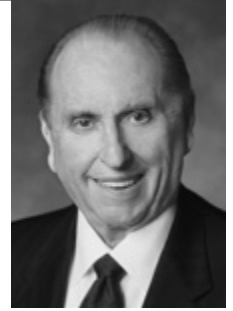


Jen Būreejtōn Thomas S. Monson



Kōmōkajlōk Jerbal eo

Kwoj ke kile bwe Kabuñ eo eaar jepļaaktok eaar 98 iiō rūtto in mōkta jen an wōr 100 stake ko ie? Ak eaar dik lōk jān 30 iiō tokālik, Kabuñ eo eaar ejaak kein karuo in an 100 stake ko. Im ralitōk wōt iiō tokālik bwe Kabuñ eo eaar lōñ lōk jān 300 stake ko ie. Rainin, ewōr ippād elōñ jān 3,000 stake rekajoor.

Etke eddōk lōk in ej bōk jikin ilo juon joñok eo emōkaj? Ej ke kōnke emmān aer jeļā kajjeed? Ej ke kōnke emmān mōn jar ko ad?

Men kein raorōk, ak unin an Kabuñ in eddōk lōk rainin ej bwe Irooj ej kwaļōk bwe enaaļ kar. Ilo Doctrine and Covenants, Eaar ba bwe Enaaļ kōmōkajlōk jermal eo An ilo iien eo an.¹

Kōj, āinwōt ajri in jetōb ro nejin Jemedwōj Ilañ, kar jilkintok ñan laļ in ilo iien in bwe jen maroñ bōk koņaad ilo kōmōkajlōk jermal in eļap.

Irooj ej jañin kar, ilo aō jeļā, kar kwaļōk bwe jermal eo An ej kōmman joñan ilo mour wabanban in. Ijjeļōkin, jermal eo An ej kitbuuj mour indeeo. Ij tōmak Ej kōmōkajlōk jermal eo An ilo laļ eo an jetōb. Ij barāinwōt tōmak bwe Irooj, jen rikarejar ro An ijeņ, ej kōpooj elōñ jetōb ro ñan bōk koļpeļ eo. Jermal eo ad ej ñan pukōt ro nukud remej innām etal ñan tampeļ eo im kōmmane kaiñi ko rekwojarjar ko renaaj bōktok ñan ro iturājet in rōñōl eo eja iien kein wōt remman ewōr ippād.

Būreejtōn Brigham Young eaar ba, aolep Armej ro

Rekwojarjar ilo Raan-ko Āliktata remman ilo laļ eo an jetōb rej boub (1801–77). “Ta eo rej kōmmane ijeņ? Rej kwaļōk, kwaļōk aolep iien, im kōpooj iaļ eo ñan kōj ñan kōmōkajlōk jermal eo ad ilo kalōk tampeļ ko ijin im ijoko wōtemjej.”²

Kiiō, menmenbwij an baamle ejab pidodo. Ñan kom ro jān Scandinavia, ij jaake inepata eo ami. Ñan waanjoñok, ilo menmenbwij in Swedish eo aō, etan jimaaō ekar Nels Monson; jemān eaar jab Monson ñan jidik ak Mons Okeson. Jemān Mons ekar etan in Oke Pederson, im etan jemān ekar Peter Monson—bar rōļtok ñan Monson.

Irooj ej kōtmāne bwe kwe im ña nej kōmmani menmenbwij in baamle eo ad. Ij lōmņak bwe men eo jinoin tata jej aikuj kōmmane eļañne jej kōmanmane jermal eo ad ej ñan bōk Jetōb eo an Jemedwōj Ilañ ippād. Ñe jej mour jimwe ilo ad jeļā wāween mour, Enaaļ kōppeļlōk iaļ eo ñan kakūr-mool kōjeramman ko jej mool im tiljek in pukōt i.

Jenaaj kōmman bōd ko, ak ejeļōk iaad emaroñ erom juon mōkade ilo jermal in menmenbwij an baamle mae iien ej jino rijinoe. Kōn menin, jej aikuj tiljek ilo kōmmane jermal in, im jej aikuj kōppopo ñan eñjake men ko reppen. Ejab juon jermal epidodo, ak Irooj eaar likūt i iood, im Eaar likūt i ioō.

Ilo am jino jermal in menmenbwij, kwonaaj loe am make jelmae kapañpañ ko imaan iaļ ko, im kwonaaj ba ippām make, “Ejeļōk bar men imaroñ kōmmane.” Ñe kwoj

retōpar jekjek in, bükwelōlō ioon bukiem im kajjitōk ip-
pān Irooj nān kōppellōk iaļ eo, im Enaaj kōppellōk iaļ eo
nān kwe. Ij kaṃool bwe menin ej ṃool.

Jemedwōj Ilañ ej iakwe ajri ro Nejin ilo laļ eo an jetōb
joñan wōt āinwōt Ej iakwe kwe im nā. Kōn jermal in lo-
mōṃ an ro nukud remej, Rikanaan Joseph Smith eaar ba,
“Im kiiō āinwōt jibadbad ko reļļap an Anij rej kōmōkajlōk
aer tōprak, im men kein kōnono kake jen Rikanaan ro rej
kūrṃool, ilo an aelōñ eo an Anij ejaak ioon laļ in, kōllaaj-
rak ko etto kōn men ko raar jepļaaktok, Irooj eaar kwaļōk
nān kōj eddo in im jeramṃan in.”³

Kōn rūtto ro jibūd im jimāad ro raar mej kōn ejjeļōk
juon jeļāļōkjen kōn kōjpeļ eo, Būreejtōn Joseph F. Smith
(1838–1918) eaar kwaļōk, “Jen kijejeto ko ad ilo etaer
tomede ko aer kōn kōmakoko renaaj wōtlōk jān er, im
maroklep eo ej jepōṃ er naaj jako, bwe meram emaroñ
romaak ioer im renaaj roñ ilo laļ eo an jetōb kōn jermal eo
eaar kōmṃan nān er jen ajri ro nejier ijin, im naaj lañlōñ
ippāer ilo ṃakūtūt in eddo kein.”⁴

Ewōr milien ioon milien ajri in jetōb ro nejin Jemedwōj
Ilañ ro raar jab roñ etan Kraist ṃokta jen mej im kar etal
nān laļ eo an jetōb. Ak kiiō emōj aer katak kōjpeļ eo im
rej kōttar raan eo nē kwe im nā naaj kōmṃane etale eo
emenin aikuj nān kōmeļak iaļ eo bwe jen maroñ etal nān
ṃweo imōn Irooj im kōmṃan jermal kōn er jermal eo me
er make rej jab maroñ kōmṃane.

Ro jeiū im jatū, ij kwaļōk bwe Irooj enaaj kōjeramṃan
kōj ilo ad bōke im uwaak nān apañ in.

KATAKIN JĀN ENNAAN IN

Łōmṃak kōn juon bwebwenato emṃan jān bwebwe-
nato eo an baamṃle eo amṃ im kwaļōk bwebwenato in
ippān ro kwoj loļōk. Bōlen komaroñ in kōjermal kajjitōk
ko ilo ṃweñan eo an ajri ilo Ennaan eo an Būreejtōnji
eo Kein Kajuon (peij 3) nān rōjañ ro kwoj loļōk nān
kwaļōk bwebwenato ko aer. Łōmṃak im riiti Doctrine
and Covenants 128:15 im kōnono kōn aorōk eo kōn
kōmṃani kaiñi ko an tampeļ ilo etan rūtto ro jibūd im
jimāad.

KAKEEMEMEJ KO

1. Doctrine and Covenants 88:73.
2. *Teachings of Presidents of the Church: Brigham Young* (1997), 280.
3. *Teachings of Presidents of the Church: Joseph Smith* (2007), 409.
4. *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 247.

JODIKDIK RO

Imaroñ ke Ṣōṃōṃō in Kōmṃan Indexing?

Jen Emma Abril Toledo Cisneros

Ij bōk koṃaaō ilo kōttōpar eo an stake eo am nān kōm-
ṃan index nān 50,000 etan armej ro. Ilo jinoin eaar
pen. Ilo baj jet iien bāāj ko iaar download jeje ko ie
rekar pen riiti, im jet iaar kōṃaan kōrōṃ e im bar down-
load i bar juon. Ak iaar kile bwe eļaññe aolep ekar juon
wōt aer ļōmṃak, aolep bāāj ko renaaj pād wōt nān jem-
ļōkin. Iaar maroñ pijaik ilo kōļmenļōkjen lōñ in ļain in
armej ro rej kōttar ilo laļ eo an jetōb, im iaar pepe ippa
nān kajjieoñ riiti āt ko im jei ilo aō jab kōmṃan bōd.

Iaar katak nān iakwe armej rein. Iaar meļeļe bwe
emṃool relukkuun aikuj jipañ, im jej barāinwōt aikuj
jipañ jān er. Iaar jino meļeļe ļōk bwe karōk eo ewāppen
an Jemedwōj Ilañ ej kile aolep. Nē jej ļoor imṃwe eo im
kōmeļeļe ko an ritōl ro An kar kālet er, jenaaj kaṃool
An jouj im iakwe eļap.

Jermal in index eaar juon eñjake emṃan nān nā. Iaar
katak nān kaorōk im iakwe elōñ men ko kōn menmen-
bwij an baamṃle. Iaar barāinwōt bōk menin letok ko rao-
rōk jān Irooj jen pokake juon men eļamṃ waan āinwōt
bōk koṃaaō ilo kōmṃan indexing.

Rijeje eo ej jokwe ilo Veracruz, Mexico.

AJRI RO

Katak Bwebwenato ko jān Bwebwenato ko an Baamṃle eo Amṃ

R o jinem im jemōṃ im ro jibumṃ im jimāamṃ ebooļ aer
Bwebwenato ko—jet iaer bōlen kwoj jab jeļā kaki!
Jet iaan bwebwenato kein aer renaaj kattōñ eok, im
remaroñ jipañ eok tōmak ilo Jemedwōj Ilañ. Bōtaab

emool rūtto ro rej eñjake jook jet iien. Kōjērbal kajjitōk ko ñan jipañ er keememej jet iaan bwebwenato ko aer remṃan tata im jei ak pijaik uwaak ko aer.

1. Ba ñan ña kōn jilu ememṃokjeṃ ko remṃan tata ippām.
2. Kar iien ta eo amṃ eaar lukkuun in kajjookok tata?
3. Ba ñan ña kōn raan eo iaar ṃotak.
4. Ta eo kwokōn kar kōmṃane ke kwaar juon ajri?
5. Ewi wāween amṃ kar bōk naan in kamṃool eo amṃ kōn kṃjpeṃ eo?

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Mijen eo Ekwojarjar an Jisōs Kraist: Rikōmānman

Jar im katak enmaan in im pukōt nān jeļā ta eo nān kwaļok. Ewi wāween meļeļe mour im mijen eo an Rilōmōor eo naaj kōļapļok tōmak eo aņ ilo E im kōjeramman ro otemjej kwōj oņaaki jen loļok ko an kōrā? Nān meļeļe ko reļļapļok, etal nān reliefsociety.lds.org.

Tōmak, Baamļe, Deeor

Eñin ej juon mōttan an Naan in Katak ko an Kōrā ro ej pjaik wāween ko kōn mijen eo an Rilōmōor eo.

Ilo ad kwaļok nān ro jet, jej erom rikaļoor ro reņool an Jisōs Kraist, eo eaar kōmman waanjoņok nān kōj. Būreejtōn Thomas S. Monson eaar ba: “Jej jepool kōn ro rej aikuji jipaņ ko ad. . . . Jej pā ko pein Iroj ilo laļin, kōn ijitōn eo nān jermal im nān kotak ajri ro Nejin.”¹

Linda K. Burton, būreejtōn eo eļap an Douluul eo an Kōrā, eaar katakin: “Jen kammine, kōj kajjojo maroņ erom āinwōt Rilōmōor eo ilo ad jermal nān ajri ro nejin Anij. Nān jipaņ kōj [kwaļok nān] doon, ikōņaan in kwaļok emān naan ko nān keeme-mej: ‘Moktata etale, innām jermal.’ . . . Ilo ad kōmmane menin, jej kōjparok bujen ko ad, im jermal in jipaņ ko ad, āinwōt Būreejtōn Monson, naaj kaņool in rikaļoor eo ad.”²

Jemaroņ in jar kajjojo jibboņ nān kile iien ko reņman nān jermal nān ro jet. “Jemedwōj Ilaņ enaaj tōl eok, im enjeļ ro renaaj jipaņ eok” David L. Beck eaar ba, būreejtōn eo Eļap an Douluul eo an Likao ro. “Naaj lewaj nān eok kajoor nān

kōjeramman mour ko im lōmōoren jetōb ko.”³

Jān Jeje ko Rekwojarjar

Matu 20:25–28; 1 Nipai 11:27–28; 3 Nipai 28:18

Jān Bwebwenato eo Ad

Ilo Oktoba kweilok eo eļap ilo 1856, Būreejtōn Brigham Young (1801–77) eaar kōjjeļā bwe paineer hancart ko raar kijoone wōt meļaaļ ko im bwe kajjojo armej rekar aikuji jipaņ kobaik menin aikuji ko nān er iien eo emōkajata. Lucy Meserve Smith eaar je bwe kōrā ro “kar likko ko aer lowa [likko ko rekilep], jitoķin ko, im aolep men ko remaroņ kōjparoki, ijeņ ilo Tabernacle eo, im eojeki ilo waikōn ko.”

Ilo an paineer rein raar mour jino itaak tok ilo Salt Lake City, Lucy eaar je, “Ij jamin bar bōk eļap loķ . . . mōņōņō ilo jabdewōt jermal iaar kōmmani ilo mour eo aō, āinwōt juon eņjake in errā kōn anjo. Iaar aikuji etal nān juon mōn wia im kwaļok ta ko aō aikuji; eļāņņe eaar nuknuk, kar letok nān nā ilo ejeļok wōnān.”⁴

Būreejtōn George Albert Smith (1870–1951) eaar ba kōn kwaļok nān ro jet: “Mōņōņō eo ad indeeo enaaj pād ilo juon jemjerā ikōtaan ruo men kōn joņok nān wāween ad wujleļok kōj make nān jipaņ ro jet.”⁵

Ļōmņak kōn Menin

1. Ewi wāween an jar tōl loķ kōj bwe jen erom kein jermal ko ilo pein Irooj?
2. Ewi wāween an kwaļok nān ro jet maroņ jipaņ kōj nān kōjparok bujen ko ad?

KAKEEMEMEJ KO

1. Thomas S. Monson, “Ta Emōj Aō Kōmmane nān Jabdewōt Rainin?” *Kweilok eo Eļap*, Okt. 2009, 41.
2. Linda K. Burton, “Mokta Lale, Innām Jermal,” *Liaona*, Okt. 2012, 78, 80.
3. David L. Beck, “Jermal eo Aņ Ekwojarjar nān Kwaļok,” *Liaona*, Eprōļ 2013, 56.
4. Lucy Meserve Smith, ilo *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 36–37.
5. George Albert Smith, ilo *Daughters in My Kingdom*, 77.

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