

PEIJ KO AN IJO JOKWE IE ILO PACIFIC

ENAAŊ EO AN ERIA BŪREEJTŌNJI

Kōmḡman Bwe Men ko Ren Waḡok

Jen Elder Kevin W. Pearson

Ij tōmak ewōr jilu kain armej ilo lal in; ro rej kōmḡman bwe men ko ren waḡok; ro rej lale an waḡok kein bōk jikier; im ro rej bwilōn kōn ta ar waḡok! Emaroñ emḡman kōjerbale ekajet in edepakpak kōn elōn uwaan Kabuñ in ilo an juon iaan men ko reḡḡap ilo bwebwenato in Kabuñ in ilo jermal in mijenede ej erḡok ḡok—Ibeebtok in mijenede ro rej jermal aolep raan. Eñin ej iien eo ñan aolep ro uwaan Kabuñ in ñan Kōmḡman Bwe Men ko Ren Waḡok!

Ilo jemḡok in 2013 enaaj lōñḡok jān 90,000 mijenede ro rej jermal aolep raan, enañin ruo alen oran eo ekar jermal iiō eo ḡok. Ilo aolepān Kabuñ in likao im jiroñ ro eḡaptata, rej uwaak e ilo oran ko rellōn kūr eo an Būreejtōn Thomas S. Monson ñan jermal. Nooḡ ibeebtok in mijenede in kiiō etōpar mijen otemjej ilo laḡ in. Kōn wōt men in, 58 mijen kāāl emōj kajutaki ilo Juḡae. Ejañin kar wōr joñan jarin mijenede in moktaḡok, ak lōn in leddik ro rej mijenede. Iien kein rej jet iien ko reānjuon, im iien ko reainjuon rej kwaḡok armej ro reānjuon!

Jejelā ekōjkan an jodikdik ro an Kabuñ in uwaake kūr eo an Būreejtōn Monson ñan jermal; kajjitōk eo kiiō in ekōjkan an ro uwaan Kabuñ in uwaak? Ilo Kadiwōjḡok in Kamminene eo an Ritōl Aolepān Laḡ in eo ej kab jemḡokḡok jān Kweilok eo (Seminar) an Mijen Būreejtōn ro Rekāāl, Būreejtōnji eo Kein Kajuon im Doulul eo an Joñoulruo Rijilok rekar kadieojtok kanaan im juon kūr eo ejjelok irlok ie ñan ritōl ro an priesthood im radik ko im ñan ro uwaan Kabuñ in ijoko jabdewōt, ñan jutaktok im kobatok ippān jarin tariḡae in mijenede im “juōn wōt ilo kōttōpar.” Būreejtōn Monson ekar ba: “Kiiō ej iien eo ñan an membōr ro im mijenede ro itok ippān doon, ñan jermal ippān doon, ñan jermal ilo jikin kallib an Irooj ñan bōktok jetōb ñan E.

Eaar kōpooj jipañ ko ñan ad kwaḡok kōjpeḡ eo ilo juon inelep in wāween ko, im E enaaj jipañ kōj ilo jermal ko ad elañne jenaaj ḡakūtūt ilo tōmak ñan kakūrḡool jermal eo An.”¹ Ealikkar ke Irooj ej kōmkajkaje jermal in An ilo tōrre in!²

Ta eo Rikanaan im Rilolo Rein Rej Loe?

Ilo iiō ko ḡalem remootḡok, kūr in an Būreejtōn Monson ñan ritōl ro an priesthood eo im radik ko bwe ren “etal in ḡmḡoren” ekar kanuij eḡaaj im alikkar ñan kōrooltok ñan niknik ro rejjab kanuij niknik im ro ejjelok aer nikink im rej uwaan Kabuñ in. Ilo iiō ko jilu remootḡok, Eria Būreejtōnji eo ekar kameejḡok “eddōkḡok eo emḡool” oktak eo emḡilaḡ im ej itok wōt jān kōmḡman im kōjparok bujen ko rekwojarjar. Ilo ijen im ijen ilo Pacific Eria, elōn ritōl ro emōj aer atbakwōje jitbōn ḡmḡoren in rej lo eḡap tōprak ilo jipañ kajjojo armej im baamḡe ko rḡoltok ñan kōjeramḡman ko jen mour kake kōjpeḡ in. Ilo an ward im stake kōḡnjel ko kuk ippān doon iumin tōl ko reimḡwe an ki ko an priesthood eo, men ko rekabwilōñlōñ rej jino waḡok. Irooj ej jilkin-tok ke ibeep in mijenede in ñan jipañ ritōl ro an priesthood eo im radik ko kōmkajḡok jermal in ḡmḡoren in? Ej ke bareinwōt kūr men in ñan onaake epepen eo ej wanlōñtak jān kōmḡman bwe en lōñḡok likao im jiroñ ro rej pojak ñan jermal in mijenede aolep raan im ukot er make



Elder Kevin W. Pearson

ilo aer jermal? Ekōjkan an naaj men in ukōt epen in ritōl ro an Kabuñ rej jerkaktok im kōpooj Kabuñ in ñan eddōklōk wōt ilju im jeklaj?

Men ko Aikuji ñan Mejeje Kōn Ibeebtok In

1. Ibeeb in mijenede in jinoin ejamin aetok jetñaakin. Ilo 18–24 allōñ noon mijenede in mōktata im eļaptata enaaj jako. Oran mijenede ro rej jermal emaroñ bar ļap āinwōt jinoin. Jej jab maroñ kōttar, jej aikuj kōmman tōprak KIIŌ. Ward im stake kōņjel ko rej aikuj emmakūt kiiō ilo dim ñan lukkuun āninwōlā kōn “tōrre in mijenede in” jān aer kanuij lale bwe mijenede ro jītōñ er bwe ren jermal ilo ward eo aer rej boub im ļap tōprak in aer jermal. Ritōl ro an mien ilo ward ro rej ki eo, ak eddo eo epād ion aeran bisop eo im ward kōņjel eo. Kajjojo ward ej akuji juon an karōk in mien bwe en maroñ kojerbale ibeep in mijenede in ilo jekjek eo ejimwe. Ritōl ro an priesthood eo im radik ko rej aikuj tōl im kōmman tōprak. Jej rōjañ aolep ward ñan kōjenolōk juon boñ kajjojo wiik ñan jermal ippān mijenede ro, ñan kajjeoñ tōpare ro rejjab kanuij niknik uwaan Kabuñ im karuweineneik er bwe ren bar rōltok.
2. Jermal in lōmōor ekitbuuj aolep. Mijenede ro im ro uwaan kabuñ rej eddoiki “bōktok ro jet ñan Kraist”³, ekobaik ro rej jab uwaan Kabuñ in, ro rej jab niknik, im ro uwaan Kabuñ in reniknik. Irooj ej jab kōjenolōk ro nejin jān doon, aolepāer rejitenbōro. Ro uwaan Kabuñ in mijenede ro rej aikuj in “juon wōt ilo kōttōpar”. Elder Neil L. Andersen ekar kwaļōki naan kein: “Jej jermal ippān doon ilo tōmak im ippān doon, tōmak bwe Irooj enaaj tōl iaļ ko ad, im kuktok ippān doon im ippān mijenede ro, aolep iien kōjparok iakwe eo ñan E, ñan bar juon im ñan ro jet jej jermal ñan er”⁴.

Ilo 1999 eo Būreejtōn Gordon B. Hinckley (1910–2008) ar katakin kōj, kōn kijejeto eo edim ikōtan ro uwaan Kabuñ im mijenede ro jemaroñ karuo alen oran peptaij ko.⁵ Men in ebarāinwōt mool kōn bar korooltok ro rejeniknik ñan niknik. Kōn kijejeto eo edim ikōtan ro uwaan Kabuñ im mijenede ro jemaroñ karuo alen armej ro kajjojo im baamle ko rej rooltok ñan Kabuñ in.

3. Mijenede ro kar kūr er ñan jipañ ro uwaan Kabuñ in ñan kōmmane jermal in ekwojarjar aer ñan “etal in lōmōoren” im kwaļōk kōjpeļ eo an Jisōs Kraist. Kajjitōk in ej jab bwe jen jipañ mijenede ro. Men eo kajjitōk ippād ej bwe jen jipañ Irooj kōmōkajkaj jermal in lōmōoren eo an. Mijenede rein repād ijin ñan jipañ kōj. Jej jab aikuj bar jet laajrak in iien mōñā bwe jen najdik er. Jej jab ñita kōn ekkān. Jej ñita kōn armej bwe ren katakin er! Mijenede ro renaaj kōnaan ļōk katakin ippān ro uwaan Kabuñ jān mōñā ippān ro uwaan Kabuñ in. E iien kiiō ñan bōk kwonad ilo jermal in mijenede im jab jerbale wōt onaake mijenede. Jen jermal ippāer ilo ad jimor rie doon. Ibeebtok in sister mijenede enaaj kōmman bwe ritōl ro an radik ko im kōrā ro ilo juon ward en lapļōk ilo oktak eo an ro jet im rōltok eo an elōñ.
4. Mission training center ko reban kōpooje mijenede rein ilo ruo wiik; rej aikuj kar pojakļōk mōkta jān aer tōprakļōk. Melelein kapijuknen eo kiiō MTC eo ekāal. Irooj eaar ba, ro jemen im jinen ekar baj aer eddo in ñan katakin ro nejier mejeje pedped in katak ko⁶. Jemaroñ jipañ mijenede ro ad pojakļōk jān ad kōjerbale *Preach My Gospel* bok eo ilo kapijuknen eo ad ñan jipañ mejeje pedped ko imāantata an kōjpeļ eo im kōn jermal in mijenede. Jemaroñ jipañ er iakwe im mejeje Bok in Mormon im ijo kwonaa ilo ukōttok ro jet, jino jān oktak eo aer make, etto mōktaļōk jān aer deloñ ilo jikin mien eo aer. Jemaroñ jipañ likao im jiroñ ro telloke im pojak

ñan ilok ñan tampeļ eo mokta jān aer jermal in mijenede im ñan kautieji bujen ekwojarjar ko an tampeļ. Nokon in jota eo an baamle im an baamle eo konono jān jeje ko rekwojarjar ej kab aorokļok ilo tōrre in. Ro jemen im jinen komwin mōkaj im kōpooj ro nejimi kiiō im jab ebweer.

5. Laajrak in kein katak eo ekāāl an jodikdik ro, koba ippān oktak ko ilo dettan ko aikuji ñan jermal an mijenede ro rej jermal aolep raan ej kaṁpool ko kōn ikdelel eo an Irooj ñan kadimļok im kōpooj epepen eo ej jerkaktok. Ej kōm-kajkajļok jermal in An ilubwilijin jodikdik ro ilo Kabuñ ij jañin kar loe moktaļok. Ej kajjitōk ip-pāer bwe ren jutaktok im bwe ren meram ñan laļ.⁷ Melelein men in ro jemen im jinen, ritōl ro, im rūkaki ro, rej aikuj jutaktok erom jet rikkatok remṁanļok bwe ren maroñ erom jet rūkaki ro remṁanļok. Rej aikuj in kōmṁan tōprak.

Ekōjkan an Armej ro Kajjojo Kōmṁan Tōprak?

Moktata im iṁaantata, jemaroñ kōmṁan bwe mour ko ad ren mour in joñok ko im rej annañļok katak ko an Rilomqor im kōmṁan bwe meram ko ad ren romaak bwe ro jet ren lo jermal ko ad remṁan⁸ im naaj kaañōtok armej ñan Rilomqor eo. Kein karuo, jemaroñ jar raan otemjej kōn iien ko remṁan ñan ad jermal in mijenede im kwaļok kōjpeļ eo. Jemedwōj Ilañ enaaj roñ im uwaaki jar kein. Kein kajilu, ajeļok iien ko am make im etal ippān mijenede ilo “ajeje doon” ñan loļok ro rejeniknik, jipañ jemjerāik im katakin rikatak ro ak jemjerāik membōr ro rekāāl. Jemaroñ kwaļok naan in kaṁpool ko ad ennaan ko rekōbablaļ ilo social media ko ippān ro nukid im baamle ko ad. Jemaroñ bedet armej im “baj kajjitōk wōt” juon armej bwe en iwōj ippam ñan nokon in jota eo an baamle, ñan juon iiaio an Kabuñ, ñan juon pep-taij, ak ñan juon iien jar ilo Jabōt. Ilo ad kōmṁan āindein ilo iakwe, kappukot wōt iṁwe eo an Jetōb

eo an Irooj, e enaaj kōmṁan tōprak kōn kōj.

Erkein “raan ko āliktata”⁹ kar kallimur kaki ke Irooj ar kallimur ñan ainitok Israel ilo iien eo āliktata. Jemaroñ dim wōt ilo men in ad Rilomqor, Jisōs Kraist, ej jutak ijōbōran Kabuñ in im Ej ba iien ibeebtok in eļap in mijenede ro. Jeakuji er kiiō, bwe E eaar “kōpooj juon iaļ ñan aer kōtōprak men eo Ej kaiñ er.”¹⁰

Ro “ewōr mājāer ñan loe im lojilñier ñan roñ”¹¹ rej jab aikuj bwilōn kōn ta in ej waļok. Ro remō-ṁōṁō im kwaļok aer tōmak ilo Irooj Jisōs Kraist im ñan lore rikanaan ro An ilo raan-kein āliktata eban po būruer ñe renaaj jāāleļok an men kein waļok. Limqtak wōt kōn iakwe eo ad ñan Rilomqor im ñan aolep ajri ro nejin Jemed, kajjojo iaad emaroñ jipañ kōmṁan tōprak. Kōj make jemaroñ juon mōt-tan ibeebtok in. Jemaroñ kōmṁan oktak. Jemaroñ bōk unoojdikdik jān Jetōb kōn wōn ro repojak ñan roñ kōjpeļ in. Kōn iakwe jemaroñ karuweinetok er ñan “itok im kom naaj loe”¹² im jeļā kōjeramṁan ko an kōjpeļ in. Jemaroñ erļokeļok peid. Jemaroñ erom juon wāween bwe lomqoren en waļok. Jemaroñ “jutak āinwōt ri kaṁpool ro an Anij ilo aolep iien ko, im ilo aolep men otemjeļok, im ilo aolep jikin ko”¹³ im ilo ad kōmṁan āindein Irooj enaaj kōmṁan tōprak kōn kōj. Ij kwaļok aō ṁake kaṁpool kōn men kein. ■

KAKEEMEMEJ KO

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2. Doctrine and Covenants 88:73.
3. *Preach My Gospel*, Missionary Purpose, Jepta 1.
4. Neil L. Andersen, *Jermal in Lomqor Eo: Kadiwōjļok eo an Ritōl Aolepān Laļ in*.
5. Lale Gordon B. Hinckley, “Find the Lambs, Feed the Sheep,” *Ensign*, Māe 1999, 104.
6. Doctrine and Covenants 68:25.
7. Doctrine and Covenants 103:9.
8. Topical Guide, “Last Days”, “Latter-days”.
9. 1 Nipai 3:7.
10. Matu 13:16, Mark 8:18.
11. Matu 5:16.
12. Jon 1:39.
13. Mosaia 18:9.

Ritōl An Armej ro Rekwojarjar ilo Raan-Ko Āliktata Ej lione Būreejtōn eo an Majōl

Majuro, Marshall Islands—

Elder Kevin W. Pearson jān Pacific Eria Būreejtōnji eo an Kabuñ eo An Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-ko Āliktata eaar kweijōk ippān Mr. Christopher J. Loeak, Būreejtōn eo an Republic eo an Marshall Islands raan ko kiiō rej jemōkōkōk.

Elder Pearson eaar lojōk Marshall Islands jān 15 nān 21 raan in Juun 2013. Ippānōk eaar etal kōrā eo pāleen, Sister June Pearson ilo tūreep in an.

Elder im Sister Pearson, im Ritōl ro an Armej ro Rekwojarjar ilo Majuro, rekar kobaōk ippān Būreejtōn Loeak im kōrā eo pāleen, First Lady Anono Lieom

Loeak nān mōnā in rāelep.

Būreejtōn Loeak eaar ba ļōk nān rilōļōk rein ke eaar jikuul ilo Brigham Young University–Hawaii mōktaļōk ilo mour eo an, im eaar leļōk juon iien emman nān iione elōñ Armej ro Rekwojarjar ilo Raan-ko Āliktata. Brigham Young University–Hawaii ej an im kajeikik in Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar Ilo Raan-ko Āliktata. Eaar bar kwaļōk bwe elōñ ro nukwin rej uwaan Kabuñ in.

Anmiiñ nān anmoō: Sister June Pearson; Elder Kevin W. Pearson, Būreejtōn Christopher Loeak; Mrs Anono Lieom Loeak.



Ritōl rein an kien im Kabuñ raar ekōnono kōn ijoko im remaroñ bōrokuk ie ikkijen emmanlōk eo an armej in Marshall Islands.

Ilo iien in an Elder Pearson ilo Marshall Islands, ekar kanuij lōkjenan kōn kajoor im niknik eo an ro uwaan Kabuñ in ijin.

Elōnlōk jen 6,000 Rimajol rej uwaan Kabuñ in ak enañin 8% in aolepān armej ro ijin. ■

Jenaaj Bar Lo Kom

Jen Elder F. Michael Watson

Ito-itak eo amro ilo Pacific in lej itok ñan an jemlōk; ekkā amro kōn ba etan Pacific in “Paradise”, “Jikin Kallib Iden” im “Turaejet in Lañ”. Ememlōkijen ko am renaaj bōk iakwe eo amro ñan ro ewōr am nokwe ejenolōk ippāer. Juon kajōklōkjen in etale iien eo kōm ar jermal ilo Aelōn ko in Lometo, letok eļap kōlmenlōkjen kōn ijoko loi im ainikien ko roñjaki an ijoko reaebooj im rekar kōpellōktok raan otemej. Men kein renaaj wut ko ilo Juun im kememeji ilo Tijōm̄ba in mour ko am.

Ione Armej ro Rekwojarjar ilo stake im district conference ko im barāeinwōt mijenede ro ilo mijen tour ko rekar jimor

aorōk im kaitoktok limo ke ekar wōr juon am iien emman ñan beljōlōk ilo mour ko an ritōl ro an priesthood eo im radik ko im kar eñjake iakwe eo im naan in kaṃool ko jān ro uwaan Kabuñ in. Kōtaan rot in epaak ippān ro jeram renaaj pād wōt āinwōt ememlōkjen ko ilo būruōm im renaaj ṅa jikin kone ñan jetōb ko am ilo iien en im kiiō.

Ito-itak jān aelōn ñan aelōn kōm ar lo tōmak eo an Armej ro Rekwojarjar. Kōm ar lale ke rej pād ilo kweilōk ko kar jikejuuļi, elōn iien ilo eļap kaarmeje, etetal ibulōn men ko rebben jān lañ ko renana ñan kabuñ-jar im kōkāal bujen ko aer. Kōm ar kaṃoolle jeļā al an Armej ro Rekwojarjar ilo aolepān Pacific Eria in.

Kōm kōnaan leļok juon kaṃoolol ko rellōn ñan ro rej jermal ilo Eria Opīij eo, service center ko, im ilo aolepān Pacific in. Kōmar loe “tereej gold eo” ej kiiji jetōb ko remman rej letok jermal raan otemej, im kōlapiļok ilo elōn wāween ko. Rej juon kajoor eo eaorōk lōk ñan Eria Būreejtōnji eo.

Elder Robert D. Hales, jen Doulul Eo an Joñoulruo Rijilōk ekar letok ilo tukadu in tōmak ko ad ilo Jisōs Kraist im jakimaantak katak ko im jej atbakwōji ilo katak eo an Kraist:



Elder F. Michael Watson

E Ej Meram Eo

Ej Meram in Betleem, lotak jān Meri, Jinen ilo kanniōk, im Jemen, Anij Ekajoor Pōtata.

Ej Meram eo kar peptaiji jān tulok, jān Jon Peptaij, im eo ioon Jetōb Kwōjarjar eaar alikkar ilo Jetōb.

Ej Meram eo im kake E Jemen eaar buñburuōn.

Ej Meram eo ijōbōran kabuñ eo etto, kar karōke kōn Joñoulruo Rijilōk ro, Rikanaan ro, im Jiljilimjuonñoul ro.

Ej Meram eo an Pinmuur eo ekar kūrṃool Jikin Kallib Getsemani im ioon Golgota, eo Eaar bōk Ioon jerawiwi ko an laļ, bwe aolep armej ren maroñ bōk mour indeeo.

E ej Meram eo an lōb eo ejje-
ļok kwoban, Irooj eo ar jerkak-
peje, kōn juon ānbwinin kanniōk
im di, eo Ear tūmi to ko an mej
im bōk anjo eo ejjeļok jemļokin
ioon lōb eo.

E ej Meram eo ar weaklōnļok
ilo Lañ imaan mejen ro Rikaļo-
ran kōn juon kallimur ke ilo eja
jekjek in wōt E naaj bar itok.

E ej Meram eo ar waļok
ippān Jemān im kōjeplaaktok,
kōn Rikanaan Joseph Smith, eja
Kabuñ eo wōt Eaar kajutake ilo
iien kwaļok eo An ijin ioon lal.

E ej Meram eo ej tōl im
kajeikik Kabuñ in rainin kōn
revelesōn ñan juon rikanaan,
rikakpilōklōk ro an, im Joñoul-
ruo Rijilōk ro.

E ej aō Meram, aō Ripinmuur,
aō Rilomqor im am.

Būreejtōn Thomas S.

Monson, āinwōt ro raar itok
imaaninļok, eaar kwaļok naan
in kaṃool eo jān mwilal in bū-
ruōn ilo wāween in:

“Kōn aolepān buruō im ao-
lepen aō, ij kotak ainikiō ilo
kaṃool āinwōt juon rikaṃool eje-
nolok im kwaļok ke Anij emour.
Jisōs ej Nejin, eo Eaar Keotake ilo
kanniōk. E ej ad Ripinmuur; E ej
ad Rijojomar ippān Jemen. E eo
Eaar mej ioon debwāāl ñan pin-
muur kōn jerawiwi ko ad. Eaar
leen ro mōktata Eaar jerkakpeje.
Kōnke Eaar mej aolep renaaj bar
mour. O emālu lañlōn in jantōj
in ej bōktok: ‘Jelā aō Ripinmuur

ej mour!’ Laļ in en jelā men in im
mour ekkar ñan e.”

Kiiō ñan naan in kaṃool
ko an rikanaan rein, rilolo rein,
im rikkwaļok revelesōn rein,
ikōnaan kobaiktok kaṃool eo
aō makmake ñan mool kein
rekwojarjar.

Iumin iiō lōñlōn ko in aō
ekkatok im iien aō kājōkļokjen
im jar, kallimur ko an ad Irooj
im Rilomqor iaar kakūrmooli ilo
kapen ko an jetōb.

Rikanaan ro ilo Kallimur
Mokta im Ekāāl naan in ka-
ṃool ko aer rekajoor ñan kar
likūt juon jolet bwe jen ļore,
ekkal ioon, im rōjañ ro jet ñan
lale. Kabuñ eo an Jisōs Kraist
kar kōjepļaaktok ilo raan kein
āliktata bwe en juon unjān
meram im mool, emool tarlep
in kojpeļ eo ņa mejlan ilo Bar
Juon Kallimur Kōn Jisōs Kraist,
Bok in Mormon. Priesthood eo
an Anij kar bōk e im eaar erom
maroñ eo ñan emmakūtkūt ilo
Et eo etan ekwojarjar.

Wāween ko reļlap im im-
minene ko ad ippān rikanaan
ro an Anij ilo Raan-Kein Ālik-
tata rekar jermal ñan kapenļok
wōt mool kein. Men in edim
im penļok kōn rie eo ejjeļok
jemļokin jān mōttā eo an kōrā
pāleō, leke eo an baamle eo
im tōmak im jar ko an armej ro
rekanuij emman ipeļaakin laļ
im rekar uñir mour kein am ilo
jekjek eo emwilal. Āinwōt juon

iaan rikaṃool ro An ejenolok,
ij kobaiktok kaṃool eo aō ñan
mool kein ejjeļok jemļokier.

Kōn iakwe ñan ro jeram
indeeo:

“We will see you again”

“Tatou toe feiloa’l”

“Ka tau toki fe’iloaki”

“Farerei faahou tatou”

“Nous nous reverrons encore”

“Eda na qai sota tale”

“Ti na manga kaitibo rimwi”

“Jenaaj bar lo kom”

“Bai mipela lukim u ken” ■

Erom Āinwōt Ajri Ro Reddik

Jen Catherine Vaughan

Jet iiō ko remootļok iaar etal im kaikujukuj juon
Jedede ippān ļaddik eo jibū emān iiō dettan,
Farrell. E ej juon eo rejeļā kajjen ilo jukjukinpād
eo āinwōt juon ajri eo emōñōñō, kōn juon ettōñ-
dikdik emaroñ kōmeram juon ruum, leea im al
aolep iien, im obrak kōn lañlōn an mour, mekarta
men ko reppen ej jelmai.

Jinen, kōrā eo erūttotata nejmro, ejidimkij kar
an mej jān juon ikkijeļok eļap, ke Farrell ekar
jiljino allōn dettan, im meñe ekar kanuij emman
an jinen kar lale, ekar jañin jelā kōn okmānān in
jibulep ko an jinen, ak iien ko rejenolok im jeja
im jinen emaroñ ņa wāweer.

Jiboñōn jab in, ke kōm ar etale kwoban juon
imōn wia nuknuk Farrell ekar jijet ilo juon trolley
im al al in jar ko an ajri. Im jān wōt mejatoto ekar
ba: “Jinō emej, ke.” Enaan ko an rekar kailbōk eō,

könke kōmij jañin kar ekōnono kake e, ak kōm-
man jabdewōt men ekar kakememej e kōn jinen.
Iaar kapene ke jinen ar mej ke eaar juon niñniñ,
ak bwe iaar jeļā ke ej lale wōt e, im e kar mōṅṅōṅō
kōn joñan kilep eo an kiiō.

Eaar jijet jidik iien, innām eaar kajjitōk juon
kajjitōk. “Mama epād ke ippān Jisōs?”

Bar juon alen, iaar uwaak ke jinen epād ippān
Jisōs, im erro jimor kanuij iakwe e. I lōmṅak eaar
ke kajjeoñ kojenolok men kein jān doon ilo kōl-
menlōkjen eo emān iiō dettan an, im jeļā ta luk-
kuun meļeļen men in mej.

Ilo kaer im boub ko an jiboñōn eo, ekōnono
ko amro raar oktaklōk ñan bar jet men. Kōn juon
laajrak in mennin kaikujukj eadetok an baamle eo,
iaar meļoklōk kōmao jidik in, im kōmro ar wōn-
maanlōk wōt im kaikujukj.

Tok ālik joteenlōk eo, ke iaar jermal ilo kampu-
ter jidikdik eo aō, Farrell ar tallōntok ioon kawij
eo ituru. Ilo ejeļok kōtmene eaar bar kajjitōk,
“Jinō emej, ke?” Ikar jaad maḍ kōnke iaar jeje,
kōn men in iaar jotok wōt uwaak in, “Aaet emōj
an mej, sweetheart.”

Eaar jijet im ikōñ jidik iien, innām jītōñlōk juon
am pijan ruo “enjel” reddik rej etoto ilo wall eo.
Kōjjellier enañin āinwōt jinen Rebeka, im leddik
eo nejmro ediktata Brittany—eo ekar maloñ ke
ej 21 an allōñ. “Elaññe mama epād ippān Aunty
Brittany,” eaar ba, “erro jimor rej ke pād ippān
Jisōs?” Iaar momaidikdik ke aaet repād Ippān,
im wōnmaanlōk im jeje.

Eļaplōk kājōklōkjen, innām ke meļeļe kein ilo
kōlmenlōkjen eo an rekar kobatok ippān doon,
ekar bar wōr juon an kajjitōk. “Meļeļein men in
Jisōs ekar bar mej?”

Ilo tōre in eaar jako aō mad. “Aaet” iaar uwaak.

Eaar jidimkij an juon lomṅak itok ilo kōlmen-
lōkjen eo aō, . . . *ekōjkan aō kōmeļeļeiki ñan
juon ajri kōn jerrakpeje eo an Rilōmṅor, im jab
kōmman bwe en lōmṅak ke jinen ilo wōt iien*

eo enaaaj bar mour. Iaar jino lōmṅake men in
ke bar kajjitōk eo ar itok, “Ewi wāween an kar
Jisōs mej?” Kōjerbale juon kōmeļeļe emaroñ
eaar mōkaj aō uwaak, “Jet emman nana raar
man E.”

Iaar jab pojak ñan ta eo ej waļok tokālik. Kōn
turun mājen ilo pa ko pein, ainikien emera eobrak
kōn bōromōj, ekar bōk kitwōn innām ba “O ekabi-
romōjmōj tata ennaan in an men ko woj iaar roñ.”
Eaar wudidid loñiin, ke jet dān in jañ raar wōtlōk
jān jepen ṅa ilupiden pein. Ekar jab jañ āinwōt an
ajri jañ, ak ekar bōromōj ilo ikōñ.

Ke iaar mājek turin mājen laddik in jibwimro
eñtaan, ekar mōkaj aō kile ke ekar eñjake pin-
muur im katok eo an Rilōmṅor ilo juon jekjek
emool eaar waļok ñan e make. Eļaplōk jen aō kar
jeļā kake. Ke iaar uwaaki kajjitōk ko an kōn me-
ļeļe ko kōn Rilōmṅor eo, debwāal eo An, im laļ
eo an jetōb, kōn jeļā eo an juon “rütto”, iaar likjab
jen aō eñjake tarlep in katok eo an ilo būruō,
āinwōt an kar eñjake.

Ikimlōk, iaar kile ke laddik in jibū ekar erom
juon aō rūkaki im ña juon rijikuul. Ke Jetōb eo
eaar kaṅool kōn naan in kaṅool eo an ajri in,
iaar kanuij ettā imaan mājen.

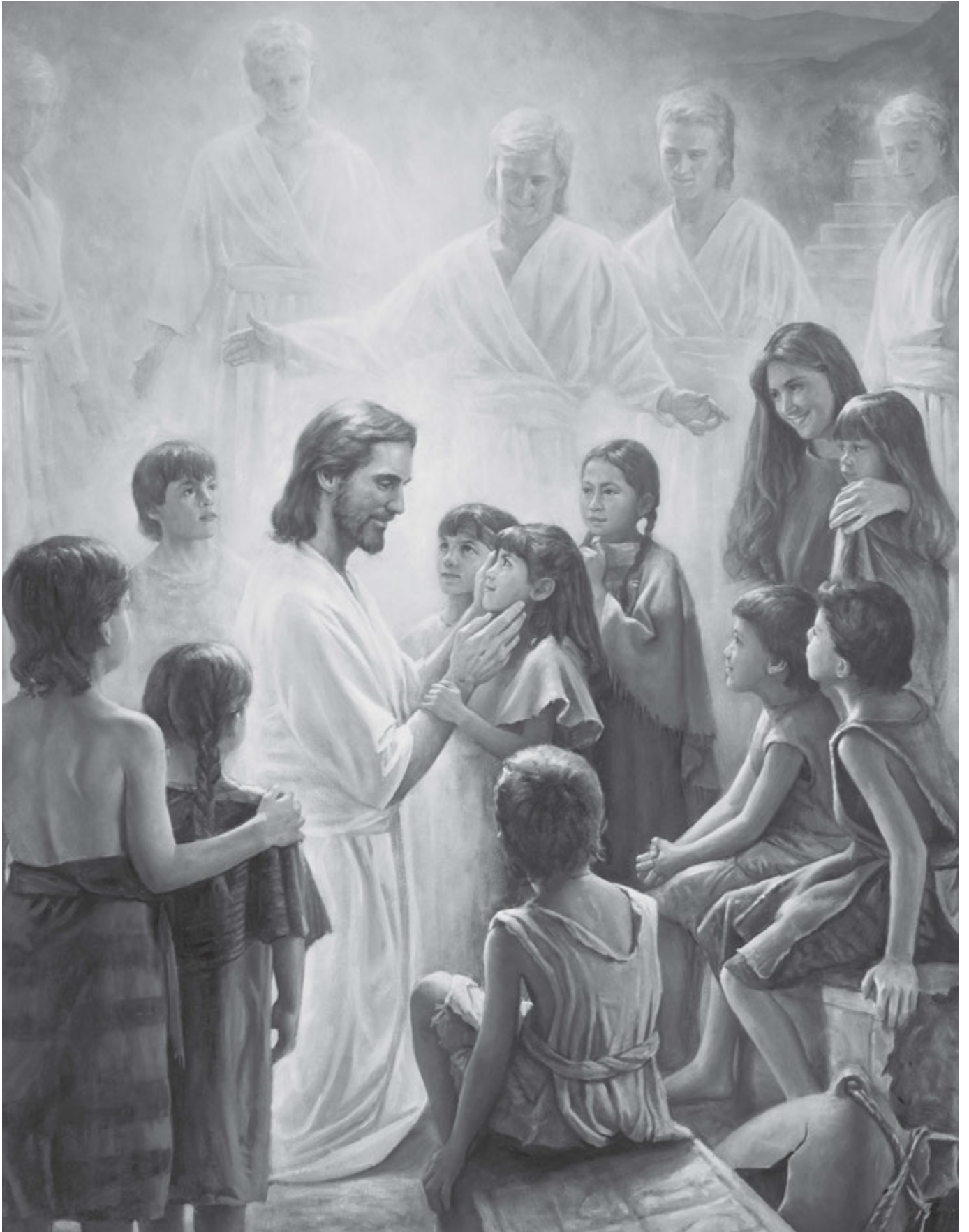
Bōk e ilo peiu ñan bakwiji im kaenōmman e,
iaar kalimjeke mājen, im loe lukkuun wōn e, ejjab
juon laddik wōt eo ej kajjeoñ jeļā ta meļeļein laļ
in, ak juon laddik nejin Anij indeeo, eo ekar jeļā
Rilōmṅor eo makmake.

Ke eaar atartōrtok ipeiu, im kikilok eaar ka-
keememej eō kōn eoon kein loi ilo Matu, jepta 18,
eoon 3–5:

“Emool Ij ba ñan kom, eļaññe kom jab oktak
im erom āinwōt ajri ilo re dik, kom jāmin deļōñ
ilo aelōñ in lañ.

“Innām jabdewōt eo ej make kōttāik e āinwōt
ajri in e dik, e in eļaptata ilo aelōñ in lañ.

“Im jabdewōt eo enaaaj bōk juon ajri āinwōt
in ilo Eta, ej bōk Eō.” ■



Kraist im Bok in Mormon eo, *jen Del Parson*