



Jān Būreejtōn Thomas S. Monson

# Kwōn Kanooj Lale laḷ in Neemḡ

*Ilo ad reilḡk nān Jisōs āinwōt ad Riwaanjoṅak im ilo ad ḷoor e buñtōn Neen, jemaronḡ jepḷaakḷḡk nān Jemedwōj Ilañ.*

**R**o jeiū im jatū, ij etā ilo aō jutak imāan mejāmi jibboñ in. Ij kajjitōk kōn tōmak im jar eo ami ilo eta ilo aō kwaḷḡk ippāmi ennaan in aō.

Kōj wōj aolep rej jino juon iaḷ emḡman im aorōk ke jaar likūt laḷ eo an jetōb im deḷḡñe tok jikin in ekkā an apañ ṅae etan laḷ in. Jibadbad eo eḷap ilo ad pād ioon laḷ in ej nān bōk juon ānbwin in kanniōk im dii, nān bōk eñjake eo emaronḡ itok wōt jān jepelḡk jān ro jined im jemedwōj ilañ, nān lale ñe jenaaj kōjparok kien ko. Ilo Bok in Abraham jepta 3 jej riit bwe Anij eaar ba renaaj idajoñjoñ er nān lale ñe renaaj kōmḡmane aolep men ko Er raar keañ er nān kōmḡmane.”<sup>1</sup>

Ke jaar itok nān laḷ in, jaar bōk-tok ippād menin letok eo eḷap jān Anij—aaet anemkwoj eo ad. Ilo taujin wāween ko jej jeramḡman nān kālet nān kōj make. Ijin jej katak jān jermal eo epen kōn eñjake. Jej kile nān kālet ikōtaan emḡman im nana. Jej kōjenoḷḡk meo im tōñal. Jej katak jokālet ko rej jekḡaḷōmen mejān kajik eo.

Ijeḷā bwe jaar likūt Jemād kōn juon ikdeleel eḷap nān roḡḷḡk nān E, bwe

jen maroñ bōk mour eo ilōñtata eo E eaar karōk tok nān kōj im eo kōj, kōj make, eḷap ad aikuji. Meñe jaar likūt nān pukōt im ḷoor iaḷ in eo enaaj tōḷḷḡk kōj ḷḡk nān Jemād ilo Lañ, E eaar jab jilkintok kōj ijin ilo ejjelḡk tōl im jineet. Ijjeḷḡkin, E eaar letok nān kōj kein jermal ko jaikuji, im E enaaj jipañ kōj ilo ad pukōt jipañ eo An im kajjieoñ in kōmḡmane aolep ilo ad kajoor nān kijenmej nān jemḷḡkin im bōk mour indeeo.

Nān jipañ tōl kōj ewōr ippād naan ko an Anij im Nejin maroñ loe ilo jeje ko ad rekwojarjar. Ewōr ippād kapilōk ko im katak ko jān rikanaan ro an Anij. Eo eaorōktata, kar kōpoojetok nān kōj juon waanjoṅak nān ḷoore—aaet waanjoṅak eo an Irooj im Rilḡmḡḡr, Jisōs Kraist—im jaar ekkatak nān ḷoor waanjoṅak in. Rilḡmḡḡr Make eaar ba: “Kwōn Itok im ḷoor Eō.”<sup>2</sup> “Jermal ko komḡ ar lo Aō kōmḡman i komḡ naaj barāinwōt kōmḡman i.”<sup>3</sup> letok kajjitōk in, “Armej rot komḡij aikuji in āinwōt?” Im Eaar uwaak, “Emḡool ij ba nān komḡ, emḡool āinwōt Nā ij.”<sup>4</sup> “Eaar kōkkalleik iaḷ eo im Ej bwilōk mḡaan iaḷ in.”<sup>5</sup>

Ilo ad reilḡk nān Jisōs āinwōt ad Riwaanjoṅak im ilo ad ḷoor buñtōn Neen, jemaronḡ roḡḷḡk ilo kōjparok nān Jemedwōj Ilañ nān mour Ippān nān indeeo. Rikanaan Nipai eaar ba, “Bwe eḷaññe juon armej ej jamin nikan nān jemḷḡkin, ilo lor waanjoṅak eo an Nejin Anij emour, e jamin bōk ḷḡmḡr.”<sup>6</sup>

Juon kōrā, kajjojo iien ej keidi eñjake ko kar ippān ilo kar juon an iien loḷḡk nān Holy Land, kar kōmeḷeḷeiki, “Iaar etetal ijo Jisōs eaar etetal ie!”

Liin ekar pād ilo jikin eo ijo Jisōs eaar mour im katak ie. Bōlen liin eaar jutak ioon juon dōkā eo Eaar jutak ioon ak reilḡk nān toḷ ko Eaar reilḡk nān i. Eñjake ko, ilo e im ilo er, rekar kaḷḡkjenan kōrā in; ak lukkuun etetal ijo Jisōs eaar etetal ie edik an aorōk jān etetal āinwōt An kar etetal. ḷoor mḡakūtḡkūt ko An im ḷoor waanjoṅak ko An rej aorōk ḷḡk jān kajjieoñ bar roḡḷḡk nān maalkan iaḷ ko Eaar etetal ie ilo mour in.

Ke Jisōs ekar leḷḡk nān juon rimḡweie kūr in, “Itok, ḷoor Eō,”<sup>7</sup> Eaar jab ḷōmḡnak bwe rimḡweie in en ḷoor E lōñḷḡk im laḷḷḡk ilo bat ko im bukwōn ko ilo āne eo.

Jej aikuji jab etetal itōrerein parijet ko ilo Galilee ak ibuḷōn bat ko iḷudeia nān etetal ijo Jisōs eaar etetal ie. Kōj aolep maroñ etetal ilo iaḷ eo Eaar etetal ie ñe, naan ko An rej jilel ilo ḷḡjidñid, jetōb eo An ej kobrak būruwōd, im katak ko An rej tōl mour ko ad, jej kālet nān ḷoor E ilo ad ilḡk ilo mour in. Waanjoṅak eo An ej rome iaḷ eo. Eaar ba, “Nā iaḷ, im mḡool, im mour.”<sup>8</sup>

Ilo ad etale iaḷ eo Jisōs eaar etetal ie, jenaaj loe bwe eaar bōk elōñ kain

apañ kein wõt ñan E kōj make naaj jemłai ilo mour.

Ñan waanjoñak, Jisōs eaar etetal ilo iaļ in būromōj. Meñe Eaar eñjaki elōñ būromōj, juon iaan eñjake ko rekabūromōjmōj ekar ilo An kar limō kōn Jerusalem ke Eaar kōjemłok An kwaļok imejān armej. Ro nejin Israel raar kōjoolle mour in kōjparok eo Eaar leļok ñan er. Ke Eaar reilok ioon jikin kweilok eo ejjab etto naaj ilok jān e ñan kakkure, Eaar anjo jān eñjake in būromōj ko remwilal. Ilo metak Eaar lamōj, “O Jerusalem, Jerusalem, kwe kwaar mañ ro ri kanaan, im kade ro jilkinwōj er ñan eok; elōñ alen I ar kōñaan kokweiloktok ro nejin, āinwōt lōlō ej kokweiloklōk ro nejin jojo iumwin pein, im kom ar jab kōñaan.”<sup>9</sup>

Jisōs eaar etetal ilo iaļen kapo. Lucifer, juon eo enana, ej bwilōñ kōn kajoor eo An eļap, an meļeļe eļap kōn laļ in kar kajitōk, kar kapo E eo eaar jitlōk iumwin 40 raan im 40 boñ. Jisōs eaar jab ebbeer; ijelokn, Eaar jumae kajjojo kapo. Naan in kōmakūt ko An: “Kwōn ilok, Setan.”<sup>10</sup>

Jisōs eaar etetal ilo iaļen metak. Lōmņak kōn Gethsemane, ijo Eaar pād “ilo An eñtaan . . . im An menokadu āinwōt eļap piliñliñ in bōtōktōk e wōtlōk ioon bwidej.”<sup>11</sup> Im ejjelok juon emaroñ meļoklōk eñtaan eo An ioon dōbwāal eo.

Kōj kajjojo naaj etetal ilo iaļen būromōj, bōlen kōnke jeluui juon iien emņan, juon kajoor ebōd kōjerbale, juon kālet an juon eo jākwe, ak juon kālet kōj make jaar kālet e. Iaļen kapo ebarāinwōt iaļ eo an kajjojo. Jej riit ilo 29th section in Doctrine and Covenants: Eļaññe devil ekar jab kapo armej, er reban kar erom agent ñan er make.<sup>12</sup>

Āinłok wōt ad naaj etetal ilo iaļen metak. Kōj, āinwōt rikarejar ro, maroñ kōtmāne eļapłok jān Maajta eo, eo eaar likūt mour in wōt ālkin eļap metak im eñtaan.

Lien in jenaaj loe iaļ eo ad emeoj im kaburomōjmōj, jemaroñ bar loe lemōñōñōñō eo eļap.

Kōj, ippānłok Jisōs, maroñ etetal ilo iaļ in pokake. Ej jāmin naaj pidodo

aolep iien, ak kōmņan bwe naan ko ad ren kōjolet kōj jān Samual: “Lo, pokake emņan jān katok, im eoroñ emņan jān gris an sip komaan ko.”<sup>13</sup> Jen keememej bwe jemłokin jab pokake ej kakkure im mej, eja iien eo wōt nōbar eo kōn pokake ej anemkwoj im mour indeeo.

Kōj, āinwōt Jisōs, maroñ etetal ilo iaļ in jermal in jipañ. Āinwōt juon meram emņan ej mour eo an Jisōs āinwōt Eaar kwaļok ilubwilijin armej ro. Eaar bōktok kajoor ñan neen ko neen riajikuk ro, loļokjen ñan māñ an ripilo, roñłokjen ñan lojilñii an rijaroñroñ.

Jisōs eaar etetal ilo iaļen jar. Eaar katakin kōj wāween eo ñan jar jān letok ñan kōj jar eo eaiboojoj jeļā bwe ej jar an Irooj. Im eo emaroñ meļoklōk jar eo An ilo Gethsemane: “A en jab ankil Aō a Am wōt.”<sup>14</sup>

Kōmeļeļe ko jet kar litok ñan kōj jān Rilomņor eo rej pād ilo annañin peid, loe ilo jeje ko rekwojarjar. Ilo Kwaļok eo An ilo Toļ eo, Ej jiroñ kōj ñan tūriamņ, ettā bōro, kabuñ, erre eo ilo bōro, rikōmņan aenōmņan. Ej kōmeļeļeik kōj ñan jutak peran kōn tōmak ko ad, aaet ñe kōmņan ko renana im kakkure ko raar rej iooktok kōj. Ej kajitōk ippād ñan leļok meram bwe ro jet remaroñ loe im kōñaan in kaiboojoj Jemed ilo Lañ. katakin kōj ñan erre eo ilo lōmņak im ad kōmņan. Ej jiroñ kōj bwe eļapłok an aorōk ñan pukōt mweie ilañ jān ilaļ<sup>15</sup>

Būrabōļ ko An rej katakin kōn kajoor im mālim. Ilo bwebwenato in Risamaria eo emņan, Ej katakin kōj ñan iakwe im ñan jermal ñan ro riturir.<sup>16</sup> Ilo būrabōļ eo An kōn tōlan, Ej katakin kōj ñan kōmņanłok kōj make im ñan kajjieoñ wāppen.<sup>17</sup> Ilo būrabōļ an sip eo ejōbwābwe, Ej katakin kōj ñan etal im lomņor ro raar pād wōt ilo iaļ eo im kar jōbwābwe.<sup>18</sup>

Ilo ad kajjieoñ likūt Kraist ilo ioļapān mour ko ad jān katak naan ko An, jān ļoor katak ko An, im jān etetal iaļ eo An, Eaar kalimņur ñan ajije ippād mour indeeo eaar mej kake bwe jen mour. Ejjelok bar jemłok eutieļok jān in, bwe jej aikuj kālet ñan bōke kauwe in An im erom rikaļoor ro An

im kōmņan jermal eo An aolepān mour ko ad. Ebar ejjelok, ebar ejjelok kālet jej kōmņane, maroñ kōmņane ñan kōj ta eo Emaroñe.

Ilo aō lōmņak kōn ro raar mool ļoor waanjoñak eo an Rilomņor eo im ro raar etetal ilo iaļ eo An, emōj an itok ñan lōmņak eo aō et ko etan Gustav im Margarete Wacker—ruo iaan armej ro āinwōt Kraist iaar jeļā kajjeer. Raar armej in Germany ro raar emmakūttoñ ñan tūrear in Canada, im iaar ioon er ke iaar jermal āinwōt juon mijen būreejton ijen. Brother Wachter eaar jermal āinwōt juon rimijbar. Meñe jeramņan ko aer raar jab bwe, raar ajeje jabdewōt ewōr ippāer. Raar jab jeramņan kōn ajri, ak raar naajdik aolep ro rej deļoñe mweo mweer. Emņaan ro remeļetlet, emņaan ro kōn eļap tijōmłok ilo laļin kar lamōj kōn ettā in, emņan in Anij eo ejjab meletlet im kar būne er make jeramņan eļaññe raar maroñ joļok juōn awa ippān.

Piktokier eaar ejjelok oktak ie; kajin pelle eo aer eaar jab emņan im pen ñan meļeļe kake; mweo imweer eaar dik. Ejjelok waer wa ak talbejen, barāinwōt rej jab kōjermal jabdewōt men ko laļ ej itok limo kaki. Tiljek ej kwaļok juon iaļ ñan kōjem eo aer ñan maroñ bōk mōttan jetōb eo ijo. Mweo mweer ekar juon lañ ioon laļ in, im jetōb eo eaar kwaļok ekar aenōmņan im emņan.

Kōj jemaroñ bōk jetōb in im maroñ kwaļok e ilaļ in ilo ad etetal ilo iaļ eo an Rilomņor eo im ļoor waanjoñak eo An ewāppen.

Jej riit kapilok in ilo Jabōn Kōnnaan ko, “Kwōn kanoj lale iaļ in neem.”<sup>19</sup> Ilo ad kōmņane, jenaaj bōk tōmak in, aaet ikdeleel eo, ñan etetal ilo iaļ eo Jisōs eaar etetal ie. Enaaj ejjelok ad pere bwe jej pād ilo juon iaļ eo Jemād enaaj kar kōñaan bwe jen ļoor e. Waanjoñak eo an Rilomņor eo ej letok juon mōñakjen kōn aolep men jej kōmņane, im naan ko An rej letok tōl eban likjab. An iaļ enaaj kōjparokłok kōj ñan mweo. Jeramņan in en ad, ij jar, ilo etan Jisōs Kraist, eo ij iakwe, eo ij jermal ñan e, im eo ij kamool kake, amen.

## KAKEEMEMEJ KO

1. Abraham 3:25.
2. Luk 18:22.
3. 3 Nipai 27:21.
4. 3 Nipai 27:27.
5. Eliza R. Snow, "How Great the Wisdom and the Love," *Hymns*, no. 195.
6. 2 Nipai 31:16.
7. Luk 18:22.
8. Jon 14:6.
9. Luk 13:34.
10. Matu 4:10.
11. Luk 22:44.
12. Doctrine and Covenants 29:39.
13. 1 Samuel 15:22.
14. Luk 22:42.
15. Lale Matu 5; 6.
16. Lale Luk 10:30–37.
17. Lale Matu 25:14–30.
18. Lale Luk 15:4–7.
19. Jabōn Kōnnaan Ko 4:26

## Teachings for Our Time

**J**ān Oktoba 2014 ñan Eprōj 2014, katak ko ilo Priesthood eo an Melkisedek im Doulul eo an Kōrā ilo Jabōt emān rej aikuj pojak jān juon ak elōñ kōnono ko litok ilo Oktoba 2014 kweilōk eo eļap. Ilo Eprōj 2015 kōnono ko remaroñ kāleti jān Oktoba 2014 ak ñe ejjab jen Eprōj 2015 kweilōk eo eļap. Stake im district būreejtōn ro remaroñ kālet kōnono ta ko rej aikuj in kar kōjerbali, ak remaroñ jitōñ eddo in ñan bisop ro im branch būreejtōn ro.

Kōnono kein ewōr ilo elōñ kajin ko ilo conference.lds.org.



**Jān Būreejtōn Dieter F. Uchtdorf**

Rikakpilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Kajoon

# Bōk juon Naan in Kamool kōn Meram im Mool

*Naan in kamool eo am make kōn meram im mool reban kōjeramman wōt kwe im ro ineem̄ ilo mour wabanban in, bōtaab enaaj pād ippam̄ nān indeeo.*

**A**inwōt juon baiḷat in baḷuun, iaar keto-ketak elōn awa ko im kijoon āne im loḡalo ko ilo marok ko ilo boñ. Lale ḷok mejatoto jān wuntō eo aō, eḷaptata lañ ko, enañin aolep iien ekōmman bwe in kōlmenḷokjeñ kōn joñan im emman in kōmanman eo an Anij—ilo an jeje ko rekwojarjar ba laḷ ko ejjeḷok jemḷokier.<sup>1</sup>

Edikḷok jen bukwi iiō remootḷok enañin aolep rijeljel iju ro raar ḷōmḡak bwe mejatoto eo etan Milky Way ej make wōt ilo lañ ko ijoko ilōn.<sup>2</sup> Rekar tōmak bwe aolep men eḷḷa ḷok jen mejatoto in ad eaar ejjeḷok kobban, juon jemḷok eo ejjeḷok kobban—ejjeḷok kobban, mḷōḷo, im ejjeḷok iju ko, meram, im mour.

Ilo an talejkob ko jino emmanḷok aer jermal—ekoba talejkob ko me remaroñ etal nān lañ—rijeljel iju ro raar jino emmanḷok aer lale ḷok, kōn mool ko eḷapḷok jen ad maroñ melele:

bwe mejatoto ko ilaḡ eḷapḷok ilo kōlmenḷokijen kake jen an kar jabdewōt tōmak kake, bwe lañ ko rej obrak kōn laḷ ko ejjeḷok jemḷokier, retto ḷok jān kōj, eo kajjojo iaer epād ippen buki billion iju ko.<sup>3</sup>

Ilo juon iien ekadu, jeḷḷḷokjeñ eo ad kōn mejatoto ko ilaḡ eaar oktak nān indeeo.

Rainin jemaroñ lo jet iaan mejatoto kein ilaḡ.<sup>4</sup>

Jejeḷa bwe rej pād ijeñ.

Eto wōt aer pād ijeñ jen etto.

Bōtaab moḡta jen an armej bōk kein jermal ko rekajoor nān bōk meram im bōktok mejatoto kein bwe jen jeḷa kaki, jekar jab tōmak menin ekar maroñ tōprak.

Jekjek eo an laḷ in eaar jab oktak, ak maroñ eo ad nān loe im mejeḷe mool in eaar lukkuun oktak. Im ilo meram in eḷap, armej kar likūti nān aiboojoj ko an laḷ me jejjab maroñ kile.

## Epen nān Ad Tōmak Ta eo Jeban Loe

ḷōmḡak ḷok eḷaḡñe kwar jeḷḷaak ilo iien eo im kar bwebwenato ippān armej eo eaar jokwe taujin ak bōlen bukwi iiō ko remootḷok. Lōmḡake ḷok am kajjeoñ in kōmleleik nān er jet iaan kein jermal ko raan kein ko kwe im nā jeje pedped ioer rainin. Nān waanjoñok, ta eo armej rein remaroñ ḷōmḡake kōn kōj eḷaḡñe jeje jiroñ er bwebwenato in baḷuun ko, obun ko, kein jermal ko rekapeel, im video ko ro jibwid me ekkā aer kwaḷḷoki ippān milien armej ro ipaḷaakin laḷ in?

Jet remaroñ tōmak kōj. Jet remaroñ kōraat, juḡae, ak bōlen pukot nān kakkure kōj. Jet remaroñ kajjeoñ in pukot, un ko, im mool ko āinwōt ñe raar jeḷa kake nān kwaḷḷok ke ebōd ad tōl, jebwebwe, ak bōlen jekauwōtata. Remaroñ kajjeoñ juḡaeik kōn ad tōl piloik ro jet.

Ak ilo mool, armej rein relukkuun in naaj bōd. Remaroñ in jouj im rimejeḷe. Remaroñ ba rejimwe ilo ḷōmḡak ko aer. Bōtaab ejjab maroñ alikar aer loe kōnke rej jañin bōk meram in mool eo elikio.

## Kallimur eo kōn Meram

Ainwōt kiiō manit eo armej in nān lōmḡake ḷok ke jejimwe jekdoon ñe jebōd. Im eḷaḡñe jōkjōk eo in, ta kōjatdikdik eo ijeñ nān jabdewōt iaad? Jenaaj ke mour i mour ko ad ilo ad jab jeḷa kōn mool eo kōnke eboḷḷ ḷōmḡak ko repok im jenaaj pedped wōt ioon ad mejeḷe im tōmak?

Epen ke pukōt mool?

Jibadbad in ennaan ko aō ej nān kwaḷḷok lañlōn in ennaan eo bwe Anij Make—Irooj in Ineḷap eo ejjeḷa aolep mool otemjeḷok—kar leḷok nān ajri ro

Nejin juon kallimur bwe remaroñ jeļā mool eo ñan er make.

Jouj kōlmenļok kōn aorōk eo an kallimur in:

Anij Indeeo im Ekajoor bōtata, Rikōmanman eo an laļ, naaj kōnono ñan ro rej kepaak E kōn juon bōro ettā im lukkuun kōttōpar.

Enaaj kōnono ñan er ilo ettōņak ko, vison ko, kōlmenļokjen ko, im eņjake ko.

Enaaj kōnono ilo juon wāween me eban likjab im me e tarjen joñan ñan eņjake an armej. Enaaj leļok ñan er tōl jimwe im uwaak ko ñan mour ko aer make.

Aaet, enaaj wōr ro renaaj kōraate im ba epen menin, ñe elōñ juon Anij, Enaaj kar wōr men emman ļok ñan kōmmane ijelōkin roņjake im uwaaki jar eo an juon make.

Bōtaab ij jiroñ eok menin: Anij ej kea kake kom. Enaaj roņjake, im Enaaj uwaaki kajjitōk ko ami make. Uwaak in jar eo ami enaaj itok ilo wāween eo An make im ilo iien eo An make, im kōn menin, komij aikuj in ekatak ñan roņjake Ainikien. Anij ekōņaan bwe komin pukot kilen ami bar jepļaak ļok ñan E, im Rilōmōor eo ej iaļ eo.<sup>5</sup> Anij ekōņaan bwe komin jeļā kōn Nejin, Jisōs Kraist, im ñan eņjake aenōmman im lañlōñ eo ej itok jen ļoor iaļ eo ekwojarjar an rikaļooran.

Ro mōtta jitenbōro, ijin ej juon idajoñjoñ eo ekaju, kōn juon kōjatdikdik jān Anij, loe ilo bok in etto in jeje ko rekwojarjar, ej ñan aolep emman, kōrā, im ajri ro rej mōņōñō in kajjeoñ e.

*Mokta*, kwoj aikuj pukot naan in Anij. Meļeļe riiti jeje ko rekwojarjar im ekkatak naan ko an rikanaan ro etto im bar ainwōt raan kein kōn gospel eo an Jisōs Kraist emōj an jepļaak-tok—ejjab kōn ikdelel ñan pere ak kōnanaiki bōtaab kōn juon bōro emool ñan pukōt mool. Kōlmenļokjen ioon men ko kwonaaj eņjake, im kepooj lōmņak ko am ñan bōk mool eo.<sup>6</sup> “Eļāñne kom maroñ maroñ jab bar kōņaan tōmak, kōtļok bwe kōņaan in ej jeral ilo kom, kom maroñ ña jikin mōttan [naan ko an Anij].”<sup>7</sup>

*Kein Ruo*, aikuj lōmņak kake, kejakļokijen kake, jab mijak in kajjeoñ tōmak,<sup>8</sup> im mōņōñō kōn wāween tiriamō kake eo an Irooj ñan ajri ro Nejin jān tōre eo an Adam ñan tōre kein ad ilo an letok rikanaan ro, rilolo ro, im ribōk revelesōn ro ñan tōl Kabuñ eo An im jipañ kōj pukōt iaļ eo ñan Ippān.

*Kein Kajilu*, kwoj aikuj kajjitōk ippān Jemedwōj Ilañ, ilo etan Nejin, Jisōs Kraist, ñan kwaļok mool eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata ñan eok. Kajjitōk kōn juon bōro emool im kōn kōttōpar, bōk tōmak ilo Kraist.<sup>9</sup>

Ewōr barāinwōt *buñtōn* emān, letok ñan kōj jen Rilōmōor: “Eļāñne jabdewōt armej e kōņaan kōmanman ankilaan [Anij], e naaj jeļā kōn naan eo in katak eo, eļāñne e jān Anij, ak Ij kōnono kōn Ña wōt.”<sup>10</sup> Ilo naan ko jet, ñe kwoj kajjeoñ in kapen mool eo kōn pedped ko an gospel in, kwoj aikuj mōktata mour kaki. Likūt katak ko an gospel in im katak ko an Kabuñ in ñan idajoñjoñe mour eo am. Kōmmane kōn bōro emool im tōmak ilo Anij.

Eļāñne kwonaaj kōmmane men kein, kwonaaj bōk juon kallimur jān Anij—eo ej pen ilo naan eo An<sup>11</sup>—me enaaj kwaļok mool eo ñan kom kōn kajoor eo an Jetōb Kwojarjar. Enaaj lewaj meram eļap me enaaj kōmman bwe en alikar am loe ilo marok im kañool laļ ko reaiboojoj ilo mejān ko an mour wabanban.

Jet remaroñ ba bwe buñten ne kein ebwe aer pen ak bwe rejjab aorōk. Bōtaab ij kwaļok aō lōmņak bwe naan in kañool in kōn gospel eo im kōn Kabuñ in ej men eo eaorōktata komaroñ in bōke ilo mour in. Eban kōjeramman wōt im tōl eok ilo mour in, ak enaaj tōl ļok mour eo am ñan indeeo.

### **Men ko Wōt an Jetōb Maroñ in Meļeļe kōn Jetōb**

Rimeļetlet ro raar jab meļeļe joñan laļ in, mae kein jeral ko raar itok ñan bōk eļap ļok meram bwe ren maroñ meļeļe eļap ļok kōn mool eo.

Rijilōk Paul eaar keidi pedped eo ekkar ñan jetōbin jeļāļokjen. “A armej kōn biktōken e jab bōk men ko an Jetōb an Anij,” eaar je ñan ri Korint ro, “bwe re men in bwebwe ippān; im e jab maroñ in jeļā, bwe re meļeļe kōn jetōb.”<sup>12</sup>

Ilo naan ko jet, eļāñne kwoj kōņaan ñan kile mool eo an jetōb, kwoj aikuj in kōjerabal kein jeral ko rejimwe. Kwojjab maroñ meļeļe mool eo an jetōb kōn kein jeral ko me rejjab jeral.

Rilōmōor eaar jiroñ kōj ilo tōre in ad, “bwe eo ej jen Anij ej meram; im eo ej bōk meram, im wōnmaanļok wōt ilo Anij, naaj bōk eļap ļok meram; im bwe meram ej romakļok im romakļok mae rālep.”<sup>13</sup>

Toon wōt ad leļok būruwōd im kōlmenļokjen ko ad ñan Anij, toon wōt an meram pād ippād. Kajjojo iien jej kōņaan im mool in pukot meram eo, jej kwaļok ad pojak ñan Anij ñan bōk eļap ļok meram. Jidik kōn jidik, men ko mōkta raar ijidiwewe, marok, im ettolok rej jino aer alikar, meram, im alikar ñan kōj.

Jen eja kallimur in wōt, eļāñne jenaaj künōorļok kōj make jān meram eo an gospel in, meram eo ad ejino adimakoko—eban ilo juon raan ak ilo juon wiik ak jidik kōn jidik—mae iien jej jenlikļok im jab maroñ meļeļe etke jaar jab tōmak gospel eo emool. Jeļāļokjen eo ad mōkta emaroñ kar menin bwebwe ñan kōj kōnke ta eo eaar alikkar emōj an bar jino tab, ijidiwewe, im etto ļok.

Eñin ej unin an Paul kar lukkuun kapen ennaan eo kōn gospel eo ej menin bwebwe ñan ro rej kowaan, “ñan [jabdewōt ro] rej mour ej kōn kajoor an Anij.”<sup>14</sup>

### **Eijelok Joñan Idajoñjoñ**

Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata ej juon jikin ñan armej kōn aolep kain naan in kañool. Ewōr membōr ro an Kabuñ in me naan in kañool eo epen im urur ilo er. Ro jet rej kajjeoñ in jeļā kōn er make. Kabuñ in ej juon kapijuknen ñan aolep ñan itok ippān

doon, jekdoon ewi joñan kajoor in naan in kaṃool eo ad. Ejjeḷok jain ilo kōjem in iṃōn kweilok ko ad me rej ba, “Naan in kaṃool eo aṃ eaikuj in kajoor ñan deḷōñ.”

Kabuñ in ejjab ñan armej ro rōweppān ak ej ñan aolep ñan “itok ñan Kraist, weppān ilo E.”<sup>15</sup> Kabuñ in ñan armej ainwōt kwe im ña. Kabuñ in ej juon jikin karuwainene im jipañ, ejjab ilo jeṃḷok ak ba ṅae. Ej juon jikin ijo jemaroñ diwōj ḷok ñan jipañ, rōjañ, im rie doon ilo ad pukot ṃool eo ekwojarjar.

Ilo jemḷokin, jej aolep ripukot meram an Anij ilo ad etal ilo iaḷ in ad ḷok ainwōt rikaḷoorāñ. Jejjab kowaan ro jet kōn joñan meram eo ippāer ak maroñ in ejjeḷok; ijoke, jej kōkajtiri in rōjañ aolep meram ṃae ealikaer aer meram, meram, im ṃool.

### Juon Kallimur ñan Aolep

Jen kakememej kōj bwe bōk juon naan in kaṃool ejjab juon ilo juon minit, awa, ak raan. Eban dedeḷok ilo juon wōt iien. Jerbal eo ñan bōk jetōb in meram ej kappok eo ejjeḷok jemḷokin.

Naan in kaṃool eo am kōn Nejin Anij emour im Kabuñ eo An emōj an jepḷaaktok, Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata, emaroñ jab ṃōkaj an waḷok, ak imaroñ kallimuri eok menin: eḷañ-ñe kwoj kōṃṃane ijo kūṅaam, enaaj itok.

Im enaaj aiboojoj.

Ij kwaḷok naan in kaṃool eo aō make bwe jetōbin ṃool enaaj kobrak būruwōṃ im bōktok meram ñan am jetōb. Enaaj waḷok ñan eok kōn jeḷāḷokjen eo ekwojarjar kōn lañlōñ eo eaiiboojoj im aenōṃṃan. Emōj aō eñjake menin kōn eō make kōn kajoor eo an Jetōb Kwojarjar.

Āinwōt an jeje ko etto kallimur, kōnono pen kōn Jetōb in Anij naaj kōṃṃan bwe kwon al al in iakwe,<sup>16</sup> kotak mej ko mejam ñan lañ, im kotak aenikiōṃ ilo nōbar ñan Anij Eutiejtata, Kone, Kōjatdikdik, Rikōjparok, Jemōṃ, Rilōṃṃor eaar kallimur, ñe kwoj pukote konaaj loe.<sup>17</sup>

Ij kaṃool bwe menin ej ṃool. Eḷañ-ñe kwonaaj pukot ṃool eo an Anij, eo me emaroñ jalikaer am loe, emejkwun, im etto jidik an waḷok, ealikaer, im ejino epaak ñan būruwōṃ kōn meram in tiraṃo kake an Anij. Jetōb in loḷojen eiaboojoj, eiṃweik men ko mejān armej, naaj waḷok ñan eok.

Ej aō naan in kaṃool bwe jetōb in meram in en iḷkḷok kajjojo ro nejnin Anij. Enaaj kōmeram ḷok am kōḷmen-ḷokjen, bōktok kemour ñan būruwōṃ im lañlōñ ñan raan ko am. Ro jeiu im jatū jitenbōro, juj jab karuṃwij ḷok iien ñan pukote im kōkajoor ḷok naan in kaṃool eo am make kōn jermal in ekwojarjar an Anij, emool jermal in meram im ṃool.

Naan in kaṃool eo am make kōn meram im ṃool reban kōjeramṃan

wōt kwe im ro ineem ilo mour wabanban in, bōtaab enaaj pād ippam ñan indeeo, ibwiljin laḷ ko ejjeḷok jemḷokier. Kōn menin ij kaṃool im likūt aō kōjeramṃan ippāmi ilo etan Jisōs Kraist, amen.

### KAKEMEMEJ KO

1. Lale Moses 1:39
2. Lale Marcia Bartusiak, *The Day We Found the Universe* (2009), xii. Aolep iien ej kabwilōñ eō bwe jemaroñ dim ilo jemḷok ko ad. Jet iien leke eo ad eḷap me jemaroñ lōmṃak ewōr aolep ṃool ijin. Ainwōt juon waanjoñok: “Simon Newcomb, rimāletlet eo an Amedka buwki iio reṃootḷok, kar kwaḷok ilo juon aje ilo 1887 bwe ‘etto ḷok bōklek eo an rimāletlet . . . emōj ad jerbale ñan tōpar joñak in jeḷā-ḷokjen eo ad. . . . Uwaak eo ej bwe jermal in elukkuun dik ñan lo men ko rikatak ro kōn peḷaak im mejatoto edik loi men ko rekāal jen men kar jeḷā kaki” (Bartusiak, xv).
3. lōñ ñan kōḷmenḷokjen kōn Moses 1:33, 35 meram in “ekāal” kar loe. Bok in Moses ilo Pearl of Great Price kar kwaḷok ñan Rikanaan Joseph Smith ilo Juun 1830, enañin juon bukwī iio ṃokta jen Edwin Hubble kar kwaḷok an jeḷā kōn mejatoto ko.
4. Lale, ñan waanjoñak, pija in Hubble Heritage ilo heritage.stsci.edu/gallery/gallery.html.
5. Lale Jon 14:6.
6. Lale 3 Nipai 17:3.
7. Alma 32:27.
8. Lale Doctrine and Covenants 67:3.
9. Lale Moronai 10:3–5.
10. Jon 7:17; barāinwōt lale Sam Ko 25:14; Jon 3:21.
11. Lale Doctrine and Covenants 82:10.
12. 1 Korint 2:14
13. Doctrine and Covenants 50:24.
14. 1 Korint 1:18.
15. Moronai 10:32; barāinwōt lale Doctrine and Covenants 20:59.
16. Lale Alma 5:26.
17. Lale Doctrine and Covenants 88:63.