



Jen Bureejtōn
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 Rikakpilōklōk eo Kein Karuo ilo
 Bureejtonji eo Kein Kajuōn

Pukōt Emṡman eo

Ilo tōreo rej pukōt juōn emṡ kāāl, ruo ripālele rej Armej ro Rekwojarjar ilo Raan Kein Āliktata kar kōnono ṡnan ro riturier kōn pelakin jukjuk in pād eo im jikuuṡ ko ilo eriā eo.

Juōn kōrā rekar kōnono ṡnan eaar ba kōn jikuuṡ eo ajri ro nejṡn rej pād ie: “Iṡin ej jikin eo emṡmantata! Būrinjepōl eo ej juōn emṡmaan ejouj im emṡman; rūkaki ro relukkuun kapeel, jouj im jemjerā. Ilukkuun ṡṡōṡṡōṡ bwe ajri ro nejṡm remaroṡ pād ilo jikuuṡ in emṡman. Kwonaaj iakwe iṡin!”

Bar juon Kōrā eaar ba kōn jikuuṡ eo an ajri ro nejṡn: “Ej juōn jikin enana. Būrinjepōl eo eṡōṡṡak kōn e make; rūkaki ro rejekapeel, renana, im rejjab jemjerā. Eṡaṡṡe imaroṡ emmakūt jān eriā in, Imaroṡ kōṡṡṡane ilo jidik wōt iien!”

Men eo ekaṡōṡṡōṡ ej bwe kōrā ro ṡṡōr rej kōnnaan kōn ejja būrinjepōl eo wōt, ejja rūkaki ro wōt, im ejja jikuuṡ eo wōt.

Kwoj kile ke bwe armej remaroṡ lo jabdewōt men rej kappukōte? Lukkuun pukōte, im komaroṡ loe ṡṡōr emṡman im nana ilo enaṡṡin aolep im men otemjej. Armej rekar kōṡṡṡane ejja men in wōt ṡnan Kabuṡ eo an Jisōs Kraist im Armej Ro Rekwojarjar ilo Raan Kein Āliktata jān ṡṡoin. Ro rej kappukōt emṡman renaaj lo juōn armej ejouj im tiriaṡo—juōn armej eo ej iakwe Irooj im kōṡṡaan jermal ṡnan E im kōjeramṡman mour ko an ro ṡōttaer. Ak ebarāinwōt ṡool ṡne ro rej kappukōt nana naaj ilo ṡool lo men ko rejjab lukkuun weppān.

Jerata, ilo iien ko men kein rewaṡok meṡe ilo Kabuṡin. Ro rej pukōt wun ko ṡnan ṡotaik kwaṡok eṡap

ekkōn, ṡōṡṡak im pukōt ankilaer. Rejjab maroṡ kōtṡok men eo rej dāpiji. Rej kōnono riap im lo bōd ippān ro jet. Rekar bōk eṡṡake enana iumṡn eṡōṡ iio, bōk aolep iien ko remṡman ṡnan kadikṡok kautiej ro jet. Menin ejjab kaṡōṡṡōṡik Irooj, “bwe ijo ebanban im akwāal rej pād ie, pok im jermal otemjej renana rej pād ie” (Jemes 3:16).

Bureejtōn George Q. Cannon (1827–1901) jeṡā kajjen Bureejtōn Brigham Young (1801–77) jermal im epaake eṡōṡ iio ko, ṡṡōr āinwōt juōn membōr an Douluṡ an Joṡoulruo Rijilōk im āinwōt an rikakpilōklōk ilo Bureejtonji eo Kein Kajuōn. Ālkin mej eo an Bureejtōn Young, Bureejtōn Cannon jeik ilo rekoot eo an make: “Iṡaṡṡin ṡotaik ak lo bōd ilo tōl an [Brigham Young], ilo an kōkapi-lōklōk ak katakin ko an jabdewōt iien ilo buruō, edikṡok ilo naan im ṡakūtṡūt ko aō. Menin ej juōn kaṡōṡṡōṡ ṡnan eō kiiō. Lōṡṡak eo kar ippā ekar: ṡne ij ṡotaik ak lo bōd ippān, ak ekajete Būrātōr Brigham, ewi joṡan ettoṡok in Aō etaṡ; ṡne Ij ṡinoe, ia Inaaj bōjrak ie? Ij jab leke eō make ilo kain kooj jabin. Ijeṡā bwe buṡṡan tōmak emmakijij in waṡok jen ṡōṡṡōṡ eo an jetōbin ṡotaik im lo bōd. Ro jet, kōn eṡapṡok kajoor, māṡōṡlōt, im iminene jān ṡna, remaroṡ kōṡṡṡan eṡōṡṡok men ko im ellā jān uwaak ko renana me Iṡjab maroṡ kōṡṡṡani.”¹

Kajoor in kapilōk an Bureejtōn Cannon ej juōn me eo kōj membōr ro an Kabuṡin aikuṡin kejokṡokjen kake kōn eṡap kea. Naan an Anij kakkōl rikaloor an Kraist ṡnan “erreo, . . . aenōṡṡan, jouj, im pidodo ṡnan emṡmanṡok, obrak kōn tiriamo im leen ko remṡman, ilo ejeṡok bōd in ekajet, im ejeṡok etaō.” ṡNan ro rej kōṡṡṡan aineōṡṡan, “leen wānōk emōj kallib ilo aenōṡṡan” (Jemes 3:17, 18).

Ewōr ad kālōt. Jemaroñ pukōt nana ippān ro jet. Ak jemaroñ kōmṁṁan aenōmṁṁan im jerbāl nān kōlaplōk nān ro jet mejeje, jimwe, jeorlōk bōd jelukkuun ikrelel kōṁṁan nān kōjmake. Ej ad kālōt, nān jabdewōt jej pukōte, me jenaaj ilo mool loe.

KAKEEMEMEJ

1. George Q. Cannon, Journal, Jān. 17, 1878; jipeel modernized.

KATAKIN JĀN ENNAAN IN

“Komaroñ eñjake bwe ejabwe jejalōkjen ippām kōn jet pedped me kwoj pojak nān katakin kaki,” kakeemejmej *Teaching, No Greater Call*, 19). “Ijowōtke, ilo am jar katak kake, wōnṁṁaanlōk nān mour kake, pojak nān katak kake, innām kwaṁlōk nān ro jet, naan in kaṁool eo am make enaaj kajoorlōk im ṁwilalōk.”

Ilo am pukōt emṁṁan eo ilo mour im ilo ro jet allōñ in, kwonaaj ṁaplōk am pojak nān katakin kōn ennaan in im nān kaṁoole mool eo an.

JODIKDIK

Turājet eo Emeram in an Kidu Kūjkūj

Jān Tara Stringham

Ilo jamōr 2009, kidu eo nejin eo mōtta eaar kūji Meja. Jerata, ikkij eo eaar kōpeṁlōke tieō, im laar aikuj kiji kōn tōreej.

Jān jorrāān eo, Ikar lukkuun būromōj. laar kōtlōk jerata nān kōjjeikik ṁōmṁak ko aō, im laar eñjake āinwōt aolepen ānbwinnū ekar jorrāān. Ikar inepata kōn tieō

im jab kōṁṁan etal nān jikin eṁñ armej ie ak loṁpilej. Ilo kōlmenlōkjen eo aō karok ko nān oṁkōn, ikkure boṁl kōn pā, jar, aō, im jikuuṁ rekar jorrāān jān jorrāān eo aō.

Bōtaab jabdewōt iien lṁ jar, bōk kōjeramṁṁan an priesthood, kōnnaan ippān jinō im jema, ak bōk loṁlōk ko jān baamṁle eo aō im ro mōtta, jetōb ko aō rej wallōñlōk im lṁ eñjake mōñōñō ilo iien liāṁlōj. Tokālik laar kile bwe ke armej rekar ṁōmṁak kōn jorrāān eo aō, rekar eñjake tiriamo.

Eñjake in ej jipañ kālōk kadmō, im laar katak nān jab inepata kōn ta eo armej rej ṁōmṁak kōn nā. laar barāinwōt jeramṁṁan kōnke jorrāān eo aō ejipañ eō kile bwe laikuj kadiklōk aō ṁōmṁak kōn nā make im jino kōlaplōk aō kea kōn ro jet. Jetōb eo Aō ekar laplōk im kajoorlōk ilo iien eo.

Ikar katak bwe jerata ej juōn mōttan karok eo an Jemedllañ nān kōj. Eṁñne jej kappukōt emṁṁan im jab nana, jemaroñ eṁṁā jen jerata, erom armej emṁṁan, im kōtlōk eñjake eo nān kōkajoorlōk naan in kaṁool eo ad.

AJRI RO

Pukōt Emṁṁan eo Ipelakūm

Komaroñ lo emṁṁan ipelakūm ñe kwoj katak nān pukōte. Juōn wāween komaroñ katak nān kile jeramṁṁan in ej kōmṁane bwe en juōn iminene kajjojo boñ nān bwine men ko remṁṁan kwaar loi raan eo.

Bōk jidik iien boñenin nān jiroñ juōn membōr in baamṁle eo kōn jet men ko remṁṁan kwaar loi ilo mour eo am make rainin.



Ium̄in Priesthood im ālkin Kadkad an Priesthood

Katak kōn kein katak in im, ñe ekkar, ekōnono kake ippān jejtōr ro komij loḷok. Kōjberbal kajjitōk ko ñan jipañ tok kōkajoorḷok jejtōr ro am̄ im ñan kōm̄man bwe Doulul eo an Kōrā ro en mōttan eo emourur tata ilo mour eo am make.

Jejtōr ro Aō rejitenbōro, joñan ad jeram̄man! Ejjab kōnke jej membōr ro an Kabuñ in wōt, bōtaab jej barāinwōt membōr an Doulul an Kōrā—“doulul an Irooj ñan kōrā ro.”¹ Doulul an Kōrā ej kam̄ool in iakwe an Anij ñan leddik ro Nejin.

Buruōm ejjab lañlōñ ke ilo am ke-mejmej m̄ōñōñō eo jinoin an doulul in? Ilo MaaJ 17, 1842, Rikanaan Joseph Smith eaar ejaake jejtōr eo “ium̄in im ālkin kadkad an priesthood.”²

Ñan ejaak “*ium̄in priesthood eo*” kar leḷok ñan jejtōr ro maroñ im tōl. Eliza R. Snow, kein karuo būreejtōn eo eḷap an Doulul an Kōrā, kar katakin bwe Doulul an Kōrā “ejjab maroñ waḷok ñe ejako Priesthood eo, jān m̄ool eo ke ebōk aolepen maroñ ko an im kareel eo jān jipañ in.”³ Eḷtōr Dallin H. Oaks an Doulul an Joñoulruo Rijilōk ar kōmeḷeḷeik, “Maroñ eo ñan kamminenik jān wōpija ro im rūkaki ro an Doulul an Kōrā . . . ekar maroñ eo emaroñ lutōklelep ñan er kōn doulul eo aer ekkeijel ḷok ilo Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar Ilo Raan Kein Āliktata im kōn kōllaajrak eo aer ejenoḷok ium̄in pein ritōl ro an priesthood jān ro rekar kūr er.”⁴

Ñan ejaake “*ālkin kadkad an priesthood*” kar leḷok ñan jejtōr ro eddo ko rekwojarjar. Julie B. Beck,

būreejtōn eutieJ an Doulul an Kōrā, ar kōmeḷeḷeik: “Jej jermal ilo wāween eo an priesthood—eo ej meḷeḷeik bwe jej pukōt, bōk im jermal kōn mōdenḷok; kōm̄mane ḷōm̄nak ko ilo k̄oñjel ko; im kainezataik kōj make kōn kea ñan kajjojo juōn ḷok juōn. Jermal ko ad ej kōttōpar eo an priesthood ñan kōpooj kōj make ñan kōjeram̄man ko an mour indeeo jān kōm̄man im kōj-parok bujen ko. Kōnke menin, āinwōt m̄aan ro jeid im jatidm ro rej kabwijer priesthood eo, jermal ko ad rej jermal an ḷom̄oḷ, jermal in jipañ, im erom armej kwojarjar.”⁵

Barbara Thompson, rikapilōklōk eo kein karuo ilo būreejtōnji eo eutieJ an Doulul eo an Kōrā.

Jān jeje ko Rekwojarjar

1 Korinth 11:11; Doctrine and Covenants 25:3; 121:36–46

Jān Bwebwenato eo Ad

Ilo tōreo eo kōkāle Tampeḷ eo ilo Nauvoo, juōn kumi in jejtōr ro rekar kōñaan ejaak ñan jipañ kōttōpar ko an m̄weo. Eliza R. Snow ekar kōkaduik kakien ko ñan kumi in ekāal Ke eaar kwaḷoki ñan Rikanaan Joseph, eaar uwaak: “Jiroñ jejtōr ro bwe kile menin leḷok ko aer jān Irooj, im ippān jet men ko rem̄man-ḷok ñan er. . . Inaaj ejaake kōrā ro ium̄in Priesthood eo ālkin joñan ko

an Priesthood eo.”⁶ Ālkin jidik iien tokālik, Rikanaan eo eaar jiroñ ejaak eo ekāal an Doulul an Kōrā: “Ñaij kiiō ukōt kii eo ñan kom ilo etan Anij, im Doulul in eaikuj m̄ōñōñō, im jeḷāḷokjen im kapeel remaroñ wallalḷok jān iien in.”⁷ Jajtōr ro rekar kōtmane ñan jutak ñan juōn joñan eo ekāal an kwojarjar im ñan pojak ñan kaiñi ko kōm̄mani tokālik ilo tampeḷ eo.

KAKEMEMEJ KO

1. Spencer W. Kimball, “Relief Society—Its Promise and Potential,” *Ensign*, MaaJ. 1976, 4.
2. Joseph Smith, quoted in Sarah Granger Kimball, “Auto-biography,” *Woman’s Exponent*, Jept. 1, 1883, 51.
3. Eliza R. Snow, “Female Relief Society,” *Deseret News*, Epr. 22, 1868, 81.
4. Dallin H. Oaks, “The Relief Society and the Church,” *Ensign*, Māe 1992, 36.
5. Julie B. Beck, “Relief Society: A Sacred Work,” *Liahona*, Nob. 2009, 111.
6. Joseph Smith, quoted in Kimball, “Auto-biography,” 51.
7. *Katak ko an Būreejtōn ro an Kabuñin: Joseph Smith* (2007), 64.

Ta Imaroñ kōm̄mane?

1. Ekōjkan Aō maroñ jipañ jejtōr ro ḷj loḷok er m̄ōñōñō kōn jeram̄man ko an jermal kwojarjar an Doulul an Kōrā?

2. Ta Inaaj kōm̄mane allōnin ñan kōlaḷokḷok aō kajoor ñan bōk aō make mōdenḷok?

Ñan meḷeḷe ko rellaplok, etal ñan www.reliefsociety.lds.org.