

Jen Būreejtōn
Dieter F. Uchtdorf

Rikakpilōklōk eo Kein Karuo
ilo Būreejtōnji eo Kein Kajuon



Armej ro Rekwojarjar n̄an Aolep Season ko

Ewōr aō ememlōkjen ko jān ke iaar ajri kōn juon mōttan laḷ in me eaar kanooj aiboojoj ilo kajjojo season ko emen an juon iiō. Kajjojo allōn ej eḷḷāḷok eaar aiboojoj im emḡan. Ilo juon raan in iien mōḷo emḡan, jinḡ ko rekāāl raar kalbubuik toḷ ko im iaḷ ko an jikin kweilok eo. Wōt ko ilo iien jibūriin raar karreoik aolep men ko im kōmḡan bwe wōjke ko im menin eddōk ko ren ebbōḷ, ererak būlikier, im waḷok wut. Aḷ ej romaak ilo ineemḡan, mejatoto ko rebūlu ilo iien jōmḡar. Im kabwilōnlōn eo an oktak in peḷaak eo ej waḷok n̄an ellor ko remḡan an oran, iaḷo, im būrōrō. Āinwōt juon ajri, iaar iakwe kajjojo season, im n̄an rainin, ij iakwe kōjellin im jej uwaan eo an kajjojo iaer.

Ewōr season ko ilo mour ko ad barāinwōt. Jet remeḡeḡ im emḡan. Ko jet rejjab. Jet iaan raan ko ilo mour ko ad rej aiboojojier wōt juon pija ilo juon kōḷōnḡta. Im aet ewōr raan ko im jekjek ko me rej kōmḡan metak bar im maroñ bōktok n̄an mour ko ad eñjake ko remḡwilaḷ an ebbweer, ḡatōrtōr, im illu.

Ijeḷā ilo juon iien ak bar juon ewōr ippād aolep ḷōmḡak enaaj kar emḡan n̄an mour ilo juon āne eobrak wōt kōn raan ko an pija eo emḡan an season ko im joḷok iien ko renana ikōtaer.

Bōtaab menin ejjab pidodo. Ak ejjab ikdelel kake.

Ilo aō kalimjōk mour eo aō make, ealikkar bwe elōn iaan iien ko reḷḷap an eddōkḷok eaar itok n̄an eō ke iaar kijon e season ko reppen an mour.

Jemedwōj Ilañ eo elḡe eaar jeḷā bwe n̄an an ajri ro Nejin eddōkḷok n̄an erom armej ro raar ejake er n̄an erom, rej aikuj in kar ioon season ko an apañ ilo iaḷ eo aer ilo mour wabanban. Rikanaan eo ilo Bok in Mormon Liai eaar ba bwe ilo an ejeḷok jumae, “wānōk ejamin kar maroñ kūrḡool” (2 Nipai 2:11). Ilo ḡool, ej illu eo an mour in me ej kōtḷok bwe jān kile, jumae, im kaḡoolol kōn emḡan eo an (lale D&C 29:39; Moses 6:55).

Būreejtōn Brigham Young ej likūt ilo wāween in: “Aolep armej ro remeletlet me raar kōpālpel er kōn kūrauun in aiboojoj, mour jab wabanban, im mour indeeo ko rej aikuj eḷḷā ilo aolep mālijoñ ko kar karōki n̄an armej ro remeletlet n̄an kijooni, n̄an bōk aiboojoj im mour āinwōt Anij. Aolep jerata me remaroñ itok ioon armej wabanban naaj eñtaan . . . n̄an kōpooj er n̄an lañlōn kōn imaan mejān Irooj. . . . Aolep mālijoñ im eñjake kwar eḷḷā jāni ej menin aikuj n̄an ḷōmḡor eo am.”¹

Kajjitōk eo ej eḷāñe jenaaj jeḷā kōn season ko an apañ bōtaab ekōjkan ad naaj jelmāe lañ ko. Iien eo

ad emḡaan tata ilo season ko rokoktaktak an mour ej ḡan kōdāpdeb dim ḡan naan ko retiljek an Anij, bwe An kapilōk ej ejaake ejjab wōt ḡan jipaḡ kōj dipuk laḡ ko an mour ak barāinwōt ḡan tōl kōj jāni. Jemedwōj Ilaḡ eaar letok naan eo An kōn rikanaan ro An—jeḡā-ḡokjeḡ eo ḡokta eaar kōmānḡan ḡan tōl kōj jen apaḡ ko an season ko reppen ḡaanḡok ḡan laḡlōḡ eo ejejuwaan im meram elukkuun emḡan an mour indeeo. Ej juon ḡōttan eaorōk an mour jeḡā eo ad ilo mour ḡan kōḡapḡok kajoor eo, peran eo, im ḡool eo ḡan kōdāpdeb ḡan ḡool eo im jimḡwe eo kōjekdōḡon eppen ko jemaroḡ eḡjaki.

Ro me raar tulōk ilo dān ko an peptaij im bōk menin letok eo an Jetōb Kwojarjar emōj aer likūt neer ilo iaḡ eo an rikaḡoor im kappeik er ḡan ḡoor ilo dim im tiljek ilo buḡtōn neen ko an ad Rilōmḡoor.

Rilōmḡoor eo eaar katakin bwe aḡ ej tak “ioon ro renana im ioon ro remḡan, im . . . kowōt ioon ro rewānōk im ioon ro re jab wānōk” (Matu 5:45). Jet iien jejjab meḡeḡe etke men ko reppen, emool jab jejjet, rej waḡok ilo mour. Bōtaab āinwōt rikaḡoor ro an Kraist, jej lōke bwe eḡaḡḡe jej pukōt ilo tiljek, jar iien otemjeḡok, im tōmak, . . . aolep men ko renaaj jeral ippān doon ḡan emḡan eo [ad], *eḡaḡḡe* [jej] etetal ilo jimḡwe (lale D&C 90:24; kar kakobaba ilo kalikkar).

Āinwōt ro uwaan Kabuḡ eo An, āinwōt Armej ro Rekwojarjar, jej jeral ilo laḡlōḡ im ḡōḡōḡō ilo aolep mejatoto im ilo aolep season ko. Im ilo ad kōmḡane, būruwōd ej erom obrak kōn tōmak ekwojarjar, kōjatdikdik in kemour, im iakwe eo emool an laḡ.

Ej pād wōt, jenaaj aikuj in eḡḡā ioon aolep season ko—jimor emḡan im kemmetak. Bōtaab jekdōḡon tōre ta, āinwōt rikaḡoor ro an Jisōs Kraist eo, jenaaj likūt ad kōjatdikdik ioon E ilo ad etetal ḡaanḡok ḡan meram eo An.

Ilo tukadu in, jej Armej ro Rekwojarjar an Anij, ḡōmḡak ḡan katak kōn E, ḡan iakwe E, im ḡan iakwe ro ḡōttad. Jej āinwōt ritotak ro rej etetal ilo iaḡ eo ekwojarjar me rikaḡoor ro raar ḡoore, im jenaaj etetal ilo dim ḡaanḡok ḡan menin kōttōpar eo ad an laḡ.

Kōn menin, jān erom Armej ro Rekwojarjar ilo jībūriiḡ, jōmḡar, fall, im winter. Jen erom Armej ro Rekwojarjar ḡan aolep season ko.

KAKEEMEMEJ

1. *Teachings of Presidents of the Church: Brigham Young* (1997), 261–62.

KATAKIN JĀN ENNAAN IN

Būreejtōnji eo Kein Kajuon eaar katakin, “Jet iaan katak ko reḡḡap rej kwaḡokki kōn al al ko” (*Hymns*, ix). Ilo aḡ ekōnono kōn ennaan in, ḡōmḡak in al ippān ro kwoj katakin juon iaan al ko ak bar juon al kōn niknik ilo apaḡ: “Bedbed Eo E Bin” (nō. 5); “The Lord Is My Shepherd” (no. 108); ak “Jen Wōnmanlok Wōt” (nō. 7). Eḡaḡḡe kwoj eḡjake imḡwe, kwaḡok juon iien ḡe juon season epen ilo mour eo aḡ eaar waḡok āinwōt juon kōjeramḡan.

JODIKDIK RO

Iaar Maroḡ Joḡok Būromōj eo Aō

Jen Juan Zhu

Ke ro ḡōtta Brother Chen im lio pāleen raar peptaij ḡan ward eo am, iaar kanooj ḡōḡōḡō. Juon iiō ālkin peptaij eo aer, raar liāp ilo tampeḡ, im ḡaddik eo nejier eo eaar mej ḡokta jān aer kobatok ilo Kabuḡ in eaar liāp ippāer. Eaar aiboojoj ḡan lo an Chen rein eddōkḡok ilo kōjpeḡ in.

Innām Brother Chen eaar mej ilo juon itaak in wa iiō eo tok juon. Ālkin itaak eo, mej eo an eaar āinwōt iien otemjeḡok pād ilo ḡōmḡak eo aō im emakijkiḡ aō ettōḡak kake. Iaar ruj im jān im kar kajjitōk im bar kajjitōk, “Etke? Etke Irooj eaar kōtḡok bwe kain jor-rāan in en waḡok? Etke kain menin in eaar waḡok ḡan baamḡe emḡanḡōḡ in?” Juon raan, ke iaar kakkōt kōn kajjitōk kein, iaar bōk juon bok in kein katakin im riiti naan kein jān Būreejtōn Spencer W. Kimball (1895–1985):

“Eḡaḡḡe jej ḡōmḡak bwe mour in eaar juon wōt ḡōttan ad mour, innām metak, būromōj, im likjab, im mour kadu in enaaj kar nana kōjellin. Bōtaab eḡaḡḡe jej kalimjōk mour āinwōt juon men indeeo ej ḡapḡok ḡan mour eo ḡokta im ḡan mour eo ālkin mej, innām aolep men rej waḡok remaroḡ in pād ilo jekjek ko rekkar. . . .

“Jejjab ke lokjak ḡan kapo ko ḡan idajoḡjoḡe kajoor eo ad, naḡinmej me jemaroḡ katak kijenmej, lokjak ḡan mej me jemaroḡ in erom jab wabanban im aiboojoj?”¹

Ilo tōre eo, iaar kālet ḡan kōtḡok būromōj eo aō im kalimjōk kallimur eo im tokālik eo ekkar. Iaar lo ilo kōḡmenḡokjeḡ eo aō make bwe Brother Chen ej ḡōḡōḡō in

koba ippān baam̄le eo an. Loḷokjen̄ in eaar bōktok n̄an eō aenōm̄man. Ijeḷā bwe Jemedwōj Ilañ enaaj letok n̄an kōj māletlet im peran eo n̄an jelm̄ae apañ ko.

Rijeje eo ej jān Taiwan.

KAKEEMEMEJ

1. *Teachings of Presidents of the Church: Spencer W. Kimball* (2006), 15.

AJRI RO

Jerbal ilo Aolep Season ko

Būreejtōn Uchtdorf ej katakin bwe jej aikuj “jerbal ilo lañlōñ im kōḷaan ilo aolep mejatoto im ilo aolep season ko.” Ta jet iaan wāween ko jemaroñ jermal n̄an ro jet ilo iien m̄ōḷo? Ta jet iaan wāween ko jemaroñ jermal n̄an ro jet ilo iien jibūriiñ? Ak ilo iien jōm̄mar ak jino iien fall? Je jet iaan ḷōm̄nak ko am̄ n̄an kajjojo season. Komaroñ kōḷaan kajieoñ kōjermal juon iaan ḷōm̄nak ko am̄ ilo allōñ in!



Tōmak, Baam̄le, Deeor

Uññare peid make

Lukkuun ekkatak katak in im, ñe ekkar, kōnono kake ippān kōrā ro jeim ak jatim kwoj loḷok. Kōjberbal kajjitōk ko ñan jipañ eok kōkkajoorḷok kōrā ro jeim im jatim, im ñan kōm̄m̄an bwe Doulul eo an Kōrā en mōttan eo emourur an mour eo am make. Ñan meḷeḷe ko reḷḷapḷok, etal ñan reliefsociety.lds.org.

Uññare peid make ej maroñ, kallimur, im kijejeto ñan kakke ñan em̄m̄an eo ad make ilo jetōb im kanniōk im an baam̄le ko ad.¹

Ilo ad katak im kōjberbal pedped ko an uññare peid make ilo kapijuknen ko ad im jukjukinpād ko, ewōr ad ien ko rem̄m̄an ñan kea kōn rijeram̄ōl im riakuj im ñan jipañ ro jet erom uññare peid make bwe ren maroñ niknik ilo ien ko an apañ.

Ewōr ippād jim̄we im eddo eo ñan kōjberbal anemkwoj eo ad ñan erom uññare peid make ilo jetōb im kanniōk. Kōnono kōn uññare peid make ilo jetōb im ad pedped ioon Jemedwōj Ilañ, Elder Robert D. Hales jen Doulul eo an Joñoulruo Rijilōk ro eaar katakin: “Jen erom rioktak im uññare peid make ilo jetōb ilo ad lukkuun jar ilo mour kōn bujen ko—kōn bōk mōttan kwojkwoj eo ilo erreō, erreō kōn juon peba in mālim an tampeḷ, im wūjleḷḷok ñan jberbal ñan ro jet.”²

Elder Hales eaar kapilōk kōj ñan erom uññare peid make ilo kanniōk, “eo ej koba etal ñan jikuul ko reutieḷḷok ālkin high school ak kaminene in jikuul in katak kapeel in pā, katak jberbal, im mour ilowaan wōt kōjeram̄m̄an ko ad. Jen joḷok

m̄uri im kakkoñ jān kiiō, jej maan-jabpopo ñan jberbal in jipañ aolep raan an Kabuñ ilo iio ko rej itok. Jibadbad eo jim̄or an uññare peid make ilo kanniōk im jetōb ej ñan karōk kōj make ioon bwidej eo eutieḷḷok bwe jān maroñ kotak ro jet ilo aikuj.”³

Jān Jeje ko Rekwojarjar

Matu 25:1–13; 1 Timote 5:8; Alma 34:27–28; Doctrine and Covenants 44:6; 58:26–29; 88:118

Jān Bwebwenato eo Ad

Ālkin an Armej ro Rekwojarjar ilo Raan-ko Āliktata kar aiin doon ilo Salt Lake Valley, eo eaar juon āne jemaden ettoḷok, Būreejtōn Brigham Young eaar kōḅaan bwe ren wejepedik im kajutak kapijuknen ko aer. Meḷeḷe in Armej ro Rekwojarjar raar aikuj in katak kapeel ko me naaj kar kōtḷok bwe ren erom uññare peier make. Ilo kijejeto in, Būreejtōn Young eaar wōr an lōke eḷap ilo maroñ ko, tōḷan ko, tiljek, im m̄ōḅōḅō eo an kōrā ro, im eaar kōketak er ilo eḷaptata eddo kein ilo kanniōk. Ilo an eddo kein rejenḷok an Doulul eo an Kōrā sister ro emakikij aer oktak rainin, pedped ko rej jokkuun wōt juon:

1. Katak ñan iakwe jberbal im joḷok jowwan.

2. Bōk juon jetōb an uññare peid make.

3. Bōk eddo eo an juon make ñan kōkajoorḷok ilo jetōb, ājmour, jeḷḷapḷokjen, jberbal, jān ko, m̄ōñā, im menin aikuj ko jet remenin aikuj ñan oḅaake mour.

4. Jar kōn tōmak im peran ñan ioon apañ ko.

5. Kōkajoorḷok ro jet me rej aikuj jipañ.⁴

KAKEEMEMEJ KO

1. Lale Bok in Bōk Meḷeḷe 2: Tōl Kabuñ eo (2010), 6.1.1.
2. Robert D. Hales, “Coming to Ourselves: The Sacrament, the Temple, and Sacrifice in Service,” *Liahona* im *Ensign*, Māe 2012, 34.
3. Robert D. Hales, “Coming to Ourselves,” 36.
4. Lale *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 51.

Ta Eo Imaroñ Kōm̄m̄ane?

1. Ekōjkan aō jipañ sister ro ij mije er lo uwaak ko ñan aikuj ko aer ilo kanniōk im jetōb?

2. Ij ke kōḷapḷok uññare peid make eo aō ilo jetōb kōn maan-jabpopo ñan kwojkwoj eo im wūjleḷḷok ñan jberbal?