro.

Bōtaab membōr in Finland ro rej lolok em̄ ko reotak n̄e rej lolok capital en aer. Helsinki Finland Temple eo ej juon kōkkaɭe in oktak eo aer im kōjparok eo rej bōke j̄an aer mour kōn kojpeɭ in.

N̄an Niilo Kervinen, juon rŭmman ded 24-an iio j̄an Rovaniemi, Finland, 10 awa in iuwe ilo turein n̄an Helsinki kōn juon wōnāān eo edik n̄an kōllāik kōn kōjeramman eo n̄an jeral ilo tampeɭ eo.

Mokta jen aje eo an Helsinki Finland Temple eo ilo Oktoba 2006, Niilo im membōr ro jet ilo ward eo an raar etal n̄an Stockholm Sweden Temple ak n̄an Copenhage Denmark Temple. “Tureep ko ekkā aer bōk juon wiik ilo iien jōmar,” ej kememej. Iɭok

kōn baj im jokwe ilo em̄ nuknuk ko ilo tureep ko rej jet iaan ememɭokjeɭ ko remmanata.

Aaet wōr juon tampeɭ ilo laɭ en an make juon kōjeramman emman. “Ke rej kōjjeɭāiki kōn Helsinki temple, iaar lukkuun m̄ōnōnō,” Niilo ej ba. “Ij eñjake wōt kajoor eo an jar in aje eo kajjojo iien ij deɭōn ɭok.”

Iakwe in n̄an tampeɭ eo ekōjenɔ-ɭok Niilo j̄an ro m̄ōttan. “Rifinland ro raar lukkuun jeral im lem̄ōnōnō ilo niknik bōtaab kar jolok jidik iien n̄an men ko an jetōb ilo mour ko aer,” ej kōmeɭeɭik. Meñe Niilo ej ba bwe eaar aolep iien jeramman kōn ro m̄ōttan remman, ilo an rŭtto ɭok oktak eo ikōtaan ekōjkan an ro m̄ōttan mour im ekōjkan an kar katakin e n̄an mour erreolok. Eaar oktak in me ekōmman bwe Niilo en pukot naan in kaṃool eo an make ke eaar 17 an iio. “Iaar aikuj kōmmane juon jokālet kōn ia eo n̄an jutak ie im wōn n̄an erom,” ej ba. “Kōn kōjeramman ko an Irooj im kōn im̄we an baamle im ro m̄ōtta remman, Iaar bōk juon naan

**Ta eo ej āinwōt n̄an erom juon rŭmman ded eo etiljek ilo Finland? Juon likao ej kwaɭok manit eo im tōmak eo an.**

in kaṃool eo ekajoor kōn Kabuñ in.”

Ilo kōnono kōn oktak, Elder David A. Bednar jen Doulu eo an Joñoulruo Rijilok ro eaar ba, “Ij kallimur bwe ilo ad itok n̄an jeɭāɭokjeɭ eo an ṃool eo im rej oktak n̄an Irooj, jenaaj pād wōt ilo pen im dim im jamin buñ ɭok.”<sup>1</sup> Meñe iɭok n̄an Helsinke ebok iien im j̄ān, Niilo eaar kallimur n̄an juon rikaṃoraɭ Kraist. Im n̄an Niilo, ejeɭok karmejete n̄an jidik. ■

#### KAKEEMEMEJ

1. David A. Bednar, “Oktaktok n̄an Irooj,” *Liahona*, Okt. 2012, 51.

**EĻAPLŪK KŌN NILO**

**Ta eo ekkar an armej in Finland mōnā?**

Jet iaan mōnā ko renno ippa ekoba juub in salmon im kanniök in reindeer ippān mashed potato. Eĵap barāinwōt am mōnā pilawe rye.

**Ta eo kōmŷman nān kalimōmō?**

Emŷman ippa snowboard, alooj pija, ak etetal bajjök inamōj. Iaar jermal e mijen eo aō ilo Japan, kōn menin Ij ekkatak kajin Japan nē imaroñ.

**Elemen jerā (dating) ilo Finland?**

Ejjeĵok juon mjanit eo eĵap kōn menin jerā (dating). Ekkā an armej kajjitök ippān juon ālkin aer kadede wōr juon kōŷnaan eo eĵap nān er. Ijin, jerā (dating) ejjab juon jekjek nān jeĵā kajien jabdewōt. Ewōr rūmŷman ded ro retiljek ijin, emōol eĵaññe rejjab lōñ membōr ro. Jet iien membōr ro rūmŷman ded rej ilök ettoĵok nān juon date ippān juon armej raar ioone ilo juon eb an rūmŷman ded.

**KABUŅ IN ILO FINLAND**

4,715 Armej ro  
 Rekwojarjar  
 ilo Raan-ko  
 Āliktata  
 15 Ward ko  
 15 Branch ko  
 2 Stake ko  
 1 mijen  
 1 tampeĵ, kar aje  
 ilo Oktoba 22,  
 2006

**JEN NŌMBA KEIN**

5,250,000 armej  
 ro (ilo Jānwōde  
 2012)  
 187,888 006  
 Cake ko  
 179,584 006  
 āne ko  
 2.2 milien saunas

**MEĻEĻE KO**

Capital:  
 Helsinki  
 Kajin: Kajin  
 Finnish  
 (Suomi)





# EMŪMAAN IM KŌRĀ RO ILO **JERBAL** EO AN **IROOJ**

*Ilo karōk eo an Jemedwōj Ilañ me ej leļok ñan emŷmaan ro kajoor an priesthood eo, emŷmaan ro im kōrā ro ewōr oktak ak aorōk in jermal ko rej juon wōt.*



**Jen Elder  
M. Russell Ballard**  
Jen Doulul eo an  
Joñoulruo Rijilōk ro

I j tōmak ewōr jet mool ko bwe jimor kōrā ro im emŷmaan ro rej aikuj in meļeļe kōn eddo eo eorōk ewōr ippān kōrā ro ilo kōkajoor ļok im kalōk aelōñ in kiiñ eo an Anij ioon laļ in. Ilo elōñ wāween ko, kōrā ro rej būruwōn Kabuñ eo. Kōn menin kōn jipañ eo an Irooj, ikōñaan leļok aō kile ñan kōrā ro retiljek im jiroñ ro an Kabuñ in. Ñan komj sister ro, jekdoon ia eo komj jokwe ie ilo laļ in, jouj jeļā bwe Būreejtōnji eo Kein Kajoon im Doulul eo an Joñoulruo Rijilōk ro rej iakwe im lōke komj.

In jino kōn juon ekkatak eo enaaj ka-keememej kōn ta eo jej kōmŷmane ioon laļ in.

Jej ļaddik ro im leddik ro rej jetōb nejin Jemedwōj Ilañ. Jaar mour Ippān ilo mour eo mōkta. Ñan kakūrmool mijen eo ñan bōk-tok jab wabanban im mour indeeo an armej (lale Moses 1:39), Jemedwōj Ilañ eaar kōmŷmane juon karōk ñan jipañ ajri ro Nejin bōk jibadbad eo aer eļap. Karōk eo an Jemed kar kūr armej ñan wōtlōk im maroñ jepel ļok jān E iumwin juon tōre ilo aer ļotak tok ilo mour in, bōk juon ānbwin, im deļoñe juon tōre in idajoñjoñ im maanjabpopo. Karōk eo An kar ñan letok juon Rilōmōor ñan

ļomōoren aolep armej jān Wōtlōk in. Pin-muur eo an ad Irooj Jisōs Kraist ej kōpooj iaļ eo kōn kaiñi ko an kōjpeļ eo im bujen ko rekwojarjar ñan jepļaak ļok ñan imaan mejān Anij. Kōnke jenaaj kar mour ilo juon peļaak eo ewabanban eobrak kōn kauwō-tata im kareel ko, Jemedwōj Ilañ im Nejin raar jeļā bwe jenaaj kar aikuj ñan maroñ bōk kajoor eo eļap ļok jen eo ad make. Raar jeļā bwe jenaaj kar aikuj ñan maroñ bōk kajoor eo Aer. Kōjpeļ eo im katak ko an Kraist rej leļok ñan aolep ro renaaj bōke kajoor in ñan bōk mour indeeo im kajoor eo ñan loe lañlōñ ilo iaļ in.

Ewōr ro rej kajitikin jikin eo an kōrā ro ilo karōk eo an Anij ilo Kabuñ in. Iaar maroñ kar intōrpiu jen national im international media ñan jiroñ komj bwe enañin aolep rijeje nuuj ro, ro iaar maroñ jermal ippāer eaar wōr kadede aer jeļā ilo ejeļok pere kōn unin kōnono in. Iumwin iiō ko rellōñ raar kajitōk kajitōk ko ļōmņak bwe kōrā ro rej membōr edik ļok aorōk er ilo Kabuñ in. Ejjab mool meļeļe in.

In lewaj ļalem meļeļe ko ñan ami kōļmen-ļokjeņ kaki kōn unin kōnono in eorōk.

## 1. Anij Ewōr juon An Karōk ñan Jipañ Kōj Bōk Mour Indeeo

Jemedwōj Ilañ eaar kōmanman jimor kōrā ro im emman ro, ro rej leddik im ðaddik ro rej jetōb Nejin. Melele menin bwe man ak kōrā ej indeeo. Ewōr juon An karōk kar kōmanmane ñan jipañ aolep ro rej kālet ñan ðoor E im Nejin, Jisōs Kraist, bōk mejān kajjik eo aer āinwōt rijolet an mour indeeo.

Elañne mour ippān Anij ej kōttōpar eo Aer āliktata eao-rōk im jibadbad eo im elañne Rej aolep jeļā im wāppen, āinwōt ad jeļā bwe Rej, innām Rej melele ijo emman tata ñan manjebpopo, katakin, im tōl kōj bwe en wōr ad iien ñan kōkkare kōj ñan mour ippān Anij.

Enañin aolep ewōr juon an baamle ak ro jerā er, ro raar po ilo elōñ jorrāan in ikōtōltōl ko. Aitwerōk kōn unin kōnono ko ejjab bōk jabdewōt uwaak im, ilo mool, marōñ kōmman akweel. Ewōr jet kajjitōk ko kōn ijo Kabuñ ej rie kōn unin kōnono ko remwilal reppen ñan uwaaki ñan kaju būruwōn jabdewōt armej. Mekarta, ñe jej pukōt Irooj ilo

jar kōn wāween ñan eñjake im ta ñan kōmmane ilo jekjek kein, mool eo ej itok: “Kwoj ke tōmak ilo Jisōs Kraist im kwoj ke ðoor E im Jemān?” Ij tōmak bwe enañin aolep armej ilo Kabuñ ilo juon iien ak bar juon naaj bwilōñ elañne remarōñ kōmmane aolep men kar kajjitiikin er ñan kōmmane. Ak elañne jej lukkuun tōmak ilo Irooj, kamool eo ej itok: “Ij tōmak Jisōs Kraist, im ij mōñōñō in kōmmane jabdewōt men Ej aikuji eō ñan kōmmane.” Kōn menin jen etal man ðok. Ekōjkan an kajoor naan kein “Ij tōmak Jisōs Kraist”!

Naan in kamool eo ad im ad jokne ilo kōlmenlōkjen im ad ājmour ej ijino kōn mōñōñō ñan tōmak bwe Jemād ilo Lañ emool ejeļā ijo emman tata.

## 2. Kabuñ in Ej Tōl Kōn Kii ko an Priesthood eo

Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata, im Kabuñ eo An ej tōl jen im kōn mālim eo an priesthood im kii ko an priesthood eo. “Kii ko an Priesthood rej mālim eo Anij eaar liļok ñan ritōl ro an





priesthood eo ñan kōtōpalpal, kōjeikik, im tōl jermal eo an Priesthood eo an ioon laḷ.”<sup>1</sup>

Ro ewōr ippāer kii ko an priesthood eo—meñe emaroñ juon tikōn eo ewōr kii ko ippān ñan doulul eo an ak juon bisop eo ewōr ippān kii ko ñan ward eo an ak juon stake būreejtōn eo ewōr ippān kii ko an stake eo an ak Būreejtōn eo an Kabuñ in eo ej kabwijer aolep kii ko an priesthood eo—ej lukkuun kōmaroñ an aolep ro rej jermal ak tiljek in jermal iumwin tōl eo aer ñan kōjermal mālim eo an priesthood im ñan bōk kajoor an priesthood eo.

Aolep emḡmaan im aolep kōrā ro rej jermal iumwin tōl eo an ro ewōr kii ko ippāer. Eñin ej wāween an Irooj tōl Kabuñ eo An.

In āliji juon men eo iaar kwaḷḷok ilo Eprōḷ 2013 kweilḷok eo eḷap: “Ilo karōk eo an Jemedwōj Ilañ me ej leḷḷok ñan emḡmaan ro kajoor an priesthood eo, emḡmaan ro ewōr eddo eo ejej uwaan ñan tōl priesthood eo, bōtaab rejjab priesthood eo. Emḡmaan ro im kōrā ro ewōr oktak ak aorōk in jermal ko rej juon wōt. Eja ainwōt an juon kōrā ban keotak juon ajri ilo an ejeḷḷok juon emḡmaan, kōn menin juon emḡmaan ejjab maroñ lukkuun kōjermal kajoor eo an priesthood eo ñan ejaake juon baamle indeeo ilo an ejeḷḷok juon kōrā. . . . Ilo jekjek ko an indeeo, jimor kajoor in tum wōñ in orḷḷok eo im kajoor an priesthood eo rej ajije jān ḷeo im lio pālele.”<sup>2</sup>

Etke emḡmaan ro raar ekkapit ñan opij ko an priesthood im jab kōrā ro? Būreejtōn Gordon B. Hinckley (1910–2008) eaar kōmeleḷeiki bwe eaar Irooj, jab emḡmaan, “eo kar jitōñe bwe emḡmaan ro ilo Kabuñ eo An rej aikuj kabwijer priesthood eo” im bwe eaar barāinwōt Irooj eo eaar kōkwojarjar e kōrā ro kōn “maroñ ko ñan kamōj doulul in eḷap im aiboojoj, eo ej Kabuñ in im aelōñ an Anij”. . .<sup>3</sup> Ke aolep men kar ba im kōmḡman, Irooj eaar jab kwaḷḷok etke E eaar ejaake Kabuñ in An ainwōt Eaar.

Jen jab meḷḷokḷḷok bwe enañin juon mōttan in aolep katak ko rej bōk jikin ilo Kabuñ in ej kōmḡman jen sister ro. Wāween tōl eo eḷap kar letok ej jān sister ro ad. Elōñ jermal in jipañ ko im mākutkūt ko rej karōk im tōl jen kōrā ro. Kḷḷonjeḷ eo im jipañ ko jet an kōrā ilo ward im stake kḷḷonjeḷ ko im ilo kḷḷonjeḷ ko routiej ilo opij ko reḷḷap an Kabuñ in rej letok imwe eo emenin aikuj, māletlet, im jokkun wōt juon.

Ebōk jimor emḡmaan ro, ro rej kautiej kōrā ro im men in letok ko roktak jen doon an jetōb ippāer im kōrā ro rej kautiej kii ko an priesthood kabwijer jen emḡmaan ro ñan karuwaineneik tok kōjeramḡman ko relikiio jen lañ ilo jabdewōt kijejeto ilo Kabuñ in.

### 3. Emḡmaan ro im Kōrā ro Rej Aorōkier Wōt Juon

Emḡmaan ro im kōrā ro rej joñāer wōt juon imejān Anij im ilo imejān Kabuñ eo, ak joñan wōt juon ej jab meḷeḷen bwe rej ainwōt doon. Eddo ko im menin letok ko rekwojarjar an emḡmaan ro im kōrā ro roktak jen doon ilo piktok ko aer ak jab ilo aorōk ko aer ak kareel ko. Katak ko an Kabuñ eo ad ej likūt kōrā ro joñan wōt juon emḡmaan ro im barāinwōt rej oktak jen emḡmaan ro. Anij ej jab ḷōmḡnak bwe emḡmaan ak kōrā rej emḡman ak aorōk ḷḷok jen eo juon. Būreejtōn Hinckley eaar kwaḷḷok ñan kōrā ro bwe “Jemed Indeeo . . . ej jañin kar ḷōmḡnak bwe kwoj aikuj dik ḷḷok jen ribōk aiboojoj an kōmḡman ko An.”<sup>4</sup>

Emḡmaan im kōrā ro ewōr menin letok ko roktak ippāer, kajoor ko roktak, im meḷeḷe ko roktak im eñjake ko. Eñin ej juon iaan unin pedped in katak ko etke jej aikuji doon. Ebōk juon emḡmaan im juon kōrā ñan ejaake juon baamle, im ebōk emḡmaan ro im kōrā ro ñan kōmḡmane jermal eo an Irooj. Juon ripālele emḡmaan im kōrā rej jermal jimwe ippān doon ñan kalikio doon. Jen jojo kōjparok bwe jen jab kajjieoñ in ukōt karōk eo an Jemedwōj Ilañ im jibadbad ko ilo mour ko ad.

### 4. Aolep Rej Jeramḡman jen Kajoor an Priesthood eo

Ñe emḡmaan ro im kōrā ro rej etal ñan tampeḷ eo, rej jimor bōk menin letok eo jen eja kajoor eo wōt, eo ej kajoor eo an priesthood eo. Tōre in me mālim eo an priesthood eo ej tōl jen kii ko an priesthood, im kii ko an priesthood eo rej kabwijer wōt jen emḡmaan ro rewānōk, maroñ bōk kajoor im kōjeramḡman ko an priesthood ej pojak ñan aolep ajri ro nejin Anij.

“Jemedwōj Ilañ ej mōñōñō kōn kajoor in An. Aolep emḡmaan im kōrā ro ewōr aer maroñ ñan kajoor in ñan jipañ ilo mour ko aer make.” Aolep ro raar kōmḡman bujen ko rekwojarjar ippān Irooj im ro rej kautiej bujen ko rej ekkar ñan bōk mādenḷḷok ko an juon make, ñan maroñ



kōjeramman jen enjel ro rej kwaļok, nan kōnono ippān Anij, nan bōk tarlep in kojpeļ eo, im, eļap tata, nan erom rijolet ro ippān ļok Jisōs Kraist aolep men ko ewōr ippān Jemen.

### 5. Jej Aikuj in Jelā im Kwaļok Naan in Kaṃool eo an Katak ko

Jej aikuj kōrā ro an Kabuñ in nan jelā katak ko an Kraist im nan kwaļok naan in kaṃool eo an Jepļaaktok eo ilo aolep wāween komaroñ. Ej jañin kar wōr juon iien eļap ilo bwebwenato in laļ in. Satan im rikaļoor ro an rej kōkōmanman ļok kein jermal ko aer, kōl ko aer maē taujin iio ko, im rej imminene ilo kakkure tōmak im lōke ilo Anij im ilo Irooj Jisōs Kraist ilubwilijin baamle in armej.

Kōj aolep—emman ro, kōrā ro, rūmman ded ro, jodikdik ro, im ļaddik im leddik ro—epād ippāer Irooj im Kabuñ eo An nan dāpij, nan kōjparok, im nan ajeded ipeļaaikin laļ in. Jej aikuj eļap ļok ainikien ko reļļap, kajoor im tōmak an kōrā ro. Jej aikuj in katak katak ko im nan meļeļe ta eo jej tōmak e bwe kwon maroñ kwaļok naan in kaṃool eo aṃ kōn ṃool in men otemje—meñe naan in kaṃool ko remaroñ waļok ipeļaaikin juon campfire ilo juon kām an Doulul eo an Jiroñ ro, ilo juon kweilok in naan in kaṃool, ilo juon blog, ak ilo Facebook. Kwe wōt komaroñ kwaļok nan laļ in bwe kōrā ro an Anij, ro raar kōmmani bujen ko rej ainwōt doon im tōmak.

Sister ro, aṃ maroñ kareel ej juon kareel ejenolok—juon men ejjab maroñ bar kōmman jen emman ro. Ejjeļok juon emaroñ bōbrae ad Rilomqor kōn jabdewōt kareel eļap ļok ak kajoor jen kom, leddik ro nejin Anij, maroñ—kom ro ewōr kajoor im kaṃool ilowaer. Kajoor in ainikien juon kōrā eaar oktak jab maroñ būne, im Kabuñ in ej aikuj ainikiem kiiō eļap ļok jen kar ṃokta.

Ij lewaj aō kaṃool nan kom im aō naan in kaṃool bwe jej pād ilo juon iien eo jej aikuj jutak ippān doon. Jej aikuj jutak ippān doon—emman im kōrā ro, likao ro im jiroñ ro, ļaddik im leddik ro. Jej aikuj jutak nan karōk eo an Jemedwōj Ilañ. Jej aikuj kōjparok E. Emōj iuun ļok e. Jej jab maroñ jutak aiperper ainwōt membōr ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata im kōtļok bwe menin en wōnman ļok im waļok ilo an ejjeļok rōjañ ko rebwe nan bwe ainikied en maroñ roñ.

Anij en kōjeramman kom bwe komin peran nan katak im nan jelā ṃool ko relam waan an kojpeļ eo im nan kwaļoki aolep iien kwoj būki. ■

*Jān juon kōnono in nokon kar kwaļoke ilo Brigham Young University ilo Okwōj 20, 2013. Nan aolep ennaan eo ilo English, etal nan speeches.byu.edu.*

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# M̄AANJEBPOPO ÑAN JERBAL, JERBAL ÑAN KÖBPOPO

*Anij eaar lewaj Priesthood eo an Aron kōnke Ewōr juon jermal ñan kom̄—kiiō im ilo ilju im jeklaj.*



**David L. Beck**

Büreejtōn eo Eutiej an  
Doulul eo an Likao ro

**J**onathan ej juon jera eo eaar kobatok ilo Kabuñ in emān iiō ko remootl̄ok. E ej make wōt membōr ilo Kabuñ in ilo baam̄le eo an. Ālkin an kar bōk Priesthood eo an Aron, eaar jino jermal ñan ro jet āinwōt ej jañin kar kōm̄mane mokta. Jonathan eaar jelā ñan jermal, eaar aikuj in katak eļap. Eaar barāinwōt kōṅaan in wānōk im lōke e eļap l̄ok, bwe eaar katak kōjpeļ eo, kar jar, im pād ilo kweilok ko an Jabōt im jemenere. Eaar lukkuun jermal ñan kōjparok kien ko im joñok ko an Kabuñ. Eaar tiljek kakūrmool eddo in priesthood ko an, ekoba erom juon rūkaki in loļok eo eļap. An *Jermal ñan Anij* bok eo eaar jipañ e meļeļe eddo ko im katak ñan kakūrmooli.

Jermal in jipañ an priesthood eo an Jonathan kar leļok ñan e kajoor ilo jetōb. Eaar jipañ kōjparok e jān aolep kareel ko renana. Eaar lukkuun eddōk l̄ok ke eaar jermal im kōppopo ñan ilju im jeklaj eo an. Iiō eo l̄ok, eaar erreō ñan bōk Melkisedek Priesthood eo im menin letok eo an tampeļ eo. Ej kiiō jermal e juon mijen ilo Brazil.

Priesthood eo an Aron emakijkij ṅaetan “priesthood in ṅaanjebpopo.” Anij eaar lewaj ñan eok Priesthood eo an Aron kōnke Ewōr juon jermal ñan eok—kiiō im ilo ilju im jeklaj. Am̄ tiljek ilo jipañ ilo Priesthood eo an Aron ej kōpooj eok ñan iien ko rem̄man reļlap l̄ok ñan jermal ilo iiō ko rej itok. Āinwōt Jonathan, kwoj ṅaanjebpopo ñan “bōk Melkisedek

Priesthood, ñan bōk kōjeram̄man ko an tampeļ eo, ñan jermal e juon mijen elikio, ñan erom juon l̄eo pālele eiakwe im jemān, ñan wōnṅaan l̄ok ilo jermal in eatok ñan Irooj” (*True to the Faith: A Gospel Reference* [2004], 4).

Komarōñ jab jelā aolep meļeļe ko an iien ko rem̄man Jemedwōj Ilañ eaar likūt im̄aam, ak ij lōke eok bwe kwonaaj ṅaanjebpopo ñan tōpari eļañne kwoj keememej ñan kōm̄mane wāween in āinwōt rikabwijer Priesthood eo an Aron.

## **Łoor Jisōs Kraist**

Āinwōt juon rikabwijer priesthood eo, kwoj juon ribōk jikin Jisōs Kraist. Meļeļein bwe kar kajjitōk ippam̄ ñan łoor E im ñan kōm̄mane ta Enaaj kōṅaan kōm̄mane. Ta eo enaaj kar kōm̄mane? Ilo aolep jekjek, Eaar wujlepl̄ok mour eo An ñan jermal im kōjeram̄man ro jet. Barāinwōt kwe. Leļok eok make ilo jermal ñan ro jet—im eddōk im kōkōm̄man l̄ok bwe en l̄apl̄ok ilo kwe ñan leļok! Keememej wāween an Jisōs kar eddōk l̄ok ilo An kar jodikdik: Eaar “kalap̄l̄ok ilo An mālōtlōt im rūtto, im ilo jouj ippān armej im Anij” (Luk 2:52).

Mōttan łoor Rilom̄oṛ eo ej erom mālōtlōt im ājmour ilo ānbwin ilo am̄ jodikdik. Menin ebōk am lukkuun jermal im aolep iien kōm̄mane ijo em̄man tata (lale D&C 4:2). Kwoj bōk jouj ippān Anij ilo am kepaak l̄ok E jen jar aolep iien, katak kōjpeļ, pokake, im jermal



**RIKABWIJER RO AN  
PRIESTHOOD EO AN ARON:**

**EWI WĀWEEN IMAROŃ  
MAANJEBPOPO NAN:**

**Łoor Jisōs Kraist jen**

- jar aolep iien im katak kōjpeł
- pokake
- pukōt ankilaan Anij

**Kōmḡmani Kaiñi ko an Priesthood**

- Kōjeramḡman Kwojkwoj eo
- peptaiji ro jet

**Kwałok Aolep lien jen**

- kōkajoorłok baamle im membōr in doulul eo
- łgmḡgren membōr ro rejaniknik
- Jipañ riakwij

**Bōk Melkisedek  
Priesthood eo**

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**Bōk kōjeramḡman ko  
an tampeł**

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**Jerbal ilo juōn mijen**

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**Erom juon łeo  
pālele im jemān**

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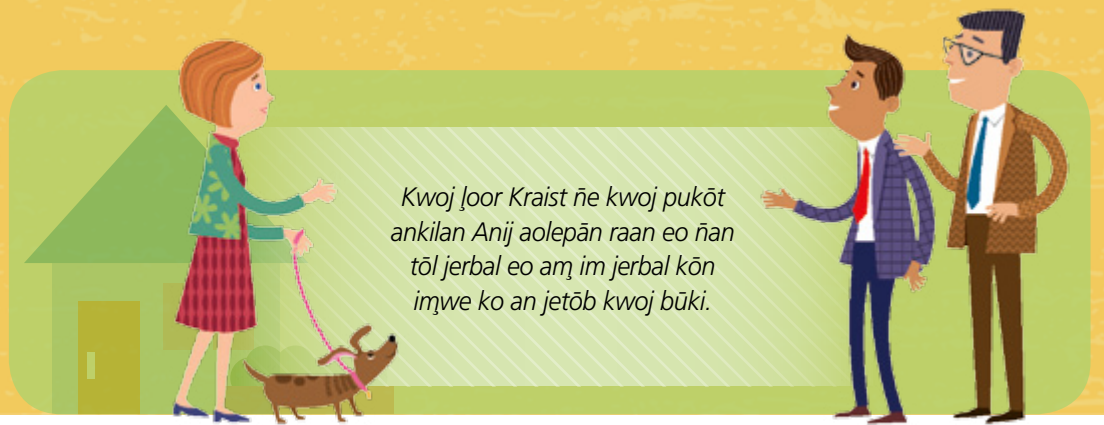
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*Kwoj ɔoor Kraist ɳe kwoj pukōt  
ankilan Anij aolepān raan eo ɳan  
tōl jeral eo aɳ im jeral kōn  
imwe ko an jetōb kwoj būki.*

in jipaɳ. Kwoj bōk jouj ippān ro jet ilo aɳ  
jouj im kautiej ɳan baamɓle eo aɳ im juon  
mōttā āinwōt Kraist ɳan aolep.

Keememej bwe Jisōs aolep iien eaar kōm-  
ɳane ankilan Jemān. Kwoj ɔoor Kraist ɳe  
kwoj pukōt ankilan Anij aolepān raan eo  
ɳan tōl jeral eo aɳ im jeral kōn imwe  
ko an jetōb kwoj būki.

### **Kōmɳani Kaiɳi ko an Priesthood**

Kaiɳi ko an priesthood rej menin aikuj  
ɳan aolep ajri ro nejin Anij im kōjeramɳan  
jimor ɔaddik ro Nejin im leddik ro Nejin  
barāinwōt. Jān iien eo kwoj erom juon tikōn,  
kwoj jipaɳ jeral ilo juon kaiɳi an priesthood  
ilo ajije kwojkwoj eo. Kwonaaj wōnɳaan-  
ɔok ɳan kōmɳane kaiɳi ko an priesthood  
eo ilo Priesthood eo an Aron tokālik ilo aɳ  
kōbpopo im kōjeramɳan kwojkwoj eo,  
kōkpeptaj, im bōk koɳaamɓ ilo ekkapit ko  
jet an rikabwijer Priesthood eo an Aron.

ɳan bōk koɳaamɓ ilo kaiɳi ko rekwojarjar,  
kwoj aikuj in erre. Am erre emaroɳ lewaj  
eɓap kajoor in jetōb ɳan kaiɳi ko kwoj kōm-  
ɳani. Kajjieoɳ erre ilo aolep wāween ɳan  
kwaɔok jeral ko rekwojarjar an kwojkwoj  
eo an Irooj (lale D&C 38:42). ɳe kwoj kōm-  
ɳane, komaroɳ jutak imāan ward eo aɳ ak  
branch āinwōt juon ribōk jikin Jisōs Kraist  
emool. Renaaj jeramɳan jen ikdelel eo aɳ  
ɳan kōjparok bujen ko kwoj jipaɳ er kōkāali.

### **Kwaɔok Aolep lien**

Āinwōt juon rikabwijer Priesthood eo an  
Aron, kwoj kwaɔok. Ilo aolep iien, pukōt iien  
ko remɳan ɳan kwaɔok ɳan baamɓle eo aɳ,  
ro mōttamɓ, membōr in doulul eo aɳ, im ro

jet. Aolep men kwoj kōmɳani ilo priesthood  
eo ej jipaɳ kōmɳan ɳan ro jet jimor ilo ān-  
bwin im ilo jetōb. ɳan waanjoɳok, ɳe kwoj  
jipaɳ bisop eo aɳ ak branch būreejtōn eo aɳ  
jen jeral ɳan juon baamɓle kwoj loɔok, kwoj  
katak ewi wāween ɳan kile im kōjparok  
aikuj ko an ro jet. Kwonaaj barāinwōt kwaɔok  
ɳan ro jet ilo am pukōt ɔok ɳan kōkajoorɔok  
membōr in doulul eo aɳ im ɓmooɳen eo  
ejaniknik, aini joortak ko ɳan jipaɳ rijeramōl  
im riaikuj, kōmɳani jeral ko ɳan rinaɳinmej  
im riwōtamwe, katakin im kamool kōn Kraist  
im kojpeɓ eo An, im kōmeraik ɔok eddodo ko  
an eo ebweer.

Kwoj kwaɔok āinwōt am katak katak ko  
ilo kweilok eo an doulul eo aɳ im ilo nokon  
in jota eo an baamɓle eo aɳ. Kwoj kwaɔok  
āinwōt aɳ karuwaineneik aolep ɳan itok ɳan  
Kraist (lale D&C 50:29)—ilo mweo ilo doulul  
eo, ilo jikuuɓ eo, ippān mijenede ro rej jeral  
aolep raan, im jabdewōt jikin kwoj pād ie.

### **Ilju im Jekɓaj eo Aɳ**

Kōnono ippān ro jinemɓ im jemōmɓ ak  
rikapilōk ro kōn ta enaaj menin aikuj ɳan  
eok ilo eddo eo am ilju im jekɓaj āinwōt  
juon rikabwijer Melkisedek Priesthood eo,  
mijenede, ɓeo pālele, im jemān. Je ilo jikin  
eo emōj kōpooje jet iaan eddo ko reɓɓap im  
ewi wāween am maroɳ mʒaanjebpopo ɳani  
rainin ilo aɳ jeral ilo Priesthood eo an  
Aron. Emaroɳ āinwōt eɓap kiiō, ak keememej  
bwe iaɓ eo emɳan tata ɳan mʒaanjebpopo ej  
kōmɳane ta eo Jemedwōj Ilaɳ eaar kajjitōk  
ippamɓ rainin ɳan kōmɳane. Kwon maroɳ  
loe mōɳmōɳ ilo aɳ jeral kiiō im mʒaanjeb-  
popo ɳan ilju im jekɓaj eo aɳ eaiboojoj. ■

# KAJOOR EO ÑAN KÖJERAMMAN AOLEP ARMEJ

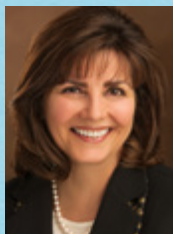
*Ritöl ro an Kabuñ in raar katakin kōj bwe kaiñi ko an priesthood eo im bujen ko rej pojak ñan aolep ajri ro nejin Anij-emḡaan ro im kōrā ro.*



“Priesthood eo ej kajoor im mālim eo an Anij kar letok ñan lḡmḡor im kōjeramman aolep—emḡaan ro, kōrā ro, im ajri ro. . .  
“Ewör kōjeramman ko rejenolḡk jān Anij

ñan aolep armej ro rerreo ro rej peptaij, bōk Jetōb Kwojarjar eo, im bōk mḡōttan kwojkwoj eo aolep iien. Tameḡ eo ej bōktok eḡap ḡḡk meramḡ im kajoor, ippān tok kalimḡur eok kōn mour indeeo [lale D&C 138:37, 51].

**Elder Neil L. Andersen** jen Doulul eo an Joñoulruo Rijilōk ro, “Kajoor ilo Priesthood eo,” *Liahona*, May 2009, 5, 9. 2013, 92.



“Kaiñi ko an priesthood im bujen ko rej köppeḡḡk iaḡ ñan obrak in jeramman ko kalimḡur kaki ñan kōj jān Anij, ko raar kapidoioik kōn Pinmuur eo an Rilḡmḡor. Jej ḡaddik

im leddik ro nejin Anij kōn kajoor, kajoor an Anij, im letok ñan kōj iien emḡan ñan bōk mour indeeo—ñan rḡḡḡ ḡḡk ñan imaan mejān Anij im mour lppān ilo baamḡ eo An indeeo.”

**Carole M. Stephens**, rikakpilōklōk eo kein kajuon ilo büreejtōn eo eutieḡ an Doulul eo an Kōrā, “Jeḡ Ke Jeḡā Ta Ewör lppād?” *Liahona*, Nov. 2013, 12.



“Eaorōk ñan ad meḡeḡe bwe Jemedwōj llañ eaar letok juon iaḡ ñan aolep ḡaddik im leddik ro Nejin ñan bōk kōjeramman ko an im kajoorḡḡk jen kajoor eo an priesthood.

ḡḡapen karōk eo an Anij ñan ajri in jetōb ro Nejin ej keañ eo An make: ‘Jerbal im aibooḡ eo An ej ñan—bōktok mour jab wabanban im mour indeeo an armej’ (Moses 1:39).”

**Elder M. Russell Ballard** jen Doulul eo an Joñoulruo Rijilōk ro, “Eñin Ej Jerbal Im Aibooḡ eo Aḡ,” *Liahona*, Eprōḡ 2013, 19.



KÖMEḡEḡE JĀN GAIL ARMSTRONG



# BÖKTOK KÖJERAMMAN KO AN PRIESTHOOD EO NĀN MŪWEO IMŌMŪ



**Jen Bonnie L. Oscarson**  
Būreejtōn eo Eutiej an  
Doulul eo an Jiroñ ro

*Ilo aṃ kōjparok  
bujen ko aṃ,  
kwoj böktok  
kajoor eo an  
priesthood eo  
ñan kōjeramman  
mṃweo im baamle  
eo aṃ.*

**E**wi wāween aṃ āinwōt likao ak juon jiroñ, jekdōon ta jekjek ko ilo baamle eo ami, kepaak eok ñan kajoor eo an bujen ko an priesthood eo kwaar kōmmani ñan kōkajoor ļok mṃweo imōmŷ im baamle ko? Meļeļe eddo im aorōk eo an baamle ko ad ilo karōk eo an Irooj emaroñ imṃwe kōj ñan kautiej kalimṃur ko jaar kōmmani kōn lale bwe ijo emman tata ippād im jermal in jipañ eo eļap tata ej kōmman ilowaan mōko imōd. Jen lale jet iaan wāween ko jej pedped ioon kajoor eo an bujen ko ad ñan kōkajoor ļok im jermal ñan ro me eļap tokjæer tata ñan kōj.

## **Ekōjkan Aṃ Naaj Kar Uwaak?**

Ej jotenin Mānde, im ebooļ aṃ homework. Kwoj roñ an jemōm kūr ro ilo baamle eo ñan kuk tok ñan nokon in jota eo an baamle. Ta eo kwoj kōmmane?

Kālet A: Uwaak eo aṃ, “Aaa, baba, eļeļok aō iien ñan men en jotenin! Ij aikuj ekkatak!”

Kālet B: Emōkaj aṃ jipañ aiin tok ro jeim im jatūm im mōñōñō in bōk koṃaam ilo jar ko, al, im ennaan eo.

## **Eļañne ej Wōr Ritōl an Priesthood eo ilo Mweo.**

Rie jinemŷ im jemōmŷ ilo aṃ mōñōñō in bōk koṃaam ilo nokon in jota eo an baamle, jar an baamle, im ekkatak jeje ko rekwojarjar an baamle rej jet iaan wāween ko ñan kōkajoor ļok ritōl eo an priesthood eo ilo mṃweo imōmŷ. Ekanooj lōñ wāween ko jet, āinwōt:

- Jar kōn Jinem im Jemōm (Rej jar kake eok enañin aolep kajjojo raan.)
- Rie jinemŷ im jemōmŷ ilo kūr ko aer ilo Kabuñ in im kajjitōk jan jipañ peļaaakin mṃweo, eļap tata ñe rej boub kōn jermal ko raorōk.
- Jipañ jinemŷ im jemōmŷ karuwaineneik rūkaki in loļok mṃweo ñe rej itok, innām mōñōñō in roñjake ennaan eo aer.
- Eļañne ewōr juon tampeļ ilo eria eo aṃ, ba kwoj kōkaajririik ajri ro reddik jatūm



bwe jinōm̄ im jemōm̄ ren maroñ etal ñan tampeļ eo im bōk koṅaaer ilo kaiñi ko an priesthood.

Keememej bwe ejjab ro jinen im jemān wōt rej eddo ñan karuwaineneiki im dāpij wōt Jetōb eo ilo m̄weo imōm̄. Eļap ijo komaroñ kōm̄mane ñan karuwaineneik tok Jetōb eo kōn kōm̄man im m̄wilim̄. Kwoj ke kōm̄mane ijo koṅaañ ñan karuwaineneik tok im̄we eo an Jetōb ñan m̄weo imōm̄.

### Eļañne Ewōr Ritōl an Priesthood eo ilo Mweo.

Baam̄le ko rejjab aier wōt juon im aiin aer jermal wōt juon. Komaroñ pād ilo baam̄le eo ejjelōk ippān jinen ak jemān ak ejjelōk rikabwijej priesthood eo me ej tōl ilo m̄weo imōm̄. Ej lōñ wōt wāween ko ñan karuwaine-neik tok kajoor in priesthood eo ñan kōkajoor ļok eok im baam̄le eo aṃ. Men kein jej aikuj aolep kōm̄mani, jekdōṅn jekjek rot ko ad:

- Kōm̄mani jar ko ami make, ekkatak jeje ko rekwojarjar, im jitlōk. Kijejeto kein renaaj jipañ eok bwe kwon kajoor ilo je-tōb im karuwaineneik tok Jetōb eo ñan mour eo aṃ im ñan eria kwoj reel ie.
- Bōk aṃ iien ñan kōļapļok kūr ko aṃ ak ijitōñ ko am ilo Kabuñ in im pojak ñan katak ko ilo Jabōt. Aṃ kōm̄mane menin enaaj wōr aṃ lōke eok make im kwaļok aṃ rie būrookraam̄ ko an priesthood eo.
- Kwaļok kautiej ñan aolep ro uwaan baam̄le eo aṃ im rie er ilo maķūtkūt

ko rem̄man ippāer. Kālet kein rej jipañ kōkajoor ļok aolep baam̄le eo.

- Kwaļok ippān baam̄le eo aṃ men ko kwoj katak im kōm̄mani ilo kūlaaj ko im doulul ko aṃ ilo Kabuñ in. Ej juon wāween ñan bōktok katakin ko an kōjpeļ eo ñan m̄weo.
- Pukōt wāween ko ñan jipañ ro ipe-ļaaikin kōn maķūtkūt ko reļam̄ waan an jouj.
- Jipañ ipeļaaikin m̄weo ilo aṃ kōm̄mani jermal ko ak jipañ ļaddik ak leddik ro jeim̄ im jatūm̄.
- Kwaļok iakwe eo an Kraist ñan baam̄le eo aṃ—enaaj ewōr juon tōp-rak eļapļok ilo kōkajoor ļok kadkad ko an baam̄le jān enañin aolep men ko jet komaroñ kōm̄mani.

### Kautiej Bujen ko Aṃ

Kōn jermal, iakwe, im kōkajoor ļok baam̄le ko ad, jej m̄ool ñan bujen ko jaar kōm̄mani ilo peptaij ñan jutak ainwōt rikam̄ool an Jisōs Kraist, kōjparok kien ko An, im kōkajoor ļok ro ipeļaaikid. Jemaroñ pedped ioon kajoor eo an bujen ko an priesthood eo an erom juon kōjeram̄man ñan im jipañ ilo m̄ōko imōd im baam̄le ko ad. *Priesthood, jermal in jipañ im m̄weo* rej naan ko me aikuj indeeo ekkejel ilo ļōm-ṅak ko ad. Ro uwaan baam̄le ko ad make rej aikuj in nōm̄ba juon kōttōpar ilo ad pukōt wāween ko ñan bōk koṅaad ilo jermal in ļom̄oṛ in. Ne jej kōkajoor ļok baam̄le ko ad, jej barāinwōt kōkajoor ļok Kabuñ eo, jukjukinpād ko ad, im laļ in. ■



“Baam̄le eo ej ioļapļapen karōk eo rikōm̄anm̄an eo ñan ijo ajri ro Nejin rej jibadōk ļok indeeo.”

“Baam̄le eo: A Proclamation to the World,” *Ensign or Liahona*, Nov. 2010, 129.



“Aorōk tata eo ilo jermal eo an Irooj kom̄naaj kōm̄mane enaaj pād ilowaan wōt m̄ōko imōm̄i.”

Teachings of Presidents of the Church: Harold B. Lee (2000), 134.





# LÖKE EO KŌN WĀNŌK

*Ikōḡaan kajjuik kōnono in aō kōn ekōjkan  
bwen wōr juon kain löke eo āinjuon.*



**Jen Elder**  
**Jeffrey R. Holland**  
Jen Douluul eo an  
Joḡoulruo Rijilōk ro

**E**nnaan eo aō ḡan kom ej kōn juon kōjatdikdik im kōketak ilo tōre in im ilo aolepān mour ko ami. Eḡap an lōḡ jorrāan ko ilo laḡ in, ak aolep iien ej ekkā an wōr jorrāan ilo kajjojo iio im tōre. Jab boub kaki, im jab ebbeer kaki. Iio in ej itok enaaj obrak kōn iien ko remḡan im kōjeramman ko reḡḡap. Jenaaj wōnḡaanḡok wōt bwe en wōr jeḡḡokjeḡ ikkijen mennin kapeel ko raan kein, ikkijen ejmour im iialen leto-letak ennaan im meḡeḡe—aolep eria in ekkatak ko eḡap ijoko kuḡaer ḡan kōkḡanḡnaḡok mour ko ad. Kwoj mour ilo tōre eo eaiboojoj tata laḡ in eḡeḡa kake, kōn elōḡ ḡok kōjeramḡan ko ilo rainin rej iieoke elōḡ ḡok armej ro epeḡaakin laḡ in jen jabdewōt tōre ilo bwebwenato. Keememej—bwe jibūm ekar jab ettōnake juon tablet jidikdik ke ekar dettan wōt kwe, im jimḡam ekab de jaḡin jeḡa kilen ijilōk ḡok ennaan ilo cell phone. Kōn menin, kwon ḡōḡōḡō im ājimirur im kōjatdikdik.

Ij ba menin kōnke juon bwebwenato iaar riiti raan ko ḡok ej kemlet bwe naḡinmej eo eḡaptata ibwilijin jodikdik raan kein ejjab tōḡal ak metak ob ak kenjōr. (Kain jorrāan rōt in ekkā wōt aer jeḡōt armej ro ilo iio e aō, ejjab jokane ami.) Jaab, naḡinmej eo ro

ikotaan 13-18 iio kab 20 rej ḡap aer jorrāan jān e eḡaptata, āinwōt an kar waḡok ilo ripoot, ej an juon make pere ilo e make, mijak kōn tok ālik, kōn lōḡḡak eo bwe eḡeḡok tokjāer, im an lukkuun eḡeḡok löke ilo er make im ilo laḡ eo ipeḡaakier.

Meḡe eḡap aō kanooj ritto ḡok jen kom, imeḡeḡe kōn wāween kein jeḡ inebata kaki kōnke enaḡin aolep tōre ko ikar dik wōt, ḡa barāinwōt iaar jeḡḡae jekjek in ilo an kar jab kanooj ḡap aō löke ḡa make. Imaroḡ kememej aō kate bwen emḡan aō katak, kōtmane ḡan an wōr iaḡan aō win mani in jikuul, im kōlmenḡokjen kōn etke ro jet rōjermḡan ḡok ilo eḡa kōttōpar in wōt jen ḡa. Imaroḡ kememej elōḡ iio ko in jiaē ikkure ko iaar kajioḡ ikkure ilo eḡap löke eo iaikuji ḡan aō bōk tub ilo ikkure ilo aijkuul im kallōj. Eḡaptata aō ememej an eḡeḡok aō löke kōn ledddik, ekka an ḡap ikdelel ko rej walok ippān likao ro. Eḡap aō kaḡoolol bwe Sister Holland eaar kajioḡ kake ḡa. Aet, imaroḡ ememej aolep men ko kwōj kememej —jab lukkuun jeḡa kōn ewi wāween aō erretok ak eḡaḡe ikar riwainene ak kōn ta eo ilju enaaj bōktok ḡan ḡa.

Kōttōpar eo aō ijin ejjab ḡan kōnono aolep men ko juon rūḡḡanded ej jeḡḡai ko rej





bōktok pere ñan juon im jet jeleke ko, ak ikōṅaan kajjuik aō kōnono kōn ewi wāween an maroñ wōr juon lōke eo ejenolok—juon lōke eo, elaññe ejimwe ad kōkaajiriik enaaj kōmṁan menin bwilōñ ñan aolep men ko bar jet ilo mour eo am. Ñan kōmṁane men in, ij aikuj kwaḷok juon bwebwenato.

### **Aorōk Eo kōn Wānōk an Juon Make**

Elōñ iiō ko remotḷok kiō, mōkta ḷok jen aō kar kūr āinwōt juon Rutiej an Kabuñ, iaar bōk kuṅaō āinwōt juon rikōnono ilo juon kweilok an ro rūmṁanded. Kweilok in ekar jemḷok kōn juon jar in kwaḷok naan in kaṁool ko me juon likao eo ewilieo, likao eo emṁan dettan ej kab baj jepḷaak tok jen an kar jerbale mijen eo an eaar jutak im kwaḷok naan in kaṁool eo an. Eaar emṁan erreitokin, erre, im ewōr an lōke—āinwōt erreitok in juon mijenede eo ej kab baj jepḷaaktok ilo an reitok.

Ke ej jino an tōn kōnnaan, denin kōmjaḷaaḷ eaar toor imejen. Eaar ba eaar mōnōnō in jutak ilubwilijin juon dou-lul in rūmṁanded ro rej Armej ro Rekwojarjar ilo Raan-ko Āliktata im ñan eñjake juon mour emṁan ej wōnṁaanḷok ie. Ak eñjake eo eaar maroñ waḷok wōt, eaar ba, kōn wōt juon men eaar waḷok ñane jet iiō ko mōkta ḷok, juon eñjake eo eaar ukōt mour eo an ñan indeeo.

Innām ear kwaḷok kōn an kar jepḷaaktok jen an kar

*Ke ej jijet ilo wa eo waan iumṁwin jidik iien ilo iaḷen iaḷ eo ilo mṁweo imṁon make, ḷōmṁak kōn men ko jen im eñjake būromōj eḷap, jinen eo ejjab membōr eaar diwōjtok jān mṁweo.*

date ejjab to ālkin an kar ekkapit ñan juon elder ke ej 18 an iiō. Juon men eaar waḷok ilo iien date in me eaar jab buñ buruwōn kake. Eaar jab etal wōt im lukkuun kōmeḷeḷeik, ak kōnke ejab maroñ kar kwaḷok kake ilo juon jikin elōñ armej ie. Ñan rainin, ijjab jeḷā mṁwilal in jorrāan eo, ak ebwe an alikkar ñane ilo an jelete im jetōb eo an im lōke eo kōn e make.

Ilo an jijet ilo wa eo waan iumin jidik iien ilowaan iaḷ eo ḷok ñan mṁweo imṁon make, ḷōmṁak kōn elōñ men ko im eñjake ko eḷap aer kabūromōjmōj kōn jabdewōt ta eaar kōmṁane, jinen eo ejjab membōr eaar kakkōtkōt ḷok jen mṁweo jimṁwe ḷok ñan wa eo waan. Ilo juon kōttan jinen eaar kalikkare bwe ḷaddik eo edik ḷok jatin ḷaddik in eaar wōtḷok ilowaan mṁweo, eaar ḷap an itak bōran im eaar maroñ lōtḷok im āinwōt kankan ānbwinin. Jemān eo ejjab membōr eaar mōkaj im kūr ḷok waan aujpitōl eo, ak enaaj bōk jet iien ñan an maroñ itok jipañ.

“Itok im kōmṁan juon men,” jinen eaar lamōj. “Ewōr ke juon men komij kōmṁane ilo Kabuñ ṅe amṁ ilo iien rot in? Ewōr ippām priesthood eo aer. Itok im kōmṁane juon men.”

Jinen eaar jab kanooj jeḷā kake Kabuñ in ilo tōre eo, ak eaar jeḷā jidik kōn kōjeramṁan ko an priesthood. Mekerta,





jotenin ilo an juon eo eļap an iakwe aikuji tōmak im kajoor eo an, likao in eaar jab maroñ kōmṁṁan jabdewōt. Ilo an wōr eñjake rot eo ej eñtaan kake ilo kōlmenļokjeņ eo ej eñjake—jekdon ta eo—eaar jab maroñ bōktok e imaan Irooj ñan kajjitōk kōjeramṁṁan eo aikuji.

Eaar kelok jen wa eo im ettōr ilowaan iial eo ļok ñan mṁweo imōn juon emṁṁaan eo erūtto ļok ak ewānōk me ekōn jeran eo epake ilo ward eo jen ke ļaddik eo eaar peptaij ruo ak jilu iio ko mōkta ļok. Kar leļok kōmeļeļe ko, im erro kar bar jepļaak ļok ñan mṁweo mōkta jen an kar rikakōlkōl eo tōkeaktok. Ta eo ej kamōṅōṅō ilo jemļokin bwebwenato in ilo an waļok ilo iien kweilok naan in kamool in ej kōn an ļeo erūtto ļok mōkaj im leļok kōjeramṁṁan eo an priesthood eo emṁṁan, kajoor kōmṁṁan bwe ajri eo ejorrāan en aenōmṁṁan im kakkije mōkta jen an jipañ ikijen ājmour itak tok. Juon tūreep emōkaj ñan aujitōl eaar kōmṁṁan im juon kakōlkōl eaar kōmṁṁan im eaar waļok ke ejjeļok jorrāan en eļap eaar waļok. Juon iien eo eļap an kamijak ñan baamļe in ear eļļā ļok jen er.

Innām mijenede eo ej kab baj rōqłtok ij kōnnan kake eaar ba menin: “Ejjeļok juon eo ejjañin iion ta eo iaar iione boñen eo enaaj jeļā kōn kajookok im būromōj eo iaar kwaļok kake kōn aō kar eñjake aō jab wānōk ñan kōjberbal priesthood eo ij kabwijer e. Ej juon ememļokjeņ eo elapļok an kōmōtak ñan ña āinwōt ke ej ļaddik eo lukkuun jatū eo eaikuji iō im eo jinō im jema ro rejjab membōr ro eļap aer iuwōta im ewōr aer jimwe ñan door eļapļok aer kōjatdikdik kake iō. Ak ilo aō jutak imami rainin, imaroñ kallimur ñan kom menin, “ear ba.” Ijjab

**“Jān boñōn eo to ñan kiio ij jañin kōmṁṁane jabdewōt men eo enaaj bōbrae ña jān etal imaan Irooj kōn lōke im kajjitōk kōn jipañ eo An ñe ej menin aikuji,” eaar ba.**

wāppen, ak jen boñen eo maantak jjañin bar kōmṁṁan jabdewōt men enaaj maroñ bōbrae iō jen aō etal iman Irooj kōn lōke im kajitōk ñan An jipañ elañne aikuji. Wānōk an kajjojo ej tariṅae eo ilo lal in jej mour ie,” eaar kile, “bōtaab ej juon tariṅae eo ij anjo jāne. Emōj aō eñjake an Irooj ṅa ruwō kōn addin ej jitōñ tok iō juon allen ilo mour e aō, im ijjab ļōmṁṁak in bar eñjake juon bar alen elañne imaroñ kōmṁṁan jabdewōt ṅae. Aet, emool,” eaar kōjemļokke, “Imaroñ kōmṁṁan jabdewōt kake.”

Eaar kōjemļok naan in kamool eo an im jjet. Ij maroñ wōt pijaik ļok wōt e. Ij maroñ wōt lo ijo kōm kar pād ie. Im ij maroñ wōt ememej tok an lur, an ejjeļok ekeroro ālkin ennaan eo an ke aolep ilo ruum eo ej wōr aer iien ñan bar etale ļok mṁwilaļ in mour ko aer, bar kōkajoor ļok jidik kalimṁur ko ñan mour kaki naan kein rōkajoor elletok in Irooj.

Eo Eaar jiroñ kōj bwe wānōk en kainōknōk e kōļmenļokjeņ ko ad, *innām lōke eo am en ļap imaan Anij*, im jeļāļokjeņ eo kōn priesthood enaaj pād wōt ilo buruwōm āinwōt wot jen lañ.

Bwe Jetōb kwojarjar eo enaaj karejaram iien otemjej, im am jokon enaaj jokon eo ejamin oktak jen wānōk im mool” (lale D&C 121:45–46; elōn bar kakobaban meļeļe).

### Lañlōñ ilo Jetōb in Anij

Ro jera emṁṁan dettaer jitōnboro, en mōṅōnō mour ko ami. Ļōmṁṁak kōn emṁṁan tata im kōjatdikdik kōn emṁṁan tata im en wōr tōmak kōn ilju im jekļaj. Ewōr juon mour emṁṁan epād imami. Jemedwōj Ilañ ej iakwe eok. Eļañne eaar wōr bōd remaroñ ukweļok jāni im rej jeorļok bōd ejja āinwot ñan kar likao emṁṁanded in. Ewōr ippām aolep men ñan mour kaki im kōmṁṁan karōk kaki im tōmak kaki. Ñan am kowāppen ļōmṁṁak eo am eļañne kwōj ajimakeke jen ememļokjeņ ko am komaroñ eñjake Jetōb an Anij ilo wāween eo am make. Ikōṅaan bwe kwōn bōk itok limo kake Jetob, ñan eñjake lōke eo ilo an pād imaan Irooj iien otemjej. En wānōk kōlmenļokjeņ ñan kōjparok an erreō makūtūt ko ad rainin im ilju im ñan indeeo. ■

*Jān nokon eo an jodikdik ro eo eaar kōmṁṁan ilo Tijemba 31, 2006.*



# KŌJEMꞤ EO im IAŁꞤ EO

*Kaiñi im bujen ko an Priesthood eo rej kŏmꞤman bwe jen pād ilo iałꞤ eo ñan mour indeeo im kŏjeramꞤman kŏj kŏn kajoor eo jej aikuji kiiŏ.*

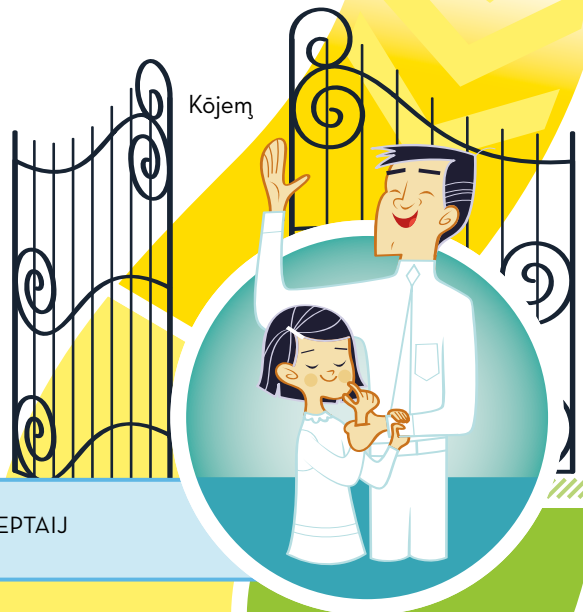
**K**ŏj otemjej jej pukŏt mour indeeo, eo ej mełełe in mour im pād ilŏñ tata ilo aiboojoj eo eutiej tata an aelŏñ eo eutiej tata, ijo jemaroñ mour ilo imaan mejān Jemedwŏj Ilañ āinwŏt baamle ko.

Ilo kakkobaba ñan tŏmak ilo Jisŏs Kraist im ukwełŏk, kaiñi im bujen ko an priesthood eo rej kŏtłŏk ad dełŏne łŏk iałꞤ eo ej tŏl łŏk ñan mour indeeo. Jekdŏŏn ñāat eo kwaar dełŏne iałꞤ in ak ia eo kwoj pād ie—ełaññe kwaar łotak ilo Kabuñ ak ukwełŏk im oktak tok ālkin, ełaññe kwaar niknik ilo aolepān mour eo aꞤ ak kab baj rŏŏł tok ñan maꞤkŏtkŏt an Kabuñ in—komaroñ eddŏk łŏk ie ilo aꞤ kalimjŏk łŏk wŏt bujen ko aꞤ im ta eo komaroñ bŏke im kŏjparoke.

Im eaorŏk ñan jełā bwe kaiñi im bujen ko an priesthood eo rej jab wŏt kalimꞤmur kŏn ilju im jekłaj eo eai-boojoj. Rej barāinwŏt letok ñan kŏj kajoor, kaenŏmꞤman, im jipañ eo jaikuji kiiŏ ñan maroñ łoor iałꞤ eo im niknik ñan jemłŏkin ilo jimwe. ■

**IAŁꞤ EO EJ  
TŌL ŁŐK ÑAN  
MOUR INDEEO  
(NIKNIK ÑAN  
JEMŁŐKIN)**

Lale 2 Nipai 31.



PEPTAJJ



“Ej mālim eo an priesthood ilo Kabuñ in me kaiñi ko rekwojarjar im bujen ko rej liāpe **baamle ko indeeo** im kŏkkare kŏj kajjojo ñan **rŏŏł łŏk ñan**

**Anij Jemād im Jisŏs Kraist** ilo lałꞤ eo an Anij. Kaiñi kein rej bŏktok aenŏmꞤman kŏnke rej bujen ippān Irooj.”

Elder Quentin L. Cook jen Douluł eo an Joñouluo Rijilŏk ro, “AenŏmꞤman an Juon Make: AenŏmꞤman an Juon Make Ej Menin Nŏbar kŏn Kwojarjar,” *Liahona*, Eprŏł 2013, 34.



kwojkwoj—kajjojo wiik ej kŏkāal bujen peptajj eo

MENIN LETOK EO AN  
JETŌB KWOJARJAR

JIPAÑ KO ILO IAŁ EO ŁŲK

KAIÑI KO RAORŲK IM BUJEN KO  
KŲKĀŁ IM KŲKAJŲOR ŁŲK KAIÑI KO

KŲjeramŲan ko an  
Petriak—tŲl eo ejenolŲk an  
juon make im kŲjeramŲan  
ko kalimŲur kaki.

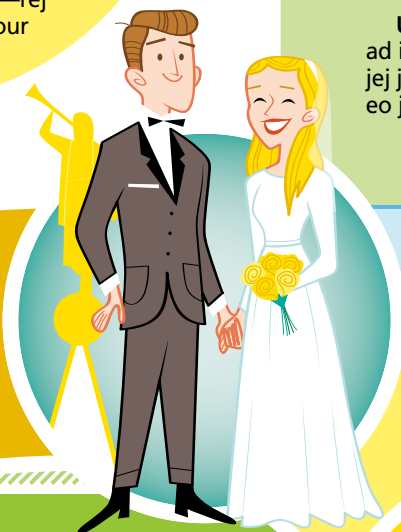


LEŁŲK PRIESTHOOD IM EKKAPIT  
(ÑAN LIKAO RO)



MENIN LETOK KWOJARJAR  
EO AN TAMPEŁ

KŲjeramŲan ko  
ñan rinañinmej—rej  
jipañ im kŲmour



KŲjeramŲan ko an juon jemān im  
kŲjeramŲan ko jet an kainŲmŲan  
im kapilŲk—aenŲmŲan im tŲl ñe  
emenin aikuŲ

**Jeje ko Rekwojarjar**—rej tŲl im  
bŲk kŲmeleje eo āinwŲt mŲŲtan  
bujen eo ikŲtaan Anij im armeŲ  
ro An (lale D&C 84:57)

**Jar**—“[Maajta eo] ej ltok an kŲj  
bujen ko ñan’ aolep iien keeme-  
mej E’ im kakkŲl eo ñan ‘jar aolep  
iien’ bwe jen likŲt ad kŲjatdikdik  
ilo E, kŲjparok eo ad wŲt” (BŲreej-  
tŲn Henry B. Eyring, RikakpilŲklŲk  
eo Kein Kajuon ilo BŲreejtŲnji eo  
Kein Kajuon, “Always,” *Ensign*,  
Oct. 1999, 9).

**Jerbal in jipañ**—kakŲrmŲool bu-  
jen ko ad ilo ad jermal ñan Anij im  
jari ro Nejin, ekoba kŲr ko, tampeł  
im jermal in menmenbwij ko an  
baamle, kwałŲk kŲn kŲjpeł, jermal  
in mijenede aolep raan.

**UkwełŲk**—keememej bujen ko  
ad im kepaak łŲk RilŲmŲŲor eo ñe  
jej jŲbwābwe, jet iien ekoba jipañ  
eo jen ritŲl ro an priesthood eo.

LIĀP ILO TAMPEŁ



“Pād ilo iałen kŲjpeł  
eo an kien ko, kaiñi  
ko, im bujen ko  
**naaj kŲjparok** kŲj  
im**kŲpooj** kŲj ñan  
kŲmŲane jermal eo  
an Anij ilo lał in.”

Elder Robert D. Hales jen Doulu eo an Joñoulruo RijilŲk ro, “Jutak Pen ilo Jikin ko Rekwojarjar,” *Liahona*, EprŲl 2013, 49.



“Ilo amŲ wānŲk im bŲk  
koŲaam ilo kaiñi ko an  
priesthood eo, Irooj enaaj  
lewaj ñan eok ełap łŲk  
**kajoor, aenŲmŲan,**  
**im kŲjatdikdik kŲn**  
**mour indeeo.”**

Elder Neil L. Andersen jen Doulu eo an Joñoulruo RijilŲk ro, “Itok ñan E,” *Liahona*, Nobemba 2013, 95.

MOUR INDEEO  
(LAŁ EO EO EUTIEJ TATA IPPĀN BAAMLE KO)



“Ta eo ij aikuj kōmḡmane ñe juon unin kōnono lelōñtak ilo jikuuļ me ej ḡae katak ko an kōjpeļ eo, āinwōt ḡan lojjen?”

**E**lōñ wāween ko ñan uwaak—ak jaab—ej pedped wōt ioon jekjek eo. Mōktata, lōmḡnak kōn ta eo emaroñ waļok eļaññe kwoj kōmḡmane ak jab ba jabdewōt. Eļaññe kwoj ikōñ im ro jet remaroñ lōmḡnak bwe kwoj errā kōn juon men eo kwojeļā ke ebōd, komaroñ kōḡaan in pukōt juon wāween eo epidodo ñan kōmḡman bwe ta eo kwoj jab rie en alikkar. Eļaññe kwoj lōmḡnak ennaan ko aḡ renaaj wōt kōmḡman iakwelel, innām komaroñ pukōt bar juon iien ñan kōnono. Mekarta, eļaññe kūlaaj eo aḡ ej kautiej doon im rūkaki eo ej kajjitōk kōn bōk kōḡaam komaroñ jar kōn imḡwe innām kōmeļeļeik tōmak eo aḡ.

Komaroñ barāinwōt ḡaanjebpopo ḡokta ļok jen iien eļaññe kwōjeļā kūlaaj eo aḡ enaaj ekōnono kōn jet unin kōnono. Ilo kakkobaba ñan jeje ko rekwojarjar im kōnono ko kōn unin kōnono eo an kweilok eo eļap, lale *True to the Faith, Gospel Principles*, ak *For the Strength of Youth*. komaroñ barāinwōt kaminene kōmeļeļeiki unin kōnono eo ilo nokon in jota eo an baamle. Ñe kopojak, kōḡaan ippān rūkaki eo aḡ ak ro ilo kūlaaj eo aḡ.

*Wāween* aḡ uwaak aorōk in wōt *ta* eo kwoj ba. Jeļā kautiej im kajjieoñ jab kōjerbal naan ko an Kabuñ in. Ro ilo kūlaaj eo aḡ renaaj jab meļeļe kwe eļaññe, “Juron rikapilōk an Doulul eo an Jiroñ ro ilo ward eo aō kar katakin eō bwe . . .”

Ta eo eaorōk tata ej ñan aḡ jeļā ta eo kabuñ in ej katakin im ta eo Jetōb Kwojarjar ej jiroñ eok kake bwe koj jāmin po jān bōd ko komaroñ roñ ak riiti ilo kūlaaj.

### Kajimḡwe Katak eo Ebōd

Jej uwaan Kabuñ eo ej kōketak jerbal in mijenede me jej aolep kūr ñan kwaļok, kōn menin, jej jab maroñ kōtļok bwe katak eo ebōd ej ajeded. Ilo jekjek rot kein, jej aikuj kōnono ñan maroñ kajimḡwe katak eo ebōd im jipañ armej meļeļe kōn wāween eo an jepļaaktok eo an kōjpeļ eo kōn unin kōnono eo.

*David M., iiō 16, Kasai-Occidental Province, Democratic Republic of Congo*



### Kwon jouj

Ij eñjake ij aikuj kwaļok aō lōmḡnak ilo juon wāween ejouj im barāinwōt kwaļok etke ij tōmaki. Ijjab lōmḡnak ij aikuj kōmḡman bwe ro jet ren kwaļok lōmḡnak ko aō, bōtaab bwe rej aikuj jeļā ia eo ij jutak ie ilo jet unin kōnono ko im meļeļe kōļmenļokjeñ eo aō.

*Sabrina S., iiō 16, Oregon, USA*



### Kwon Kautiej

Eaorōk ñan kōmḡman bwe ren roñjake kōj make, bōtaab ebarāinwōt kanooj aorōk ñan kautiej ro tōmak ko an ro jet. Jab akwāāl. Akwāāl ej kōmḡman kōjdat im ļokapokpok. Eļaññe juon lōmḡnak ej jarjar lōñtak ḡae kabuñ in ad, pād im aenōmḡman wōt, im kautiej, im jab meļokļok in roñjake Jetōb eo. Ewōr men ko jej jab meļeļe ak Anij emeļeļe. Jej aikuj roñjake im katak jen Jetōb eo An.

*Hannah M., iiō 18, Utah, USA*

### Kwaļok ta eo Kabuñ in ej Katak in

Ij kajjieoñ uwaak kajjitok kein ñan joñan eo emman tata jãn maroñ ko aõ kõnke ro motta im rükaki ro aõ rejjab jeļã, ijelokin ij jiroñ et, ta eo tõmak ko an Kabuñ in unin kõnono kein. Jen kõmman aindein, renaaj maroñ jeļã jipañ kein ilju im jekļaj, im kwonaaj jeramman ilo jetõb. Keememej: “Aindein en romak ami meram imãan mejãn armej, bwe ren lo jerbal ko ami remman im nõbar Jememi i lañ” (Matu 5:16).

*Joshua M., iiõ 16, Manchester, England*



### Jipañ Ro Jet Lõmņak kõn Ta eo Ejimwe

Mool ilo am kwaļok eñjake ko am. Elõñ unin kõnono ko ilo jikuul, ainqwõt manman loje, rekanooj lap kãmaltato kaki, kõn menin jab jook in kõnono. Ej juon iien emman ñan kwaļok kojpeļ eo im joñak ko jej tõmak ie. Eļãñne kwoj kwaļok tõmak ko am, komaroñ jipañ armej lõmņak kõn ta eo ejimwe.

*Madison R., iiõ 14, North Carolina*

### Keememej Wõn eo Kwoj Bõk Jikin

Ñe kwoj iion wãween kein, kajjieoñ keememej bwe ro jet remaroñ jab eñjake ainqwõt kwe kõn unin kõnono eo ainqwõt kwe. Jab koļap ak kipel, bõtaab jab mijak ñan bõbrae tõmak ko am. Keememej bwe kwoj bõk jikin Kraist.

*Madeline K., iiõ 16, Wyoming, USA*



### Jeļã kõttõpar ko an Kabuñ in

Iaar pãd ilo juon kooj ijo unin kõnono ko reakwelele raar emakijkij ekõnono kaki. Men eo mottata ñan kõmmane ej ñan kautiej tõmak ko an ro jet, ilo am kõtmãne jãn rijikuuļ ro mottan ilo kũlaaj eo. Eļãñne unin kõnono eo eidaptok ippãn Kabuñ in, anemkwoj ñan kwaļok lõmņak eo am. Kwoj jab aikuj kwaļok etan Kabuñ in ilo uwaak eo am. Ijo wõt ke, kanooj lale ñan jeļã ia eo Kabuñ in epãd ie ilo men kein.

*Joseph Z., iiõ 18, Maryland, USA*

### Jab Akwãal

Inaaj kar kõmeļeļeik lõmņak eo aõ, jurake pedped ko im katak ko an Kabuñ in, kautiej lõmņak ko an ro jet. In kar jab akwãal, eo enaaj kadiwõj ļok Jetõb eo, emaroñ kar kareel ro jet ilo juon wãween emman.

*Daiana V., iiõ 15, Buenos Aires, Argentina*



### JUTAK PEN

“Ej ad eddo ñan kõmeļeļeik lõmņak eo ad kõn un, kareel emman, im mool ko rejejjet. Eddo ko ad ej ñan jutak pen im dim ilo unin kõnon ko remman an tõre in ad im pedped ko indeeo an kojpeļ eo, bõtaab ñan akwãal ippãn armej ak doulul. Akwãal ej ejaaki jepel ko ikõtaan armej. lakwe ej kõppeļļok kõjam ko.”

**Elder Marvin J. Ashton (1915–94) jen Doulul eo an Joñouluuo Rijilõk ro, “No Time for Contention,” *Ensign*, May 1978, 8.**

## KAJJITOK EO EJ ITOK WÕT

“Ekõjkan aõ maroñ erom aenõmman ñan kõnono ñan bisop eo aõ kõn unin kõnono ko ak nũrbõktak ko?”

Jilkintok uwaak eo am im, eļãñne kokõņaan, juon piļa ilo high-resolution Mãe 15, 2014, ñan liahona@ldschurch.org ak kõn mael (lale atõreej eo ilo peij 3.

Uwaak ko remaroñ kõkmanmanļok ñan aitok in ak alikkar in.

Jet ian men kein im mãlim ko rej aikuj pãd ak waļok ilo e-mail eo am ak atõreej in leta eo am: (1) Aolepen Ettam, (2) Raan in Lotak, (3) Ward ak Branch eo, (4) Stake ak District eo, (5) Uwaak ak Mãlim eo jen kwe, im ñe 18 am iiõ laļļok, jej aikuj mãlim eo jen jinem ak jemam (emman e-mãel) ñan kwaļok uwaak ko am im piļa eo am.





# MOOL ak RIAB?

Jet iien jeļā mool eo jān bōd epen, bōtaab Jemedwōj Ilañ eaar letok ñan kōj menin letok ko rekajoor ñan jipañ kōj jeļā ikōtaan mool eo an Anij im riab ko an Satan.

**Jen David A. Edwards**

Māākjiin ko an Kabuñ

**E**ļañne emōj aṃ kar bōk juon teej kōn mool ak riab kajjitōk ko, kwojeļā jet iien epen ñan kile juon bōd. Eja aīnwōt, ilo kajjitōk ko reļļap kōn tōmak, eñjake, im mour aolep raan, ilo an kanooj aorōk ñan maroñ ba oktak ko ikōtaan ta eo emool im ta eo ejjab aolep iien pidodo.

Mekarta, jej aikuj jab mijak aīnwōt ro rej bōk teej eo rej jab pojak. Jemedwōj Ilañ eaar kōjeramṃan kōj kōn elōñ menin letok ko ñan jipañ kōj kile mool ko An im riab ko an rikapo eo.

## Kain Oktak ko an Riab Ko

Moktata, ñan pijaik jibadbad eo, eñin ej juon teej edik an mool ak riab ñan kwe:



1

Allōn eo emaroro.

MOOL  RIAB

Neil Armstrong, Apollo 12 astronaut eo me eaar armej eo kein kajuon ñan etetalioon allōñ, eaar ba bwe iien eo eaar juon “juon kālōñ ļok eo eļap an armej.”

MOOL  RIAB

2





# 3

National Aeronautics im Space Administration (NASA) būrookraam eo eaar jab maroñ etal ñan Mars ilo 1969 eo, kōn menin raar aikuj in etal ñan allōñ.

MOOL RIAB



## Riab ko Raan Kein

Ñe ej itok ñan men ko me rej kareel lõmņak ko am, tōmak ko, kålet ko, im m̄wil ko—men ko me ewōr kaje ko indeeo—ej jeramņan ñan pukōt kain oktak ko an bōd ko, kōn an Setan, “ej jemen riab otemjej” (2 Nipai 9:9), enaaj kōjerbal jabdewōt jekjek emaroñ ñan kapo kōj. Errein rej jet iaan waanjoñak ko kōn ekōjkan an kōmņani rainin, barāinwōt waanjoñak ko kōn ekōjkan ad maroñ uwaak kōn m̄ool eo.

Kōto ko imejatoto, paijin ko, jorrāan ko jemaroñ būki jen mejatoto eo, im kapañpañ ko jet renaaj kar kōmņan bwe en pen an armej jok ilo allōñ, koba pija ko raar oktak im ennaan ko an rikam̄ool ro raar jab errā ilo jet meļeļe ko, kōn menin kien eo an U.S ej aikuj kōmņane aolepān men eo.

MOOL RIAB

# 4

Uwaak eo ñan kajjojo kajjitōk ej *Riab*, im kajjitōk kein rej jutak kōn jet iaan pedped in riab ko kwonaaj āinwōt iooni.

Kajjitōk 1 ej juon *jab m̄ool elam waan*, juon bōd ealikkar. Kajjitōk 2 ej juon *m̄ool ejimettan*, eo ekabokbok, kōnke ewōr juōn ak elōñ lok mol ko ie ippān riab ko (ekkar Applo 11, ejab Apollo 12—kopo!). Kajjitōk 3 ewōr ie juon *riab ejum̄ae*, ak juon jekjek me ruo wōt lõmņak ko rej kwaļok me rejjab lukkuun in lõmņak ko wōt (NASA emaroñ kar kålet ñan jab etal ñan jabdewōt jikin, ñan waanjoñak). Kajjitōk 4 ej juon *iakwelel “emņan”*, eo ej kōjerbal eļap lõmņak ko remņan bōtaab emakijkij an kam̄ool ko bōd ñan maroñ tōl ñan juon jemļok eo ebōd.

Alikkar An Jab M̄ool

### Lõmņak Riab:

Pija ettonoon ejjeļok jorrāan ie im eban kōmetak jabdewōt.

### Eo Ej Tōl (Riab Eļap):

Etal wōt im alooj pija nana.

**M̄ool Eo:**

Pija nana ej koba ippān ad lale m̄om̄ an kanniōk, emaroñ in añūrlep, kanooj kakkure kōj ilo jetōb, im emaroñ kakkure jemjerā ko ad.

M̄ool Ejimettan

### Lõmņak Riab:

Kajjojo armej ejej uwaan im emaroñ mour āinwōt an kålet, kōn menin ekōjkan am̄ eņjake kōn im kwaļok eok make rej men ko raorōk tata ilo am̄ mour.

### Eo Ej Tōl (Riab Eļap):

Kwojjab aikuj kōtļok bwe Anij ak Kabuñ in ej jiroñ eok ekōjkan mour, kōn menin etal wōt im kōmņane ta eo kwoj kōņaan eļaññe ej kōmņan bwe en emņan am̄ mour.

**M̄ool Eo:**

Kōj wōj kajjojo ej juon ajri ejej uwaan nejin Jemedwōj Ilañ, eo ekōņaan bwe jen erom ro remņan tata im erom āinwōt E. Pokake ñan kien ko An ej jipañ kōj bōk lañlōñ eo eļaptata.



## Ekōjkan ñan Jeļā Mool Eo

Kōn menin ia eo lale mool eo edipio an mool eo ej itok jān? Ekōjkan ad maroñ lo ilo riab ko? Errein jet iaan menin letok ko rekajoor Jemedwōj Ilañ eaar litok ñan kōj ñan kōjenlōk mool eo jān bōd.

- **Meram eo an Kraist.** “Meram eo an Kraist . . . imwe aolep ñan kōjakkun wōt kajjojo aolepān laļ in ñan kōjenlōk mool eo jān bōd; jimwe jān jejet jān bōd. Ej lujur kōlmenlōkjen eo aṃ.”<sup>1</sup>
- **Jetōb Kwojarjar eo.** “Jetōb an mool . . . enaaj tōl kom ñan lo-waan mool otemej” (Jon 16:13).
- **Jeje ko rekwojarjar.** “Anij ej kōjberbal jeje ko rekwojarjar ñan kajimwe lōmṃak ko rebōd, iminene ko rebōd, im jerawiwi kōn kakkure ko an rekabūro-mōjṃōj.”<sup>2</sup> Bok in Mormon eo ekanooj aorōk ilo menin, bwe ej “jelet rikōjdat ro an Kraist. Ej mijal katak ko rebōd im joļok akwāal. (Lale 2 Ni. 3:12.)”<sup>3</sup>
- **Rikanaan ro raan kein.** “Eddo an [juon rikanaan] ej ñan kwaļok ankilan Anij im mool in piktokin ñan armej. . . . Juon rikanaan ej jumae jerawiwi im kanaan kōn jekjek ko an.”<sup>4</sup>
- **Jeļāļokjen.** “Juon armej ekwojarjar . . . pukōt ekkatak jen katak, im jen barāinwōt tōmak. Jeļāļokjen . . . ej kōmṃan bwe juon en jeļā mool eo jān bōd, eļaptata kōn ekkatak jeje ko rekwojarjar. (Lale D&C 88:118.)”<sup>5</sup>

Meñe emaroñ jab aolep iien ej pidodo ñan uwaak Mool ak Riab ñe

Riab Ejumae (Ewōr wōt ruo Jokelet ko)

### Łōmṃak Riab:

Kabuñ in kwaļok ñae jet jekjek in mour; kōn menin, ejjab kautiej im dike armej—ejjab bōk im iakwe.

### Eo Ej Tōl (Riab Eļap):

Kōnke Kabuñ in ejjab kautiej im dike, ej bōk kōrraat, im kajirere, im kaje, kōn menin kwoj aikuj bōjrak iktōltōl ippān.

Mool Eo:

Jab bōk an jabdewōt wāween mour ejjab joñan wōt dike ak jab kautieje. Jemaroñ kwaļok meanwōd, kauteej, im jouj ñan aolep—ekoba armej ro me wāween mour ko aer rej jumae kien ko an Anij—ilo ad mool wōt ñan Anij im kein ko An.

Iakwelel “Emṃan”

### Łōmṃak Riab:

Jet men ko ilo Bok in Mormon rej kariab jān kein kaṃool ko rainin an jaintiij ro, im bwebwenato ko kōn ekōjkan an kar ukook rej jab jokkuun wōt juon, kōn menin Joseph Smith eaar aikuj in kar kōmṃani make ak kapiki jān jabdewōt jikin.

### Eo Ej Tōl (Riab Eļap):

Bok in Mormon ej jab mool im Joseph Smith eaar jab juon rikanaan, kōn menin bōjrak koba ļok ippān Kabuñ eo.

Mool Eo:

Science ej kapen elōn men ko ilo Bok in Mormon, im “kein kaṃool” eo ñae kakkure. Ak kaṃool eo eaorōk tata kake ej kaṃool eo ilo an Jetōb ba ñan eok bwe emool im bwe Joseph Smith eaar juon rikanaan emool.

jelmae aolep lōmṃak ko roktak ilo laļ in, menin letok ko Jemedwōj Ilañ eaar lewaj ñan eok remaroñ jipañ eok anjo ioon teej eo. ■

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## KOBA ILO BWEBWENATO EO

### Men ko ñan Kejekļokjen Kaki ñan Jabōt

- Ekōjkan an kar Jemedwōj Ilañ jipañ eok kile mool eo?
- Ewi wāween aṃ tariṃaeik bōd?
- Ekōjkan aṃ maroñ kōketak ro jet ñan pukōt mool eo?

### Men ko Komaroñ Kōmṃani

- Ilo jar, kwaļok ekōjkan aṃ kar tōmak bwe kojpeļ eo kar kōjepjaak tok ej mool.
- Ilo social media, kwaļok juon mool im ekōjkan aṃ jeļā.



Jen Elder Enrique R. Falabella

Jen Jiljilimjuonñoul eo

# “Menin Elukkuun Pidodo, Jimḡḡa!”

*“Pukōt ilo jeje ko; bwe ilo er komḡij ḡōmḡak ami mour indeeo: im kein rej kōnnaan kōn Eō” (Jon 5:39).*

**I**j iakwe Bok in Mormon eo im aō Rilḡmḡḡḡ, Jisōs Kraist. Juon raan iaar kajjitōk ippān leddik eo jibū Raquel ta eo eaar ḡōmḡak ḡan kōmḡḡane juon menin kōttōpar ḡan riiti Bok in Mormon eo. Raquel ej kab jeḡā riiti.

“Ak, ḡajimḡḡa,” eaar ba, “elukkuun pen. Ej juon bok ekilep.”

Innām iaar kajjitōk ippān ḡan riiti juon peij ḡan ḡa. Iaar kwaḡḡok juon waj im kawawaiki. Eaar bōk wōt jilu minit ko ḡan riiti peij eo.

Kōm kar riiti Bok in Mormon ilo kajin Spanish, im ukook eo an kajin Spanish an Bok in Mormon eo ewōr 642 peij ko ie. Iaar jiroñ e enaaj kar bōke 1,926 minit ko ḡan riiti aolep bok eo.

Menin emaroñ kar ḡap ḡok an kaamḡjak e, kōnke menin ikar ajije nōmḡba eo kōn 60 minit ko. Iaar jiroñ e bwe eaikuji wōt 32 awa ḡan riiti bok eo. Enaaj kar dik ḡok jen juon raan im jimettan!

Innām eaar ba ḡan ḡa, “Elukkuun pidodo, Jimḡḡa!”

Eaar bōk Raquel, brother eo an, Esteban, im ajri ro jet jibūm raar bōk eḡap iien ḡan riiti Bok in Mormon eo. Ej kōnke kōmḡij riiti, kōmḡij aikuḡ bōk iien ḡan jar im ḡōmḡak kōn ta eo kōmḡ kar riiti.

Ejja ainwōt Raquel im Esteban, jemaroñ aolep katak ḡan iakwe jeje ko rekwojarjar. Innām kajjojo iaad jemaroñ ba: “E jañin tōñal naan ko Am ḡe I edjoñi! aaet, retōñal jān hōnni ilo ḡōñiiō!” (Psalm 119:103). ■

*Jān Eprōḡ 1987 ekōnono eo ilo kweilḡok eo eḡap.*







**Jen Carole M. Stephens**

Rikakpilöklök eo Kein Kajuon ilo Büreajtōnji eo Eutiej an Doulul eo an Kōrā

# KALIMŪR



**K**e ʕeo jemān kōrā eo pāleeō eaar mej, baamʕe eo aṃ kar kuktok ippān doon ṅan iakiakwe armej ro raar itok ṅan kwaʕok aer kautiej. Ilo aolepān joten eo, ke iaar loʕok baamʕe eo im ro mōtta, emakijkiṅ aō kar kile ʕaddik eo jibūn 10 iiō dettan, Porter, ej jutak turin lio jinen ʕeo ippa—eo jibūn. Jet iien eaar jutak itulikini, miṅe. Ke iaar jeʕā peini eaar jibwe peini. Iaar lalen peini jibwe, atbakwōje jidik, im jutak ikōjaan.

Iuṃwin jet raan ko ālkin jekjek jab in, iaar jab maroṅ joʕok piṅa in

jān ʕōmṅak eo aō. Kar imwe eō ṅan jilkin ʕok ṅan Porter juon email. Iaar jiroṅ e ta iaar loe im eṅjake. Iaar kakeememej e kōn **bujen ko** eaar kōmṅmani ke eaar peptaij, kōnono jān naan ko an Alma ilo Mosaia jeṅta 18:

“Āinwōt komij kōṅaan itok ilo wōrwōr an Anij, im komij mōṅōṅō ṅan ineeṅ eddo ko an ro jet, bwe ren maroṅ mera;

“Aaet, im komij mōṅōṅō in jaṅ ip-pān ro rej jaṅ; aaet, im kaenōmṅman ro rej pād ilo aikuj in aenōmṅman, im ṅan jutak āinwōt ri kaṃool ro

an Anij ilo aolep iien ko im ilo aolep men otemjeʕok, im aolep jikin ko komṅ maroṅ pād ie, emṃool ṃae mej . . . bwe komṅin maroṅ bōk mour indeeo—

“. . . Eʕāṅṅe eṅin ej ikdelel eo an buruōmi, ta ippāmi ṅae baptaise ilo etan Irooj, āinwōt juon ri kaṃool imāan meṅān ke emōj ami kar deʕōṅe juon **bujen** Ippān, bwe komṅ naaj jermal ṅan E im kōjparok kien ko An, bwe E en maroṅ lutōk-leplep eʕapʕok Jetōb eo An ioomi? (eoon 8–10).

Iaar kōmeʕeʕeik Porter bwe Alma

# AN PORTER

Juon bujen ej juon kalim̄mur  
ikōtaam̄ im Jemedwōj Ilañ.

eaar katakin bwe ro me rej kō-  
ṅaan kar peptaij raikuj in m̄ōṅōṅō  
in jermal ṅan Irooj kōn jermal ṅan  
ro jet—kōn aolepān mour ko am̄!  
Iaar ba: “Ijjab jeļā eļañne kwar kile,  
bōtaab wāween eo kwaar kwaļok  
iakwe im ṅurbōktak ṅan Būbū, eaar  
kōjparok bujen ko **am̄**. Jej kōjparok  
**bujen ko** ad aolep raan ilo ad jouj,  
kwaļok iakwe, im kōjparok doon.  
Iaar kōṅaan bwe kwon jeļā eutie  
būruwō kōn eok kōṅ am̄ juon  
**rikōjparok** bujen! Ilo am̄ kōjparok  
**bujen eo** kwar kōm̄mane ke kwar

peptaij, kwonaaj kōppopo ṅan  
ekkapit ṅan priesthood eo. Bujen  
in **enaaj** lewaj ṅan eok eļapļok  
iien ko rem̄man ṅan kōjeram̄man  
im jermal ṅan ro jet im jipaṅ eok  
kōppopo ṅan **bujen ko** kwonaaj  
kōm̄mani ilo tampeļ. Koṅool kōn  
am̄ juon waanjoṅok em̄man ṅan ṅa!  
Koṅool kōn am̄ kwaļok ṅan eō ta  
eo ej āinwōt erom juon **rikōjparok**  
bujen!”

Porter eaar uwaak: “Būbū, ko-  
m̄ool kōn ennaan eo. Iien otemjej  
iaar atbakwoj Būbū, iaar jeļā bwe

iaar kōjparok **bujen ko**, ak iaar  
eñjake māṅān in būruwō im eñjake  
em̄man. Ijeļā bwe eaar Jetōb Kwojar-  
jar eo ej pād ilo būruwō.”

Iaar barāinwōt eñjake okmāṅān  
ilo būruwō ke iaar kile bwe Porter  
eaar jeļā bwe ṅe ej kōjparok **bujen  
ko**, enaaj aolep iien pād ippān Jetōb  
eo an [Jemedwōj Ilañ] [lale D&C  
20:77]. Menin ej juon kalim̄mur kar  
kapidodo jān bōk menin letok eo  
an Jetōb Kwojarjar. ■

*From “We Have Great Reason to Rejoice,” Liahona,  
Nov. 2013, 115–16.*



## EROM JUON RIKŌJPAROK BUJEN!

Ke iaar peptaij, iaar kalim̄mur ṅan . . .

Kwaļok iakwe im jouj,  
Kaenōm̄man ro rej pād ilo būromōj,  
Kōjparok kien ko an Jemedwōj Ilañ,  
Im jiroṅ ro jet kōn Jemedwōj Ilañ.

Ilo ukōt bōkā, Jemedwōj  
Ilañ ej kalim̄muri ṅa . . .

Bwe enaaj aolep iien pād ippa Jetōb Kwojarjar eo!  
Jain,





Katak eĵap ʎok kōn mato  
eo an Būraimere allōñ in!

# Baamle Ej Dilep In Karōk eo an Jemedwōj Ilañ



Jen Jan Taylor

**M**isha ej iakwe kōkkāāl tawōr ko kōn būlak ko, bōtaab liin jet iien ej inepata ñe būlak ko rej wōk-jak ñan laḷ. Innām eaar katak juon men ittiṅo. Ke eaar kōjērbal elōñḷok būlak ko itulaḷ in tawōr eo an, kar leḷok ñan e juon pedped eo epenḷok an tawōr eo. Eaar bōk kijenmej im kaminene, bōtaab eĵab to liin eaar maroñ kalōk tawōr ko raar jab pido an okjak.

Eĵa ainwōt an Misha kar katak ñan kalōk tawōr ko rōkkajoor, jemaroñ katak ñan kalōk juon baamle ekajoor ʎok. Baamle ko rej lukkuun mōttaan eo eaorōk ilo karōk eo an Jemedwōj Ilañ ñan kōj. Mōkta jen ad kar ʎotak, jekar mour ainwōt ʎaddik

im leddik in jetōb ro neĵin Jemedwōj Ilañ. Ke eaar iien ñan ad itok ñan laḷin, Eaar karōk ñan kōj ñan itok ñan baamle ko. Eaar kōṅaan bwe baamle ko ad ren kōjparok kōj, katakin kōj, im jipañ kōj bar jeḷaak ʎok ñan Ippān.

Jemaroñ jērbal ñan leḷok ñan baamle eo ad juon pedped ekajoor-ʎok. Jemaroñ kaminene kilen jērbal im jipañ doon. Jemaroñ roñjake im kōnono jouj ñan doon. Jen maroñ ĵar im ekkatak jeje ko rekwojarjar ippān doon. Jen maroñ jērbal ippān doon im joḷok iien ippān doon ñan kōmṅani men ko jeĵ leṅōṅṅō kaki. Kōn kijenmej im kaminene, jen maroñ kalōk juon baamle ekajoor ʎok. ■

## AL IM JEJE KO REKWOJARJAR

- “Families Can Be Together Forever,”  
(*Children’s Songbook*, 188)
- Luk 6:47–49

## ḶŌMṅAK KO ÑAN KŌNONO AN BAAMLE

Ainwōt juon baamle, koṅ maroñ riit Luk 6:47–49. Innām koṅ maroñ kōnono kōn ta eo eoon kein rej katakin kōj kōn baamle ko. Ekōjkan an baamle eo aṅ kar jipañ doon ilo iien ko reppen? Ta eo komaroñ kōmṅane ñan kalōk juon pedped ekajoorʎok?



Jar an Family

Kōjota ippān doon

Nokon in jota  
eo an baam̄le

Ikkur ippān doon

Ekkatak jeje ko  
rekwojarjar an Baam̄le

Loļok juon armej enaņinmej

Jeje juon leta  
ņan juon mijenede

Katak bwebwenato kōn  
rūtto ro jibūd im jimāad

## KŌM̄MAN BWE BAAM̄LE EO AD EN KAJOOR

Komaroņ kōm̄mane juon pija ñan jipaņ  
baam̄le eo aṃ eddōkļok!

- Kōn jipaņ an juon rūtto, ṃwijitiļok  
būļak ko. Kuļuki ñan juon ṃōtta peba  
men ko me ej kwaļok men ko baam̄le  
eo aṃ eṃōj aer kōm̄mani kadede.  
Būļak kein rej jutak kōn pedped in  
baam̄le eo aṃ.
- Bar kālet juon būļak me ej kwaļok jet  
men ko baam̄le eo am ekōņaan kōm̄-  
ṃane ak kōm̄man eṃṃan ļok. Ālkin  
am kadedeļok kōttōpar in, kobaiki ñan  
tawōr eo am. Likūt pija eo ijo aolep  
remaroņ loe, im wōnṃaanļok kobaik  
būļak ko ñan kōm̄man bwe baam̄le eo  
aṃ en kajoorļok.

Je jet iaan ļōm̄nak ko aṃ ioon būļak ko ejjeļok jeje ie.



# Peptaij<sup>ej</sup> ijjino eo ilo iaļ in ad rikaļoor.

Büreejtõn Dieter F. Uchtdorf  
Rikakpilõklõk eo Kein Karuo ilo Büreejtõnji eo Kein Kajuon  
Jān Oktoba 2013 Kweilqk eo Eļap







Jen Elder  
Terence M. Vinson  
Jen Jiljilimjuonŋoul eo

Ta jet men ko me relukkuun pen n̄an eok n̄an kōm̄mani?  
.....

Ekōjkan am kajjitōk kōn jipañ eo an  
Jemedwōj llañ ilo kōm̄mani men ko reppen?  
.....

Wōn eo komaroñ bar kajjitōk ippān n̄an jipañ?  
.....



## Kōm̄akūt Dōkā eo

**Ā**inwōt juon ɭaddik eaar kajjieoñ erakke eria eo ebwidejdej itulikin m̄weo im̄oñ bwe en maroñ ikkure ijo kōn wa ko waan. Eaar wōr juon dōkā ekilep ej bōbrae jerbāl eo an. ɭaddik in eaar iuuni im kanōke kōn aolep an maroñ. Ak mekarta eaar kate, dōkā eo ekar jab em̄makūt n̄an jidik.

Jemān eaar lale ium̄win jidik iien.

Innām itok n̄an e im ba, “Kwoj aikuñ in kōjerbāl aolepān am̄ kajoor n̄an kōmakit dōkā in.”

ɭaddik eo eaar uwaak, “Iaar kōjerbāl aolep aō kajoor!”

Jemān eaar kajim̄we e: “Jaab kwaar jab. Kwaar jab bōk aō jipañ!”

Innām raar jillōk ippān doon im kōmakūt dōkā eo.

Irooj ekōṅaan bwe jen pedped ioon E ilo kōttōprak būrabōlōm̄ ko ad. Innām jej eñjake An iakwe eɭap ɭok, ekajoor ɭok, ealikkar ɭok, im eɭapɭok an juon make. Jej erom koba Ippān, im jemaroñ āinwōt E. ■

*From “Kepaakɭok n̄an Anij,” Liahona, Eprōl 2013, 105.*





# Eta in Dria

ij jān Philippines

## *Mabuhay, Kaibigan!\**

Jen juon intörpiu jān Amie Jane Leavitt

**E**mōj ke am ettōņake kōn jokwe ioon juon āne? Eñin rej Alejandria, bōtaab baamļe eo an im ro mōttan rej kūrī Dria ñan kōkaduik. Liin ej jokwe ilo juon āne ilo Cebu ilo Philippines ippān jinen, jemān, im ruo sister. Liin ewōr juon jein ļaddik, bōtaab ekar mej mōkta jen an Dria kar ļotak. “Ijeļā bwe ej mōttan wōt baamļe eo am, im inaaj bar loe juon raan kōnke baamļe rej ñan indeeo,” liin ej ba. ■

\*“*Iakwe, ro mōtta!*” ilo Tagalog.

*Juon iaan men ko remņan ippa ñan kōmņane ej eeb. Ij juon rieb ballet. Iļō in tok ij kōjatdikdik ñan wanlōņļok ñan mōttan eo juon, eo ej pointe. Meļeļe in bwe inaaj kōņak juuj in ballet ko me rej jipaņ eō eeb kōn mņaan addi in neeō.*



*Philippines elōņļok jen 7,000 taujin āne ko ie, kōn menin elōņ jikin ko raiboojoj ñan loļok. Mļweo imōm epād turin bārijet, im emņan ippa ikkure ilo dān. Juon iaan men ko remņan ippa ñan kōmņane ej aōō. Iaar make katakin eō elmen!*





*Emḡan ippa etal ippān baamḡe eo aō ḡan loḡok bārijet ko reoktak. Ke kōm ar etal ḡan Palawan—juon āne epād repa eo ekileptata iumwin laḡ ilo laḡin. Iaar etal im turqñ ijo kōn jinekōḡ ko aō im alooje aolep ek ko rekōḡarḡar.*



## IJ MŌŃŌŃŌ IN LO TAMPEḡ EO

*Juon raan ilo jikin jikuul, jet mōtta rijikuul raar ba Mormon ro rejjab tōmak ilo Anij. Iaar ba ḡan er bwe jej. Raan eo tok juon iaar bōktok jet kaat ko ḡan letok-letak me ewōr pija in Jisōs itumaan im Laajraak in Tōmak ko itulik. Ke rijikuul ro mōtta raar kalimjōk pija eo im riiti jet iaan tōmak ko ad, raar mōḡḡḡḡ ḡan jeḡa bwe jej tōmak ilo Anij.*



*Jejeramḡan ḡan jokwe epaake Cebu City Philippines Temple eo. Iaar maroñ alooje tampeḡ eo ippān baamḡe eo aō mōkta jen an kar aje. Ej juon jikin eaiboojoj im aenōmḡan. Ij kamoolol bwe kōnke kōn tampeḡ ko, baamḡe eo aō emaroñ ippān doon ḡan indeeo.*



## POJAK ḡAN ETAL!

*Pāak ko an Dria reobrak kōn jet iaan men ko remḡantata ippān. Ewi wōt iaan men kein kwonaaj āti ilo pāak eo am?*





# Ñan ļōmņak kōn Jisōs

Jen Mabel Jones Gabbott



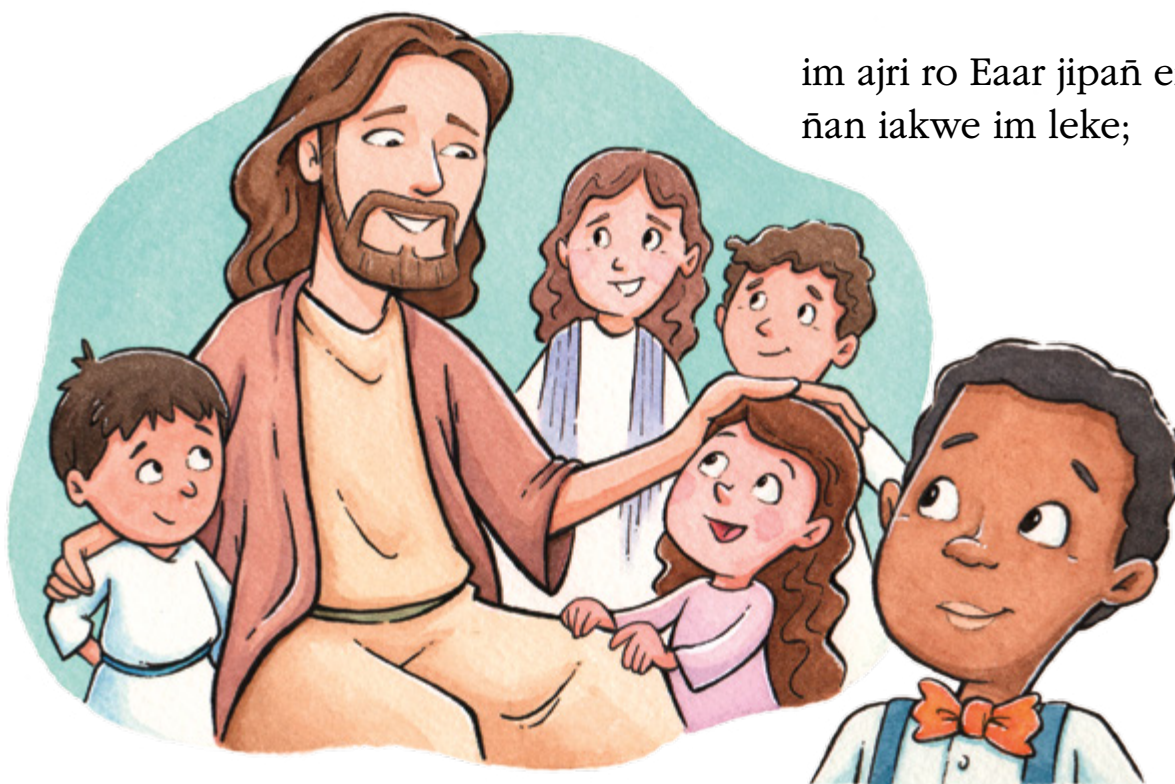
Ejjab aikuj pen ñan jijet wōt  
im ļōmņak kōn Jisōs, debwāāl eo An ion toļ eo,  
Im aolep men ko me Eaar eñtaan kaki im kōmņani ñan eō;  
Ejjab aikuj pen ñan jijet im ikōñ.



Ij lõmņak kōn m̄ail ko  
Eaar etetal ilo bwiņal,



im ajri ro Eaar jipaņ er  
ņan iakwe im leke;





Ejjab aikuj pen ñan jijet kankan ilo jikū,  
ñan roñjake ilo jouj, ñan katōt needō.  
Ejjab aikuj pen, meñe ij dik wōt,  
Ñan lõmṅak kōn Jisōs, ejjab pen ñan jidik. ■



## JUON IEN EAORŌK ÑAN ƘŌMÑAK KŌN JISŌS KRAIST

*Kweilok in Kwojkwoj eo ej juon ien eaorok ñan jijet wot im lomnak kon Rilomgor eo.*



Jisōs eaar peptaij ilo reba Jordan.



Jisōs eaar kemour armej.



Jisōs ej iakwe aolep ajri.



Jisōs eaar eñtaan im mej kōn kōj.



Jisōs eaar bar jerkak ilo Jibboñ in Ijtō eo.



Kōnke kōn Jisōs, jenaaj bar mour juon alen!

Jiña ak  
kōlaktok  
juon  
pjiatim  
make ijin.



# PUKŌT KŌJATDIKDIK ILO ILJU IM JEKLAJ

Jen Stan Pugsley

I lo Jeptōm̄ba 12, 2001, lio p̄aleeō im n̄a kar letetal ilo b̄ūloor in Im̄ōn Taktō eo ilo Tucson, Arizona, USA, mōk in kōttar ium̄win elōn awa ko n̄an an ļaddik eo nejūm̄ ļotak. Jān TV eo nejūm̄ im jān aolep tipi ko ilo m̄weo, kōm ar ilbōk kōn ainikien im̄m̄ūn̄m̄ūn̄ jen raan eo ļok ilo New York City—mirokan tawōr ko ruo me rekar d̄āpij mejatoto eo an bukōn eo, wōtlōk n̄an menōknōk im b̄ūn̄al̄n̄al. Pija ko, kadiwōj-ļok ilo mejatoto ium̄win elōn awa ko, kar letok n̄an kōm juon jekjek in kabbweerer. Āinwōt eaar iien eo enana tata n̄an bōktok juon niñniñ n̄an laļ in—juon laļ eo me eaar āinwōt lukkuun marok im kamijak.

Jibboñ in raan eo tok juon niñniñ ļaddik eo nejūm̄ edik eaar ļotak. Ke iaar jibwe niñniñ jidikdik eo nejūm̄, iaar ļōm̄ņak kōn tōre ko renana jet raan ko remoot ļok, tōre ko me raar kōm̄ņan bwe in kememej ļok kijeek ko ilo Yellowstone National Park eo ilo 1988. Kijeek ko raar kakkure enañin 800,000 taujin acres (323,750 ha) in wōjke ko reļļap. Baak eo āinwōt elukkuun baj jorrān. Pija in nuuj ko raar kwaļok wōt bwiñal in laļ im paat eo ekilmej im mijel ilo mejatoto. Ejjeļok joñan kijejeto ko an armej emaroñ kōrōqłtok ta eo ejako. Eaar āinwōt n̄e jekjek in bar kōk̄āal im kajoor in mejatoto eaar jab jokkuun



*Ejja kōto ko wōt me raar wōtlōk im kamijak kōm ebarāinwōt bōktok iien em̄ņan n̄an oktak im eddōk ļok.*

wōt n̄an kakkure eo an kijeek eo ekajoor.

Aaet spring eo tok juon kabwilōnlōn eaar waļok—wōjke ko im wut ko raar jino eddōk ilo bwidej eo eaar bwil. Jidik kōn jidik, elōn im lōn wut ko im wōjke ro raar ebbōl jān bwidej. Ejaake bar baak eo eaar rum̄wij im obrak kōn men dikdik ko raiboojoj, im ilo iien ko tōprak ko raar em̄ņan.

Ilo tōre ko rekamijak me renañin kakkure kōj āinwōt kijeek ko ilo Yellowstone, n̄e tōmak im kōjatdikdik eo ad ebwe joñae, jej aikuj kemejmej bwe ewōr wōt juon pedped ejjamin m̄akūt̄kūt̄ itulaļid, eļapļok an kajoor jen jabdewōt nana jenaaj iooni. Hilamōn eaar kōmeļeļeik bwe pedped in ej “ejm̄aan in ad RiPinmuur, eo ej Kraist, eo Nejin Anij.” Eļāñne jej kemejak e kōj make n̄an E, innām “n̄e devil enaaj jilkintok kōto ko an rekajoor, aaet, mōdi ko an ilo aire, aaet, n̄e aolep wōt dekā im lañ rekkajoor an renaaj buñit eok, enaaj ejjeļok an kajoor ioom̄ n̄an kinōōrļok laļļok eok n̄an roñ in būrom̄ōj im wo ejjeļok jem̄ļokin, kōnke ejm̄aan eo kom̄ ar ekkal ioon, eo ej pedped em̄ool, pedped eo eļāñne armej rej ekkal ioon rej jamin buñ” (Hilamōn 5:12).

Eļāñne jelmae mejatoto ko renana im kapo ilo laļ in, kōm̄ņan bwe jen maroñ ļōm̄ņak bwe kareel eo edik im elam waan an kojpeļ epen keidi im ejej uwaan. Ekōm̄ņan bwe jān maroñ eñjake pere im ļōkatip ilo ad kōttar ilo waan kōn bōd ko n̄an kajim̄we, metak n̄an kemouri, im kajjitōk ko n̄an ņa mejlaer. Kōto ko me rej uñūr kōj, ijowōtke, katōk ine in oktak eo im eddōk, im kajoor eo eļap an kojpeļ ej jermal ium̄win bwidej in laļ, kōpooj taujin ine ko red-dik an kōjatdikdik im mour. ■

*Rijeje eo ej jokwe ilo Arizona, USA.*



KÓMELELE JEN ROBERT T. BARRETT

## HOWARD W. HUNTER

**Howard W. Hunter** eaar bōk **Eagle Scout Nōbar eo an** (nōbar eo eutiejtata ilo būrookraam eo an likao ro) ke eaar 15 iiō dettan. Eaar bwilōn kōn **menmenbwij** im emmakūjkūj an joḷok iien kappukōt Church genealogical library ak loḷok baamle. Ke eaar jermal āinwōt juon Rijilōk, eaar jipañ kālet jikin eo ñan **Brigham Young University Jerusalem Center**. Āinwōt Būreejtōn eo an Kabuñin, eaar kōketak membōr ro ñan emmakijkij kabuñ-jar ilo tampeḷ eo im aje **Bountiful Utah Temple** ālkin ruo allōn moḷta jen an kar mej.



# Barānwōt Unin Kōnono In

## ÑAN RŪMŪAN DED RO



Eļañņe Mejamŷ Ej look ļŷok Wōt

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## Aiboojoj eo Aō

Rŭmŷan ded ro jen peļakiin laļ in rej kejōk-ļŷokjeŷ kōn ta meļeļe in ñan ļoor waanjoņok eo an Rilŷmŷŷor im mour karbōb.

## ÑAN JODIKDIK RO

Allōņ ej ke emaroro? Epōd ke ijeŷ allōņ epād ie? Bōk quiz in im katak ewi wāween ñan kile oktak ko ikōtaan ŷool eo an Anij im riab ko an Setan.



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## MOOL ak RIAB

## ÑAN AJRI RO

## “Menin Elukkuun Pidodo, Jimŷa!”

Kwonaaj ke kar bwilōņ ñan lo bwe komaroņ riiti aolepen Bok in Mormon iumŷin juon im jimmōttan raan?



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KABUŅ EO AN  
JISŌS KRAIST  
IM ARMEJ RO REKWOJARJAR  
ILO RAN KO ĀLIKATA