



**Jen Bureejtōn
Henry B. Eyring**

Rikakpilōklōk eo Kein Kajuon
ilo Bureejtōnji eo Kein Kajuon

Ainikien Irooj

Doctrine and Covenants eo ej kūr aolep armej jikin otemjej n̄an roñjake ainikien Irooj Jisōs Kraist (lale D&C 1:2, 4, 11, 34; 25:16). Eobrak kōn ennaan ko An, kakkōļ ko, im naan in rōjañ ko litok kōn revelesōn n̄an rikanaan ro emōj k̄ālōti. Ilo revelesōn kein jemaroñ lo wāween an Anij maroñ uwaake jar ko ad retiljek kōn ennaan in kōmeļeļe ko, aenōm̄man ko, im kakkōļ ko.

Ilo jar ko ad, jej kappukōt n̄an jeļā ta eo Anij enaaj kōṅnaan bwe jen kōm̄mane, ta eo jenaaj aikuj in kōm̄mane n̄an lo aenōm̄man, im lemōṅōṅō ilo mour in, im mour eo tok juon, im ta eo ej pād iṅaad. Doctrine and Covenants eo eobrak kōn uwaak ko n̄an kajjitōk ko kajjitōk jen armej, im jen rikanaan ro ilo jar ettā. Emaroñ erom juon unin tōl em̄man n̄an katakin kōj wāween eo n̄an bōk uwaak ko n̄an kajjitōk ko kōn ājmour eo ad, im lōmōṅ eo ejjeļok jem̄ļokin.

Ettā Bōro im tōmak ilo Irooj Jisōs Kraist rej kii ko. Oliver Cowdery eaar bōk juon uwaak jān Irooj kōn ikdelel eo An n̄an jipañ ilo ukook eo an Bok in Mormon eo. Kar kakeememej Oliver bwe eļāñne ejjeļok tōmak ejjab maroñ kōm̄man jabdewōt; ijjeļokin eaikuj kajjitōk ilo tōmak. Irooj eaar kakien Oliver n̄an jab kajejtōkjen men ko an jetōb; im jab kajjitōk men ko ejjab aikuj in kar loi (lale D&C 8:10).

Ej ālij iien n̄an iien ilo Doctrine and Covenants eo, bwe Irooj eaikuj tōmak im ettā bōro mōkta jān An leļok jipañ. Juon iaan un eo n̄an menin ej bwe uwaak ko An remaroñ jab itok ilo wāween eo jej kōtmene kake. Barāinwōt renaaj aolep iien jab pidodo n̄an errā kaki.

Bwebwenato an baam̄le, im eñjake ko an rūtto ro jibūd im jimaad, rej kōmeļeļeik mool in. Jemen Jimaao Henry Eyring, eaar lukkuun in jar n̄an jeļā ta eo ej aikuj in kōm̄mane ke eaar roñ kōn jeļaaktok eo an gospel eo kar katakin ilo 1855. Uwaak eo eaar itok ilo juon ettōṅak.

Eaar ettōṅak bwe eaar jijōt ilo juon tebōļ ippān Elder Erastus Snow jen Douluul eo an Joñoulruo Rijilōk ro, im ippān juon elder etan William Brown. Elder Snow eaar katakin pedped ko an gospel eo ilo joñan eo emaroñ kar juon awa. Innām Elder Snow eaar ba, “Ilo etan Jisōs Kraist Ij keañ eok n̄an peptaij, im em̄maan in [Elder Brown] . . . enaaj peptaiji eok.”¹ Baam̄le eo aō ej mō-ṅōṅō bwe Henry Eyring eaar tōmak, im ettā būruwōn n̄an peptaij ilo 7:30 ilo jibboñ ilo juon būul in dān ilo St. Louis, Missouri, USA, jen Elder Brown.

Uwaak eo n̄an jar eo an eaar jab itok ilo juon ainikien pija jān Irooj. Eaar itok ilo juon visōn im ettōṅak ilo boñ, āinwōt eaar waļok n̄an Liai (lale 1 Nipai 8:2).

Irooj eaar katakin kōj bwe uwaak ko remaroñ barāinwōt itok āinwōt eñjake ko. Ilo Doctrine and Covenants eo, Irooj eaar katakin Oliver Cowdery, bwe Enaaj jiroñ kōj ilo kōļmenļokjeñ ko ad, im ilo būruwōd, jen Jetōb Kwojarjar eo, eo enaaj itok iood, im pād ilo būruwōd (lale D&C 8:2).

Im Enaaj rōjañ Oliver ilo wāween in: Ālkin Irooj eaar kakeememej Oliver Cowdery. Bwe E eaar kōnono kōn aenōm̄man n̄an kōļmenļokjeñ eo an Oliver (lale D&C 6:23).

Doctrine and Covenants eo, Church history, im bwebwenato eo kar kōjparok jen Henry Eyring ilo mijen eo

an ālkin peptaij eo an kar katakin eō bwe uwaak ko remaroñ eñjaki āinwōt kakkōļ ko barāinwōt aenōmṡman.

Ilo Eprōļ 1857, Elder Parley P. Pratt jen Douluul eo an Joñoulruo Rijilōk ro kar pād ilo juon kweilōk ilo jikin eo kiiō Oklahoma, USA. Henry Eyring eaar je bwe ļōmṡnak eo an Elder Pratt “eaar obrak kōn ļōmṡnak ko rekabūromōjṡmōj . . . , ilo an jab maroñ in kile ilju im jekļaj eo ak wāween eo ṡnan diwōjļok jene.”² Henry eaar je nuuj ko rekabūromōjṡmōj ejjab etto tokālik kōn iien mej eo an Rijilōk eo. Elder Pratt eaar etal wōt ilo iaļ eo an meñe eñjake ko rekauwōtata, āinwōt Rikanaan Joseph eaar kōmṡmane ilo an kar etal ṡnan Carthage.

Eñin ej naan in kaṡool eo aō bwe aolep iien Irooj ej uwaake jar eo ettā kōn tōmak. Doctrine and Covenants eo im eñjake eo ad make rej katakin kōj wāween ṡnan kile uwaak ko im errā kaki ilo tōmak, eļaññe rej tōļ, kapen ṡmool eo, ak juon kakkōļ. Ij jar bwe jen jenaaj aolep iien roñjake im kile ainikien eo ejouj an Irooj.

KAKEEMEMEJ KO

1. “The Journal of Henry Eyring: 1835–1902” (unpublished manuscript in author’s possession).
2. “The Journal of Henry Eyring: 1835–1902.”

KATAKIN JĀN ENNAAN IN

1. ļōmṡnak im riiti ippān doon perokūrāap ko kōn jar ilo ennaan in. Ilo aṡ riit, kajjitōk ippān membōr in baamļe eo ṡnan lukkuun roñjake wāween an Anij uwaake jar ko. ļōmṡnak im kaṡool kōn aorōk eo an jar.

2. Doctrine and Covenants eo eobrak kōn uwaak ko ṡnan kajjitōk ko kajjitōk jen armej ilo jar ettā. Ta eļaññe uwaak ko ṡnan kajjitōk ko aer (revelesōn ko) raar jab ļoṡki? Rōjañ baamļe eo ṡnan ekkatak ṡnan kile im ļoor iṡwe ko an Jetōb eo. Remaroñ aikuj in je ļōmṡnak ko aer kōn jar ilo jōōnōļ ko aer.

JODIKDIK RO

Roñjake Iṡwe ko

Jen María Isabel Molina

Juon boñ eo rilikū edik eaar ko jān ṡweo, kōn menin Jiaar ekkairir ṡnan etal im pukōt e. Ke ij kattōr, laar jar bwe Jetōb eo en jipañ eō. Ilaar jeļā bwe Anij enaaj uwaak im tōļ eō, im laar kajjieoñ in roñjake iṡwe ko an

Jetōb eo. Ak ke laar jab maroñ eñjake men otemjej, laar jino eñjake ellotaan, im kar eñjake bwe Jetōb eo eaar jab iṡwe eō.

Meñe laar kōṡaan etal ettoļok jidik ṡnan kappok, laar eñjake bwe Ij aikuj pād wōt ilo eria eo peļaaikin ṡweo iṡōn eo rilikkū. Kōn menin laar pepe ṡnan bar kattōr tṡore eria eo. Ke ij bōjrak ilo juon intōrjāak-jen, laar lo mirokan juon leddik edik ej etetal. Ilaar lo leddik eo rilikkū!

Ke iaar diwōj jen kaar eo im ettōrļok ṡnan ippān, iaar kile bwe Jetōb eo eaar jiroñtok eō aolepān iien eo ṡnan jipañ eō eñjake bwe Ij aikuj in pād wōt ilo ejja eria eo wōt. Kōnke iaar roñjake juon ainikien edik, ṡmōttan wōt jidik in kar kaarmejeje iṡwe ko an Jetōb eo. Innām iaar meļeļe bwe elōñ iien jej jamin naaj roñ juon ainikien, ak jenaaj eñjake iṡwe ko ilo būruwōd.

Ilaar lukkuun kaṡoolol kōn tōļ eo an Jetōb. Eṡool Ej aolep iien pād ijen! Jeje ko Rekwojarjar rej jiroñ kōj bwe Jetōb Kwojarjar eo enaaj aolep iien ṡmōttad (lale D&C 121:46).

Eļaññe jej erreō ṡnan tōļ eo an Jetōb eo, im jej leļok ad ṡnan e, jemaroñ erom juon kein jermal ilo pein Anij ṡnan kōmṡman eṡṡman ṡnan elōñ armej ro. Kōn jemjerā eo aolep iien an Jetōb eo, jenaaj jeļā iaļ eo jej aikuj etal ie ļok.

AJRI RO

Juon Jar Ekaitoktoklimo

Būreejtōn Eyring ej katakin bwe jar ko remaroñ uwaak ilo elōñ wāween ko. Emaroñ wōr juon aṡ iien ekaitoktoklimo ṡnan etali jeje ko rekwojarjar ṡnan pukōt jet iaan wāween ko.

Lale kajjojo eoon ko ilaļ. Ilo jōōnōļ eo aṡ, je jejjo naan ko ṡnan kōmeļeļeik ta eo eoon kein rej ba kōn uwaak ko ṡnan jar.

Komaroñ barāinwōt je ilo jōōnōļ eo aṡ kōn eñjake ko aṡ make ippān jar me rej uwaak.

Jon 14:26

Doctrine and Covenants 6:22–23

Doctrine and Covenants 8:2

Doctrine and Covenants 9:8–9

Jabōn Kōnnaan Ko 8:10–11



Tōmak, Baamle, Deor

Jerbal in Mijenede

Lukkuun ekkatak katak in im, ñe ekkar, kōnono kake ippān kōrā ro jeim ak jatim kwoj loḷok. Kōjerbal kajjitōk ko ñan jipañ eok kōkkaḷoorḷok kōrā ro jeim im jatim, im ñan kōmḷman bwe Doulul eo an Kōrā en mōttan eo emourur an mour eo am make.

Armej ro Rekwojarjar ilo Raan-ko Āliktata rej wōn-maantak ilo iien in ejejjet an Irooj ñan jermal ilo jikin kallip eo An ñan loḷmōḷ eo an jetōb ko an armej ro (lale D&C 138:56), eo ekitbuuj jermal in mijenede. Jejjab aikuji juon kūr eo emālim an mijen ñan kwaḷok gospel eo. Mour ko an ro jet naaj jeraḷmān kōn an gospel in ej jebooḷe kōj, im ilo ad kōpooj kōj make, Irooj enaaj kōjerbal kōj. Rikūki ro rej loḷok mōko an kōrā maroñ dāpij wōt eddo ko aer rekwojarjar im jipañ bōktok jab wabanban im mour indeeo an armej (lale Moses 1:39).

Ke Rikanaan Joseph Smith eaar kajutak Doulul eo an Kōrā ilo 1842, eaar ba bwe kōrā ro raar jab wōt ñan kōjparok rijeraḷmōl ak barāin-wōt ñan loḷmōḷen jetōb ko.¹ Eñin ejja kōttōpar eo wōt ad.

“Irooj eo . . . ej letok juon naan in kaḷool an mool eo ñan jabde-wōt eo enaaj kwaḷoke ippān ro jet,” Būreejtōn Dieter F. Uchtdorf eaar ba, Rikakpilōklōk eo Kein Karuo ilo Būreejtōnji eo Kein Ka-juōn. Irooj ej barāinwōt kōtmeneik kōj membōr ro an Kabuñ eo An emōj an jepḷaaktok ñan kōppeḷḷok loḷniid ilo aolep iien im kwaḷok gospel eo An kōn lañlōñ (lale D&C 28:16). . . . Jet iien juon ennaan an naan in kaḷool emaroñ kōmḷmane

makūtkūt ko ilo eñjake ko rema-roñ jelōt mour an juon armej ñan indeeo.²

Jān Jeje ko Rekwojarjar

Doctrine and Covenants 1:20–23; 18:15; 123:12

Jān Bwebwenato eo Ad

Bwebwenato eo an Olga Kovářová kar mōkta Czechoslovakia ej juon waanjoñok an jermal in mijenede jān bwebwenato an Doulul eo an Kōrā am. Ilo 1970 ko, Olga eaar juon doctoral rijikuuḷ im kar lukkuun kwōle ñan juon mour in jetōb emwilaḷ. Eaar kile 75-iiō-rūttoon Otakar Vojkúvka, juon Armej Ekwojarjar ilo Raan-ko Āliktata. “Eaar waḷoktok ñan eō jiljilimjuonñoul lalem iiō dettan ak ilo būruwōn eaar epaake joñoul ruwalitōk im obrak kōn lañlōñ,” eaar ba. “Menin eaar lukkuun jeja ilo Czechoslovakia ilo iien jab in etarpok.”

Olga eaar kajjitōk ippān Otakar im baamle eo an ewi wāween aer kar lo lañlōñ. Raar kwaḷok kadkad in ñan membōr ro jet an Kabuñ eo im kar leḷok ñan e juon Bok in Mormon. Eaar itoklimo in riiti im eaar jab eto eaar peptaij im kapen. Jen iien eo Olga eaar juon kareel ekajoor im emḷman ilo juon laḷ, iktōltōl in kien eaar tōl, im kabuñ

ar jorraān. Eaar jermal āinwōt būreejtōn an Doulul eo an Kōrā ilo branch eo an edik im kar jipañ loḷmōḷen jetōb ko an ro jet jen bōktok er ñan Kraist.³

KAKEEMEMEJ KO

1. Lale *Teachings of Presidents of the Church: Joseph Smith* (2007), 453.
2. Dieter F. Uchtdorf, “Kōttar ilo Iaḷ eo ñan Damascus,” *Liaona*, Eprōl 2011, 44–47.
3. Lale *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 92–95.

Ta Eo Imaroñ Kōmḷmane?

1. Ij ke loor imwe ko an Jetōb Kwojarjar eo āinwōt aō kwaḷok naan in kaḷool eo aō ippān kōrā ro jeiū im jatū ij loḷok?

2. Ewi wāween aō jipañ kōrā ro jeiū im jatū ro ij oñaaki ñan katak gospel eo?

Ñan meḷeḷe ko reḷḷapḷok, etal ñan reliefssociety.lds.org.