

Jen Būreejtōn  
Thomas S. Monson



# Bar lo Jetōb in Kūrijmōj

I iō ko lōk āinwōt juon elder edik, kar kūr eō ippān ro jet nān juon imōn taktō ilo Salt Lake City nān lelōk kōjeramman ko nān ajri ro renaninmej. Ke kōm kar deļōnļōk, kōm kar lo juon wōjke in Kūrijmōj kōn tōma ko remeram im emman im kar lo pakij ko kar kanooj kalbubuiki iumwin ra ko raan rerakrak. Innām kōm kar ilōk ilo hallway ko ijo laddik im leddik ro reddik—jet kōn korak ko ioon peier ak neer, jet kōn nañinmej ko me emool remaroñ kar mōkaj kemouri—kar karuwaineneik kōm kōn māj ko rettōn dikdik.

Juon laddik, edik elukkuun nañinmej kar kūr lōk eō, “Etan āt eo etam?”

Iaar jironļōk e āt eo eta, im eaar kajjitōk, “Komaroñ ke letok nān eō juon kōjeramman?”

Kōjeramman eo kar lelōk, im ke kōm kar oktaklōk nān emmakūt jān turin jikin kiki eo an, eaar ba, “Kōm kanooj in emool tata.”

Kōm kar etetal jet buñtōn nee, innām iaar roñ an ikkūr, “O, Būratōr Monson, meri Kūrijmōj nān kwe.” Innām juon ettōn dikdik eaar waļōk aolepān paotokin.

Ładdik jab in eaar wōr an jetōb in Kūrijmōj. Jetōb in Kūrijmōj ej juon men Ij kōjatdikdik aolepād wōj naaj wōr ilo būruwōd im mour ko ad—ejjab wōt ilo season in wōt ak barāinwōt ilo aolepān iiō eo.

Ñe ewōr ippād jetōb in Kūrijmōj, jej kememej E eo ļotak eo an jej kememe ilo season in an juon iiō: “Bwe

rainin e ļotak nān kom ilo jikin kweilōk an Devid, Ri lōmōor, e Kraist Irooj” (Luk 2:11).

Ilo tōre in ad jetōb in lelōk menin lelōk ko ej juon men eļap ilo kememej season in Kūrijmōj. Ij ļōmņak eļañne jemaroñ jeramman jān kajjitōk ippād make, Ta menin lelōk ko Irooj enaaj kar kōmman bwe in lelōk nān E ak nān ro jet ilo season in aorōk an iiō?

Imaroñ ke kwaļōk bwe Jemedwōj Ilañ ekōņaan bwe kajjojo iaad en lelōk nān E im nān Nejin menin lelōk eo an pokake. Ij barāinwōt eņjake bwe E enaaj kajjitōk ippād nān lelōk kōj make im jab ļōmņak kōn kōj make ak arōk ak pen mweien, āinwōt An eo Nejin kwaļōk ilo Bok in Mormon:

“Bwe emool, emool Ij ba nān kom, eo ewōr jetōb in jumae ilo e ejjab jān Eō, ak ej jān devil, eo ej . . . pukwoj būruōn armej nān aitwerōk kōn illu, ippān doon.

“Lo, eñin ej jab Aō unleplep in katak, nān pukwōj būruōn armej kōn illu, ippān doon; a eñin ej unleplep in katak eo Aō, bwe men rot kein rej aikuj jako” (3 Nipai 11:29–30).

Ilo tarlepin tōre in bōk eddo in iien ko in ekabwilōnlōn, iien ko ad remman nān iakwe im ajeļōk kōj make rej ilo mool ejeļōk jemļōkier, ak rej barāinwōt jab waļōk iien otemjeļōk. Rainin ewōr bōro ko nān kamōņōņōik, naan ko rejouj nān ba, jermal ko nān kadedeļōk, im jetōb ko nān lōmōoren.

Juon eo me ekajoor ilo kalimjōkļok jetōb in Kūrijmōj eaar je:

*Ŋaij Jetōb in Kūrijmōj—*

*Ij deļōņ ilo kapjuknen an rijerata, kōmņan bwe meram iturin mejān ajri ro ŋan lukkuun peļļok, ilo bwilōņ ejouj.*

*Ij kōmņan bwe pein riarōk eo ekilōk ŋan peļļok im kōn menin unoik juon jikin emeram ilo jetōb eo an.*

*Iaar kōmņan bwe armej ro erūtto en bar kōkāāl jodikdik eo aer im ŋan ettōņ ilo wāween ko an rūtto.*

*Ij dāpij wōt iakwe emour ilo bōro eo an juon ajri, im kōmeram ļok kiki kōn ettōņak ko reņņan.*

*Ij kōmņan bwe nee ko repojak ŋan leļok jīpaņ, likūt itulik bōro ko rebwilōņ ilo eņņan ko an laļ in.*

*Ij kōmņan bwe nejin eo ejerwaan ŋan bōjrak jidik ilo an jebwābwe, iaļ eo an ejej tokjān im jilkinļok jet men ŋan juon eo eļap iakwe me kwaļok kemejaaļā in mōņōņō—kemejaaļā ko me karreoik ļok jekjek ko reppen an būromōj.*

*Ij deļōņ ļok ilo ruuņ ko an jikin kalbuuj emarok, kake-memej eņņaan ro rejorrāān kōn ta emaroņ in kar im jitōņļok raan ko reņņan rej itok wōt.*

*Ij itok ilo meeo eo ŋan lowaan ineemņan, kapjuknen eo emouj kōn metak, im tie ko me relukkuun mōjņō ŋan kōnono rej udiddid ilo ikōņ, kaņoolol eļap.*

*Ilo taujin wāween ko, Ij kōmņan bwe laļ in eņōk ŋan reilok ŋan mejān Anij, im ŋan jidik iien meļokļok men ko me reddik im waan.*

*Ŋaij Jetōb in Kūrijmōj.<sup>1</sup>*

Kōmņan bwe kōj kajjojo en lo juon jetōb in Kūrijmōj ekāāl—eņool Jetōb an Kraist

#### **KAKEMEMEJ**

1. E. C. Baird, “Christmas Spirit,” in James S. Hewitt, ed., *Illustrations Unlimited* (1988), 81.

#### **KATAKIN JĀN ENNAAN IN**

Ilo aņ kwaļok ennaan eo an Būreejtōn Monson ippān baamļe eo, ļōmņak in āļiji kajjitōk eo eaar kaj-jitōk kake kōn ta menin leļok ko Irooj enaaj kar kōmņan bwe jān leļok ŋan E ak ŋan ro jet ilo season in.

Kōketak ro uwaan baamļe eo ŋan ļoņke kōļmenļokjen ko im ļōmņak ko aer (ak, ŋan ajri ro reddik, ŋan jīnaik juon pija) kōn ekōjkan ŋan “lo juon jetōb in Kūrijmōj ekāāl—eņool Jetōb an Kraist.”

## **JODIKDIK RO**

### **Boņōn eo Eweppān Mōkta jān Kūrijmōj**

Jen Jerie S. Jacobs

**K**e laar rūttoļok, juon iaan mōttan ko reņņan an kajjojo iio eaar Boņōn eo Mōkta jān Kūrijmōj. Baamļe eo aō im ŋa kar kōmņan pizza, kar etal in al, innām koba ŋan juon nokon in jota in Kūrijmōj. Kōm kar al al ko ilo emen mōttan ko jokkun wōt juon rōu-diddid im buuļ al kōn kein kōjaņjaņ ko am rokoktatak. Baba iien otemjeļok eaar kōjemļok joten eo kōn juon ļōmņak an Kūrijmōj me kar letok ŋan kōm kōmejaaļā in mōņōņō. Mour eaar jab eņņan ļok jān Boņōn eo Mōkta jān Kūrijmōj.

Ke laar rūtto tak jidik, jinō eaar jino lale juon ajri riturim edik, Kelly. Kelly eaar itok ŋan mņweo imōm aolep raan ālkin jikuuļ ilo an jinen, Patty, kar jerbal. Kelly eaar ļoor eō jabdewōt jikin āinwōt puppy—koļap im aikuj. Eaar iien otemjeļok juon kakkūje ŋe Patty eaar itok im bōk leddik eo nejin im kōtļok bwe kapjuknen eo am im baamļe eo en pād ilo aenōmņan.

Juon Tijemba, laar illu ke māmā eaar karuwaineneik Patty im Kelly ŋan koba ippām ŋan Boņōn eo Mōkta jān Kūrijmōj. *Boņōn* eo Mōkta jān Kūrijmōj eo Aō. Māmā eaar ettōņ im kaņool ŋan eō, “Eban ukōt juon men.” Ak iaar jeļā eņņanļok. Renaaj kar kaņ aolep pizza ko kijem. Kelly enaaj kar kōmņan kōjak kōn am al. laar kōtmene im bōk bwe menin enaaj kar Boņōn eo Mōkta jān Kūrijmōj enana otem nana.

Ke joten eo eaar itok, Patty im Kelly kar koba ippām, im kōm kar kōnono im ettōņ im al. Jinō eaar jimwe. E eaar weppān. Ilo lukōn boņōn eo raar kaņoolol kōm im mākoko in kar rool. laar etal ŋan jikin kiki kōn juon bōro eobrak kōn iakwe. laar lo bwe menin leļok ko re-ņool raorōk an Kūrijmōj rejjab jakoļok ŋe ajeji. Ijellokin rej eņņanļok im orļok ŋe jej liļok.



# Jербal in LoḶok an KŌrĀ, juon Jербal in LḶmoḶor

*Lukkuun jar im ekkatak kŏn kein katak in im, nĕ ekkar, ekŏnono kake ippĀn jejtŏr ro komij loḶok. Kŏjербal kajjitŏk ko nĀn jipañ eok kŏkajoorḶok jejtŏr ro aḿi im nĀn kŏmḿan bwe Doulu eo an KŏrĀ en mŏttan eo emourur tata ilo mour eo aḿi make.*

Tŏmak • BaamḶe • Deeor

Jербal in loḶok an kŏrĀ ej leḶok nĀn kŏrĀ ro iien emḿan nĀn miĵe, kŏkajoorḶok, im katakin doon—emḶool ej juon jербal in lḶmoḶor. Kŏn jербal in loḶok an kŏrĀ, sister ro rej rikwaḶok ilo etan RilḶmoḶor eo im jipañ kŏrĀ ro nĀn kŏjeramḿan ko an mour indeeo.

“Jej ‘nĀn kakkŏl, tipdiki, kŏketak, im katakin, im karuwainene tok [ro jet] nĀn itok nĀn Kraist’ (D&C 20:59), āinwŏt an Irooj kar ba ilo revelesŏn ko an,” Bŭreejtŏn Spencer W. Kimball (1895–1985). EḶapḶok, eaar ba, “Naan in kaḶool eo aḿi ej juon wāween nĀn letok letak ennaan.”<sup>1</sup>

Nĕ jej āinwŏt rŭkaki in loḶok ro an kŏrĀ kŏḶapḶok jeḶḶokjeḶ eo ad kŏn mḶool ko an gospel eo, naan in kaḶool ko ad rej kajoorḶok im rejtake sister ro me rej ḿaanjabpopo nĀn peptaij im kapen. Jej jipañ ro uwaan rekāāl erom liok titpok ilo gospel eo. LoḶok ko im iakwe eo ad ejipañ “kŏrool tok ro me raar jebwābwe [im] kŏmeḶeḶḶok bŏro ko an ro me raar mḶoḶo Ḷok ilo gospel eo.”<sup>2</sup> Im jej kŏketak sister ro nĀn itok nĀn Kraist kŏn pād ilo tampeḶ.

“KomḶ naaj lḶmoḶoren jetŏb ko,”

Bŭreejtŏn Kimball eaar ba nĀn rŭkaki in loḶok ro an kŏrĀ, “im wŏn emaroñ ba bŏtaab ro armej ro remḿan rellŏn ilo Kabuñ in rainin reniknik kŏnke kwar pād ilo kapijuknen ko aer im kar leḶok nĀn er juon erreimḶanḶok ekāāl, juon kŏḶmeḶḶokjen ekāāl. Kwar kwaḶok nĀn er men ko rejaĵe. Kwar kaitokḶok peḶaak ko aer. . . .

“Kwoj lo, kwojjab wŏt lḶmoḶoren sister rein, ak emḶool barāinwŏt lḶmoḶo pāleer im kapijuknen ko aer.”<sup>3</sup>

## JĀn Jeje ko Rekwojarjar

Doctrine and Covenants 20:59; 84:106; 138:56

## JĀn Bwebwenato eo Ad

Ke Rikanaan Joseph Smith eaar kajutak Doulu eo an KŏrĀ, eaar ba bwe kŏrĀ ro raar jab wŏt nĀn kŏjparok rijeramḶŏl ak barāinwŏt nĀn lḶmoḶoren jetŏb ko. Eaar barāinwŏt katakin bwe kŏrĀ ro ilo Kabuñ in rej jербali eddo ko raorŏk ilo karŏk in lḶmoḶor eo an Jemedwŏj Ilañ.<sup>4</sup> Kar tŏl jĀn pedped ko kar katakin jĀn Rikanaan Joseph Smith, kŏj āinwŏt sister ro ilo Doulu eo an KŏrĀ remaroñ jербal ippĀn doon

nĀn kŏpooj kŏrĀ ro im baamḶe ko aer nĀn kŏjeramḿan ko reḶḶapḶok an Anij.

“Kŏmḿan bwe en wŏr ad tenkwadik ioon doon,” Bŭreejtŏn Brigham Young eaar ba (1801–77), “im kŏmḿan bwe [ro me] rekajoor ren kŏjparok ilo iakwe ro remḶoḶ-Ḷo nĀn kŏkajoorḶok, im kŏmḿan bwe ro remaroñ lo ren tŏl ro repilo ḿae iien remaroñ lo iaḶ eo kŏn er make.”<sup>5</sup>

### KAKEEMEMEJ KO

1. Spencer W. Kimball, ilo *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 116.
2. Eliza R. Snow, ilo *Daughters in My Kingdom*, 83.
3. Spencer W. Kimball, ilo *Daughters in My Kingdom*, 117.
4. Lale Joseph Smith, ilo *Daughters in My Kingdom*, 171–72.
5. Brigham Young, ilo *Daughters in My Kingdom*, 107.

### Ta Eo Imaroñ Kŏmḿane?

**1.** Ekŏjkan an Doulu eo an KŏrĀ kŏpooj eŏ nĀn kŏjeramḿan ko an mour indeeo?

**2.** Ta eo imaroñ kŏmḿane nĀn kŏḶapḶok tŏmak eo an ro lj miĵe er?

NĀn meḶeḶe ko reḶḶapḶok, etal nĀn reliefssociety.lds.org.