

Jen Bŭreejtŏn
Thomas S. Monson



Lal in Eaikuji Paineer ro Rainin

Nan elŏn, ial eo an paineer ilo 1847 eaar jab ijino ilo Nauvoo, Kirtland, Far West, ak New York ak ijelŏkin eaar ijino ilo England, Scotland, Scandinavia, ak Germany. Ajri ro reddik remaroŋ kar jab lukkuun mejele tŏmak in ełap eo eaar kareel ro jineer im jemāer ŋan likŭt baamle eo, ro jerāer, aenŏmŋan eo, im kŏjparok eo.

Juon eo edik emaroŋ kar ba, “Mama, etke jej emŋakŭt jān mŋweo imŏd? Ia eo jej etal ŋane?”

“Itok ippa tok, niŋniŋ eo eaiboojoj; jej etal ŋan Zaion, bukwŏn eo an ad Anij.”

Ikŏtaan kŏjparok eo mŋweo im jikin kalimŋur Zaion eaar jutak iołalap dān ko rekauwŏtata im rełlap an Atlantic. Wŏn emaroŋ bar kwałŏk mijak eo eaar kalimotak bŭruwŏn armej ro ilo tŏre in kijone ko rekauwŏtata? Raar imwe jen unoojdikdik ko an Jetŏb eo, rejtake jen juon tŏmak eo eaar pād ippāer, paineer Rikwojarjar ro raar lŏke Anij im jerakłŏk ilo ial eo aer.

Raar āliktata tŏparłŏk Nauvoo wŏt ŋan bar jino jelmae eppen ilo ial eo. Lŏb ko an rimāletlet ro etto im dŏkā ko raar kŏkkałeik aolepān ial eo jān Nauvoo ŋan Salt Lake City. Ekar baj oŋāān eo me paineer ro jet raar bŏke. Ānbwin ko aer raar kallib ilo aenŏmŋan, ak etāer raar mour maanłŏk wŏt.

Kau ko remŏk, neen waikŏn ko retŏntŏn, emŋaan ro remŏk, jilel in tariŋae ko raar jilel, im kaiŏti ko raar

lamŏj. Ak tŏmak eo eimwe im laŋ eo ekajoor laŋin paineer ro kar wŏnmaanłŏk wŏt. Jet iien raar al:

*Armej, ro, Rekwojarjar, wŏnmañłŏk iben mŏnŏnŏ;
Bŏlen ial eo ebin kiŏ.
Ak kom naj bŏk An jouj,
Emanlok ŋŏn kij bwe jen jermal wŏt . . .
Aolep men naj emman! Aolep men naj emman!*¹

Paineer rein raar keememej naan ko an Irooj: Eaar ba bwe aolep armej ro An rej aikuj kajjieŏn ilo men otem-jej, bwe ren maroŋ maanjebpopo ŋan bŏk aiboojoj eo ewŏr Ippān ŋan er, aaet aiboojoj eo an Zaion.²

Mŏttan eo an tŏre eo ej katinaad ememłŏkjen ko ad im kadilŏk ad kaŋoolol kŏn aolep ro raar etetal ilo ial in metak, emŋakŭt jen juon kŏkkałe ejitŏn bŏro an lŏb ko ejjelŏk ātaer. Ta apaŋ ko rainin? Ewŏr ke ial ko redŏkāke ŋan etetal, toł ko redŏkāke ŋan tallŏn, roŋ ko ŋan kijooni, ial ko rebwil, reba ko ŋan kijooni? Ak ewŏr ke juon menin aikuj ŋan jetŏb an paineer ro ej tŏl łŏk kŏj jān kauwŏtata ko me rej kaamjak ŋan jakŏle kŏj im tŏl łŏk kŏj ŋan juon kŏjparok an Zaion?

Iumwin joŋoul iio ko jen jemłŏkin Pata eo an Lal in Kein Karuo, joŋok ko kŏn erre eo emŏj aer ettāłŏk bar juon im bar juon. Oran jorrān ko emŏj an łapłŏk; armej in jukjukinpād ko ełapłŏk aer kaamjak doon. Elŏn armej rej pukŏt jorrān ko routiej im ko rettā ilo

mour. Pukōt kamōṅōṅō ko an jidik wōt iien. Ilo tōre in rej kaarmeje te lañlōñ ko an indeeo. Wāween in jej joḷok aenōmman.

Jemḷokḷok ekōjkan an RiGreek im RiRome kar waḷok ilo juon laḷ enana im ekōjkan an wāween in epen kar jemḷok—ekōjkan an juon mḥwil ejowan im emōjṅo ālik-tata anjo ioyer jān kakkure eo aer. Ilo jemḷokin, eḷapḷok jān aer kar kōṅaan anemkwoj, raar kōṅaan kōjparok im juon mour eainōmman; im raar luuji aolepān—kaenōmman im kōjparok im anemkwoj.

Jab leḷok maroñ eo ṅan kapo an Satan; ijjelokin, jutak pen kōn ḡool. Jab polel ilo kōṅaan an jetōb eo jamin naaj tōpar juon jemḷokin kijeje to eo ekije ṅan lañlōñ ilu-bwilijin eñjake ko reḷḷap an mōṅōṅō im mḥwil emōjṅo. Mḥwil emōjṅo ej jamin tōḷok ṅan wānōk. Kōjdat ej jamin kareel iakwe. Mḥwil in kakkure ej jamin letok peran. Pere ej jamin imḡwe tōmak.

Jet rej lo pen ṅan jutak ṅae kajjirere im kōnono ko rejjab emman an juon eo ebwebwe kōmman eo ettoon, ḡool, im pokake ṅan kien ko an Anij. Ak laḷ in emōj an kōjaorōke pokake ṅan pedped ko. Ke Noa ekar bōk kōmeḷeḷe ṅan kalōk ark eo, armej eo ebwebwe ar reilōṅok ṅan mejatoto eo ejjab ekkōdōdo im kōnono im kajjirere—ḡae iien wōt eo eaar wōtḷok.

Eaikuj ke bwe jen ekkatak katak ko rekobwe ālij im bar ālij? Iien ej oktak, ak ḡool eo ej wōnmaanḷok wōt. Ne jej likjab ṅan bōk jeramman jān eñjake ko ḡokta, emōj ad likjab ṅan bar kōmmani kōn aolep metak in bar, eñtaan, im limō. Ejjelok ke ad jeḷḷokjeṅ ṅan pokake E eo eaar jeḷā jān jinoin ṅan jemḷokin—ad Irooj, eo eaar kōmmanman karōk in loḡoḡ eo—ijjelokin rikarejar eo, eo eaar jab iakwe aibooj eo an?

Juon tikjinede ej kōmeḷeḷeik juon paineer āinwōt “juon armej ej etal imaan ṅan kōpooj ak kōppeḷḷok iaḷ ṅan ro jet ṅan loore.”³ Jemaroñ ke ilo jet wāween rōjañ peran im dim kōn jibadbad eo eaar kwaḷok kadkad in paineer ro an kar juon epepen? Emaroñ ke kwe im ṅa, ilo ḡool, erom paineer ro?

Ijeḷā bwe jemaroñ erom. O, ekōjkan an laḷ in eaikuji Paineer ro Rainin!

KAKEEMEMEJ KO

1. “Itok, Itok, Ro Rekwojarjar,” *Al*, nom. 4.
2. Doctrine and Covenants 136:31.
3. *Oxford English Dictionary*, 2nd ed. (1989), “pioneer.”

KATAKIN JĀN ENNAAN IN

Jeje ko rekwojarjar rej kōmeḷeḷeik bwe rūkaki in loḷok ḡoko ro rej kakkōl, kwaḷok, rōjañ, im katakin, im kūr aolep ṅan itok ṅan Kraist (Lale D&C 20:59). ḷōmḡak in kwaḷok bwe kakkōl ko im kūr ko rej kitbuuj ilo ennaan eo an Būreejtōn Monson ṅan kom ro rej loḷok. Kwomaroñ in kōnono ippāer kōn wāween ko ṅan kile im loor waanjoñok ko rejimḡwe, kōjekdoon naan ko rej jab ḡool, im ekkatak jān bōd ko an ro jet. Kajjitōk ippān ro kwoj katakin ekōjkan aer maroñ erom paineer ro rainin.

JODIKDIK RO

Emḡakūt kōn Tōmak

Jen Maggi Earl

J jamin meḷokḷok aō etetal meḷaaj in Winter Quarters, Nebraska, USA, ijo paineer ro raar jokwe ie ḡokta. Meḷaaj in maroñ eñjake an ekwojarjar, enaṅin wōt ṅe iaar loḷok inamōj in juon tampeḷ.

Meja eaar obrak kōn dān in kōmjaḷaal, rej kōtab meja. laar lo juon ekjab ak eaar jab alikkar loe. Ke ij iri dān in kōmjaḷaal ko jen meja, iaar lo juon emman im juon kōrā mejāer raar obrak kōn būromōj. Ke ij kepaakḷok, iaar loe jekjek in juon niñniñ ej babu ilo juon lōb ilo neer.

Ijin eaar kobrak eō kōn elōñ eñjake ko: būromōj, illu, kamoolol, im lañlōñ. laar kōṅaan in joḷok metak eo Armej ro Rekwojarjar raar eñjake, ak iaar kamoolol ejja iien eo wōt kōn ta eo raar kaarmeje te ṅan kōjpeḷ eo.

Eñjake eo aō ilo Winter Quarters raar jipañ eō kile bwe Jemedwōj Ilañ ej letok kōjpeḷ eo ṅan ajri ro Nejin im kōtḷok ṅan er anemkwoj eo ṅan kōmmani ippāer barāinwōt aer naaj. Ro jinen im jemān ḷaddik eo me maroñ kar kālet ṅan bōk juon iaḷ epidodoḷok. ḷoor rikanaan eo im mour kōn kōjpeḷ eo ej kōkarbabe paineer rein ṅan wōnmaanḷok wōt meñe ej meḷeḷein kalbwini ajri ro nejier. Ak raar kālet ṅan bōk kōjpeḷ eo ilo mour ko aer im errā kōn apañ ko ie. laar ekkatak bwe an Armej ro Rekwojarjar wujleḷok ṅan kōjpeḷ eo im aer lōke ṅan wōnmaanḷok wōt eaar emḡakūt kōn tōmak im kōjatdikdik—kōjatdikdik kōn juon ilju im jeḷaj eo emman im tōmak bwe Irooj ejeḷā kajjeer im kadikḷok metak eo aer.

Rijeje eo ej jokwe ilo North Carolina, USA.

Erom juon paineer

Būreejtōn Monson ej ba bwe juon paineer ej juon
armeĵ eo ej kwaļok iaļ eo ñan an ro jet ļoore. Ta eo
kwomaroñ kōmᵇane ñan jutak kake kōn ta eo ejimᵇwe
im erom juon paineer ñan ro jet ilo jukjukinpād eo am
im ilo baamᵇle eo am? Je uwaak ko am im kwaļok ñan er
ippān baamᵇle eo am.



Tōmak, Baamle, Deeor

Katakin im Ekkatak Kōjpeļ eo

Lukkuun ekkatak katak in im, ñe ekkar, kōnono kake ippān kōrā ro jeim ak jatim kwoj loļok. Kōjberbal kajjitōk ko ñan jipañ eok kōkkajoorļok kōrā ro jeim im jatim, im ñan kōmman bwe Douluul eo an Kōrā en mōttan eo emourur an mour eo am make. Ñan meļeļe ko reļļapļok, etal ñan reliefsociety.lds.org.

Jisōs Kraist eaar juon rūkaki maaajta. Eaar kwaļok waanjoñok eo ñan kōj āinwōt E “eaar katakin kōrā ro ilo jarlepu ko im barāinwōt kajjojo, ilo iaļ eo im pārijet, ilo aibōj laļ eo im ilo mōko mweer. Eaar kwaļok iakwe jouj ñae er im kōmour er im ro uwaan baamle ko aer.”¹

Eaar katakin Martha im Mary im “karuwaineneik er ñan erom rikajoor ro An im bōk mōttan loṃṃoṃ [Luk 10:42] im jāmin bōkļok e jān e.”²

Ilo jeje ko ad rekwojarjar rainin, Irooj ej kakien kōj ñan katakin doon katak eo an aelōñ in kiiñ eo (Lale D&C 88:77). Jen katakin im ekkatak katak eo, Cheryl A. Esplin, rikakpilōklōk eo kein karuo ilo būreejtōnji eo eutiejan Būraimere eaar ba, “Ekkatak ñan likio in meļeļe katak ko an kōjpeļ eo ej juon jerbāl an juon tōre im ej itok ‘lain im bar lain, naan in kaiñi im bar naan in kaiñi, ijin jidik im ijuweo jidik’ (2 Nipai 28:30).”³

Ilo ad ekkatak, katak, im jar, jenaaj katakin kōn kajoor eo an Jetōb Kwojarjar eo, eo enaaj bōkļok ennaan eo “ñan buruōn ro nejin armej” (2 Nipai 33:1).

Jān Jeje ko Rekwojarjar

Alma 17:2–3; 31:5; Doctrine and Covenants 42:12–13; 84:85

Jān Bwebwenato eo Ad

Rikanaan ro ad etto raar kaakeememej kōj āinwōt kōrā ro bwe ewōr juon ad eddo eaorōk āinwōt rūkaki ro ilo mweo im Kabuñ eo. Ilo Jebtōm̄ba 1979, Būreejtōn Spencer W. Kimball (1895–1985) eaar kajjitōk ippād “sister scriptorians.” Eaar ba: “Erom rijelāļokjen kōn jeje ko rekwojarjar—ejjab ñan lelaļ loļok ro jet, ak ñan lelōñ loļok er!” Ālkin men otemjej, eo eļap aikuj ippān ñan ‘kaorōke’ ṃool eo an kōjpeļ eo (eo emarōñ in kūri ilo ien aikuj ko aer) jān kōrā im ṃama ro eļap aer kaajriri im katakin.”⁴

Kōj rej aolep rūkaki ro im rikatak ro. Ñe jeje katakin jān jeje ko rekwojarjar im naan ko an rikanaan ro remour, jemaroñ jipañ ro jet itok ñan Kraist. Ñe jeje pād ilo jerbāl in ekkatak jen kajjitōkin kajjitōk ko ewōr tokjāer innām roñjake, jemaroñ lo uwaak ko rej uwaak aikuj ko ad make.

KAKEEMEMEJ KO

1. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 3.
2. *Daughters in My Kingdom*, 4.
3. Cheryl A. Esplin, “Teaching Our Children to Understand,” *Liahona* im *Ensign*, May 2012, 12.
4. Spencer W. Kimball, in *Daughters in My Kingdom*, 50.

Ta Eo Imaroñ Kōmmane?

1. Ekōjkan aō ṃaanjebpopo ñan erom juon rūkaki emman?
2. Ij aikuj ke kwaļok naan in kaṃpool eo aō ippān sister ro ij kōjparok er?