

Jen Būreejtōn  
Henry B. Eyring

Rikakpilōklōk eo Kein Kajuon ilo  
Būreejtōnji eo Kein Kajuon



# Jerbal in jipaṅ im Mour Indeeo

**R**ilōmqōr eo ej ad waanjoṅok kōn jermal in jipaṅ. Eaar wūjlepłok mour eo An eweppān ṅan jermal ṅan Jemedwōj Ilaṅ im aolep ajri ro nejin Jemān. Unjen kōttōpar eo an Jemed im Nejin ej ṅan letok ṅan kōj aolep menin letok eo an mour jab wanbaban im kōjeramṅan eo an mour indeeo (lale Moses 1:39).

ṅan karbab ṅan mour indeeo, jej aikuj in oktak im bar lōtak kōn Pinmuur eo an Jisōs Kraist—im bar erreoo jān jerawiwi. Ajri ro reddik ilaṅ in ralitōk iio, mekarta, ejjelok aer jerawiwi im rej lōmqōren kōn Pinmuur eo (lale Mosaia 3:16, 21; Moronai 8:10–12).

ṅan kōjwōj aolep ro retōpar iio eo ṅan jeḷā bōk eddo, ewōr juon karōk emṅan me ekōmṅan bwe jen erreoo jān jerawiwi im pojak ṅan mour indeeo. Kōppopo in ej ijjino ilo peptaij kōn mālim eo an priesthood im ṅan bōk Jetōb Kwojarjar. Innām jej aikuj aolep kememej Rilōmqōr eo im kōjparok kien ko An Eaar letok ṅan kōj.

Kiīn Benjamin eaar jiroṅ armej ro an ilo Bok in Mormon kōn laṅlōṅ eo me ej itok kōn eṅjake jeorłok bōd jān jerawiwi kōn Pinmuur eo an Jisōs Kraist. Innām eaar katakin er ṅan jeorłok jerawiwi ko aer, rej aikuj katakin ajri ro nejier ṅan jermal ṅan doon im rej aikuj in jouj ilo aer maroṅ tōpar aikuj ko aer ipeḷaakier ilo kanniōk im ilo jetōb. (Lale Mosaia 4:11–16.)

Eaar barāinwōt kwałok, “A lo, ij ba ṅan komṅ men kein bwe komṅin maroṅ ekkatak jeḷāłokjeṅ; bwe eḷaṅṅe

komṅij jermal ṅan armej ro ami komṅij jermal wōt ṅan ami Anij” (lale Mosaia 2:17).

Jisōs eaar ilok im kwałok kōjpeḷ eo An im kōmṅan emṅan (lale Jerbal 10:38). Eaar kemour ro rinaṅinmej. Eaar kōjerkak ro remej. Kōn kajoor eo An Eaar najdik taujin ro ke raar kwole im ejjelok kijer (lale Matu 14:14–21; Jon 6:2–13). Ālkin Jerkakpeje eo An Eaar lełok mōṅā ṅan jet iaan ro Rikałoraṅ ke raar itok ipārijet in Galilee tok (lale Jon 21:12–13). Ilo Amedka, Eaar kemour ro rinaṅinmej im kar kōjeramṅan ajri ro juon ilok juon (lale 3 Nipai 17:7–9, 21).

Rijilok eo Jemes eaar katakin kōj kōn wāween ikdelel eo ṅan jipaṅ ro jet ilo ad kaṅoolol kōn ta eo Irooj eaar kōmṅane ṅan kōj.

“A eo ej pād im liṅōre kien in anemkwōj eo e weep-pān, im jab ri roṅjake eo ej mełokłok e, a e ri kōmṅan ej jerbale, armej eo enaaj mōṅōṅō ilo an kōmṅan. . . .

“Kabuṅ eo erreoo im jab ettoon iṅaan mejān ad Anij im Jemed, eṅin: bwe armej en lołok ro atajinemjen im kōrā e jako pāleir ilo aer jorraān, im bwe en dāpij e im jab libbijinjin kōn laṅ in” (Jemes 1:25, 27).

Juon iaan kakkōłkōł ko bwe komṅ erreoo ej ṅan kōḷapłok ikdelel eo ṅan jipaṅ ro jet kōn Rilōmqōr eo. Katakin ko ilo moko im jermal in lołok ko an kōrā ro en lapłok kōn juon laṅlōṅ im en jab juon men eo ṅan kōṅaan kōmṅane. Kwon lo eok make ilo am emakijki

baļentier ilo juon jikuul ak jermal in kea ñan ro rijeramōl ilo jukjukinpād eo am. Meñe emaroñ dik am jāān ñan leļok ñan ro ejabwe ippāer, kwon kōtmene eļap ippam bwe kwon maroñ leļok eļapļok (lale Mosaia 4:24). Kwon lo eok make ilo am kjerjer in jermal ñan ajri ro nejūm im kwaļok ñan er wāween jipañ ro jet.

Ilo an paoktokum oktak, kwonaaj eñjake juon ikdelel ñan leļok eļapļok jermal in jipañ kōn ejjeļok kōmtelik. Ijeļā ro rikaļooran Rilōmōor eo rej leļok eļap menin leļok ko kōn jāān im jipañ kōn juon mije me ejjeļok juon ak Anij im ajri ro nejier remaroñ jeļā kake. Anij eaar kile jermal in jipañ eo aer ñan kōjeramman er ilo mour in, im Enaaj kōjeramman er ilo mour indeeo eo ej itok (lale Matu 6:1–4; 3 Nipai 13:1–4).

Ilo am kōjparok kien eo ñan jermal ñan ro jet (lale Matu 22:39), kwonaaj eñjake juon oktak ilo eñjake ko am kōn utiej bōro. Rilōmōor eaar kajimwe ro Rikaļooran ilo aer kar aitwerōk kōn men ko ibwilijer. Eaar ba:

“Im ren jab ñaetami ri kaki: bwe juon ami Ri Kaki, Ri Kraist.

“A eo eļaptata iaami, enaaj ri karijerami” (Matu 23:10–11).

Rilōmōor eaar katakin kōj kōn wāween ad maroñ jipañ ro jet. Eaar weppān an jermal, im jej aikuj in jeļā kile ñan jermal in jipañ āinwōt An kar jeļā —ļain im bar ļain (lale D&C 93:12–13). Kōn jermal in jipañ eo jej kōmmane, jemaroñ in erom eļapļok āinwōt E. Jenaaj jar kōn aolepen kajoor in būruwōd ñan iakwe rikōjdāte ro ad āinwōt An iakwe er (lale Matu 5:43–44; Moronai 7:48). Innām jemaroñ in erreeo ñan jolete mour in indeeo eo Ippān im Jemedwōj Ilañ.

Ij kallimur bwe emaroñ emmanļok im weppān ļok ad jermal in jipañ ilo ad ļoor katak ko im waanjoñok eo an Rilōmōor.

## KATAKIN JĀN ENNAAN IN

Elder M. Russell Ballard jen Doulul eo an Joñoulruo Rijilōk ro eaar rōjañ kōj ñan jar kōn iien ko remman ñan jermal. “Ilo am jar kajjojo jerkan kajjojo raan kāā, kajjitōk ippān Jemedwōj Ilañ ñan tōl eok ñan kile juon iien emman ñan jipañ juon iaan ajri ro nejin Eaiboojoj.

Innām etale ilo aolepen raan eo . . . pukot ro reaikuj jipañ” (“Be Anxiously Engaged,” *Ensign* or *Liaona*, Nōb. 2012, 31). Ļōmñak in kūr ro kwoj katakin er ñan karōk juon kōttōpar ñan jar kajjojo jibboñ ñan iien ko remman ñan jipañ im pukot er ilo aolepen raan eo.

## JODIKDIK RO

### Juon Uwaak ñan Jar eo an

Jen Sipliile Khumalo

Juon jota juon mōtta jen bar juon kabuñ eaar ļotok eō. Ekkā aō ekkatak jeje ko rekwojarjar ļok iaō, im iaar būki namōjļok boñon eo ñan ekkatak. Kar imwe eō bwe in kūr tok ñan ekkatak jeje ko rekwojarjar ippa, ak iaar mijak im jinoin ekkatak ļok iaō. Ijeļā bwe iaar kowan imwe eo an Jetōb. Ālkin jejo minit iaar kajjitōk, “kwoj kōñaan ke ekkatak jeje ko rekwojarjar ippa?” Ilo ejjeļok āliklik eo mōtta eaar ba, “Aaet.”

Innām kōm ar riit jān Bok in Mormon eo. Eaar kajjitōkin eō jet kajjitōk ko, im iaar maroñ in eñjake an Jetōb tōl eō ilo aō kar uwaak. Iaar kwaļok naan in kamool eo aō kōn mool eo an Bok in Mormon. Ālkin aō kōmman āndein, eaar jiroñ eō, “Iaer jañ im mijak aolepān raan eo. Iaer jar ñan Anij kōn jipañ ke kwar kajjitōk bwe in riiti jeje ko rekwojarjar ippam. Emmanļok aō eñjake kiiō. Komool.”

Irooj eaar kōjermal eō āinwōt juon kein jermal ñan uwaake juon jar im jipañ juon iaan ajri ro Nejin epād ilo aikuj. Ijeļā bwe imwe ko rej kōmeļeje ko rekwojarjar jān juon eo emāletlet, Jemed eo eaiboojoj. Ñe jej julok mijak ko ad, jej kōtļok An kwaļok kajoor eo An ilo ad pokake.

*Rijeje eo ej jokwe ilo Gauteng, South Africa.*

## AJRI RO

### Pukot Wāween ko ñan Jermal

Komaroñ in kālet ñan ļoor Jisōs Kraist im jermal ñan ro jet. Jiñaik juon pijaim make am jipañ juon baamle ak mōttam im likūt pijaim ijo komaroñ ka-keememej eok ñan jouj kajjojo raan.



# Mijen eo Ekwojarjar an Jisōs Kraist: Meram in Laḷ

*Jar im katak enmaan in im pukōt nān jeḷā ta eo nān kwaḷōk. Ewi wāween meḷeḷe mour im mijen eo an Rilōmōor eo naaj kōḷapḷōk tōmak eo aḡ ilo E im kōjeramḡman ro otemjeḷ kwōj oḡaaki jen loḷōk ko an kōrā? Nān meḷeḷe ko reḷḷapḷōk, etal nān reliefsociety.lds.org.*

Tōmak, Baamḷe, Deeor

*Eñin ej juon mōttan an Naan in Katak ko an Kōrā ro ej piḷaik wāween ko kōn mijen eo an Rilōmōor eo.*

Ilo ad meḷeḷe bwe Jisōs Kraist ej Meram in Laḷ, jenaaj kōḷapḷōk ad meram ilo E im erom meram nān ro jet. Kraist eaar kaḡool jerbal eo An, meram eo eḡool me ej kōmeramḡ aolep ḡaan [im kōrā] me ej itok nān laḷ in (D&C 93:2) im Eaar ba bwe jen “kotak [An] meram bwe en maroñ kōmeramḷōk laḷ” (3 Nipai 18:24).

Rikanaan ro ad raar barāinwōt kaḡool kōn Meram eo an Kraist. Būreejtōn Henry B. Eyring Rikakpilōklōk eo Kein Kajuon ilo Būreejtōnji eo Kein Kajuon, eaar ba: “Kajjojo iien ilo am kālet nān kajieoñ mour āinwōt Rilōmōor, kwonaaj aikuj in kōkajoorḷōk naan in kaḡool eo am. Kwonaaj itok ilo tōre eo nān jeḷā kōn eok make bwe E ej Meram in Laḷ. . . . Kwonaaj rome ro jet bwe Meram in Kraist ilo mour eo am.”<sup>1</sup>

Elder Quentin L. Cook jen Doulul eo an Joñoulruo Rijilōk ro eaar ba

kōn kōj ilo ad meram in laḷ: “Jej aikuj in kōjparok baamḷe ko ad im ippān doon eo ippān aolep armej ro nān kōmḡmani men ko remḡman ilo ad kwaḷōk meram, kōjatdikdik, im jokon mour ilo jukjukinpād ko ad.”<sup>2</sup>

## Jān Jeje ko Rekwojarjar

Jon 8:12; Doctrine and Covenants 50:24; 115:5

## Jān Bwebwenato eo Ad

Kōrā ro ilo Raan-ko Āliktata rej Kwōnḡmaanḷōk wōt nān dāpij meram eo aer.

Ilo 80th floor in juon em eutieḷ ilo Hong Kong, China, juon sister eijeḷōk pāleen kōn nañinmej ilo ānbwinin—ej make wōt membōr Armej ro Rekwojarjar ilo Raan-ko Āliktata ilo baamḷe eo an—kar ejaake juon eḡ me e im rilotok ro an remaroñ eñjake inḡwe eo an Jetōb eo. Eaar dāpij jeje ko an rekwojarjar, bok in ekkatak ko an ilo Doulul eo an Kōrā ro, im bok in al ko an iturin. Eaar etal nān tampeḷ eo nān kōmḡmani kaiñi ko an ro jibun im jimaan.<sup>3</sup>

Ilo Brazil juon ḡama eo ewānōk eaar kōkajiriirik ajri ro nejn ilo meram eo an kōjeḷ in. Al ko an Būraimere raar kobrak meḷatoto in ḡweo inḡweer, im piḷa in tampeḷ ko jān *Liaona*, rikanaan ro an Anij, im an Rilōmōor eo kōbar e tōrerein ḡweo. E im ḷeo pāleen raar wūjeḷōk er nān liāp ilo tampeḷ eo bwe ajri ro nejier ren maroñ ḷotak ilo bujen. Jar eo an emakikij bwe Irooj en jipañ e kotak meram eo ippān ajri ro nejn, ḡool, im kajoor eo an kōjeḷ in.<sup>4</sup>

### KAKEEMEMEJ KO

1. Henry B. Eyring, “A Living Testimony,” *Ensign* or *Liaona*, Māe 2011, 128.
2. Elder Quentin L. Cook, “Let There Be Light!” *Ensign* or *Liahona*, Nov. 2010, 30.
3. Lale *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 163–64.
4. Lale *Daughters in My Kingdom*, 164.

### Ta Eo Imaroñ Kōmḡmane?

1. Kōnono kōn ta meḷeḷein bwe en wōr meram ilo laḷ in rainin.
2. ḷōmḡnak kake ewi wāween ḷoor meram eo an Kraist ej jipañ eok kijenjeḷi apañ ko.