

KABUŃ EO AN JISŌS KRAIST IM ARMEJ RO REKWOJARJAR ILO RAAN-KEIN ĀLIKTATA • OKTOBA 2011

# Liaona



BOK IN MORMON:  
BAR JUON KALIŃMUR KŌN  
JISŌS KRAIST



*Kõn Menin letok eo im Kajoor an Anij, jån Simon Dewey*

*Bok in Mormon, kar bök maantak jån Rikanaan Joseph Smith, ej juon ukook in naan ko etto ioon pileij ko “Kar je jån iałan naan in jiroñ, im barāinwõt jån jītōbōn kanaan ko im mōdānłok—Kar je im sili, im ŋoje ñan Irooj, bwe ren jamin kar jorrāān—Ñan aer wałoktok kōn letok in im*

*kajoor in Anij ñan ukook eo an— . . .*

*“ . . . Eo ej ñan kwałok ñan ro mōttan mweo imōn Israel ta ko rełlap Irooj Eaar kōmmani ñan ro jemāer; im bwe ren maroñ jełā bujen ko an Irooj, bwe jab jołok er indeeo—Im ñan kareel ri Jew im ri Aelōñ ko bwe Jisōs ej ri KRAIST eo” (taitōl peij eo an Bok in Mormon).*



### Ruwainene ñan Määkjiin in Ejenłok

Jet unin kōnono ko ewōr tokjān ñan ajełok aolepen määkjiin in ñan, ak Bok in Mormon ej juon iaaer. Ilo mäkjiin in, rikanaan ro etto im kiiō, barāin-wōt membōr ro ilo aolepen lał in, rej kaṃool kōn bok in jeje ko rekwojarjar eo ejej uwaan. Ijjino ko an rekabwilōnlōñ. Ej juon kein kaṃool loe an Jep-łaahtok eo. Ej dekā in jabōn eṃ ñan tōmak in ad. Im kar je ñan raan kein ad—katakin katak eo an Kraist ealikkaar im pidodo ñan kalōk tōmak eo ad im kōkajoor baamle ko ad.

Meñe koṃ ban lo elōñ iaan ra ko koṃ iminene in būki ilo *Liaona eo*, Ennaan eo an Būreejtōnji eo Kein Kajuon (peij 4) im Naan in Katak an Kōrā (peij 46) repād. Ennaan ko im aolep bwebwenato ko jet rej kwałok naan in kaṃool ko im katakin ko jān Bok in Mormon.

Kōmjij kūr koṃ ñan ekkatak im jar kōn määkjiin in, bōk ennaan ko ilo būruwōmi, im kwałoki—im Bok in Mormon—eo ippān ro jet.

### ENNAAN KO

**4** Enaan eo an Būreejtōnji eo  
Kein Kajuon: Kalimṃur ko  
Raorōk an Bok in Mormon

Jen Būreejtōn Thomas S. Monson

**46** Naan in Katak an Kōrā:  
Ejaññe Jej Jab Pere

#### IOON KÖBAR EO

Pija jān John Luke; *Bwe Koṃ Maroñ Jełā*,  
jān Gary Kapp, ilo kautiej Mr. im Mrs David  
Larsen, maroñ in jab kape. Tūlik: *Pija in  
Kraist*, jān Heinrich Hofman, ilo kautiej C.  
Harrison Conroy Co.



## BWEBWENATO KO REJ WAŁŲOK

### 6 Rikanaan Joseph Smith: Rūkook eo an Bok in Mormon

*Juon ʎaddik eaar jajełokjen eaar erom, kōn kajoor an Anij, kar imwe rūkook eo an . . . bok eo ejimwe tata jān . . . bok otemej ioon ʎał.*”

### 10 Ta eo Bok in Mormon ej Katakin kōn lakwe eo an Anij

Jen Ełtōr Russell M. Nelson  
*Kwōj kōṅnaan ke bar ʎotak ilo je-tōb im bōk kajoor eo ṅan iakwe āinwōt an Anij iakwe? Bok in Mormon ej kōmēleleik ekōjkan.*

### 16 Bwebwenato eo an Bok in Mormon

*Bwebwenato in emaroṅ jipaṅ eok katakin ajri ro nejūm bwebwenato ko raorōk jān bok in jeje ko rekwojarjar in.*

### 20 Karōk in lien an Bok in Mormon

*Juon laajrak in armej ro raorōk, jān Ri Jared ro ilo 2200 B.C. ṅan jemłok in ʎok tōre eo an RiNipai ilo A.D. 420.*

### 22 Wōn Eo Eaar Je Bok in Mormon?

*Jerbal eo an rikanaan ro etto, juon imwe in ʎołok, im juon rūkook an raan-kein āliktata kar bōk maantak Bok in Mormon.*

### 24 Bok in Mormon: Juon Kaṃool āinłok wōt Baibōł eo

*Errein 14 pedped in katak ko kwałoki ilo Baibōł eo me Bok in Mormon kar kobaik juon kaṃool.*

### 28 Ekōjkan Ekkatak kōn Bok in Mormon

Jen Ełtōr D. Todd Christofferson  
*Jilu un ko im jilu wāween ko ṅan ekkatak bok in jeje ko rekwojarjar in ejej uwaan.*

### 32 Ettōṅak eo an Liai: Jirok Likatōttōt wōt ilo Aen eo

Jen Ełtōr David A. Bednar  
*Ettōṅak eo an Liai ej katakin kōj ekōjkan jirok likatōttōt ṅan naan eo an Anij.*

### 38 Bok in Mormon: Kōkajoorłok Ad Tōmak ilo Jisōs Kraist

Jen Ełtōr Neil L. Andersen  
*Bok in Mormon ej kūr kōj im baamle ko ad ṅan dāpij tōmak ilo Irooj Jisōs Kraist, eo enaa jipaṅ baamle ko ad tōprak.*

### 47 Al: Ruo Taujin Ri Tariṅae

Jen Bonnie Hart Murray im Janice Kapp Perry

### 48 Katak ko ṅan Raan kein Ad

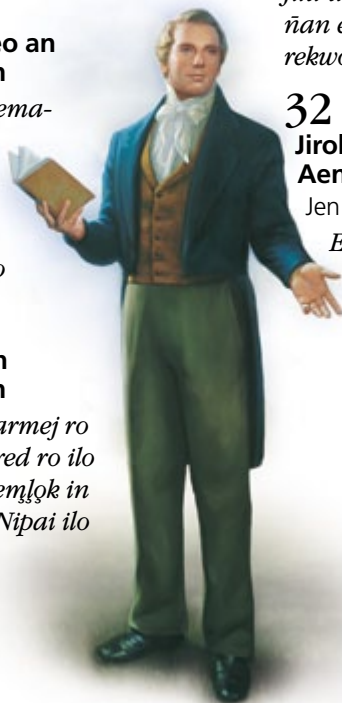
*Rikanaan im rijilōk ro remour rej kwałok ṃool ko jān Bok in Mormon me remaroṅ tōł kōj rainin.*

### 52 Bok in Mormon—Dekā in Jabōn Em ṅan Tōmak in Ad

Jen Būreejtōn Ezra Taft Benson  
*Ennaan in emṃan, kar kwałoke 25 iio ko remoṃtiłok, epād ie naan in kaṃool eo ejełok jemłokin im kapilōk eo kōn Bok in Mormon.*

### 59 Juon Jerbal Ekwojarjar

Jen David A. Feitz  
*Juon jermal epidodo ekar katakin eō juon katak kōn jełā ṅae ṅan kwojarjar eo an Bok in Mormon.*





## 60 Ñe Kolukkuun Kõñaan ñan Jeļā, Kwonaaj Jeļā

Jen Eļtör Walter F. González  
*Emen wāween ko komaroñ jeļā bwe Bok in Mormon ej im̄we jān Anij.*

## 65 Pija Killep: Juon Ainikien Jān Bwidej

### 66 Juon Kijeeek Etile Eō

Jen Michael R. Morris  
*Raan eo ke Eduardo Contreras ekar katak riit ej barāinwōt raan eo eaar bōk juon naan in kaṃool kōn Bok in Mormon.*

## 68 Ekōjkan an Bok in Mormon kar Ukōt Mour eo Aō

*Membōr ro rej kaṃool ekōjkan an Bok in Mormon kar jīpāñ er loe uwaak ko, kaenōm̄man, im oktak.*

## 72 Ñan Aolep Lo im Armej

Jen Lia McClanahan  
*Ñan Armej ro Rekwōjarjar ilo Raan-kein Āliktata ipēlaakin laļ in, ejjeļok juon men maroñ keidi ippān ilo an wōr Bok in Mormon ilo kajin eo aer make.*



## 76 Kajjitōk ko Remakikij kōn Bok in Mormon.

*Uwaak ko repidodo ñan kajjitōk ko armej ekkā aer kajjitōk kōn Bok in Mormon.*

## 80 Juon Naan in Kaṃool, juon Bujen, im juon Kamool

Jen Eļtör Jeffrey R. Holland  
*Ij kaṃool kōn bok in ainwōt Aō lukkuun jeļā kake, ippān Rikaṃool ro jilu im Ralitōk, kar loe pileij gold ko.*



*Elon jīña ko an ennaan in ekoba juon bwe pija in Liaona in me Liai eaar bōke. Liaona ko rejjab nojak im emaroñ jab jejet ainwōt in ilōñ, bō-taab kwe im baamle eo am̄ remaroñ m̄ñōñōik ekōjkan an eļōñ Liaona ko maroñ in pād ilo aolepen ennaan in.*

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kajoor eo an Jetöb Kwojarjar” (lale Moronai 10:4–5).

Ippän lqk rikanaan ro jet ilo raan-kein āliktata, Ij kaṃool kōn ṃool eo an menin “bok eo ejimwe tata iaan bok otemjej ioon laḷ,”<sup>2</sup> eṃool Bok in Mormon, bar juon kalimṃur kōn Jisōs Kraist. Ennaan eo an ej erakḷok ṇan laḷ in im ej bōktok ro rej riit ṇan juon jeḷā kōn ṃool eo. Ej aō naan in kaṃool bwe Bok in Mormon ej ukōt mour ko. Kōṃṃan bwe kōjwōj en riiti im bar riiti. Im jān maroñ lañlōñ ṇan kwaḷok naan in kaṃool ko ad kōn kalimṃur ko raorōk ippān aolep ajri ro nejin Anij. ■

#### KAKEMEMEJ KO

1. Gordon B. Hinckley, “A Testimony Vibrant and True,” *Liahona*, Qkōj 2005, 6.
2. *Katak ko an Būreejtōn ro an Kabuñ in: Joseph Smith* (2007), 64

#### KATAKIN JĀN ENNAAN IN

Ilo jeje ko rekwojarjar “jeje lo pedped ko an ṃool eo me renaaj ṇa mejjan aolep pok ko im aolep jorrāān ko im aolep inepata ko me renaaj jujelmṃae baamḷe” (*Teaching, No Greater Call* [1999], 51). Ilo ami kwaḷok ennaan in an Būreejtōn Monson ippān baamḷe eo, karuwai-neneik er ṇan roñjake “kalimṃur ko raorōk” ej kwaḷoki ilo Bok in Mormon. Komṃ maroñ kwaḷok juon kalimṃur ilo Bok in Mormon me eaar ḷap meḷeḷe in ṇan eok.

# Rikanaan Joseph Smith:

RŪKOOK EO AN  
BOK IN MORMON

**B**ok in Mormon ej juon bok in jeje eo ekwojarjar ejej uwaan. Meñe rikanaan ro etto raar je, eaar jab itok ñan kõj äinwõt Baibōļ eo. Baibōļ eo kar je ioon jāljel ko reļļap ilo Laļ eo Mōkta äinwõt bok ko rejeņoļok im kar kapeiki jān peba ko iumwin buki iiō ko. Eaar jab māe epepen eo kein kemen ālkin an Jisōs Kraist me bok kein rejeņoļok raar kobaiki im kõmņan bwe ren pād äinwõt juon bok eo jej kõnono kake äinwõt Baibōļ eo Ekwojarjar.

Bok in Mormon, kõn oktak in, kar ļoķe jān rikanaan ro etto ilo Laļ eo Ekāāl ioon pileij metal ko, kobaik kōkadudu in ļoķ eo eaorōk jān juon rikanaan—Mormon (taitōļ eo)—ilo epepen eo kein kōlalem A.D. ñan juon ļoķ ioon pileij gold ko. Ļaddik eo nejin, Moronai, tokālik kar kalibwin pileij ko, ijo raar pād ie māe 1827, ke Moronai, äinwõt juon eo eņōj an jerkakpeje, kar leļok ñan juon Ļaddik edik etan Joseph Smith.

Ta eo ej waļok ālkin bwebwenato in ej wāween an Joseph kar bōk, ukōte, im kar je taitōļ in ļoķ eo kiiō äinwõt Bok in Mormon: Bar juon Kalimņur kõn Jisōs Kraist. Rilōmņoor eo Make eaar kaņool bwe bok eo eņool (lale D&C 17:6).







1. Ilo 1820 juon Jaddik 14-iiō dettan etan Joseph Smith kar jokwe epaake Palmyra, New York. Meñe edik, eaar ñurböktak kōn piktokin iṃaan Anij im kar pok kōn an kabuñ ko an ro rej tōmak ilo Kraist ba bwe ro jet ejjab ṃool men ko rej ba. Kōlaplōk an ekkatak jān Baibōl eo, Joseph eaar kālet ñan pukot jeļāļōkjen kōn kajjitōk ippān Anij, eo ej “wūjlep ñan armej otemjej, im jab eṃouk kake” (Jemes 1:5). Eaar etal ñan bulōn wōjke ko repaake ṃweo iṃōn im jar.



2. Ke Joseph eaar bukwelōlō im jar, juon joor in meram ilōñ in wōt bōran. Ilo meram in eaar lo ruo Armej ro. Jemed Ilañ eaar kōnono im ba, “Eñin Nejū Jitenbōro Roñjake E!” (Joseph Smith—History 1:17). Irooj eaar jiroñ Joseph bwe en jab kobaļōk ippān jabdewōt iaan kabuñ ko kōnke aolepāer raar jab ṃool, bōtaab kar kallimuri e “bwe tarļlep in Kōjpeļ eo naaj kwaļōk ñan[e] tokālik.”<sup>1</sup>



3. Jilu iiō tokālik, ilo tōre in Joseph Smith ej kwaļōk eñjake eo an ippān ro jet—im kar kaeñtaan e kake. Eaar kwaļōk: “Meñe kar kōjedat im kaeñtaan eō kōn aō ba iaar lo juon ṃadenļōk, aaget eaar ṃool; im . . . Kar tōl eō ñan ba ilo bu-ruwō: Etke kaeñtaan eō kōn aō kwaļōk ṃool eo? Eṃōj aō lukkuun lo juon ṃadenļōk; im wōn ña bwe in maroñ jumae Anij, ak etke laļ in ej Jōmṃak bwe in maroñ karmejete ta eo iaar lukkuun loe? Bwe eṃōj aō lo juon ṃadenļōk; ljeļā menin, im ijeļā bwe Anij ejeļā menin, im ijjab maroñ karmejete menin” (Joseph Smith—History 1:25).

Jān kar 1830 milien armej ro eṃōj aer riiti Bok in Mormon im mōj aer deļōntok ilo Kabuñ eo an Jisōs Kraist im Armej ro Rekwōjarjar ilo Raan-kein Āliktata kōnke Bok in Mormon eo ej kaṃool kōn Rilōmōḡr eo.

Bok in ej barāinwōt kaṃool bwe Joseph Smith eaar juon rikanaan an Anij im bwe Rilōmōḡr eo ej tōl Kabuñ eo An rainin. Milien armej ro eṃōj aer idajoñjoñ e im loe kalimṃur eo eṃool an Moronai ñan aolep ro eṃool



4. Ilo Jebtōmḡba 21, 1823, Joseph eaar jar im juon me-ram eaar kobrak ruum eo an im juon enjeļ eaar waļōk ñan e kar etan Moronai. Moronai eaar jiroñ Joseph kōn jeje ko jān jet iaan rikanaan ro etto. ʎōḡk eo, kar je ioon pileij gold ko, kar kalbwini ilo juon toļ epaak. Kar jiroñ Joseph bwe enaaj kar ukōt ʎōḡk eo.



5. Āliktata, ilo Jebtōmḡba 22, 1827, Joseph eaar bōk pileij ko, ʎōñaje lōntak bōk eo kar kalbwini iumṃwin juon dekā eļap ioon juon toļ epaake Palmyra, New York.



6. Āinwōt kar iminene ilo eria ko rettoļōk jān jikin kweilōk ilo raan ko, Joseph Smith eaar jab bwe jeļāļōkjen ippān. Ñan jipañ e kōn ukook eo, Anij eaar leļōk ñan e juon kein jermal in ukook in etto ḡaetan Urim im Thummim. Kar barāinwōt kōjeramḡan e kōn jipañ an rijeje ro ro me rekar je ta eo eaikuj in kar ukoote. Ilubwilijin rijeje rein ekar kōrā eo ippān, Emma; Martin Harris, juon rikallib; im Oliver Cowdery, juon rikaki in jikuuļ. Jermal in ukook eo eļap eaar dedeļōk dikļōk jān jilu allōñ ko ālikin an Oliver kar jino āinwōt rijeje.

Emma eaar kōmeļeļeik ewi kar jekjekin ñan jermal āinwōt rijeje an Joseph: “Ejjeļōk armej emaroñ in kar ba kōn jeje ko an bok ko ijellōkin wōt eaar imṃwe; bwe, ke [laar] jermal āinwōt an rijeje, [Joseph] eaar

aer pukōt mool eo: “Ikōḡaan kōketak koḡ bwe koḡin kajjitōk ippān Anij, Jemān Indeeo, ilo etan Jisōs Kraist, eḡaḡḡe men kein rej jab mool; im eḡaḡḡe koḡ naaj kajjitōk kōn juon bōro eḡool, kōn lukkuun in kōttōpar, im wōr

tōmak ilo Kraist, Enaaj kwaḡok mool in ḡan koḡ, jān kajoor eo an Jetōb Kwojarjar” (Moronai 10:4).



ba ḡan eō awa āḡkin awa; im ke kōm roḡol jān am kar ḡōḡḡā, ak āḡkin ukook ko, ear jino ijo eaar bōjrak ie, ilo an jab lo bok eo ak jabdewōt ḡōttan ḡan riit ḡan e.”<sup>2</sup>

Joseph eaar kōmeḡeḡeik itok eo eaorōk an Bok in Mormon: “Kōn kajoor eo an Anij laar ukōt Bok in Mormon jān kajin ḡjiep, jeḡḡḡokjen eo me eaar jako jān laḡ in, eo me eaiboojoj laar barāinwōt jutak make, juon jodikdik eo ejabwe jeḡḡḡokjen ippān, ḡan keidi jeḡḡḡokjen eo an laḡ in im kowaan eaar lapḡok ilo epepen eo kein kōralitōk, kōn juon ḡadenḡok ekāā.”<sup>3</sup>

7. luḡwin 18 allōḡ ko pileij ko raar pād ippān, Joseph eaar jab e wōt eo ḡan loe ak jibwe pileij ko. Eḡḡḡaan ro jilu—Olivery Cowdery, David Whitmer, im Martin Harris—kar kaḡool bwe enjeḡ Moronai eaar kwaḡok ḡan er pileij gold ko im bwe raar jeḡḡḡ pileij ko “eḡōj kar ukōti kōn menin letok im kajoor eo an Anij, bwe ainikien kar kwaḡok ḡan kōḡ.” Bar ralitōk eḡḡḡaan ro raar barāinwōt kaḡool bwe rekar lo im jibwe pileij gold ko.<sup>4</sup>

8. Ilo Okwōj 1829, Joseph eaar kōḡḡḡan koḡ ippān eo ej būriin Egbert B. Grandin ilo Palmyra, New York, ḡan būriini bok eo. Martin Harris eaar wia kake jikin kallib eo an ḡan kōḡḡḡaik wōḡḡḡān būriini bok eo, im ilo Maaj 26, 1830, Bok in Mormon eo eaar pojak ḡan wia kake.

9. Ilo Eprōḡ 6, 1830, enaḡin 60 armej ro raar kuk ippān doon ilo juon eḡ ilo Fayette, New York. Ijo, āinwōt tōl jān Irooj Jisōs Kraist, Joseph Smith eaar kajutak Kabuḡ eo an Rilḡ-mḡoḡ, kōjeḡḡaaktok āinwōt an kar lukkuun ejaak im kar tōl jān rijḡlōk ro im rikanaan ro, kōmālim ḡan kōnono kōn Anij. Tokāḡik ḡadenḡok eo ḡan Joseph Smith kar ḡeḡok ḡan e ḡan ḡaetan Kabuḡ eo: Kabuḡ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-kein Āḡḡtata (lale D&C 115:4). ■

#### KAKEMEMEJ KO

1. Joseph Smith, ilo *History of the Church*, 4:570.
2. Intōrpiu ippān Emma Smith jen Joseph Smith III, Pāp. 1879, ilo *Saints' Herald*, Okt. 1, 1879, 290.
3. *Teachings of Presidents of the Church: Joseph Smith* (2007), 60
4. Lale “Naan in Kaḡool eo an Ri Kaḡool ro Jilu” im “Naan in Kaḡool eo an Ri Kaḡool ro Ralitōk,” ilo Kadkad in Bok in Mormon eo.



Jen Eļtör  
Russell M. Nelson

Jen Doulul eo an  
Joñoul Ruo Rijilök ro



## TA EO BOK IN MORMON EJ KATAKIN KÖN IAKWE EO AN

# ANIJ

*Jet iaan waanjoñak ko remman kōn iakwe eo an  
Irooj ej waļok ilo Bok in Mormon.*

**E**lōñ Rikristin ro remeļeļe kōn mwil ko an Jisōs Kraist ilo an waļok ilo Baibōļ eo. Rej bwilōñ kōn iakwe eo Eaar kwaļoke ñan rijeramōļ, rinañinmej, im ro enana kōmman ñan er. Ro rej watōk er make An rikaļoor rej barāinwōt kajieoñ in anōk waanjoñak eo An im ļoor naan an Rijilök ro An rejitenbōro: Jen yokwe doon: bwe yokwe e jān Anij; im ro otemjej rej yokwe, emōj keotak er jān Anij, im re jeļā Anij. . . . Bwe Anij yokwe” (1 Jon 4:7–8).

Katak in ej kalikkar jān Bok in Mormon. Ej kōmeļeļeik *ekōjkan* an juon ļotak ilo Anij im *ekōjkan* an juon bōk kajoor ñan iakwe āinwōt An kar. Ej kalikkar jilu pedped ko raorōk me rej bōktok kajoor in iakwe eo an Anij ñan mour ko ad.

Moxtata, Bok in Mormon ej katakin bwe kōjerbal tōmak ilo Kraist im deļoñ ilo juon *bujen* Ippān ñan kejarok kien ko An ej

ki eo ñan bar ļotak ilo jetōb. Ñan armej ro ilo Bok in Mormon ro raar kōmmane kain bujen in, Kiiñ Benjamin eaar kwaļok, “Im kiiō, kōnke bujen eo kom ar kōmmane naaj āñinñin kom ro nejin Kraist, maan ro nejin, im kōrā ro nejin, bwe lo, rainin Eaar keotak kom ilo jetōb, bwe komij ba bwe buruōmi raar oktak kōn tōmak ilo Etan, kōn menin, komij lotak ilo E im kar erom maan ro im kōrā ro nejin” (Mosaia 5:7).

Ruo, Rilomqor Make eaar katakin bwe kajoor eo ñan erom ļok āinwōt E ej itok kōn bōk *kaini ko* an kojpeļ eo: “Kiiō eñin ej kien eo: Ukweļok, kom aolep jeban ko an laļ, im itok ñan Eō im baptais ilo Eta, bwe komin maroñ kokwojarjar jān bōke Jetōb Kwojarjar, bwe komin maroñ jutak ilo ejjeļok lipijinjin imaō ilo raan eo āliktata” (3 Nipai 27:20).

Jilu, Eaar kōketake kōj ñan *ļoor waanjoñak eo An*: “Armej rot komij aikuj in āinwōt?”

Eaar kajjitōk menin. Uwaak eo An: “Eṃool Ij ba n̄an kom, eṃool āinwōt N̄a ij” (3 Nipai 27:27). Eṃool, E ekōṅaan bwe j̄an erom ļok āinwōt E.

Jet iaan waanjoṅak ko remṃan kōn iakwe eo An rej waļok ilo Bok in Mormon.



### RIKANAAN EO EJ KAṀOOL

“Bok in Mormon eo kar bōk ṃaantak kōn menin letok im kajoor eo an Anij. Ej kōnono āinwōt juon ainikien j̄an bwidej ilo naan in kaṀool eo an Nejin Anij. Ej kōnono kōn ļqtak eo An, kwaļok eo An,

kōn Debwel eo An im Jerkakpeje eo An, im An waļok n̄an ro rejimwe ilo ānen Bountiful ilo Amedka kan.

“Ej juon men jibwe me jemaroṅ in bōke, me emaroṅ riiti, me maroṅ idajoṅjoṅe. Epād ilowaan kōbar ko an juon kalimṃur kōn ijo jepar j̄an e ekwojarjar. Milieṅ eṃōj aer kiiō idajoṅjoṅe im lo bwe ej juon ļoṅk eo eṃool im kwojarjar.”

**Būreejtōn Gordon B. Hinckley (1910–2008), “The Great Things Which God Has Revealed,” *Liahona*, M̄ae 2005, 81–82**

Waanjoṅak kein remaroṅ waļok ilo mour ko ad make ilo ad kajieoṅ in erom ļok āinwōt Irooj.

Ekar iakwe eo An n̄an Liai im baamle eo an Liai—im iakwe eo aer n̄an E—me eaar bōktok er n̄an America, ānen kalimṃur eo aer, ijo raar jeramṃan ie.<sup>1</sup>

Ekar iakwe eo an Anij n̄an kōj me ekar imwe E buki iio ko remootļok n̄an kakien rikanaan ro an RiNipai n̄an kejarok ļoṅk ko rekwojarjar an armej ro aer. Katak ko me kar ļoṅkii me rejelet ļomṃor eo ad im mour ijo eutiejtata. Katak kein rej kiiō pād ilo Bok in Mormon. Jeje in ekwojarjar ej jutak āinwōt kein kaṀool loe kōn iakwe eo an Anij n̄an aolep ajri ro Nejin ipeļakin laļ in.<sup>2</sup>

Ekar iakwe eo an Kraist n̄an “sip ko jet” An me kar bōktok E n̄an Laļ eo Ekāal.<sup>3</sup> J̄an Bok in Mormon jej ekkatak bwe jorrāan eo eļap im jilu raan in marok eaar bōk jikin ilo Laļ eo Ekāal ilo iien mej eo an Irooj ilo Laļ eo Ṁokta. Innām aiboojoj im jerkakpeje eo Irooj eaar wanlaļtak j̄an laṅ im kwaļok

### ŅAN JEĻĀ EJ ŅAN JEĻĀ IAKWE

Ij juon membōr eo ekāal an Kabuṅ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-kein Āliktata, im Bok in Mormon n̄an eō ejjab bok bajjōk. Ej juon kaṀool epen bwe Jemed Ilaṅ ej iakwe kōj. Ej juon kaṀool bwe armej ro rekwojarjar ṃokta rej iakwe kōj im kōṅaan kōj bwe jen rool. Ej juon kaṀool bwe karōk in ṃōṅōṅō eo an Anij ej jerbal im ewāppen.

Ņe jeļā bwe bok in ej ṃool ej n̄an jeļā bwe Jemed Ilaṅ im Nejin rej mour. Ej n̄an jeļā bwe mour ej aiboojoj im ej indeeo. Ej n̄an jeļā bwe toon wōt aṃ kajioṅ wōt in kōṃmane ijo eṃṃan tata ippaṃ im ukweļok ṅe kwoj wōtļok, innām kwonaaj iien otemjej jeorļok bōd. Ej n̄an jeļā meļeļe eo eṃool an baamle. Ej n̄an jeļā bwe kwojjamin luuji eo kwoj iakwe, āinwōt an ļeo ak lieo kōttar eok. Ej n̄an jeļā kōjeramṃan ko an Jemed Ilaṅ. Ej n̄an jeļā kaenōṃṃan eo me jekdoon laṅ ko rej itok imāam, komaroṅ jeļmaei, ilo aer menin tōprak n̄an eok. Ej n̄an jeļā bwe Jetōb Kwojarjar eo ej eo ṃōttam iien otemjej. Ilo ṃool, ej n̄an jeļā iakwe ilo aolep an waļok.

**Emma Adesanya, Ireland**



ilubwiljin armej ro ilo Laḷ eo Ekāāl.

“Nā ij meram eo im mour eo an laḷ,” Eaar jiroñ er, “im Iaar idaak jān kap meḡ eo Jema eaar letok nān Eō, im kar kaiboojoj Jema ilo bōk Iḡō jerawiwi ko an laḷ” (3 Nipai 11:11).

Innām Eaar letok juon iaan jeḷā ko repaak tata jabdewōt emaroñ bōke Ippān. Eaar kūr er nān eñjake kinej eo ilo Ikatim im jenḡk in dila ko ilo Pein im neen, bwe ren jeḷā ilo mool bwe E ej “Anij in Israel, im Anij an aolepen laḷ, im [kar] mane kōn jerawiwi ko an laḷ” (3 Nipai 11:14).

Innām Jisōs eaar leḷok mālim nān rikaḷoor ro An nān peptaj, nān leḷok menin letok eo an Jetōb Kwojarjar, im nān leto letak kwoj-kwoj eo. Eaar leḷok nān er kajoor eo nān kajutak Kabuñ eo An ilubwiljier, kar tōl jān joñoulruo rijilōk ro.

Eaar leḷok nān er jet iaan pedped in katak ko Eaar leḷok nān rikaḷoor ro An ilo Laḷ eo

Mokta. Eaar kemour rinañinmej ro aer. Eaar bukwelōlō im kar jar nān Jemen ilo naan ko rekajoor im rekwojarjar me rejjab maroñ ḷḡḡki. Kar kanooj in lukkuun kajoor jar eo An joñan ro me raar roñjake E raar obrak kōn lañlōñ. Obrak kōn iakwe eo An nān er im kōn tōmake eo aer ilo E, Jisōs Make eaar jañ. Eaar kanaan kōn jermal eo an Anij epen ko ḷḡk kōn itok eo an eo kar kalimḡur kōn Itok eo An Kein Karuo.<sup>4</sup>

Innām Eaar ba nān er nān bōktok ajri ro nejier nān E.

“Im Eaar bōk ro re dik nejier, juon ilḡk juon, im kōjeramḡan er, im jar nān Jemān kōn er.

“Im ke Eaar kōmḡmane men in Eaar bar jañ;

“Im Eaar kōnono nān jarlepju eo, im ba nān er: Komḡin lale ro re dik nejemi.

“Im ke raar reilḡk nān lale raar bōk me-jāer im reilḡk nān lañ, im raar lo be lañ ko

*Rilḡmḡor eo Make eaar katakin bwe kajoor eo nān erom ḷḡk ainwōt E ej itok ilo bōk kaiñi ko an kojpeḷ eo.*

*Innām Eaar kajjitōk ippāer nān bōktok ajri ro redik nān E. “Im Eaar bōk ro re dik nejier, juon illōk juon, im kōjeramḡman er, im jar nān Jemān kōn kūr.”*

re peļļok, im raar lo enjel raḡ rej wanlaļ tak im jepooļe ro re dik ipeļaaķier, . . . im raar pool kōn kijeek; im enjel ro raar jipaḡ er” (3 Nipai 17:21–24).

Ej iakwe eo erre eo im kajoor an Anij, āinwōt an kwaļok ilo Bok in Mormon.

Ilo raan kein āliktata kōj ro rejeramḡman nān wōr Bok in Mormon, nān erom membōr ro an Kabuḡ eo an Irooj, nān wōr kojpeļ in An, im nān kejarok kien ko An jeļā juon men kōn iakwe eo indeeo an Anij. Jejeļā ekōjkan kōmḡman bwe eo An en ad make. Ilo ad erom rikaļoor ro An reḡool, jej bōk kajoor nān iakwe āinwōt An iakwe. Nē jej kejarok kien ko An, jej erom ļok āinwōt E. Jej kōdepakpak ļok doulul in iakwe eo ad ilo ad jipa-dōkļok armej in laļ ko otemej, bwij, im lo.

Kōn naan in kamoolol kōn mour in waan-joḡak eo An, jemaroḡ kōmḡmane bwe jeje in ekwojarjar en ad joḡak: “Jar nān Jemād kōn aolep kajoor in bōro, bwe komḡin maroḡ obrak kōn iakwe eo An, eo Eaar leļok ioon aolep ro rej ri kaloor ro an reḡool an Nejin, Jisōs Kraist; bwe komḡin maroḡ erom ḡaan [im jiroḡ] ro nejin Anij; bwe nē Enaaj waļok jenaaj āinwōt E, bwe jenaaj lo E ilo lukkuun nememen” (Moronai 7:48).<sup>5</sup> ■

#### KAKEMEMEJ KO

1. Lale 1 Nipai 17:35–44; Mosaia 7:20; Alma 9:9–13 Nipai 5:20–22.
2. Lale Taitōl peij eo ilo Bok in Mormon; 1 Nipai 13:35–41; 2 Nipai 33:4; Mosaia 1:2–7; Mormon 8:13–41.
3. Lale Jon 10:16; 3 Nipai 15:11–24.
4. Lale 3 Nipai 11–14; 18–20.
5. Keidi 1 Jon 3:1–3.

## KILE KAJOOR IN IAKWE EO AN

**K**e laar kobatok ilo Kabuḡ in ilo iio eo aō iḡaantata (freshmen) ilo college, Ekar emḡman kaō mour kōn oktak ko lkar kōmḡmani ilo mour eo aō im kar loe joḡan an emḡman an kojpeļ in kōmḡman nān mour eo aō. Ijoke, tokālik lkar eḡjake bwe iien ko aō ḡokta rekar bōbraeik jabdewōt eddōkļok ko Imaroḡ in kar kōmḡmani. Ekōjkan an Jemedwōj Ilaḡ kōjberbal eō nān jipaḡ kalōk aelōḡ in kiiḡ eo An nē In kar kōmḡmani kain kālet kein rejekar?

Innām juon raan lkar kōpeļļok Bok in Mormon eo aō nān peij eo āliktata. laar riiti ḡōttam naan ko an Moronai: “Aaet, itok nān Kraist, im weppān ilo E, . . . im karmejeete komḡ make jān aolep men ko rej jab emḡman, im iakwe Anij kōn aolep amḡ maroḡ, ļōmḡak im kajoor, innām An jouj enaaj bwe nān komḡ, bwe jān an An jouj komḡ maroḡ weppān ilo Kraist, im eļānē jān jouj an Anij komḡij weppān ilo Kraist, komḡ maroḡ ilo ejja wāween in karmejeete kajoor eo an Anij” Moronai 10:32 laar kalimjōk naan ko. laar eḡjake Jetōb eo ej jiroḡ eō bwe reḡool. laar kile bwe emōj aō kōmḡman joḡan kajoor eo an Anij jān ļōmḡak Eban kōjberbal nān ilo jabdewōt wāween Eaar lo ejejjet.

laar jokālōt bwe jān iien eo ḡaantak Ijjamin naaj kar “kowaan kajoor eo an Anij” bōtaab naaj kar bōk ta eo eaar waļok ḡokta im reimāanļok nān tok ālik eo aō. Ilo an ļapļok Aō kalimjōk ilju eo aō ijellok in ta eo eaar waļok ḡokta im kar lōke ilo jouj eo ekwojarjar an Jisōs Kraist, eļap aō kar eḡjake iakwe eo an Rilōmḡor eo nān nā im ļapļok aō kar ḡōḡōḡō kōn nā make.

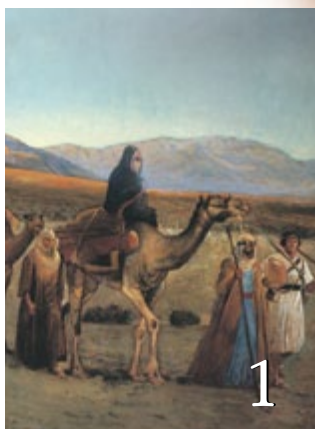
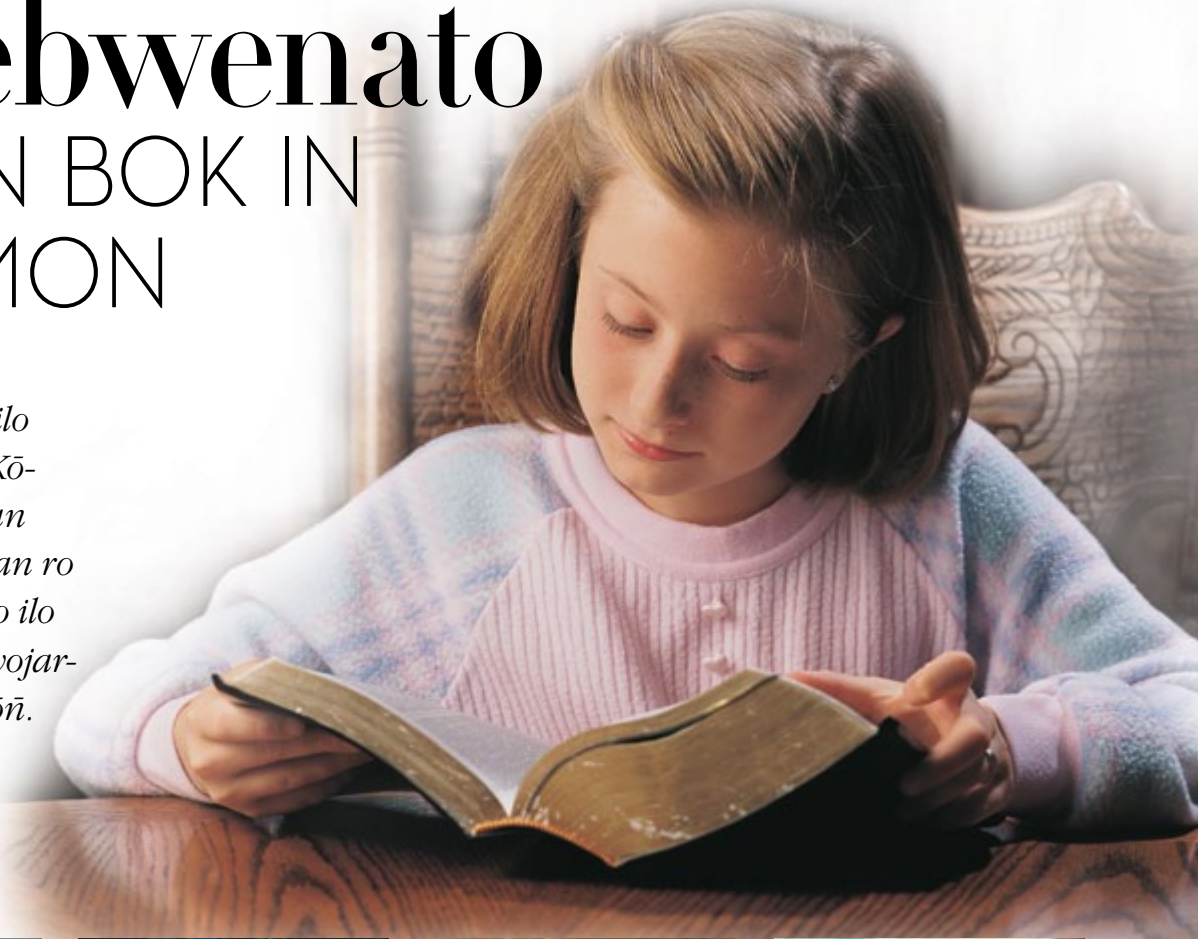
Christy Pettey, Washington, USA





# Bwebwenato eo AN BOK IN MORMON

*Ta eo eaar waļok ilo  
Bok in Mormon? Kō-  
jermal pija kein nān  
katak kōn rikanaan ro  
im bwebwenato ko ilo  
bok in jeje ko rekwojar-  
jar in ekabwilōnlōn.*



1

**Bok in Mormon eaar ijino  
ippān juon rikanaan etan  
Liai. Eaar kakkōl armej ro  
renana ilo Jerusalem nān  
ukweļok, bōtaab armej ro  
raar jab roņjake. Irooj eaar  
jiron Liai nān bōk baamļe eo  
an, ekoba kōrā eo pāleen,  
Saraia, im ļaddik ro nejier—  
Leman, Lemuel, Sam, im  
Nipai—nān āne jemaden.  
(Lale 1 Nipai 1–2.)**



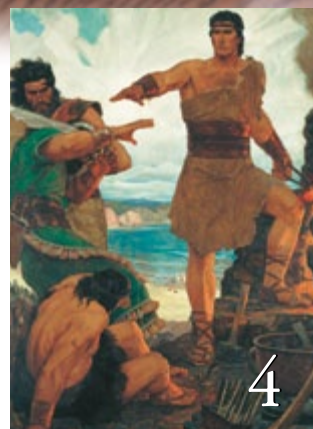
2

**Liai eaar bar jilikinļok ļōmaro  
nejin nān bōk jeje ko rekwo-  
jarjar kar je ioon pileij brass  
ko. Pileij kein epād ie bwe-  
bwenato ko an ro jibweier  
im jimaeier etto im men ko  
jet Irooj eaar jiron er nān je.  
Liai im Nipai rekar kejparoki  
pileij kein. Rekar barāinwōt  
jeje ioon pileij metal ko kōn  
ta eo eaar waļok nān baamļe  
eo aer. (Lale 1 Nipai 3–5.)**



3

**Irooj eaar leļok nān Liai juon  
kambōj ņaetan Liaona nān  
tōl baamļe eo an ilo āne  
jemaden nān ānen kalimļur  
eo. (Lale 1 Nipai 16.)**



4

**Irooj eaar jiron Nipai nān jek  
juon wa nān bōk baamļe eo  
an Liai nān ānen kalimļur.  
Nipai eaar pokake jemen  
im Irooj, bōtaab Leman im  
Lemuel raar jab. (Lale  
1 Nipai 17.)**

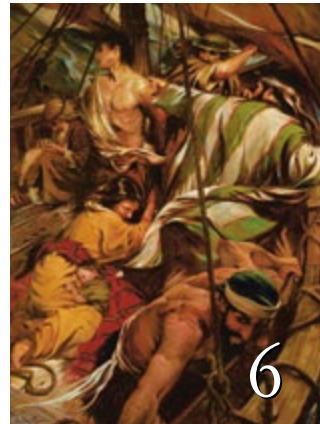
TUANMINI: PIVA JAN ROBERT CASEY; KÖMELEJE JAN JAJI/EI EMAKÜTKÜT ILO IOMALO EKILMÜR; JAN GARY SMITH; JAAR ANIKEN JETÖB; JAN WALTER RANE; JAJI IM UACONA EO; JAN JOSEPH BRICKEY; NIPAI EI JUMAIK IOMARO; JEIN; JAN ARNOLD FRIBERG © 1951; IRI; ANMOON; JAJI IM ARMEI RO AN REI; TOPRAK IOK ANEN KALIMÜR; JAN ARNOLD FRIBERG © 1951; IRI; BAAR KÖMMAN NAN EO KON EAP EDDO; JAN WALTER RANE; NIPAI EI JE ION PILEI GOLD KO; JAN PAUL MANN © 1988; JAAR KOTAK ANIKIO BWE EN JÖPAR JAN KO; JAN WALTER RANE; JERBAI WÖT NAN AMI ANIJ; JAN WALTER RANE; KÖMELEJE JAN ABINADI JUTAK IMAAN KIIN NOA; JAN ARNOLD FRIBERG © 1951; IRI; ITOK ILO WÖRWÖK AN ANIJ; JAN WALTER RANE; AUMA EI JUTAK; JAN WALTER RANE; PAINTINGS; JAN WALTER RANE ARE COURTESY OF CHURCH HISTORY MUSEUM

**Liai im baamle eo an rekar jerak lõk ñan änen kalimur ioon wa eo raar jeke. (Lale 1 Nipai 18.)**



5

**Leman im Lemuel raar wõn-maan lõk wõt ilo jab pokake jemeer im Irooj. Bwij ko aer ñaetan ri Leman ro. Nipai eaar wõn-maan lõk wõt ilo pokake jemen im Irooj. Bwij eo an kar ñaetan ri Nipai ro. (Lale 2 Nipai 4-5.)**



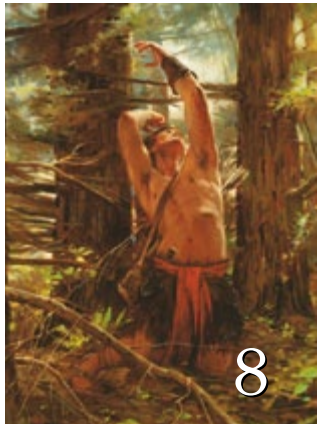
6

**Älkin an Liai im Nipai mej, ar-mej ro jet, äinwõt jaddik eo jatin Nipai Jakob, kar eddo in jeje katak ko raorök im maküküt ko raar wajok ioon pileij ko (Lale Jakob 1.)**

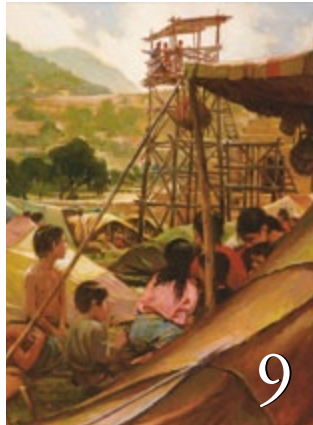


7

**Enos eaar jar ñan jeor lõk je-rawiwi ko an, im kar jeor lõk an böd. (Lale Enos 1.)**



8



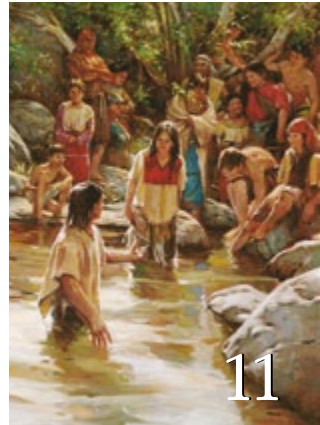
9

**Kiiñ Benjamin eaar kajutak juon imõn köppäd eutie j ñan katakin armej ro an kojpeļ eo. (Lale Mosaia 2-6.)**



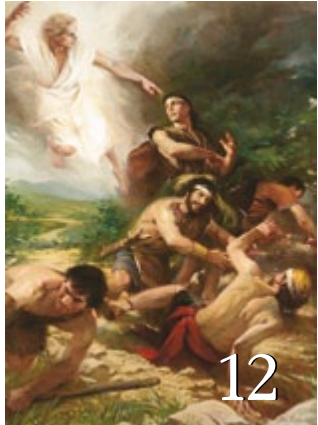
10

**Juon kiiñ enana etan Noa ekar kamej rikanaan Abinadi. Bötaab katak ko an Abinadi eaar ukõt juon iaan pris ro an Noa etan Alma. (Lale Mosaia 11-17.)**



11

**Alma eaar ko jän imõn Kiiñ Noa, kar katakin armej ro jet kön kojpeļ eo, im peptaiji er. (Lale Mosaia 18.)**



12

**Alma eo Edik nejin Alma eaar jab pokake. E im ro mõttan, lõmáro ro nejin Mosaia, raar nana. Innäm juon enjel eaar jiroñ er ñan ukweļok. Alma im lõmanro ro nejin Mosaia rekar ukweļok im jo lõk mour ko aer ñan kwa lõk kojpeļ eo. (Lale Mosaia 27-28.)**

**Ɩaddik eo an Mosaia Ammon ekar ukõt elõn ri Lemana ro älkin an Ammon kõjparok menin mour ko nejin Kiiñ Lamoni im kar lõke. (Lale Alma 17–19.)**



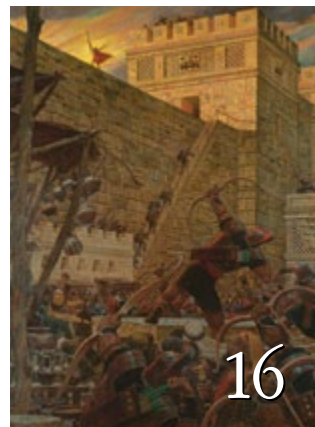
**Kiaptin Moronai eaar je taitõj in anemkwõj eo im tariŋae ñan dāpij wõt anemkwõj eo an armej ro an. (Lale Alma 46, 48.)**



**Hilamõn ej tõl 2,000 likao ro emman dettaer. . . . (Lale Alma 53, 56–58.)**



**Juon rikanaan ri Lemana kar etan Samuel kar kanaan bwe Jisõs Kraist enaaj Ɩotak. (Lale Hilamõn 13–16.)**



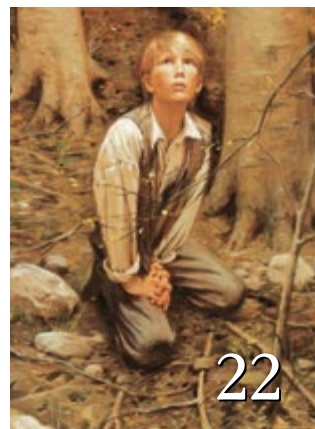
**Juon Ɩaddik 10-iiõ dettan etan Mormon kar kãlet e ñan jeje ioon pileij ko ke eaar rüttoƖok. Ke eaar 24 iiõ dettan eaar jino kobaik bwebwenato ko rearõk jãn aolepen Ɩok ko ñan juon tũroro in pileij metal ko. (Lale Mormon 1.)**



**Mokta jen an kar Mormon mej, eaar leƖok pileij ko ñan Ɩaddik eo nejin Moronai. Moronai eaar juon ritõl eutie j ilo juon kumi in tariŋae. Eaar riNipai eo äliktata eaar mour jãn tariŋae eo eƖap ikõtaan ri Lemana ro im ri Nipai ro. (Lale Mormon 6, 8.)**

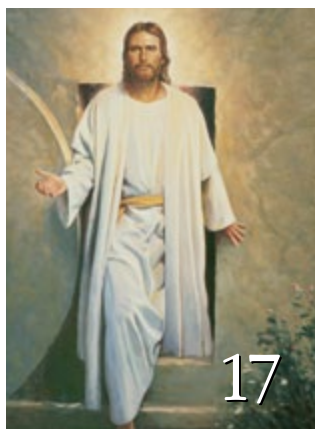


**Mokta jen an kar Moronai mej, eaar kalbwin pileij ko ilo juon jikin kar ñaetan Kumora. Enañin 1,400 iiõ ko älkin an Moronai kar kalbwin pileij ko, juon Ɩaddik 14-iiõ dettan kar etan Joseph Smith kar jar ñan jeƖã ewi wõt kabuñ eo emool. (Lale Joseph Smith—History 1:5–16.)**



**Jemedwõj Ilañ im Jisõs Kraist rekar loƖok Joseph Smith im jiroñ e bwe eƖjeƖok juon iaan kabuñ ko raar mool im rõl-ikieo. Joseph naaj kar jipañ kõrooltok Kabuñ eo emool an Jisõs Kraist. (Lale Joseph Smith—History 1:17–20.)**

**Ettołok ilo Bethlehem, Jisōs Kraist eaar ıotak. E aar katakin kōn kōjpeł eo An, kemour im kōjeramman armej ro, im kajutak Kabuñ eo An. Innām Eaar dābwel im kar jerkakpeje. (Lale 3 Nipai 1, 8–10.)**



17



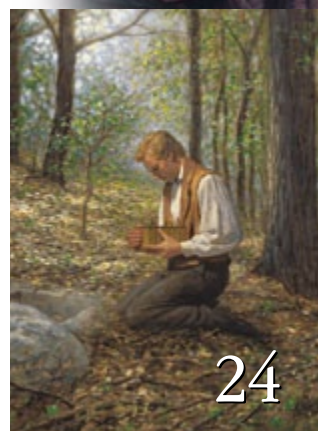
23

**Moronai eaar lołok Joseph Smith im jiron e kōn pileij ko kar kalbwini. Ke Joseph Smith eaar rūtto, enaaj kar bōk pileij ko im ukōti. (Lale Joseph Smith—History 1:27–54.)**

**Älkin Jerkakpeje eo An, Eaar lołok ri Nipai ro im ri Leman ro rejimwe. Eaar katakin er kōjpeł eo An, kemour er, im kar kōjeramman er, äinwöt An kar kōmmane ilo ipełjaakin Jerusalem. (Lale 3 Nipai 11–28.)**



18



24

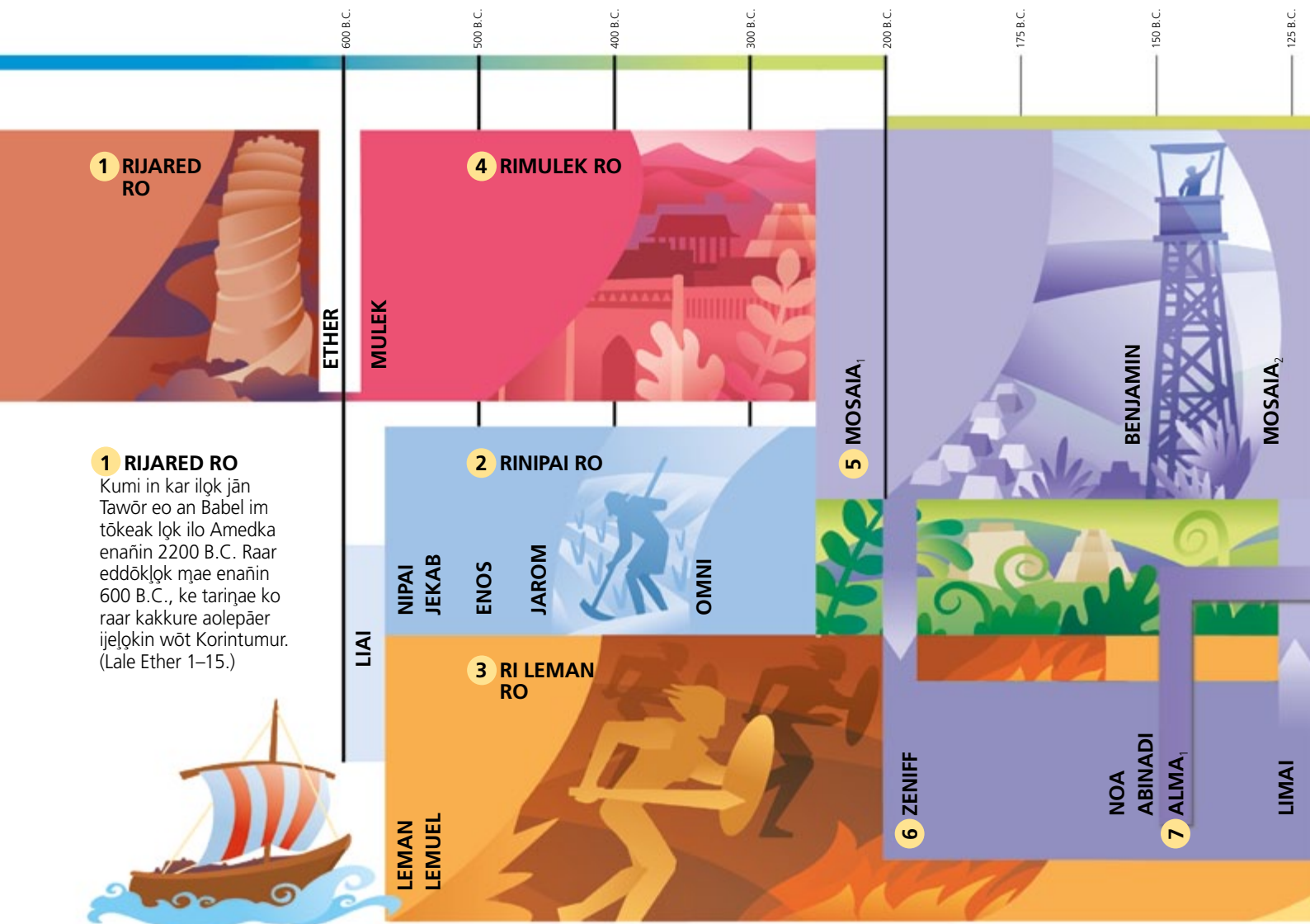
**Ke Joseph Smith eaar 21, eaar etal ñan Toł Kumora im bōk pileij ko jän jikin eo ijo Moronai eaar kalbwini. (Lale Joseph Smith—History–1:59.)**



25

**Kōn kajoor eo an Anij, Joseph Smith eaar ukōte jeje ko ioon pileij ko. Eaar būriini ukook in. Ej ñaetan Bok in Mormon. (Lale taitōl peij eo im kadm in Bok in Mormon.) ■**

# KARÖK IN IIEN AN BOK



**1 RIJARED RO**  
Kumi in kar ilq jän Tawör eo an Babel im tökeak lqk ilo Amedka enañin 2200 B.C. Raar eddöklqk mäe enañin 600 B.C., ke tariñae ko raar kakkure aolepäer ijeļqkin wöt Korintumur. (Lale Ether 1–15.)

**2 RI NIPAI RO**  
Kumi eo an Liai raar ilqk jän Jerusalem enañin 600 B.C. im kar ilqk ñan Amedka. Jidik kön jidik ineen eaar jino ajeļ. Älkin an Liai kar mej, ro rejimwe raar ļoor Nipai ļaddik eo nejin Liai ñan ituiðõñ. Raar jeļä kajier äinwöt RiNipai ro. (Lale 1 Nipai 1–22; 2 Nipai 1–5.)

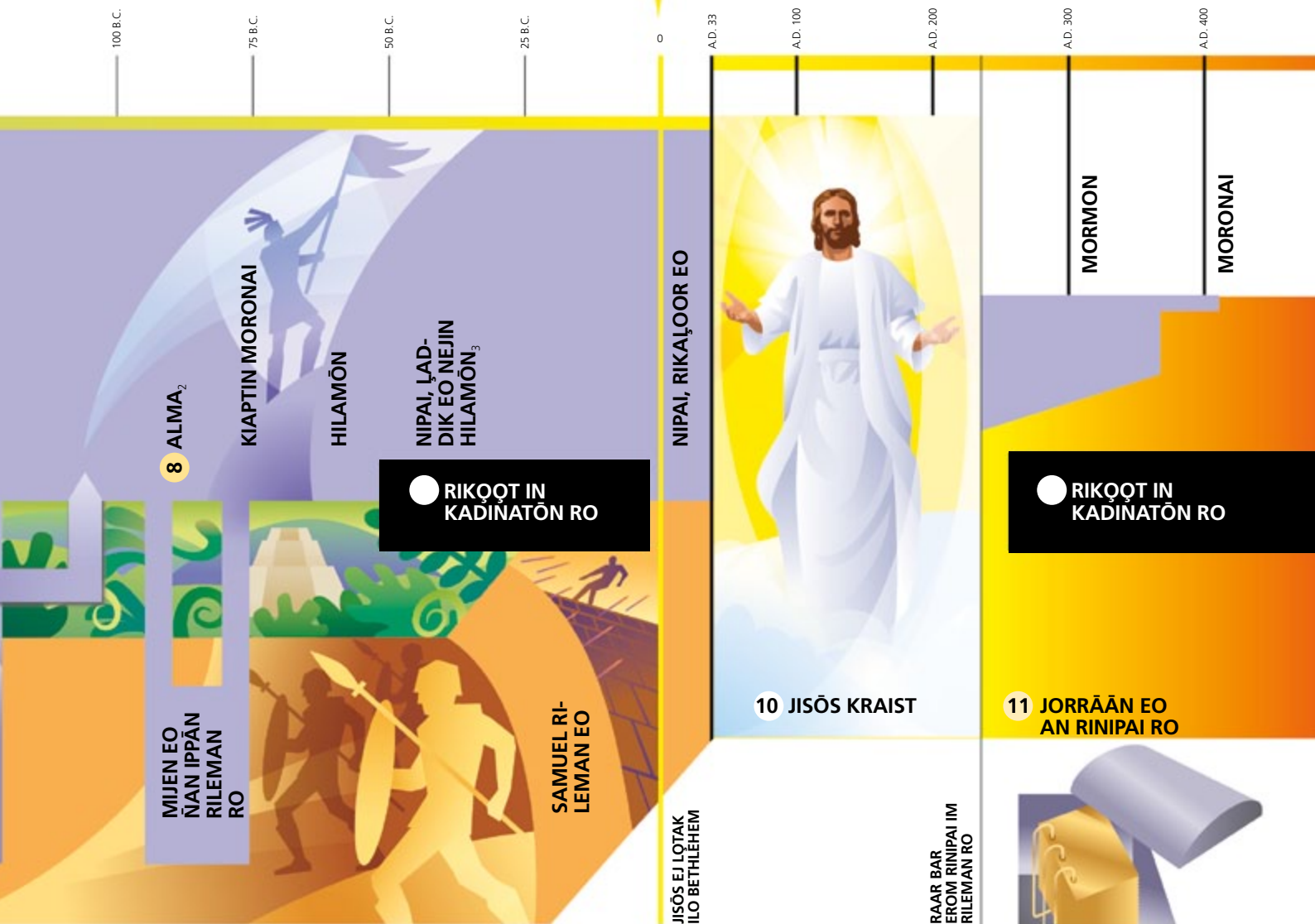
**3 RI LEMAN RO**  
Älkin an Liai mej, nana eaar päd wöt ippän Leman ļaddik eo nejin im kar jeļä kajier äinwöt ri Leman ro (Lale 2 Nipai 5.)

**4 RIMULEK RO**  
Mulek, juon ļaddik nejin Kiiñ Zedkaia, eaar tõl juon kumi jän Jerusalem ilo enañin 587 B.C. im kar ilqk ñan Amedka. Raar lo Koriantumur. (Lale Omnai 1:14–21.)

**5 MOSAIA<sub>1</sub>**  
Enañin 225 B.C. ri Nipai ro raar jino nana, kön menin Mosaia<sub>1</sub>, kar tõl juon kumi in ri Nipai ro rejimwe ñan Zaraemla im kar koba ļqk ippän ri Mulek ro. Raar make ñaetaer ri Nipai ro. Mosaia<sub>1</sub>, eaar erom aer kiiñ ejimwe. Kiiñ Benjamin eaar ļaddik eo nejin. (Lale Omnai 1:12–23.)

**6 ZENIFF**  
Enañin 200 B.C. Zeniff, juon ri Nipai, kar bök juon kumi ñan turök ñan bar bök äne ko änen ri Nipai. Ke Zeniff im kumi eo an raar tökeak ļqk, ri Leman ro raar liküt er ilo kõmaqoko. Tokälik, Kiiñ Mosaia<sub>2</sub>, eaar jilikinļqk Ammõn ñan pukõt kumi eo, im Ammõn eaar ukõt Kiiñ Limai. (Lale Mosaia 7; 9–22.)

# IN MORMON



**7 ALMA<sub>1</sub>**  
 Lotak ilubwiljin armej ro an Zeniff, Alma, eaar erom juon iaan pris ro renana an Kiiñ Noa. Rikanaan Abinadi kar mñane ãlkin an kar kũr Kiiñ Noa ñan ukweļok. Bõtaab Alma, eaar tõmak katak ko an Abinadi im kar etal ilubwiljin juon kumi in ritõmak ro, kobaļok ippañ ri Nipai ro (Lale Mosiah 11; 17–18; 23–24.)

**8 ALMA<sub>2</sub> IM LOMARO NEJIN MOSAIA<sub>2</sub>**  
 Æinwõt likao ro, Alma<sub>2</sub> im lomaro nejin Kiiñ Mosaia<sub>2</sub> raar jerbāl ñan kakkure Kabuñ eo. Juon enjel eaar kauweik er, im raar ukweļok. Alma<sub>2</sub> eaar erom juon ritõl ejimwe. (Lale Mosaia 27–29.) Lomaro nejin Mosaia raar erom mijinede ro ñan ri Leman ro. Ælkin eļap tõprak, er im Alma<sub>2</sub> raar bar ion doon im kar lañlõn. (Lale Alma 17–26.)

**9 RIKWOOT IN KADIANTON RO**  
 Kajoor eo an kumi in uroor eo etũñho eaar lukkuun kajoor ke jukjuk in pãd eo eaar nana im lukkuun mjoñho ke jukjuk in pãd eo eaar jimwe. Emaroñ enañin A.D. 350 raar kamijak ineenmjan eo an aolep armej. (Lale Hilamõn 2; 6; 4 Nipai 1:42–46.)

**10 JISOS KRAIST**  
 Ælkin Jerkakpeje eo An ilo Jerusalem, Rilomqor eo eaar waļok ilo Amedka, kar kwaļok ñan armej ro, katakin kojpeļ eo An, im kar ejaake Kabuñ eo An. lumwin 200 iõõ ko ãlkin loļok eo An, armej ro raar jokwe ilo aenõmjan. (Lale 3 Nipai 11–28.)

**11 JORRAAN EO AN RINIPAI**  
 Jidik kõn jidik nana eaar bar jepļaaktok, tariņae eaar ļapļok, im ri Nipai ro raar jorraan. Eo eaar mour wõt ej, Moronai, kar keparok wõt ļok ko an ri Nipai innãm kar kalbwini moкта jen an kar mej. (Lale 4 Nipai 1:24–28; Mormon 8:1–8; Moronai 10.)



# WŌN EO EAAR

*Rikanaan ro etto, rijeje bwebwenato ro, im ritōl ro raar likit aer naan in kaṃool im bwebwenato ioon pileij ko. Tokālik, Rikanaan Joseph Smith, kōn menin letok im kajoor an Anij, kar ukōt ɭoṭk eo ekadu an pileij ko mōktata.*

## Rijeje ro ak Kein Jerbal in ɭoṭk ko Etto

Nipai<sub>1</sub>, Jekab, Enos, Jarom, Omnai, im ro jet

Mormon

Pileij brass ko an Leban (lale 1 Nipai 5:10–14)

Zeniff

Liai (lale 2 Nipai 1:1–4, 11; D&C 3, kōmejeje eo an mōt-tan in); Benjamin (lale Omnai 1:12–23; Naan ko an Mormon 1:16–18; Mosaia 1–6); Mosaia<sub>2</sub> (lale Omnai 1:23–25; Mosaia 6:3); Alma eo Edik, ɭōmaro nejin Mosaia, Hilamōn<sub>2</sub>, Pahoran, Kapen Moronai, Nipai<sub>3</sub>, Nipai<sub>4</sub>

Mormon

ɭoṭk ko an ri Jared ioon pileij ko 24, ekoba jeje ko an Ether (lale Ether 1:1–5)

Moronai

## ɭoṭk ko Me Kobaik Pileij ko

Pileij ko reddik an Nipai (ɭoṭk ko ilo jetōb; enaṅin 600 B.C. ṅan 130 B.C.)

Naan ko an Mormon (ej eddeik pileij ko reddik im ɭoṭk eo ekadu an pileij ko reɭɭap an Nipai; lale eoon 1–18)

Pileij ko reɭɭap an Nipai (ɭoṭk ko men ko an mour in im bwebwenato an kabuṅ; enaṅin 300 B.C. ṅan A.D. 321)

ɭoṭk ko an Mormon (enaṅin A.D. 345 ṅan A.D. 385)

Bok in Ether, ɭoṭk ko kar kajimwe an ri Jared (enaṅin 2400 B.C. ṅan 600 B.C.)

ɭoṭk ko an Moronai (lale Mormon 9:30–37; enaṅin A.D. 385 ṅan A.D. 421)





# JE BOK IN MORMON?



Ilo jgtenin Jebtõmba 21, 1823, enjel Moronai eaar waļqk ñan Joseph Smith im jiroñ e kõn gold pileij ko me enaaj kar ukõti ãinwõt Bok in Mormon. Emen iio tokãlik, Joseph eaar maroñ in bõk pileij ko ñan an maroñ ukõti (lale Joseph Smith—History 1:27–54).



**Pileij Gold ko Kar liļqk ñan Rikanaan Joseph Smith jãn Enjel Moronai ilo Jebtõmba 22, 1827**



**Bok in Mormon**

Pileij ko an Mormon  
(liļqk ko kobaik im kar kõkaduikļqk jãn Mormon im Moronai)

- Taitõļ peij\*
- 1 Nipai
  - 2 Nipai
  - Jekab
  - Enos
  - Jarom
  - Omnai
  - Naan ko an Mormon
  - Mosaia
  - Alma
  - Hilamõn
  - 3 Nipai
  - 4 Nipai
  - Mormon
  - Ether
  - Mormon

Liãpe jidikin  
(ejjañin kar ukook)



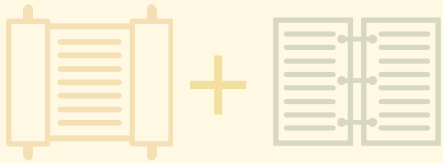
Jeje eo moqtata an ukook eo eaar dedeļqk ilo 1829, bõrini kar dedeļqk ilo 1829–30, im kape ko 5,000 moqtata an Bok in Mormon raar dedeļqk ilo 1830.



\*Joseph Smith eaar kõmeļeļeki, "Taitõļ peij eo an Bok in Mormon ej juon ukook ejejet, bõk jãn peij eo ãliktata, ilo ituanmiin in tũroero eo ak bok in pileij ko" (*History of the Church*, 1:71).

*Meļeļe eo ilo jaat in kar kakobaiki jãn kadkad in im laajrak in meļeļe ko ilo Bok in Mormon.*

JAN ITUAMIISI; PIA IENI JED CLARK; MORMON EJE PEIJ KO; JAN TOM LOVELL; ENJEL MORONAI E WAŁQKÕK ÑAN JOSEPH SMITH; JAN TOM LOVELL; PIA JAN CRAIG DIMONDY; MORONAI E LIĻQK GOLD PILEI KO; JAN GARY KAPP; MAY NOT BE COPIED; PIA JAN EMILY LEISHMAN; PIA JAN JOHN LUKE



## BOK IN MORMON

# Juon Kaṃool āinlōk wōt Baibōl eo

I lo kajokkun wōt juon ippān kakien eo an baibōl me “kōn lōnin ruo ak jilu ri kōnnaan renaaj kapen naan otemjej” (2 Korint 13:1), jimṃr Bok in Mormon im Baibōl eo rej kaṃool kōn Jisōs Kraist im pedped ko ilo kojpeļ eo An. Eļtōr Russell M. Nelson an Doulu eo an Joñoulruo Rijilōk ro eaar kwaļōk bwe “jeje ko rej kapen an doon kaṃool. Katak in kar kōmeļeļeiki etto ke juon rikanaan eaar je bwe Bok in Mormon kar ‘je nān kōttōpar eo

me koṃ marōn tōmak [Baibōl eo]; im eļāñne koṃj tōmak [Baibōl eo] koṃ naaj tōmak [Bok in Mormon] ej barāinwōt’ [Mormon 7:9]. Kajjojo bok kein rej kōnono kōn doon. Kajjojo bok ej jutak āinwōt kein kaṃool bwe Anij ej mour im ej kōnono nān ajri ro Nejin kōn ṃadenlōk nān rikanaan ro An.”<sup>1</sup>

Itulaļ ej juon laajrak in katak ko ṃoktata kar katakin ilo Baibōl eo me Bok in Mormon ej kobaik tok daṃoļōk in juon kaṃool.

### Karōk eo an Anij nān Kōj

*Baibōl im Bōk in Mormon eo rej kaktakin bwe Anij ej Jemedwōj Ilañ, Āinwōt an jimwe, Eaar kepooj juon “karōk in lōmṃr” (Alma 24:14) me jemaroñ in bōk lōmṃr kōn Pinmuur eo an Jisōs Kraist.*

#### **Jemed ilo Lañ Emṃan**

Baibōl: “Bwe ilo E jej mour, im etetal, im pād, āinwōt jet iaan ro ami ri kine al raar ba, Bwe kōj barāinwōt ro nejin” (Jermal 17:28; lale barāinwōt Sam Ko 82:6; Hibru 12:9).

Bok in Mormon: “Ijeļā bwe [Anij] ej iakwe aolep ro nejin” (1 Nipai 11:17; lale barāinwōt 1 Nipai 17:36).

#### **Mej im Laļ eo an Jetōb**

Baibōl: “Im būnal ej jepļaak nān bwidej āinwōt e kar ṃokta: im an ej jepļaak nān Anij eo Eaar leļōk e (Ekklisiastis 12:7; lale barāinwōt 1 Piter 3:19–20; 4:6).

Bok in Mormon: “Jetōb ko an aolep armej, mekarta ñe remṃan ak renana, rej ilōk nān jikier nān Anij eo eaar leļōk nān er mour” (Alma 40:11; lale barāinwōt eoon 12–14).

#### **Jerkakpeje**

Baibōl: “Im ālikin an jako kilō, ilo ānbwinnō in wōt inaaj lo Anij” (Job 19:26; lale barāinwōt Ezekiel 37:12; 1 Korint 6:14; 15:54).

Bok in Mormon: “Ijeļā bwe koṃ ke ānbwinnid renaaj ṃadeoñeñlōk im mej; mekarta, ilo ānbwin kein ad jenaaj lo Anij” (2 Nipai 9:4; lale barāinwōt 2 Nipai 9:12; Alma 11:43–45; 40:23).

## Kien ko rej Letok Tōl

*Baibōl eo ej katakin bwe kien ko an Anij rej letok im naaj kōjeramman kōj nē jej pokake. Rikanaan ro ilo Bok in Mormon rej barāinwōt jeiki im loor kien ko.*



### RIKANAAN EO EJ KAMOOL

“Jab leke eok make, ak ekkatak kōn bok ko remman tata—Baibōl im Book of Mormon eo—im bōk aolep mejeje ko komaroņi, innām ekkejel nān Anij im kejarok eok make jān nana im ettoon an men otemjelok, im kōjeramman ko an Eo Eutiejtata naaj am.”

Būreejtōn John Taylor (1808–87), *Teachings of Presidents of the Church: John Taylor* (2001), 148.

### Kōjeramman ko jen Pokake

Baibōl: “Im Jeova ear jiroņ kōm bwe jen kōmman kien kein otemjej, im mijak Jeova ad Anij, nān ad jeraamman iien otemjej, bwe en kōjparok kōj je mour. . . . Im enaaj men in wānōk ipped, eļañne jej pokake aolepen kien in” (Duteronomi 6:24–25; lale barāinwōt Jabōn Kōnnaan Ko 4:4; Jon 14:21).

Bok in Mormon: “Eaar kalikkare nān kom bwe eļañne kom naaj kōjparok kien ko An kom naaj jeraamman ilo āneo; im E jamin kar ukoktak jān ta eo Eaar ba; kōn menin, eļañne komij kōjparok kien ko An E ej kamōņōņō im kōjeramman eok” (Mosaia 2:22; lale barāinwōt 2 Nipai 1:20).

### Kien ko Joņoul

Baibōl: Irooj eaar kwaļok Kien ko Joņoul nān Moses (lale Exodus 20:1–17).

Bok in Mormon: Abinadi eaar katakin Kien ko Joņoul nān pris ro an Kiiņ Noa (lale Mosaia 12:33–36; 13:12–24).

### Juon Mōttan Joņoul

Baibōl: “Komwin bōktok aolepen mōttan joņoul eo nān mōn kakoņkoņ eo bwe en wor mōñā ilo mweo Imō” (Malakai 3:10; lale barāinwōt Leviticus 27:30).

Bok in Mormon: “Eaar ejja Melkisedek in wōt eo Ebream eaar kōļļā joortak ko; aet, emool eo jemād Ebream eaar kōļļā juon mōttan joņoul in men ko aolep an” (Alma 13:15; lale barāinwōt 3 Nipai 24:8–10).

### Peptaj im Jetōb Kwojarjar

Baibōl: “Eļañne armej e jab lotak jān dān im Jetōb, e ejab maroņ deļoņ ilo aelōn in Anij” (Jon 3:5; lale barāinwōt Mark 16:16; Jerbal 2:36–38).

Bok in Mormon: “Komın ukweļok, kom aolep jeban ko an laļ, im itok nān Eō im baptais ilo Eta, bwe komın maroņ kokwojarjar jān bōke Jetōb Kwojarjar, bwe komın maroņ jutak ilo ejjelok lipijinjin imāo ilo raan eo āliktata” (3 Nipai 27:20; lale barāinwōt 2 Nipai 9:23; 31:5–9).

## Mijen eo an Jisōs Kraist

*Baibōļ im Bok in Mormon eo rej ka-  
mool kōn Jisōs Kraist,  
eo Nejin Anij, im  
Pinmuur eo An. Rej  
katakin bwe Rilō-  
mōqr eo eaar bōk  
ioon Make jerawiwi  
ko ad im anjō  
ioon mej.*



### RIKANAAN EO EJ KAŃOOL

“Bok in Mormon . . .  
ej kwaļok bwe Baibōļ  
eo ej mool, im ej  
kaŃool kake, im bok  
kein ruo rej kaŃool  
kōn doon.”

**Būreejtōn Brigham Young  
(1801–77), *Teachings of  
Presidents of the Church:  
Brigham Young (1997), 121.***

### ***Make Wōt Nejin Eaar Keotak***

Baibōļ: “Bwe kōn an Anij yokwe laļ, Ear letok juōn wōt Nejin Ear keotak, bwe jabdewōt eo ej lōke E en jab jako, a en mour indeeo” (Jon 3:16; lale barāinwōt Matu 16:16; Jon 6:69).

Bok in Mormon: “I jeļā bwe Jisōs Kraist Enaaj itok, aaget, eo Nejin, eo Nejin E make Keotak in Jemān, obrak kōn jouj, im tiriamō, im mool’ (Alma 5:48; lale barāinwōt 1 Nipai 11:16–21; Mosaia 3:5–8).

### ***Pinmuur kōn Jerawiwi ko Ad***

Baibōļ: “Bwe men in daō da in kallimur, eo e tōqr kōn kōn elōn nān juurļok jerōwiwi ko” (Matu 26:28; lale barāinwōt Hibru 9:28; 1 Piter 3:18).

Bok in Mormon: “Lo, Eaar ajeļok E make juon katok kōn jerawiwi, nān uwaake jemļok in kien eo, nān aolep ro ewōr aer bōro erup im jetōb ettā” (2 Nipai 2:7; lale barāinwōt 1 Nipai 11:33; Alma 34:8–10; 3 Nipai 11:14).

### ***Kar Inek Buromōj ko Ad***

Baibōļ: “E mool Ear inek eņtaan ko ad, im bōkļok būromōj ko ad” (Aiseia 53:4; lale barāinwōt Hibru 2:18).

Bok in Mormon: “Im Enaaj ilok, eņtaan kōn metak ko im kaeņtanaan ko im kapo ko otemjelok; . . . bwe En maroņ jeļā ekkar nān kanniōk ekōjkan jipaņ armej ro An ekkar nān mōjino ko aer” (Alma 7:11–12; lale barāinwōt Mosaia 14:3–5).

### ***Anjō Ioon Mej***

Baibōļ: “A kiiō emōj an Kraist jerkakpeje jān ro re mej, leen mōktata iaan ro rej kiki” (1 Korint 15:20; lale barāinwōt Jon 14:19; Jerbal 26:23).

Bok in Mormon: “Leke Jisōs Kraist, bwe E ej eo Nejin Anij, im bwe Eaar mej jān ri Ju ro, im jān kajoor eo an Jemān Eaar bar jerkak, eo kōn menin Eaar bōk anjō ioon lōb eo” (Mormon 7:5; lale barāinwōt Mosaia 16:7–8; Hilamōn 14:17).

## Kabuñ eo an Jisōs Kraist ilo Tōre ko Etto

*Irooj eaar kajutak*

*Kabuñ eo An ilo Jeru-  
salem im ilo Amedka.*

*Baibōļ im Bok in*

*Mormon rej kaṃool*

*bwe Eaar ejaake*

*im tōļ armej ro An*

*kōn rikanaan ro im*

*rijilōk ro.*

### **Rikanaan ro**

Baibōļ: “Ilo ṃool Irooj Jeova e jab kōṃṃan jabdewōt ñe ab Ej kwaļok pepe eo An ñan ro ri karijeran, rikanaan ro” (Amos 3:7; lale barāinwōt Jeremiah 1:7; 7:25).

Bok in Mormon: “Jān jetōb men otemjej rej waļok ñan rikanaan ro” (1 Nipai 22:2; lale barāinwōt Jekab 4:4–6).

### **Joñouluo ro**

Baibōļ: “Ej añiñintok ro rū kaļoran, im Ej kāālōt joñoul im ruo ļok iaer, im Ej likūt etaer ri jelōk” (Luk 6:13; lale barāinwōt Epesōs 2:19–20; 4:11–14).

Bok in Mormon: “Eṃōṃōṃō koṃ eļaññe koṃ naaj eḡroñ naan ko an rein joñouluo ro Iaar kālōt jān ilubwilijimi ñan jipjipañ koṃ” (3 Nipai 12:1; lale barāinwōt 1 Nipai 11:29).

### **Mālim eo an Priesthood**

Baibōļ: “Koṃ ar jab kāālōt Eō, a Ña Iar kāālōt koṃ, im likūt koṃ bwe koṃwin ilok im jebar leen, im bwe leen eo ami en pād wōt” (Jon 15:16; lale barāinwōt Matu 16:19; Luk 9:1–2; Hibru 5:4).

Bok in Mormon: “[Alma] eaar kapit pris ro im elder ro, kōn likūt pā ko ekkar ñan laajrak eo an Anij, ñan tōļ im oñaake Kabuñ eo” (Alma 6:1; lale barāinwōt 2 Nipai 6:2; Moronai 3).



### **RIKANAAN EO EJ KAṂOOL**

“Ilo tōre in ñe Baibōļ eo eṃōj kōjaorōke jān elōñ ro me eṃōj aer kar kobaik tōṃak ko an laļ in ippān eoon ko ilo Baibōļ eo ñan kaje- tokjen lukkuun ṃool eo aer, ewi joñan an Jemedwōj Ilañ eo indeeo, eo ej iien otemjej ñūrbōktak kōn eṃṃan eo ilo jetōb an ajri ro

Nejin, eṃōj an kar letok juon ṃōttan jeje ko rekwojarjar, jeļā kake āinwōt Bok in Mormon, āinwōt juon rikatōrak ñan ṃool ko an Baibōļ eo me kar je im kar kōnono kake jān rikanaan ro āinwōt an Irooj kar tōļ. . . .

“ . . . Jān kein kaṃool kein ruo jemaroñ in jeļā eļapļok meļeļe kōn katak ko an rikanaan ro etto im, ilo ṃool, an Mjaajta eo im rikaļoor ro An ilo aer kar mour im katakin ibwilijin armej ro. Menin ej aikuj iṃwe aolep ro renaaj ṃool ilo aer pukōt ṃool eo ñan likūt jeje kein ruo rekwojarjar ippān doon im ekkatak kaki āinwōt juon wōt, meļeļe, āinwōt ad, jemjerā eo aer eṃool.”

Būreejtōn Harold B. Lee (1899–1973), *Ye Are the Light of the World* (1974), 89, 91.

### **Kein Ekkatak Ko Jet**

Jaat in ejjab juon laajrak eo ededeļok. Ej ṃōttan wōt kein ekkatak eo aṃ make ak katak jeje ko rekwojarjar an baamle, koṃ maroñ kobaik eoon in jipañ ko ñan jaat in im pukōt elōñ pedped ko kar katakin ilo Bok in Mormon im Baibōļ eo kōjerbal Topical Guide eo ak Guide to the Scriptures im kein ekkatak ko ilo online ilo scriptures.lds.org. ■

#### **KAKEMEMEJ**

1. Russell M. Nelson, “Scriptural Witnesses,” *Liaona*, Nob. 2007, 43.



**Jen Ejtör D. Todd Christofferson**

Jen Doulul eo an Joñoul  
Ruo Rijilök ro

# Ekōjkan Ekkatak kōn BOK IN MORMON

**R**oñoul-lalem iiō remootłok, Būreejtōn Ezra Taft Benson (1899–1994) eaar kōmeleleik “jilu un ko rellap etke Armej ro Rekwojarjar ilo Raan-kein Āliktata rej kōmmane ekkatak eo kōn Bok in Mormon ej juon kōttōpar ilo aolepen aer mour.”<sup>1</sup> Un ko kar errein:

- Mōktata, Bok in Mormon ej dekā in jabōn em̄ ñan tōmak in ad—dekā in jabōn em̄ ñan kaṃool eo ad kōn Jisōs Kraist, kōn katak eo ad, im kōn naan in kaṃool eo ad.
- Kein karuo, Bok in Mormon kar je ñan tōre in ad.
- Kein kajilu, Bok in Mormon ej jipañ kōj epaakełok Anij.

Un kein ñan ekkatak kōn Bok in Mormon ebarāinwōt elmakote jet wāween ko jemaroñ in ekkatak kōn jeje in ekwojarjar ejej uwaan.

## **Dekā in Jabōn Em̄ ñan Tōmak in Ad**

Kōnke Bok in Mormon ej dekā in jabōn em̄ an kaṃool in ad kōn Kraist im tarllap in kōjpeł eo An, eao-rōk ilo ad ekkatak ñan kōmaat ad ñan ełōñ katak ko im naan in kaṃool ko an Rilōmōqor eo ej kwałok. Jet em̄oj aer kōmmane ilo bōk juon men ekāāl, juon kape in Bok in Mormon eo edik wōñāān im kōkkałeik aolep eoon ko me keidi ñan ak katak kōn Rilōmōqor eo, jermal eo An, im mijen eo An. Men in ebōktok jimor juon m̄wilał in kaṃool kōn Jisōs āinwōt Nejin Anij im juon

kamoolol kōn ta eo Eaar kōmmane im Ej wōnmaanłok ñan kōmmane ñan kōj.

## **Kar Je ñan Tōre kein Ad**

Rijeje ro an Bok in Mormon rekar je kōn epepen ko ilju im jeklaj, elaptata raan kein āliktata. Ilo kōkaduik ļoqk ko an ri Nipai, Mormon eaar ba emaroñ jab kobaik “juon mōtta jibuki in mōttan” (lale 3 Nipai 5:8; lale barāinwōt Naan ko an Mormon 1:5). Moronai eaar kwałok, “Ij kōnono ñan kom̄ āinwōt ñe kom̄ar pād, im mekarta kom̄ ij jab. A lo, Jisōs Kraist eaar kwałok kom̄ ñan eō, im Ijełā kōmman ko ami’ Mormon 8:35 Rijeje rein ruo im ro jet, rej jermal iumwin inwe, kar je ta eo enaaj jeramman ļapłap ñan kōj ilo raan kein āliktata.

Kōn menin jej aikuj in ekkatak kōn kajjitōk kein: “Etke ekar kobaik menin? Ekōjkan an men in jelōt eō rainin?” Būreejtōn Benson eaar ekkatak, ñan waanjo-ñak, bwe ilo Bok in Mormon jej loe āinwōt juon joñak ñan kepooj itok eo an Rilōmōqor Kein Karuo. Jej katak ekōjkan an rijilök ro an Kraist kar mour ilo tōrein tariṅae ko, ṅamejlan kaeñtanan im buñ jān tōmak eo, kōmman jermal in mijinede, im ṅamejlan kauwōtata ko an uteij bōro.<sup>2</sup> Āinwōt kar Nipai, ñe jej ekkatak, jej aikuj in “karōki tok” jeje ko ñan kōj—bwe ej, kajioñ pukōt ekōjkan kōjermal ta eo jej loe ilo Bok in Mormon (Lale 1 Nipai 19:23).



## EKKATAK WŌT NĀN KATAK WŌT

Jinoin Aō riiti Bok in Mormon Ikar jab juon membōr. Ikar 16 iiō detta, im laar riiti ilowan wōt juon wiik. Epaake ļok jemļokin aō riit, Ikar riiti juon eoon me ekalikar bwe eļañņe juon kabuñ ej an Kraist enaaj kar etōņake Etan (lale 3 Nipai 27:8). Ilo iien eo wōt dānin kemjalal eaar wōtļok jān iturin meja. Ikar jeļā bwe Bok in Mormon eaar mool, im Ikar kālet bwe in peptaij.

Ālkin Aō peptaij laar bar riiti bok eo, bō-taab ilo iien in Ikar wiaiki juon highlighter im kōkalleik eoon ko ak peij ko me reimwe eō. Ilo riit ko tokālik laar kōmņane ejja wāween in wōt, ijeļokin laar kakobaik naan in kakememej ko kar kōkalleik ilo eoon ko. Tokālik laar kakobaik eoon in jipañ ko, meņe jān Bok in Mormon ak joņak in jermal ko jet.

Innām, ilo jinoin juon iiō, laar wiaiki juon kape ekāal in jeje ko rekwojarjar, kōnke bok eo juon Aō eobrak kōn kōkalle, eļaptata ālkin Aō kar kōjerbale ilo mijen eo aō im kar kepooj eļōñ katak ko ie. Ilo iien ekkatak in aō im kōkkalle kein rekar pedped ioon unin katak. Ikar kejeņoļok juon kōlar nān jejet in unin katak ko—nān waanjoņak, oran nān tōmak, maroro nān ukweļok, im ko eierļok wōt.

Kōn wōnņaanļok ilo ekkatak Bok in Mormon kōjermal eļōñ jekjek ko, Ikar jeļā bwe riiti jidik Bok in Mormon ejjab bwe. Jejeļā lain im bar lain ilo ad wōnņaanļok ilo ekkatak. Ikar barāinwōt katak bwe jekdoon jete alen ad riiti, aolep iien ewōr men eo me enaaj kōmņan bwe jen ba, “Etke laar jab loe moкта? Ej aiku in kar pād ijen.”

Jeje ko Rekwojarjar—eļaptata Bok in Mormon—ej katakin kōj kōn Jisōs Kraist im kōn Jemed ilo Lañ. Ekkatak jeje ko rekwojarjar ekar kepaakļok nā nān Er.

**Cristina Vergara Ramirez, Chile**

### Epaakeļok Anij

Bar kout jān Būreejtōn Benson bar juon alen: “Bok in Mormon ejjab wōt katakin kōj mool eo, bōtaab ilo mool ej. Bok in Mormon ejjab wōt kwaļok naan in kaṃool kōn Kraist, bōtaab ilo mool ej, barāinwōt. Bōtaab ewōr juon men eo eļapļok. Ewōr juon kajoor ilo bok in me enaaj jino kōmakūt mour ko ami ilo



### RIKANAAN EO EJ KAṀOOL

“laar jino riiti Bok in Mormon ṃotak jen Aō erom juon tikōn, im laar riiti jān iien eo, im ljeļā bwe eṃool. . . .

“ . . . Āinwōt nān eō bwe jabdewōt membōr ro an Kabuñ in rejjab maroñ jeļā

ṃae iien ļeo ak lieo enaaj riiti Bok in Mormon jān iien nān iien, im ļōṃṃak kake bwe ļeo ak lieo ren kwaļok kaṃool bwe ej lukkuun ṃool juon ļoṃk kōn iṃwe Ekajoor Pōtata ion, im bwe bwebwenato ko ie eṃool.”

Būreejtōn Joseph Fielding Smith (1876–1972), ilo Conference Report, Okt. 1961, 18.

iien eo kwoj jino lukkuun ekkatak kōn bok in.”<sup>3</sup>

Ilo mool, ekkatak Bok in Mormon ej karuwainene tok Jetōb eo, im Jetōb eo ej ioļapļap in ṃōdenļok eo. Ļōṃṃak kein me jej ekkatak ilo ad kōļmenļokjeņ, ilo Kōļmenļokjeņ eṃṃan —kejakļokjeņ kaki, jar, im jeje kakememej ko ilo ad riit. Menin ekōṃṃan bwe jān pād ilo juon jekjek nān bōk elōñ ļok meram im meļeļe, jimor kōn ta eo jej ekkatak im kōn men ko jet. Jet iien ejjipāñ nān riiti aolepen Bok in Mormon ilo juon tōre eo ekadu nān bōk eṃṃan eo an bwebwenato im ennaan eo. Bōtaab ekkā an eṃṃan nān kalimjōk wōt iien ko rejjet kajjojo raan nān ekkatak bok

eo ijellōkin riiti jet wōt eoon ko ak peij ko juon raan.

### Kein Ekkatak ko

Eļap ad jeramṃan rainin bwe ewōr juon oran in kein ekkatak ko me remaroñ jipāñ ekkatak ko ad kōn Bok in Mormon. Jet rej pād ilo jeje ko rekwojarjar ad—Topical Guide, Bible Dictionary, im index eo ilo kajin Iñlij ilo jeje im Guide to the Scripture ilo kajin ko jet. Im ewōr ippād bok ko ilo Raan-kein Āliktata in elōñ eoon ko rellōñ ilo footnote ko im eoon-in jipāñ ko ilo aolep peij.

Kein ekkatak ko jet kar būriin i ekoba Sunday School Class Member Study Guide, Seminary Students Study Guide, im Institute Student Manual. Ekāāl nān tōre kein ad im tōre in ļapļok in eddōkļok in kein jermal ko kōjermal jarom, kōmeļeļeik ilo peij 31.

### Kein Jermal an Oktak

Bok in Mormon ej juon menin aorōk eo ban keidi im kein jermal an oktak me Irooj eaar eeiki im letok nān epepen in ad. Ij kile bwe āinwōt pedped eo an naan in kaṃool eo aō make kōn Jisōs Kraist, kōn kūr in rikanaan eo an Joseph Smith, im Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-kein Āliktata āinwōt “aelōñ eo an Irooj bar kajutake ion laļ.”<sup>4</sup> Iṃōñōñō in kobaik naan in kaṃool eo aō ippān eo an Jisōs Kraist bwe āinwōt ami Irooj im ami Anij mour ej mool (D&C 17:6). Kōṃṃan bwe ekkatak eo ami toon wōt ami mour kōn Bok in Mormon en kaṃwilaļ ļok oktak eo ami im tōl koṃ ilo juon iaļ ekajju nān mour indeeo. ■

### KAKEMEMEJ KO

1. Ezra Taft Benson, “The Book of Mormon—Keystone of Our Religion,” *Ensign*, Nob. 1986, 5, 7. Enaan in ejej uwaan enaaj būriin ilo mākiin in ilo peij 52–58.
2. Lale Ezra Taft Benson, *Ensign*, Nob. 1986, 6–7.
3. Ezra Taft Benson, *Ensign*, Nob. 1986, 7.
4. Kadkad in Bok in Mormon.



## JEJE KO REKWOJARJAR ILO INTERNET IM MOBILE DEVICES

Ilo kakobaba ñan kapidodoik ɔk puköt naan ko im eoon-in jipañ ko, jeje ko rekwojarjar liküt ilo online (scriptures.lds.org im ilo mobile device ko mobile.lds.org) letok jet jermal ko rekääl me remaroñ jipañ kom ɔlo ekkatak ko ami make:



### Bok jidikdik in Ekkatak eo Aō (notebook.lds.org)

Bok in ekkatak in ilo online ej letok eɔñ kein jermal ko kom maroñ in kōjerabali ilo kilen ekkatak eo iminene kake—kōkaɔleiki, bōk kein kakememej, im eoon-in jipañ, ñan waanjoñak—ej kōmman bwe kom in kōjermal im kejarok men kein ilo men ko kōjermal jarom. Ilo kakobaba, kom maroñ “kōkaɔleik” ak kōllaajrake naan in kakememej ko ami im kobban ko jet repād ñan bŭki. Kōnke kwoj deɔñe My Study Notebook kōn akkoun in LDS eo ami, bok in katak eo aɔ ekāäl emake kōkāäl jekdoon jete kain kein jermal ko kōjembali jarom komij deɔñ e. Kein jermal kein rekōmman bwe kom make ejaake kilen eo ejejet ilo aɔ ekkatak kojeɔ in im katakin.



### Karōk in Jeje ko Rekwojarjar im Kajin ko (scriptures.lds.org)

Jeje ilo men ko kōjermal jarom im kein kanne ko kōn jeje ko rekwojarjar rej kiiō pād ilo LDS.org im ñan mobile devices ko ilo elōñ kajin ko im rej kōmmani wōt ilo elōñ bar jet .

Ilo kakobaba ñan riit ilo online im roñjake, kom maroñ barāinwōt kanne im kōjermal kein roñjake eo, ePub, im PDF file eo ejjab online. Jeje ko rekwojarjar an Kabuñ in rej pād ilo online rej barāinwōt kapidodoik ñan kwalok eoon ko im kakememej ko an juon make ippān ro jet kōn email im kein jermal in bwebwenato ilo kamputōr ko.

Jeje ko Rekwojarjar ilo LDS.org repād kiiō ilo 21 kajin ko, mobile device ko rej pād ilo enañin 10 kajin ko, pedped ion jikin ko reɔɔap.



### LDS Scripture Citation Index (scriptures.byu.edu)

Kein jipañ in, kar kōmmane ilo lñlij jān ruo rikaki in Brigham Young University eo, ej kobaik eoon ko an jeje ko rekwojarjar ippān ennaan ko jān rikanaan ro im rijilok ro rej mour-rainin. Ñan waanjoñak, bōlen kokōnaan jeɔ wōn eo eaar kouti 1 Nipai 3:7 ilo kweiɔk eo eɔap. Jipād site eo an Bok in Mormon ilo anmiñ in annañ eo im kōmaküt laɔ ñan 1 Nipai 3; ijo konaaj loe uwaak eo.



### Laajrak in Unin Kōnono ko ilo Kweiɔk eo Eɔap (conference.lds.org)

Bar juon kein jipañ ñan jipañ eok kobaik eoon in ekkatak eo ippān naan ko an rikanaan ro rej mour, conference.lds.org ej kwaɔk laajrak ko an unin kōnono eo ñan kajjo kweiɔk eo eɔap. Ñan waanjoñak, eɔañne komij ekkatak kōn Pinmuur eo ilo jeje ko rekwojarjar, kom maroñ lo kōnono ko lalem me rej kōnono kōn unin kōnono eo ilo Eprōl 2011 kweiɔk eo eɔap.



# Ettōṇak eo an Liai

JIROK LIKATÖTTÖT WÖT ILO AEN EO

*Tiim eo eaorōktata an Bok in Mormon ej—karuwaineneik  
aolep n̄an itok n̄an Kraist—ej pedped in visōn eo an Liai.*



**Jen Ejtör  
David A. Bednar**

Jen Doulul eo an  
Joñoul Ruo Rijilök ro



I j iakwe Bok in Mormon. Jet iaan ememłokijen ko aō ilo kojpell eo rej kōn an jinō kōn riit tok nān eō jān *Bwebwenato ko an Bok in Mormon nān Ro Rōmman Ded ilo Raan-kein Āliktata*, jān Emman Marr Petersen. Ilo eņjake ko ke iaar ajri wōt im juon tōre in ekkatak im aō jar toon wōt aō mour ej wōnmaanłok wōt, Jetōb Kwojarjar eaar ālij im bar ālij kwałok kaṃool eo nān aō bwe Bok in Mormon ej naan an Anij.

Ij kaṃool bwe Bok in Mormon ej bar juon kalimṃur kōn Jisōs Kraist. Ijelā bwe Rikanaan Joseph Smith eaar ukōt Bok in Mormon kōn im jān kajoor eo an Anij. Im Ij kaṃool bwe Bok in Mormon ej “bok eo ejimwe tata jān bok otemjej ioon lał, im bwe ej dekā in jabōn em eo nān tōmak in ad, im juon armej [enaaj] epaakełok Anij jān an mour ekkar nān katak ko ie, jān jabdewōt bok ko jet.”<sup>1</sup>

### **Kōkalje ko Raorōk ilo Ettōnak eo an Liai**

Aorōk eo an riit, ekkatak, pukōt, im kejakłokijen kōn aolep jeje ko rekwojarjar im ełaptata kōn Bok in Mormon ej kalikkar ilo jet pedped ko ilo visōn eo an Liai kōn wōjke in mour eo (lale 1 Nipai 8).

Pija eo ilo ettōnak eo an Liai ej wōjke in mour eo—juon kōkalje in “iakwe an Anij” (lale 1 Nipai 11:21–22. “Bwe kōn an Anij yokwe lał, Ear letok juōn wōt Nejin Ear keotak, bwe jabdewōt eo ej lōke E en jab jako, a en mour indeeo” (Jon 3:16). Ilo wāween in, lōtak, mour, im eņtaan in pinmuur eo an Irooj Jisōs Kraist rej men ko rełlap an iakwe eo an Anij nān ajri ro Nejin. Āinwōt an Nipai kar kaṃool, iakwe in ej “elukkuun ļap kōttōpare jān men ko otemjej” im, āinwōt an enjel eo kwałoki ilo ettōnak eo an, “menin kaṃōṇōṇō tata nān jetōb”(1 Nipai 11:22–23; lale



## RIKANAAN EO EJ KAŋOOL

“Ij kaŋool ñan kom bwe Bok in Mormon ej naan eo emool an Anij, kōnono ikōtaan laj in im lañ emōj an bar juon alen peļļok, im bwe iaļ eo emool an Irooj emōj an bar waļok ñan armej ioon laj in, kwaļok meļeļe ko kōn aolep aikuj ko an jeļāļokjen im kōjeramman ko maroñ in būki jān aolep ro rej tōmak ilo Kraist.”

Büreejtōn David O. McKay (1873–1970), “Marks Pointing to Authenticity of Book of Mormon,” *Instructor*, Okt. 1952, 318.

barāinwōt 1 Nipai 8:12, 15). Jepta 11 in 1 Nipai ej kwaļok juon kōkaļļein kōmeļeļe in wōjke in mour āinwōt juon kōkaļļe in mour, kwaļok, im eñtaan eo an Rilomqor—“ettā eo an Anij”(1 Nipai 11:16).

Leen wōjke eo ej juon kōkaļļein kōjeramman ko an Pinmuur eo. Bōk mōttan leen wōjke eo ej jutak kōn bōk kaiñi ko im bujen ko bwe Pinmuur eo en maroñ lukkuun bōk jikin ilo mour ko ad. Leen eo kar kōmeļeļeik āinwōt “kaijlojloj ñan kaŋoñoñō jabde-wōt” (1 Nipai 8:10) im ej kwaļok eļap lañlōñ im ikdelel ñan kwaļok lañlōñ in ippān ro jet.

Eļaptata, tiim eo eaorōktata an Bok in Mormon ej—karuwainene aolep ñan itok ñan Kraist —ej pedped in visōn eo an Liai. Itok limo eo ilo kile ej aen in debdeb eo me ej tōl ļok ñan wōjke eo (lale 1 Nipai 8:19). Aen in debdeb eo ej naan an Anij.

## Kabōjrak Wōt ñae Wōnmaanļok wōt ilo Jirok Likatōttōt ñan Aen eo

Jemed Liai eaar loe emen kumi in armej ro ilo visōn eo an. Jilu iaan kumi ko raar buñ maanļok ilo iaļ eo eaidik in aidiñ ñan pukōt ñan bōk wōjke eo im ko leen. Kumi eo kein kemen raar jab pukōt wōjke eo, ikirelel kōn mweo emman im ļap āinwōt kōttōpar eo aer eļaptata (lale 1 Nipai 8:31–33).

Ilo 1 Nipai 8:21–23 jej katak kōn kumi in armej ro jino in tata ro raar buñ maanļok im jino ilo iaļ eo ej tōl ļok ñan wōjke in mour eo. Ijoke, ilo an armej ro tōpar tab in marok eo, eo ej jutak kōn “kapo ko an devil” (1 Nipai 12:17), raar jōbwābwe jān iaļ eo aer, jeļļok, im raar jebwābwe.

Kile bwe ilo eoon kein rejjab kōnono kōn aen in debdeb eo. Ro rej kajektokjen ak jab kaorōk naan eo an Anij rejjab maroñ bōk kambōj eo ekwojarjar me ej jitoñ iaļ eo ñan

## JAB EOROŊ ER

Ilo aolepen mour eo aō, emōj Aō bōk kajoor ilo jetōb jān eoon in “kōm ar jab eoroñ er” (1 Nipai 8:33). Ilo 1 Nipai jet ro me raar iuun maanļok doon ñan wōjke in mour eo raar jab eoroñ naan in kajjirere ko. kar jitoñ er kōn akkin kajjirere ko, bōtaab raar jab wōtļok. Raar jab roñjake. Eja āinwōt, jej roñ eļōñ ainikien ko reļļap, ainikien kapo ko rainin. Jet iien emaroñ juon men elukkuun pen ñan jab roñjake ainikien ko, bōtaab Liai eaar kwaļok bwe epidodo.

Emōj aō lo bwe lkar maroñ kabōjrak ainikien ko an laļ in ilo Aō pād ilo tampeļ eo, riiti jeje ko rekwojarjar, etal ñan jar, im ļoor rikanaan eo. Ilo Aō kōmmane men kein reddik, lmaroñ roñ ainikien Jetōb Kwojarjar. Ainikien eo eaorōk ñan roñjake. Im ilo eoroñ ainikien Jetōb, lj bōk eļapļok kajoor ñan jutak ñae kapo.

Ñe jej loor waanjoñak eo an Liai im “jab . . . eoroñ er,” jemaroñ pād wōt ilo iaļ eo erāniñ im eaidik im wōnmaanļok wōt im bōk mōttan iakwe eo an Anij.

Melissa Heaton, Utah, USA



ippān Rilomqor eo. Lōmṅak bwe kumi in raar bōk iaḷ eo im buñ ṁaanḷok, kwaḷok juon joñak in tōmak ilo Kraist im jetōb in lōke, bōtaab raar jeḷḷokjān ilo kapok ko an devil eo im kar jabwābwe.

Ilo 1 Nipai 8:24–28 jej riit kōn kumi in armej ro ruo me rekar bōk iaḷ eo eāiniñ im eaidik me ej tōl ḷok ṅan wōjke in mour. Kumi in “raar iuun ṁaanḷok doon ibuḷōn tab in marok eo, kabōjrak wōt ilo aen in debdeb eo, ṁae iien raar wōnṁaantak im ṁōñā jān leen wōjke eo” (eoon 24). Ijoke, ilo an ro emṁan nuknuk ko aer ilo ṁwe eḷap im emṁan kar kajirere kōn kumi in armej in kein karuo, “raar jook” im “raar wōtḷokḷok ilo iaḷ ko remo im raar jebwābwe” (eoon 28). Jouj im meḷeḷe bwe kumi in kar kōmeḷeḷeik āinwōt “*kabōjrak* wōt ṅan aen eo” (1 Nipai 8:24; kakobaba).

Eaorōk bwe kumi eo kein karuo raar iuun ṁaanḷok doon kōn tōmak im kalimṁur. Raar barāinwōt wōr aer kōjeramṁan eo kōn aen in debdeb eo, im raar kabōjrak e! Ijoke, ilo aer kar jeḷṁae kōjdāt im eñtaan, raar wōtḷok

ilo iaḷ ko remo im raar jabwābwe. Jekdoon kōn tōmak, kalimṁur, im naan an Anij, kumi in raar āliktata jōbwābwe—bōlen kōnke raar *ejjab aolep iien* riit *ak* ekkatak *ak* pukōt etale jeje ko rekwojarjar. kabōjrak ṅan aen in debdeb eo ej kwaḷok ṅan ṅa jet wōt iien “*kamṁujkōk*” ekkatak ak jakutkut kōmṁane jān kōmṁane aolep iien, jab bōjrak lūñūr naan eo an Anij.

Ilo eoon 30 jej riit kōn kumi in armej eo kein kajilu ro raar buñ ṁaanḷok “raar ilok jirok likatōttōt wōt ilo aen in debdeb eo, ṁae iien raar tōprak im raar wōtḷok im ṁōñā leen wōjke eo.” Meḷeḷe eo an eoon in ej *jirok lika-tōttōt wōt* ilo aen in debdeb eo.

Kumi eo kein kajilu raar barāinwōt buñ ṁaanḷok kōn tōmak im lōke; ijoke, ejjeḷok kōkalle bwe raar jeḷḷok, wōtḷok ilo iaḷ ko remo, ak kar jabwābwe. Aaet kumi in armej ro kein kajilu *ejjab jemḷok aer* riit *im* kar ekkatak *im* etali jeje ko rekwojarjar. Bōlen ekar niknik im wūjḷepḷok ṅan juon men ko me “redik im relam waan men ko reḷḷap” (Alma

***Meñe kōn tōmak, kalimṁur, im naan an Anij, kumi eo kein karuo raar buñ ṁaanḷok ilo iaḷ eo erāniñ im eaidik āliktata raar jkabōjrak wōt ilo aen in debdeb eo—bōlen kōnke raar jakutkut kar riit ak kar ekkatak ak kar etali jeje ko rekwojarjar.***



PUA IEN MATTHEW REER

***Jirop likatōttōt n̄an aen in debdeb eo ekoba, ilo juon joñak eļap, jar, jokkun wōt juon, im mool ilo kōjērbal jeje ko rekwojarjar āinwōt juon kein jipañ eṃool n̄an kwaļok mool eo im āinwōt juon kein tōl kōjatdikdik kake n̄an eṃmakūt in ilo iaļ eo ejimwe im aidik n̄an wōjke in mour eo—eṃool n̄an Irooj Jisōs Kraist.***

37:6) me eaar lōmōran kumi eo kein kajilu j̄an jako. Bōlen kar “jeļā kōn Irooj” im “jeļā kōn mool eo” ( Alma 23:5, 6) kar bōk j̄an tiljek ilo ekkatak jeje ko rekwojarjar me ej akjoketok menin letok an ettā ilo jetōb—kain in kumi in armej in “*raar wōtļok* im ṃōñā leen wōjke eo” (1 Nipai 8:30; kako-baba). Bōlen eaar naajdik ilo jetōb im kōkajoor eo eaar leļok j̄an wōnṃaanļok wōt “kwojkwoj ioon naan an Kraist” (2 Nipai 31:20) me eaar kōṃṃan bwe kumi in en jab roñjake kajjirere im kōjak an armej ro ilo ṃweo eļap im eṃṃan (see 1 Nipai 8:33). Eñin ej kumi eo kwe im n̄a aikuj kajioñ n̄an kobaļok.

Ļōmaro jein im jatin Nipai raar kajjitōk, “Ta meļeļeen aen in debdeb eo jemād eaar lo e, eo eaar tōļļok n̄an wōjke eo?”

“Im [Nipai] eaar ba n̄an er eaar kakōļleen naan in Anij; im jabdewōt eo enaaj kar eṃroñ naan in Anij, im naaj *jirop likatōttōt ilo e*, renaaj jamin jako; barāinwōt kapo ko im ṃade kijeek ko an rikapo rejamin anjō iooer, n̄an

tōļļok er n̄an jako” (1 Nipai 15:23–24; kako-baba ko kwaļoki).

Innām, ta, oktak eo ikōtaan kabōjrak im jirop likatōttōt n̄an aen in debdeb eo? In kakeme-mej bwe jirop likatōttōt n̄an aen in debdeb eo ekoba, ilo juon joñak eļap, jar, jokkun wōt juon, im mool kōjērbal jeje ko rekwojarjar āinwōt juon kein jipañ eṃool kōn kwaļok mool eo im āinwōt juon kein tōl kōjatdikdik kake n̄an eṃmakūt in ilo iaļ eo ejimwe im aidik n̄an wōjke in mour eo—eṃool n̄an Irooj Jisōs Kraist.

“Im ālkin men kein, Iaar lo aen in debdeb eo, eo jema eaar lo e, eaar naan in Anij, eo eaar tōļļok n̄an unin d̄an in mour eo, ak n̄an wōjke in mour eo” (1 Nipai 11:25).

### **Bok in Mormon Ej n̄an Kōj Rainin**

Bok in Mormon ej kwaļok tok mool ko me rejējet im raorōk ilo tōre kein ad im n̄an jekjek ko ad. Jimwe eo im jetōb im ilo kōjērbale Bok in Mormon ilo mour ko ad ej kalikar j̄an Moronai: “Lo, ij kōnono n̄an koṃ āinwōt ñe koṃar pād, im mekarta koṃ ij jab. A lo,

Jisōs Kraist eaar kwaļok kom̄ ñan eō, im ijeļā kōm̄man ko ami” (Mormon 8:35). Ilo an kar lo raan kein ad im jekjek ko ad kōn jeļāļokjen eo mohta an Anij, rijeje ro an Bok in Mormon raar kobaik unin kōnono ko im waanjoñak ko raorōk tata ñan rijolet ro an laļ in ilo raan kein āliktata.

Ij karuwaineneik kom̄ ñan lukkuun ļōm̄nak kake im lukkuun jar kake kajjitōk kein: **Ta katak ko Imaroñ im Iaikuj jeļā jān vision eo an Liai kōn wōjke in mour eo im jān pedped eo an wōnmaañļok wōt jirok likatōttōt ñan aen in debdeb eo me enaaj kōm̄man bwe in maroñ jutak pen ilo je-tōb ilo laļ in me jej mour ie?**

Ilo am̄ tiljek jermal im pukōt im̄we ñan uwaak kajjitōk in eaorōk, kom̄ naaj meļeļe eļapļok kōn kajoor eo an Jetōb Kwojarjar,

jiņor ilo būruwōmi im ilo ami ļōm̄nak, aorōk eo an *wōnmaañļok wōt im jirok likatōttōt* ñan aen in debdeb eo. Im kom̄ naaj jeram̄man ñan kōjermal katak ko kōn tōmak im tiljek ilo mour eo ami make im ilo m̄weo im̄om.

Kōm̄man bwe mej ko mejed ren loe im ļojilñi ko ren roņjake kakobaba in katak ko jān vision eo an Liai me enaaj jipañ kōj “buñ maanlok kōn dim ilo Kraist, kōn juon kōjatdikdik emeram, im juon iakwe ñan Anij im armej otemjeļok. Kōn menin, ñe kom̄ naaj buñ maanļok, kwojkwoj ioon naan an Kraist, im niknik ñan jemļokin, lo, āindein Jemān ej ba: Kom̄ naaj bōk mour indeeo”<sup>2</sup> Nipai 31:20). ■

#### KAKEEMEMEJ

1. *Katak ko an Būreejtōn ro an Kabuñin: Joseph Smith* (2007), 64

## JAB ETAĻ JĀN IAĻ IN!

Jejtōr eo aō eaar karuwaineneik eō ñan Kabuñ in, im eaar lukkuun ļap aō kōņaan joñan eaar mōkaj aō kar peptajj.

Meñe laar jab jeļā kilen riit, Ikōn kōpeļļok Bok in Mormon eo im eleklek e. Eaar wōr juon Aō ikedelel ñan riiti naan ko ilo peij ko. Ļeo pāleō, eo eaar jab peptajj m̄ae tokālik, eaar itok limo in lale aō jijet ijo im kalimjōk bok eo, im eaar ba ikkakure aō iien.

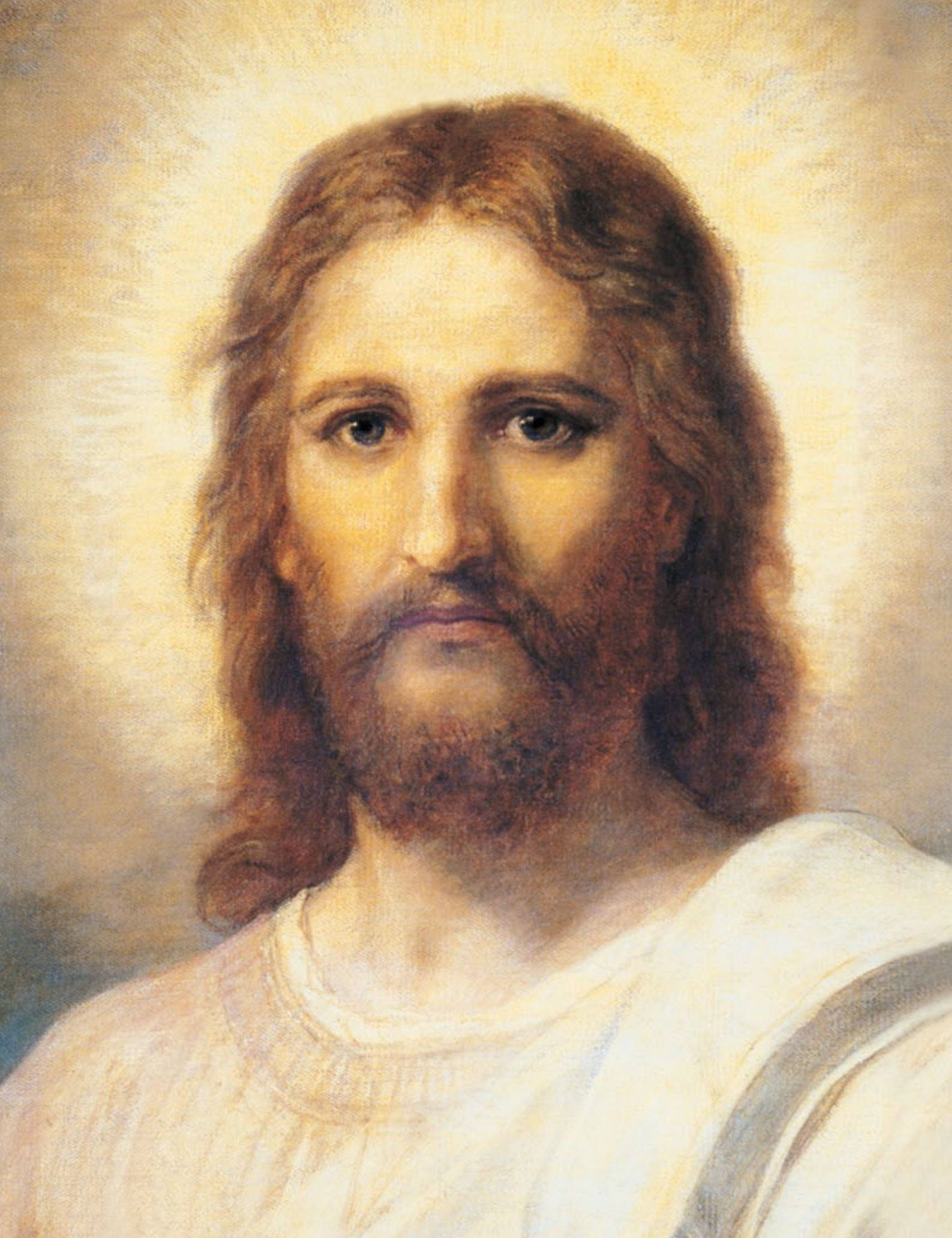
Kōn apañ eļap im kōn jipañ eo an jejtōr ro aō ilo Doulul eo an Kōrā im ajri ro nejū, laar jino kajjeoñ riit. Eaar aolep iien kōttōpar eo aō ñan riiti Bok in Mormon.

Ilo juon baj iien epen, ke eaar wōr aō eñjake ko renana, eaar alikkar aō roņjake naan kein: “Jab ilok jān iaļ in!” laar reilok ñan lale eļañe eaar wōr juon ijo, bōtaab eaar ejjeļok juon.

Juon raan laar jiroñ leddik eo nejū bwe Ikar tōn jino maroñ in riit ippa make. Eaar jab tōmak eō im eaar kajjitōk ippa ñan kwaļok aō riit ñan e. Ke Ikar, eaar lukkuun in m̄oņoņo.

Kōttōpar eo aō ej ñan riiti Bok in Mormon jān kōbar ñan kōbar. Ejjab mōkaj aō riit, bōtaab Imaroñ in meļeļe, im men eo aorōk tata, Imaroñ in eñjake Jetōb kōn bok in eaiboojoj.

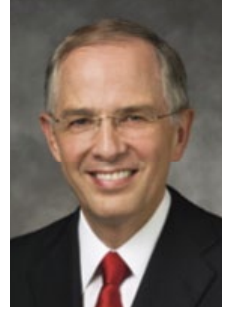
Edite Feliciano de Paula, São Paulo, Brazil





Jen Eļtör  
Neil L. Andersen

Jen Doulul eo an  
Joñoul Ruo Rijilök ro



# BOK IN MORMON: Kōkajoorlōk Ad Tōmak ilo Jisōs Kraist

*Bok in Mormon ej karuwaineneik kōj im baamle ko  
ad ñan dāpij tōmak eo ilo Irooj Jisōs Kraist, im eo ej kwaļōk  
pedped ko me renaaj jipañ baamle ko ad tōprak.*

**K**obaik jān katak ko an rikanaan ro iumwin jet epepen ko, Bok in Mormon kar je ñan juon tōre tok ālik ñe jepļaaktok in kii ko an priesthood eo, ippān ļōk juon koba eo eļap an iñōn Israel, naaj kar kepooj laļ eo ñan itok eo an Rilōmōor ñan laļ in (lale 2 Nipai 25; 27; 3 Nipai 21). Nipai eaar kōmeļeļeik kwojarjar eo an bok eo āinwōt “ainikien juon ej kūr jān bwidej” (2 Nipai 33:13). Moronai eaar kwaļōk: “Lo, Ij kōnono ñan kom āinwōt ñe komar pād, im mekarta kom ij jab. A lo, Jisōs Kraist eaar kwaļōk kom ñan eō” (Mormon 8:35).

Bok in Mormon eo kar je ñan tōre kein ad im raan kane rej itok. Enaņin juon milien kape ko an Bok in Mormon kar būriini ilo iiō ko 100 iņaan ālkin Jepļaaktok eo. Menin ekoba 15 kajin ko, juon kabwilōñlōñ eaar bōk jikin. Ilo iiō ko 50 jet (1930–80), eļōñ ļok jen 25 milien kape ko rekar būriin ilo 41 kajin ko. Jān tōre eo 30 iiō ko reņootļōk, 125 milien bar

kape ko an Bok in Mormon kar būriin ilo 107 kajin ko, ekoba Kālōt ko jān Bok in Mormon. Kajoor eo im iņwe eo an Bok in Mormon enaaj wōnņaanļōk wōt ñan eddōklōk āinwōt an aelōñ in kiiñ eo an Anij ilōk ñan aolep rilaļ, bwij, lo, im armej.

Taitōļ peij eo, kar jeje jen Moronai ej kwaļōk meļeļe eo an kōttōpar ko raorōk an bok in. Un eo mōkta ej kōnono kōn ro bwijin nejin Liai. Un eo āliktata ej “ñan kareel [aolep armej] bwe JISŌS ej ri KRAIST eo, Anij Indeeo” (taitōļ peij eo an Bok in Mormon).

## Aorōk ñan Tōre kein Ad

Etke bar juon kalimņur kōn Jisōs Kraist eaorōk ñan tōre kein ad? Etke Irooj eaar bōk ļaantak bar juon kaņool ñan kōkajoorļōk ennaan ko rekajoor kōn Baibōļ eo?

Jej mour ilo juon iien ejjab āinwōt ko jet. Men ko rej waļōk jen ekkatak kōn jaiintij rej kōmņan bwe en lōñ kein taktō, kein itok-itak,



*Ilo laḷ in rainin,  
nana eo an  
iakwelel eo an  
Korior, ri jumæ-  
Kraist eo, rej  
roñjake. Bōtaab  
tōmak ilo Jisōs  
Kraist, ñe eliok  
titbok ilo jetōb  
ko ad, ej bōktok  
oktak eo emḡool.*

kaenōmḡman, im ineemḡman eo jamin kar ḷōmḡnak kake jān epepen ko imaad ḷok. Laḷ in ej lutōklōk kōn meḷeḷe im menin kapeel ko, kōkōmḡmanḷok jerbāl in menmenbwij an baamḷe im kwaḷok kojpeḷ eo bōtaab ebarāin-wōt eobrak kōn pija/bok ko renana, ikkure ko kōn pija ko renana, im nana ko jet im karōk ko [me] repād ilo būruwōn armej ro rej kōmḡmani (D&C 89:4). Ilo an tōr jān joñan ilo laḷ in, jej mour ilo juon tōre ekajoor iiaioḷok eo ñan men ko bwinniid.

Jekjek kein remaroñ, eḷaññe jejab jojo kejp-  
paroke, kōmḡad ak kapo kōj ñan emḡmakūtḷok  
jān pedped ko me rej indeeo im mḡool eo ñan  
kajjojo epepen.

Ke Ikar juon mijinede emḡman ded ilo  
Europe ilo jinoin 1970 ko, kōmḡ kar jino  
ekkatok eo am kōn kōmeḷeḷeik naan eo  
Buñ jān tōmak, kōnke kwojarjar eo an Jisōs  
Kraist kar pidodo bōke. Ke Iaar rool ḷok  
āinwōt juon mijen būreejtōn 20 iiō tokālīk,



## **RIKANAAN EO EJ KAMḡOOL**

“Aolep meletlet an aolep armej iumḡwin lañ ejjab maroñ kūne ak kwaḷok ñan laḷ in juon bok āinwōt Bok in Mormon. Pedped ko an rekwojar-jar—rej jān Anij. Rejjamin ḷok wōt ñan jidik etal jān ḷōmḡnak eo an juon riḷōkōm, ak jān ḷōmḡnak an juon armej eo ej jeje bwebwenato. Etke? Kōnke kalimḡmur ko im kanaan ko repād ie emḡj aer kūrḡool ilo mejān aolepen laḷ in.”

**Būreejtōn Wilford Woodruff (1807–98), *Teachings of Presidents of the Church: Wilford Woodruff* (2004), 119.**

kōm̄ kar jino ukōt kilen am katakin, kōnke tōmak ilo Jisōs Krasit āinwōt Nejin Anij, eo eaar leļok mour eo An kōn jerawiwi ko ad im kar jerkakpeje ilo raan eo kein kajilu, eaar mōkaj an jako ļok.

Ilo laļ in rainin, iakweļeļ ko an Korior enana, rijumae Kraist eo, ej kōpeļļok lojilnūn:

“Etkē kom̄ij pukot juon Kraist? Bwe ejjeļok juon armej emaroñ jeļā kōn jabdewōt men ej itok.

“Lo, men kein ko kom̄ij ba kanaan . . . rej imminene ko an ro jemāmi rebwebwe.

“ . . . Kom̄ij jab maroñ jeļā kōn men ko kom̄ij jab maroñ loi . . .

“ . . . Jabdewōt armej ej jeram̄an ekkar ñan jeļāļokjeñ eo [an], im . . . anjō ioon an [make] kajoor” (Alma 30:13–15, 17).

Jej aikuj kapen im katōt tōmak eo ad make ilo Irooj Jisōs Kraist, im jej aikuj jipañ ilo kōkajoorļok baam̄le ko ad bwe tōmak in en eddōk ļok ilo būruwōn ajri ro nejid im ajri ro jibwid. Tōmak ilo Jisōs Kraist, ñe ej liok titbok ilo jetōb ko ad, ej bōktok oktak emool, im kōn jeļā eo an make ej itok ukweļok, rikaļoor mool, kabwilōñlōñ ko, menin letok ko ilo jetōb, im niknik ilo jim̄we. Menin ej juon mōttan eo eaorōk kōn mjen eo ekwojarjar an Bok in Mormon.

Āinwōt juon kar mijinede edik, eaar wōr juon Aō bwebwenato ekaitoktok limo ippān juon rūkaki. Eaar jiroñ eō bwe ejjab maroñ kar bōk Bok in Mormon eo kōnke elap an kōnono kōn Jisōs Kraist, kōjeral etan im makūtūt ko ilo mour eo An buki iiō ko mokta jān ļotak eo An. Eaar lo alikkar in ejjab juon men ejejet jān joñak eo an Kalim̄mur Mōkta me ej kwaļok kōn Rilom̄oqor eo eļap an oktak.

Ñan ña enaan eo ealikka kōn Jisōs Kraist ej kajoor eo an Bok in Mormon. Aaet, jej aikuj bōk juon kamool ilo jetōb bwe bok in ej an Anij. Ak ilo iien eo bōke, kōttōpar ko an Kraist, mool eo kōn mour im Jerkakpeje eo An, alikkar eo kōn ta eo emenin aikuj ñan ļoor E im bōk mour indeeo Ippān rej kalikka kōkalle ko im̄aad.

## AOLEP KŌNKE BOK IN MORMON EO

Jilijino allōñ ālkin aō peptaij, im ljañin Jbōk juon naan in kamool epen kōn Bok in Mormon. Juon raan ejjeļok Aō kōñaan ñan riiti jeje ko rekwojarjar, laar kemejmej an rūkaki eo aō an Katak Kin Gospel ba, “Eļañne kwojjab kōñaan riit, ej kōnke Setan ejjab kōñaan bwe kwon riiti jeje ko rekwojarjar.” Kōn kakkōl eo, Ikar kōpeļļok Bok in Mormon. laar riit, “Wōn emaroñ kar kōtmāne bwe ad Anij emaroñ kar kanooj tiriamokake joñan in ñan tibtake kōj jān wāween eo enana, ejerawiwi, im kajjōjō ad?” Alma 26:17. Naan ko raar kobrak aō jetōb kōn lañlōñ kōnke laar kemejmej jekjek eo aō mokta ñan erom membōr in Kabuñ eo an Jisōs Kraist. Jetōb an Irooj eaar kamool ilo buruō kōn mool eo an Bok in Mormon.

Ikar jab kōñaan erom juon mijenede eo ej jeral aolep raan, ak ālkin raan eo men otemej raar oktak. laar lukkuun eñjake kajoor bwe laļ in ej aikuj in jeļā mool eo, im laar jino kōppopo. Ikar jipadōkļok ritōl ro aō im jiroñ er kōn ikirelel eo aō ñan jeral. laar kōmeļeļeik ro jinō im jema, ro raar jokwe ilo bar juon bukōn im rejjab membōr in Kabuñ in. Innām laar wiakake aolepen men ko m̄weiō im wia nuknuk ñan mjen eo aō. Jemļokin uwaak eo ej bwe laar jerbale juon mjen jān 2003 ñan 2005.

Rainin, baam̄le eo aō—ekoba lieo pāleeō im leddik eo nejim—ej liāp ñan indeeo. Kōjeram̄an in ej barāinwōt kōn naan in kamool eo aō kōn Bok in Mormon. Ijeļā bwe Bok in Mormon ej mool, bwe ej kwaļok naan in kamool kōn Irooj Jisōs Kraist, im l̄ epaakeļok Anij ñe l̄ riiti ļok in ekwojarjar.

Adilson Lucero dos Santos, Paraná, Brazil



*Vision eo an Nipai*



*Naan in Kaṃool an Liai*



*Katak an Kiiñ Benjamin*



*Kaṃool eo an Abinadai*

*Riit im kejokļok-  
jen kōn katak ko  
remṃan kōn Jisōs  
Kraist ilo Bok in  
Mormon ebōktok  
juon kaṃool kōn  
tarļlep in ṃool  
eo aer.*

### **Koṃpeļ eo an Jisōs Kraist**

Jipañ jān kajoor eo an Jetōb Kwojarjar, riit im kejokļokijen kōn kwaļok eo eļap an Jisōs Kraist ilo Bok in Mormon ebōk tok juon kaṃool kōn ṃool ko aer. Ij iakwe riiti Bok in Mormon eo kwojkwoj ioon kajoor in katak ko an Kraist: Visōn eo an Nipai kōn wōjke in mour eo, ippān enjel eo ej kajjitōk, “Kwojeļā ke ettā eo an Anij?” (1 Nipai 11:16); naan in kaṃool eo an Liai “ļomṃor ej itok ilo im kōn Messaia Ekwojarjar; bwe E eobrak kōn jouj im ṃool (2 Nipai 2:6), Kakobaba eo an Jekab bwe E ej “ri lale kōjām eo ej . . . im E jab kōjerbal jabdewōt ri karejeran ijo” (2 Nipai 9:41).

Innām ñe jej loor katak ko an Kiiñ Benjamin ilo an katakin kōj kōn emṃan ko an ro ri karejeran, kōn ennaan eo an ekajoor bwe “ejjeļok naaj bar āt letok ak jabdewōt bar iaļ ak wāween lomṃor emaroñ itok ñan ro nejin armej, ilo wōt im kōn wōt etan Kraist” (Mosaia 3:17).

Ejjab to jej pād ippān Abinadi, epojak in leļok mour eo an ñan ta eo ej tōmak:

“A ewōr jerkakpeje, kōn menin lōb ejjeļok an anjo, im kein ire an mej ej orañļok ilo Kraist.

“E ej meram eo im mour eo an laļ; aet, meram eo ejjeļok jemļokin, eo emaroñ jab tinaad” (Mosaia 16: 8-9).

Alma ej bōktok aiboojoj in katak ko an Pinmuur, jimwe, im jouj eo an mour: “Karōk in tiriaṃo kake ejjamin kar kūrmṃool ijjeļokin ñe pinmuur eo en kar jab kōmṃan; kōn menin, Anij make Eaar pinmuur kōn jerawiwi ko

an laļ, ñan kakūrṃool karōk in tiriaṃo kake, ñan medek akweļap ko an kien, bwe Anij en maroñ wānōk, Anij in jimwe, im Anij in tiriaṃo kake barāinwōt” (Alma 42:15).

Innām jej itok ñan loļok eo ekabwilōñlōñ an Riļomṃor eo ñan ro nejin Liai. Jej barāinwōt eñjake iakwe eo An, tiriaṃo kake eo An, katak ko An, naan in kaṃool eo An make:

“Eñin ej gospel eo Iaar lewōj ñan koṃ— bwe Iaar itok ñan laļ in ñan kōmṃan ankilaan Jema. . . .

“Im Jema eaar jilkintok Eō bwe In maroñ toto ioon debāāl; im ālkin kar kotak Eō ioon debāāl, bwe In maroñ kañōltok armej otemjej ñan Eō, bwe āinwōt kar kotak Eō jān armej emṃool āindein Jema enaaj kotak armej; ñan jutak iṃaō, ñan ekajet kōn jerbal ko aer, eļaññe remṃan ak eļaññe re nana—(3 Nipai 27:13–14).

Āliktata jabeneneej ko an Mormon im Moronai: “Koṃin jeļā bwe koṃij aikuj . . . ukweļok jān aolep jerawiwi ko im nana ko ami, im leke Jisōs Kraist, bwe E ej Nejin Anij” (Mormon 7:5). “Aet, itok ñan Kraist, im weppen ilo E, im karmejete koṃ make jān aolep men ko rej jab emṃan, im eļaññe im iakwe Anij kōn aolepen aṃ maroñ, ļōmṃak im kajoor, innām An jouj enaaj bwe ñan koṃ, bwe jān An jouj koṃ maroñ weppān ilo Kraist” (Moroni 10:32).

### **Ennaan eo an (Bok in Mormon) ej waļok ilo Bwebwenato ko an Baamļe ko**

Naan in kaṃool ilo jetōb ekajoor, ekareel bwe Jisōs Kraist ej Messaia eo emṃool kar



**Waļoļok eo an Jisōs Kraist**



**Kajjitōk eo āliktata an Mormon im Moronai**

kalimūmur kake—eo kar kapiti Nejin Anij, kar jilkintok nān laļ in nān bōktok jerkakpeje eo an aolep armej im karreo eo ilo jetōb an ro renaaj ukweļok im ļoor E—ej pād ilowaan wōt bwebwenato eo an baamļe ko.

Bok in Mormon ej ijino kōn juon baamļe, juon jemen im jinen, ļaddik im leddik ro rej nejier rej roņjake mađenļok eo an rikanaan eo jemeer nān door jeramūman ko aer ilo mour in itulikier im ļoor kapilōk eo an Irooj. Bwebwenato ko an bok in robrak kōn ro jinen im jemen rej pukōt nān katakin ajri ro nejier kalimūmur im kōjatdikdik eo kōn Jisōs Kraist. Ilo juon iien laar kwaļok jān alen ko an juon baj kapilōk jān ro jemen nān ļaddik ro nejier—kar total in 52 peij ko. Ilo Bok in Mormon, jej lo ekōjkan an ro jinen im jemen kar katakin tōmak ilo Kraist im pokake kien ko an Anij nān jimōr ajri ro me raar pokake jān ke raar iddik wōt im nān ajri ro me raar lo iaļ eo aer—jet iien ilo eja baamļe eo wōt. Ej juon katak nān tōre in ad, nān ajri ro nejid, nān baamļe ko ad.

Jerbal ko rej an wōt kōrā im leddik ro rej nān jet ļapļok ko jab kōtmene kaki, āinwōt an jab oktak ilo jeje ko etto. Bōtaab kalimjōk eļapļok jān alikkar in, jej lo kareel eo im niknik eo indeeo aer. Jej kaorōk men dikdik ko raorōk me ej kōnono kōn kōrā ro im maņa ro, āinwōt nē eņjake ko aer rej kōmeļeļeik āinwōt “pidodo im erreo im kwojarjar iņaan Anij” (Jekab 2:7) ak ke Hilamōn ej kōmeļeļeik emūman ko an kumi in tariņae ro remūman ded ilo an kar iņwe jān ro jineer rejimwe:

“Raar pokake im kōjparok nān kōmūman naan in jiroņ otemeļok ilo jejjet; aet, im emool ekkar nān tōmak eo aer eaar waļok nān er; im laar kememej naan ko raar ba nān eō bwe ro jineer raar katakin er. . . .

“Kiiō eņin ej tōmak eo an rein ro laar kōnono kake er; rej inono, im ļomņak ko aer re pen, im rej likūt aer leke ilo Anij iien otmejej. . . .

## **RUO BOK, JUON BAAMĻE INDEEO**

Leo pāleeō ekar rooltok nān mweo ke leaar lo juon pāāk ilo iaļ eo. Ilo jab kōtmāne eo an, ilowaan ekar juon kape in Bok in Mormon. Eaar bōktok nān mweo im kwaļok nān eō. Eaar riiti iumwin jidik iien, lo bwe ekaitoktklimo, bōtaab āliktata eaar jab bar riiti.

Jidik iien tokālik, eaar mej. laar ilok jān juon kabuņ nān bar juon pukōt aenōmūman eo im kōņaan jeļā eļānne imaroņ mour ālkin mej. Ikar lipopo kōn pere, kōn elōņ kajjitōk ko eļjeļok uwaakier.

Innām iaļ eo aō nān jikin jerbal, laar lo juon bok me laar kile ioon jikin etetal eo itōrerein iaļ—Bok in Mormon. laar bōke ippa kōnke loe epoktok ememļokjeņ kōn kar ļeo pāleeō. laar kwaļok ta eo iaar loe nān juon armej eo eaar ba in riiti.

Raan ko raar eļļā, im juon boņ Ikar loļok jejtōr eo aō, eo ekar juon Armej Ekwojarjar ilo Raan-kein Āliktata. Mijenede ro rej jerbal aolep raan raar pād ijo, im raar al kōn al eo “Ņa Nejin Anij.” Innām laar jeļā bwe mijenede ro remaroņ uwaaki kajjitōk ko aō.

Ālkin bōk katak ko im bōke juon naan in kaņool, laar peptaij. Rainin Imaroņ kaņool kōn juon kaņool elikio bwe Joseph Smith eaar lo Jemān im Nejin, Jisōs Kraist.

Ij tōmak bwe ekar jab jide bwe ļeo pāleeō im Ņa jimōr en lo Bok in Mormon. Meņe ļeo pāleeō eaar jab maroņ peptaij ilo tōren mour eo an. Ij mōņōņō bwe, kōnke kaiņi ko an tampeļ, e im Ņa im ajri ro ruo nejim raorōk remaroņ ippān doon āinwōt juon baamļe nān indeeo eļjeļok jemļok in. Bok in Mormon eaar kakobaik kōm im kar bōktok aenōmūman nān jetōb ko am.

**Maria Mash, Guatemala**

VISION EO AN NIPIA JAN CLARK KELLEY PRICE: MELEIE JAN JACONA JAN ARNOLD FRIBERG © 1951. IRI: KING BENJAMIN'S ADDRESS JAN JEREMY WINBORG, MARCONI AB KAREKI: MELEIE JAN ABINADI LEI WALOK IMANNI KINI NOA. JAN ARNOLD FRIBERG © 1951. © 1951: BWE KOMWIN KE MEI ME EO IEN OTEMJELOK, JAN GARY KAPP © 1998, JAB MARCONI KAPEKI: MORMONI E LELOK JUON IAKWEAKWE NAN JUON LAI EKAJOK, JAN ARNOLD FRIBERG © 1951. IRI

*ĻoĶk ko an  
Bok in Mormon  
robrak kōn an ro  
jinen im jemen  
pukōt nān kata-  
kin ajri ro nejier  
kallimur im  
kōjatdikdik an  
Jisōs Kraist.*



## MAKŪTKŪT KO KŌMŪANI ETTO, KAJJITŌK KO RAAN KEIN

Imaroñ iien otemjej lo uwaak ko ilo Bok in Mormon. Ij katak elōñ men ko jān aō ekkatak kake, im Ij eñjake Aō okoktak ilo wāween ko remḡman.

Jemāanl̄ok Ikar l̄ōmḡak kōn ta eo ñan kōmḡane kiiō ke ajri ro jijno nejū rerūtto. Ikar l̄ōmḡak ta eo Jemedwōj Ilañ ekōḡaan bwe in kōmḡane.

Ilo aō ekkatak aolep raan kōn jeje ko rekwojarjar, laar lo juon iaan bwebwenato ko kōn tariḡae ilo Bok in Mormon. Ikar ketak kōn kūr eo an Moronai ñan jermal ilo bōbrae, ilubwilijin men ko jet, baamḡle ko (lale Alma 46:12). RiNipai ro rekar kije ilo bōbrae baamḡle ko aer. Ilo Aō riiti bwebwenato eo laar l̄ōmḡak jekdoon ta, laar kōḡaan bōk eja kōttōpar eo wōt ilo mour eo aō, ñan tariḡae kōn baamḡle. Ekar juon eñjake an juon make, epidodo.

Ilejā bwe Bok in Mormon kar je ñan tōre kein ad. Ij ḡōḡōḡō bwe Imaroñ lale bok in ñan tōl ilo mour eo aō, ej ḡool in aen in debdeb (lale 1 Nipai 8).

Eun Jung, Korea

“ . . . Raar ekkatak jān ro jineer, bwe eḡaññe re ban pere, Anij enaaj l̄omḡoren er.

“Raar kōmeḡeḡeik ñan eō naan ko an ro jineer, im ba: Kōmij jab pere ke ro jinnām raar jeḡā” (Alma 57:21, 27; 56:47–48).

Ikōḡaan karuwainenei komḡ ñan kejōkl̄okjen kōn kajjitōk kein ñan jipañ komḡ keidi katak ko an Bok in Mormon ñan baamḡle eo amḡ:

- Eoon ta ko ilo Bok in Mormon rej katakin kōj bwe ajri ro rej aikuj in loe ḡool eo im jimḡwe ilo tōmak eo an ro jiner im jemeir?
- Ta kapilōk eo baba ro ilo Bok in Mormon rekar leḡok ñan l̄addik ro nejier me jemaroñ kōḡaan kwaḡok ippān ro nejid?
- Ta eo jej katak kōn kijejeto ko ad ippān ajri ro nejid ñe rejjab pokake?
- Ekōjkan an ro jinen im jemen ilo Bok in Mormon kwaḡok tōmak ko aer remwilaḡ ñan ajri ro nejier?
- Ta eo jej katak kōn tōmak ainwōt an emakūt jān juon epepen ñan bar eo juon?

Ejjeḡok men eḡapḡok an aorōk ñan kwaḡok ippān ro jet ijjeḡokin tōmak ilo Irooj Jisōs Kraist. Ej bōktok meḡeḡe ñan apañ ko an mour in, ḡōḡōḡō iolapḡap in apañ, im mour indeeo ilo laḡ eo ej itok.

Eḡōñ kareel ko an laḡ in me rej kanōk kōj im baamḡle ko ad jān tōmak in ekanooj in aorōk. Bok in Mormon ej karuwaineneik kōj im baamḡle ko ad ñan dāpij wōt tōmak eo ilo Irooj Jisō Kraist, im ej kwaḡok pedped ko me renaaj jipañ baamḡle ko ad tōprak.

Ij kamḡool bwe Bok in Mormon ej ḡool im bwe ilo lukkuun ḡool kar leḡok ñan Rikanaan Joseph Smith jen enjeḡ Moronai, iumḡwin tōl eo an Irooj Jisōs Kraist. Ej ñan tōre in ad, ñan ajri ro nejid im ajri ro jibūd. Ilo ad kōpeḡḡok kajjojo raan kōn tōmak, Ij kalimḡur bwe Jetōb eo an Irooj enaaj pād iood im baamḡle ko ad naaj jeramḡman ejjeḡok jemḡokin. ■



Tōmak • Baamle • Deeor

# Eļāñņe Jej Jab Pere

*Katak kōn katak in im, ñe ekkar, kōnono kake ippān jejtōr ro komjij loļok. Kōjberbal kajjītōk ko ñan jipañ eok kōkajoorļok jejtōr ro aņ im ñan kōmņman bwe Doulul eo an Kōrā ro en mōttan eo emourur tata ilo mour eo aņ make.*

Ilo Bok in Mormon jej riit kōn likao ro rekanooj emņman me raar lukkuun peran. “Aaet, raar armej in mool im jatōr, bwe kar katakin er ñan kōjparok kien ko an Anij im etetal jimwe imāan Mejān” Alma 53:21. Likao rein retiljek raar nōbar māmā ro aer—waanjoñak ko aer im rūkaki ro aer.

Ro jinen ritariņae ro an Hilamōn raar mour ilo tōre ko rejjab āinwōt kein ad make. Jekjek in aer mour raar pen im kauwōtata, im jodikdik ro kar kūr er ñan bōbrae anemkwōj ilo mour im ilo jetōb. Rainin jej mour ilo juon laļ eo jej “Oktak e jab ippān bōtōktōk im kanniōk, a ippān jiōb ro, ippān ro re kajoor, ippān ro irooj in mark i laļ, ippān jaran jetōb re nan ijo ko i lañ” (Epesōs 6:12).

Iien apañ ko rej aikuji ro jinen im jemān reka-joor im waanjoñak ko me rej katakin kōn mool eo ritariņae ro an Hilamōn raar jeļā: “eļāñņe re ban pere, Anij enaaj lomōren er.” (Alma 56:47). Katakin im kwaļok mool in rainin ej aikuji ekkañ atin eo. Ijowōtke, jej jab aikuj mijak. Eļāñņe jejeļā wōn kōj im wōn Anij im jaar kōmņmani bujen ko Ippān, jej—āinwōt māmā ro an ritariņae ro—naaj bōk eļap kajoor ñan emņman.

Enaņin āinļok wōt, kajjojo 2,060 ritariņae ro an Hilamōn kar kareel jān juon māmā. Bōtaab māmā rein raar jab jerbāl make ļok. Kobaļok ippān emņman im kōrā ro jet rewānōk, māmā rein bōlen raar aikuj in kobaik tōmak ko eo aer im waanjoñak eo ñan katakin kajoor eo an bujen ko. Jodikdik ro an tōre kein raar meļeļe bujen eo ro jineer im jemāer raar kōmņmane ñan bōk kuņaer ilo tariņae eo. Im jekdoon ñe eaar pen, Jemed Ilañ eo ej iakwe eaar kōpeļļok juon iaļ ñan rein jinen im jemen ñan kejarok wōt bujen eo aer—im kejarok anemkwōj eo aer (lale Alma 56:5–9). Kōj barāinwōt aikuj in kautiej bujen ko ad bwe ajri ro im jodikdik ro—ajri ro nejid make im ro ilo ward ko, branch ko ad, ro riturid, im jukjuk in pād ko—naaj meļeļe im rejtake kejarok bujen eo.

## Ta Eo Imaroñ Kōmņane?

**1.** Ekōjkan Aō jipañ jejtōr ro aō kile im jerbāl kōn kajoor eo ewōr ippāer ñan kareel diktak in epepen in?

**2.** Ta imwe eo Inaaj loe ilo Bok in Mormon ñan uwaake apañ ko lj jelmae rainin?

Ñe jej kauteij bujen ko ad, Jemed Ilañ emaroñ kōpooj juon iaļ ñan kōj. Jej aikuji mour kōn bujen ko ad kōn jejet. Jemaroñ, ñan waanjoñak, jejet ilo jar, ilo ekkatak kōn jeje ko rekwojarjar, ilo kabwijer juon peba in mālim an tampeļ kāāl, ilo karbōb in nuknuk, ilo kauteij Jabōt. Ilo ad kōmņmane āindein, ajri ro nejid renaaj jeļā im maroñ ba, “Kōmij jab pere ke ro jinnām raar jeļā” (Alma 56:48).

Kōrā ro Rekwojarjar ilo Raan Kein Āliktata me rej kile bwe kajoor eo aer ej itok jān Pinmuur eo an Irooj rejjab ebbwer ilo tōre ko reppen im tōren kabwerer. Āinwōt rikejarok bujen ko, jej kijñeñe ilo kejarok, kōkaajiririk, im bōbrae ajri ro im jodikdik ro bwe juon raan jen maroñ ba kōn diktak in epepenin, “Ij jañin kar lo joñan peran eļap” (Alma 56:45). ■

**Julie B. Beck, Būreejtōn eo eutieļ an Doulul Eo An Kōrā.**

Ñan meļeļe ko reļapļok, etal ñan [www.reliefsociety.lds.org](http://www.reliefsociety.lds.org).

## Jān Jeje ko Rekwojarjar

Alma 53; 56–58





# RUO TAUJIN RI TARINÆE

Naan ko jen Bonnie Hart Murray  
Kōjañjañ jen Janice Kapp Perry

Peran ♩ = 96-100

1. Ruo tau - jen rit - ta - ri - ñae ro ewōr ka-jor ip - pāer rar  
2. Ład - dik re-in rar bōk katak ko jen ro ji - ne - er ñan  
3. Jen je lā an Hi - la - man ład - dik re-in rar peran rar.  
4. Ruo tau - jen ri - ta - ri - ñae ro rar pe-ran ñan anjo rar,

Et - al ñan ta - ri ñae ełap O wōn em - a - roñ jumæe bwe  
Le - ke wōt eo aer A - nij rar pe - ran im je - lā bwe,  
Ip - pān doon lo tō - mak rar per - an ñ - an ju - mæe rar.  
Wōn - mǎn-łok kōn ka - jor an ej - je - łok en ear jako aer.

Lo A - nij ej ip - pād jer - bal kōn tōl eo an rar.  
E en - aj kōj - pa-roker A - nij na - aj ne - bar er rar.  
Jab ju - mæe ñan jor - ren ak ñan kō-mǎn A - nem-kwoj rar,  
Tō - mak rar bōk ka - jor aer ka - jor ear łap - łok rar.

Jab mi-jak ñan le - łok mour ko aer ak ñan an - jo.  
Jab pe - re ro ji - ne - er ñan le - ke wōt A - nij.  
Ta - ri - ñae ñan A - nem-kwoj ñan A - nij im kōj-wōj.  
Ta - ri - ñae kōn ka - jor bwe A - nij ej ip - pā - er.

© 2009 jen Bonnie Hart Murray im Janice Kapp Perry. Aolep jimwe ko rej pād ippān.  
Al in emaroñ kape ñan kwałok, kōjerali ilo imōn jar ak imōko.  
Kōjjełā in ej aikuj koba ippān kajjojo kape ko kōmmani.

Alma 53; 56-57

# Katak ko ñan Raan kein Ad



## Irooj Ej ƙōmṅak kōn Kōj

“Ij kemejmej naan ko an Irooj loe ilo Bok in Ether ilo Bok in Mormon. Irooj eaar ba, ‘Jab maroñ kijoon m̄wilal in eḷap l̄-m̄q̄q̄r Iaar kōpooj eok ṅae ṅo ko ilojet, im kōto ko rej jedmatmat, im ibwileplep ko maroñ itok’ (Ether 2:25). M̄aan ro jeiu im

jatū, Eaar kōpooj kōj. Eḷaññe jenaaj pukōt An naan im mour kōn kien ko, jenaaj mour ilo iien kakkure im nana in, emōj An kōpooj ñan kōj. Eḷaññe jej rōñjake naan ko An im mour kōn kien ko, jenaaj eḷḷā jān iien anemkwoj im nana in—iien maroñ keidi ñan ṅo ko im kōto ko im ibwileplep ko maroñ kakkuri. E ej ƙōmṅak kōn kōj. Ej iakwe kōj im enaaj kōjeram̄man kōj ilo ad kōm̄mane ta eo ejim̄we.”

Büreejtōn Thomas S. Monson, “Closing Remarks,” *Liahona*, Nob. 2009, 109.



## Jisōs Ej RiKraist eo

“Bok in Mormon ej naan in kaṅool eo ekajoor kar je ewōr ippād bwe Jisōs ej RiKraist eo. Ta eo Nipai eaar ba ej pedped eo ñan bōk Jētōb Kwojarjar? Tōmak ilo Irooj Jisōs Kraist. Riiti Bok in Mormon enaaj ke kiiō im tokālik kaṅool kōn tōmak ilo Irooj Jisōs Kraist? Kom̄in

jab pedped wōt ioon eḷaññe kom̄j riiti Nipai. Eaar ba menin ‘ej menin letok . . . ñan aolep ro me rej niknik ilo pukōt e.’ Niknik ilo ṅool meḷeḷein aolep raan. Im ej ṅool in meḷeḷe ilo ƙōmṅak im jar. Im jar enaaj ṅool kobaik kobaik akweḷap eo ñan jeḷā ṅool. Jabdewōt men edikḷok emaroñ pen niknik kaki. Im jabdewōt men edikḷok ejabwe ñan kwe im ña.”

Büreejtōn Henry B. Eyring, Rikakpilōklōk eo Kein Kajuon ilo Büreejtōnji eo Kein Kajuon, “Going Home,” in *Brigham Young University 1986–87 Devotional and Fireside Speeches* (1987), 77–78.



## Kwaḷok kōn Kōjpeḷ

M̄ōttan ko raorōk kōn ennaan eo an kōjpeḷ loi ilo aolep jeje ko rekwojarjar bōtaab alikkar ñan kōj ilo Bok in Mormon im ilo ṅadenḷok ko ñan Rikanaan Joseph Smith. Ijin Jisōs make eaar kwaḷok An katak im An kōjpeḷ, eo ajri ro nejin Anij raikuj būki ñan bōk mour indeeo (D&C 14:7).”

Büreejtōn Dieter F. Uchtdorf, Rikakpilōklōk eo Kein Karuo ilo Büreejtōnji eo Kein Kajuon, “Have We Not Reason to Rejoice?” *Liahona*, Nob. 2007, 19.

Jej katak jän rikanaan ro ad etto bwe Bok in Mormon epäd ie elōn “men ko realikkar im eaorök” me kar kōjparoki ñan katakin kōj ilo tōre in ad (lale 1 Nipai 13:40; 19:3). Mool kein rej letok alikkar im ļapļok in meļeļe eo kōn tarļlep in kōjpeļ eo an Jisōs Kraist im jipaņ rijikuļ ro an Bok in Mormon jerakrök ilubwilijin apaņ ko an mour kōn kōjatdikdik im kajoor. Ilo kout kein, rikanaan ro im rijilök ro raan kein rej kaņpool kōn aorök eo an katak kein.



**Peptaj an Ajri ro Reddik**

“[Jet rej tōmak] bwe ajri ro reddik rej päd ilo jerawiwi im deļoņe mour in kanniök ilo juon jekjek eo ewabanban. Katakin in ebōd!

“Kajjojo iien juon ajri ej ļotak, ļaļ in ej kōkkāal ilo erre . . .

“Mormon ekar katakin katak in ñan ļaddik eo nejin Moronai im barāinwōt ñan kōj. Imaroņ kwaļok wōt jejo jentej ko jän leta in an.

“Eļañne iaar jeļā mool eo, Mormon ar je, ‘ekar wōr aitwe-rök ko ilubwilijimi kōn baptais in ajri ro nejim re dik’ ( Moronai 8:5).

“Eaar ņaetan iakweleel eo aer ‘bōd

ļapļap’ im kar je:

“Roņjake naan ko an Kraist, aņ Ri Pinmuur, aņ Irooj im aņ Anij. Lo, Iaar itok ñan ļaļ jab ñan kūr ro rekwojarjar ak ro ri jerawiwi ñan ukweļok; eo ājmuur ej jab aikuj ri uno, a er ro re naņinmej; kōn menin, ajri ro reddik reājmuur, bwe rejjab maroņ kōmņan jerawiwi; kōn menin lia eo an Adam kar bōk jän er ilo Ña, bwe en ejeļok an kajoor ioer; . . .

“Im ilo wāween in Jetōb Kwojarjar eaar kwaļok naan eo an Anij ñan eō; kōn menin, nejū maan jītōnbōro, i jeļā bwe menin ej kajjirere iņaan Anij, bwe komņin baptais ajri ro reddik’ Moronai 8:7–9. . . .

“Riiti aolepen lōta in an. Ej juon katak emool.”

Būreejtōn Boyd K. Packer, Būreejtōn an Doulul an Joņoulruo Rijilök ro, , “Little Children,” *Ensign*, Nob. 1986, 17.



**Kakkōl ko jän Bok in Mormon**

“Ilubwilijin katak ko jej katak jän Bok in Mormon rej jorrāan ko im tōprak ko an tariņae im iumwin jekjek ta ko rej kabuņbōro. Ej jiroņ kōj kōn nana im kauwōtata an jermal ko retinņo, ko rej ejaak ñan bōk maroņ im irooj ioon armej ro. Ej jiroņ kōj kōn mool eo an Setan im ej letok juon kōkaļle kōn jet iaan jekjek ko ej kōjerbali. Ej karōņ kōj kōn jejjet in kōjermal mņweie. Ej

jiroņ kōj kōn mool ko an kōjpeļ ralikkar im aorök im mool eo kōn kwojarjar an Jisōs Kraist im eņtaan pinmuur eo An ñan aolep armej. Ej kōj-jeļaik kōj kōn koba eo an iņōn Israel ilo raan ko āliktata. Ej jiroņ kōj kōn kōttōpar im pedped ko an jermal in mijinede. Ej kakkōl kōj ņae utiej bōro, jab errā, aipād-pād, kauwōtata ko an iminene ko rebōd, jeļā mōņ ak etao, im etton ilo mour in kanniök ak lejen.

“Kiiō ej ad pepe ñan ekkatak kōn Bok in Mormon im katak kōn pedped ko an im kōjerbali ilo mour ko ad.”

Ejtōr L. Tom Perry jän Doulul eo an Joņoulruo Rijilök, “Blessings Resulting from Reading the Book of Mormon,” *Liahona*, Nob. 2005, 8.

**RUO AĻAĻ EROM JUON WŌT**

Jän ke laar ļotak Jeaar wōr aō Baibōļ, mae iien eo laar bōk juon kape in Bok in Mormon, laar jab jineete aolep pedped ko an kōjpeļ eo. laar lo bwe tarļlep in kōjpeļ eo an Jisōs Kraist ej päd wōt ippān jeļā kōn “aļaļ” in kein karuo (lale Ezekiel 37:15–17). Ke men kein ruo raar koba ippān doon tok ñan eō, raar letok juon eņjake eo eoktak-an mour—juon ļapļok in meļeļe kōn wōn Ña im kōjatdikdik eo aō ñan erom mōttan baamļe eo an Anij indeeo. Kanaan in eaar kobaik— “ren erom juon ilo peōm” (eoon 17)—eaar erom pidodo kōnke ruo jejtōr mijinede retiljek raar kea im letok juon kape in aļaļ eo kein karuo.

Mokta, lkōn etetal kōn meram in kāntōļ; kiiō aolep jikin im aolep bōjrak ej kalikkar kōn tarļlep eo an kōjeramņan ko an kōjpeļ eo. Ij eņjake emōj letok juon mour kāal.

Ary Sala, British Columbia, Canada

## BAAMĽE EJ NĀN INDEEO

**E**mōj Aō riiti Bok in Mormon jān ke iaar peptaj ilo 1995. Bōtaab ejjab māe iien eo laar māre me riit kōn emmakūt eo an ļaddik ro nejin Liai nān im jān Jerusalem eaar ļapļok meļeļe in nān nā ilo jekjek ko kōn baamļe eo aō make.

Eaar alikkar bwe Irooj eaar kōņaan bwe Liai en

wōr an baamļe indeeo. Eaar mōkta jiroņ Liai nān likūt men otemjeļok itulik im ļomņoren baamļe eo an bōk er nān āne in kallimur eo. Ke raar pād wōt ilo āne jemden, Irooj eaar jiroņ Liai nān jilkinļok ļad-dik ro nejin nān bōktok ļook in *etto* eo an ro uwaan baamļe eo an. Ālkin menin, Eaar jilkinļok er nān bōktok Ishmeel im leddik ro nejin. Menin kar nān

*Naan in kamool ko kōn Bok in Mormon jān membōr ro jet an Doulul eo an Joņoulruo Rijlōk ro maroņ loi ilo bok in ilo pej 10, 28, 32, 38, im 80.*



### **Aolep Men Naaj Bar Jepļaahtok**

“Mool eo im piktok in jerkakpeje eo ealikkar kōmeļeļeiki ilo Bok in Mormon. Rikanaan Amulek eaar katakin:

“Mej an Kraist enaaj kōtļok to ko an mej in kanniōk in, bwe aolep naaj jerkak jān mej ilo kanniōk in.

“Jetōb im ānbwin naaj bar koba ilo jekjek eo an eweppān; ra im makwōj jimor, naaj kōrool nān jekjek eo eweppān an; emool āinwōt kiiō jej pād ilo tere in; . . .

“Kiiō, kōjepļaahtok in enaaj itok nān aolep; rūtto im dik jimor, ri atajinemjen im ri anemkwoj jimor, mān im kōrā jimor, rijerawiwi im riwānōk jimor; im emool enaaj jamin wor koļan bar e jako; a men otemjejnaaj kōjepļaahtok naan jekjek eo eweppān an’ (Alma 11:42–44).

“Alma eaar barāinwōt katakin bwe ilo jekakpeje eo ‘aolep men kein naaj bar jepļaahtok nān jekjek im lamļam eo eweppān aer’ (Alma 40:23). . . .

“Juon kaeinōmman eo nān jeļā bwe aolep ro raar jab āinwōt ro jet ilo mour . . . naaj jerkakpeje ilo ‘jekjek im lamļam eo eweppān aer.’”

**Eļtōr Dallin H. Oaks jān Doulul eo an Joņoulruo Rijilōk, “Resurrection,” Liahona, Juļae 2000, 17.**



### **Kauwōtata ko an Jerbal ko Rettiņo**

“Bok in Mormon ej katakin kōj bwe jerb-al ko rettiņo rej bōk kuņaer ilo jorrān bōk jikin juon apaņ eļap, ejjab wōt nān kajjojo im baamļe bōtaab nān aolepen jukjuk in pād ko. ilubwilijin jerb-al ittiņo ko rainin rej kumi ko, kumi ko rej kōjrbal uno ko rekkajoor, im ejaake baamļe ko renana. Jerbal ko rettiņo ilo tōre in ad

rej jerb-al āinļok wōt rikōot in Kadiantōn jān tōre ko an Bok in Mormon. . . . Ilubwilijin kōttōpar ko aer rej nān ‘uror, im rakim, im kōot, im kōmņani men in ļoņ ko im aolep nana otemjeļok, im jekkar nān kien ko an laļ eo aer im barāinwōt kein ko an aer Anij’ [Hilamōn 6:23].

“Eļāñne jejjab mejmejkaruo, jerb-al ko rettiņo rainin remaroņ bōk kajoor im kareel ilo tumōkaj in im āinwōt aer dedeļok āinwōt raar kōmņane ilo tōre ko an Bok in Mormon.”

**Eļtōr M. Russell Ballard jān Doulul eo an Joņoulruo Rijilōk ro, “Standing for Truth and Right,” Ensign, Nob. 1997, 38.**

kōpooj *ilju im jekʎaj* eo an baamʎe eo aer.

Ejaake juon ekkeijel ikōtaan raan kein, raan ko etto, im ilju im jekʎaj an baamʎe eo ad indeeo ej juon eddo aorōk me lʎ aikuj in kaorōke—ejja āinwōt an kar Liai kōmʎane. Bōlen eñjake kein rekar jipañ kōpooj Liai ñan visiōn eo an kōn wōjke in mour im meʎe bwe iakwe eo an Anij ej aikuj emʎanʎok ilowaan juon baamʎe indeeo.

Salote Malani Maiwiriwiri, Hawaii, USA



### Kōmadmōde Apañ ko an Mour

“Bok in Mormon epād ie ennaan ko me rejejet kar likūt ie ñan kwaʎok ewi wāween kajimʎwe kareel in iminene eo ebōd im ewi wāween bōk tarʎep in juon mour. Ej katakin ewi wāween ña mejʎan jorrāan ko im apañ ko me jej jelmʎae rainin. . . . [Irooj] eaar letok juon wāween ñan kajimʎwe bōd ko ko rella an mour, bōtaab unin tōl in ejjeʎok tokjen eʎañne pād wōt ilo an ʎak ilo juon bok ekilōk.”

Eʎtōr Richard G. Scott jān Doulu eo an Joñouluo Rijilōk ro, “True Friends That Lift,” *Ensign*, Nob. 1988, 76.



### Kakememej kōn Bujen ko Ad

“Kakememej kōj jān Bok in Mormon bwe peptaij eo ad ej juon bujen ñan ‘āinwōt ri kamool ro an Anij [ilo aelōñ in kiiñ eo An] ilo aolep iien ko im ilo aolep men otemjeʎok, im ilo aolep jikin ko komʎ maroñ pād ie, emool mʎae mej, bwe komʎin maroñ bōk ʎomʎor an Anij, im bōnbōn ippān ro ilo jerkakpeje eo mʎoktata, bwe komʎin maroñ bōk mour indeeo’ (Mosaia 18:9; kar kakobaba men kāal ).”

Eʎtōr Robert D. Hales jān Doulu eo an Joñouluo Rijilōk ro, “The Covenant of Baptism: To Be in the Kingdom and of the Kingdom,” *Liahona*, Jān. 2001, 7.



### Kōjeramʎan ko an Pokake

“Ilo elōñ jikin ko ilo Bok in Mormon, armej ro kar kallimur er bwe renaaj kar jeramʎan ilo āne eo eʎañne renaaj kar kejarok kein ko [lale 1 Nipai 2:20; 2 Nipai 4:4]. Kallimur in ekkā an itok ippān tok kakkōʎ eo bwe eʎañne rejjab kejarok kien ko an Anij, renaaj jako jān imaan Mejān [lale Alma 36:30].” ■

Eʎtōr Quentin L. Cook jān Doulu eo an Joñouluo Rijilōk ro, “Hope Ya Know, We Had a Hard Time,” *Liahona*, Nob. 2008, 104.

## BUÑ MAANʎOK KŌN MERAM

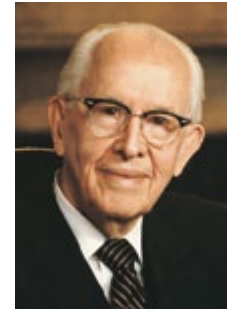
Ilo jepta 2 in Ether jej riit bwe ʎeo jein Jared eaar inepata kōnke enaaj kar ejjeʎok meram ilo wa ko waer. Ke eaar kajjitōk ippān Irooj kōn menin, Irooj eaar uwaake kōn juon kajjitōk: “Ta kwokōñaan bwe In kōpooj ñan eok bwe komʎ maroñ romrom ñe orañʎok komʎ ilo mʎwilaʎ ko in ʎojet?” (eoon 25).

Elōñ kōttan aō ʎomʎak kōn ewi wāween an ʎeo jein Jared kar uwaake kajjitōk eo an Irooj. Mʎoktata eaar tallōne juon toʎ, ijo “eaar kaūñʎok jān juon ejmaān joñouljiljino dekā;” (Ether 3:1). Eaar kotakʎok dekā ko ñan jabōn toʎ eo, ijo eaar jar. Eaar ijino kōn kōttāik emake imaan mejen Irooj. Eaar kajjitōk kōn tiriamokake, im eaar kile kajoor an Irooj ñan uwaake jar eo an. Innām eaar kwaʎok tōmak eo an jān an ba, “Kōm jeʎā bwe Komaroñ kwaʎok tok Amʎ kajoor eʎap” (Ether 3:5). ʎeo jein Jared eaar kajjitōk ippān Irooj ñan uñur dekā ko bwe ren maroñ kōmeram wa ko.

Eoon in eaar ukōt wāween aō jar. Mʎokta, emmakijkij Aō kōn kajjitōk, “Jema, ta Kwoj kōñaan bwe in kōmʎane?” Ilo mool elōñ jekjek ko rej aikuj bwe In ʎomʎak, etali kein jipañ ko aō, walōñtak kōn juon karōk, innām ilok ñan Jema im kajjitōk ippān eʎañne karōk eo EMʎAN—ālkin wōt jar kōn kabwilōñlōñ ko ljjab maroñ kwaʎoki kōn ña make.

Elena Gómez de Santurión, Uruguay





Jen Bureejtōn  
Ezra Taft Benson  
(1899–1994)

# BOK IN MORMON Dekā in Jabōn Em ñan Tōmak in Ad<sup>3</sup>

*Ezra Taft Benson eaar erom Bureejtōn eo kein 13th an Kabuñ in ilo Nobōm̄ba 10, 1985. Kememej E kōn naan in kaṃool eo an epen kōn kajoor eo an Bok in Mormon im an kalikkar aorōk eo an ilo ekkatak jeje ko rekwojarjar aolep raan, jermal in mijinede, im katakin kōn kōjpeļ eo. Iiō in ej kōkalleik 25th iiō rūtto in ennaan eo an ilo Oktoba in 1986 kweilōk eo eļap.*

**M**aan im kōrā ko rejitōnbōro, rainin Ikōṅnaan kōnono kōn juon iaan menin letok ko 5 reļļap tata kar letok ñan laļ ilo raan kein. Menin letok eo Ij ļōmṅak kake eļapļok an aorōk jān jabdewōt elolo ko me eṃōj aer waļok tok jān oktak ko an kein jermal ko kōjermal jarom im kapeel ko. Menin ej juon menin letok eļapļok an aorōk ñan armej jān elōñ men ko raiboojoj eṃōj ad loi ilo uno ko raan kein. Eļapļok an aorōk ñan armej jān ejaak eo an baļuuṅ ak itok-itak ilo mejatoto. Ij kōnono kōn menin letok eo an Bok in Mormon, kar letok ñan armej 156 iiō ko remootļok.



Menin letok in kar kōpooj jān pein Irooj iumwin juon tōre elōñ ļok jān taujin iiō ko, innām kar ṅooje jān E bwe en maroñ kejaroke ilo an erreō ñan epepen eo ad. Bōlen eijeļok men ej kaṃool eļapļok an kalikkar aorōkin bok eo raan kein an jeje ko rekwojarjar jān ta eo Irooj Make eaar ba kake.

Jān ļoñin Make Eaar kwaļok kaṃool (1) bwe ej ṃool (D&C 17:6), (2) me epād ie ṃool eo im naan ko An (D&C 19:26), (3) bwe kar ukōte kōn kajoor eo jān ijo eutieļ

(D&C 20:8), (4) bwe epād ie tarļlep in kōjpeļ eo an Jisōs Kraist (D&C 20:9; 42:12), (5) me kar letok jān iṃwe im kappen jān kōjeramṅan ko an enjeļ (D&C 20:10), (6) me ej letok kein kaṃool bwe jeje ko rekwojarjar reṃool D&C 20:11), im (7) bwe ro rekar bōke ilo tōmak naaj bōk mour indeeo (D&C 20:14).

Naan in kaṃool eo ekajoor kein karuo kōn Bok in Mormon ej ñan jeļā ia eo Irooj eaar likūt ie ñan an kōjādeiktok ilo walok an Jepļaaktok. Men eo dein eaar waļok eaar Visiōn eo Moka. Ilo jādetok eo ekabwilōñlōñ, Rikanaan Joseph Smith eaar katak wāween ak mejatoto eo eṃool an Anij im bwe Anij ewōr juon jermal ñan an kōṃṃane. Wōnṃaantak eo an Bok in Mormon eaar men eo tokālik ñan waļok.

Kōļmenļokjeṅ kōn mejeļe ko rej kwaļok. Waļoktok eo an Bok in Mormon iṃaan jepļaaktok eo an priesthood eo. Ekar jeje jejo wōt raan ko ṃokta jen an kar Kabuñ eo kar ejaak. Armej ro rekwojarjar kar leļok ñan er Bok in Mormon eo ñan riiti ṃokta jen an kar ilok ñan er ṃadenļok ko rekar kōlaajrak katak ko reļļap āinwōt jilu joñak in aiboojoj



## RIKANAAN EO EJ KAᄀOOL

“[Bok in Mormon] ej naan an Anij. Ej juon kajoor kein karuo kaᄀool an Kraist. Im, ilo ᄀool, aolep ro rej tōmak me rej iakwe Ripinmuur eo naaj karuwaineneik elōñļok kein kaᄀool ko kōn kwojarjar eo an.

“Bok in eiᄀwe in ej-jañin kar ukōte kobban jān rukook ro ejjeļok aer mālim ak rikōnana ro rej katak kōn kabuñ bōtaab ej itok ñan laļin erreo im kajju jān ro rej riijeje bwebwenato im riijeje ro raar kōkaduki. Bok eo ejjab pād ilo juon tōre in etale—ro rej riiti rej.”

Büreejtōn Spencer W. Kimball (1895–1985), *The Teachings of Spencer W. Kimball*, ed. Edward L. Kimball (1982), 133.

ko, ᄀare an celestial, ak jermal ñan ro remej. Ekar itok ᄀokta jen doulul ko an priesthood im ejaak eo an Kabuñ eo. Ejjab kwaļok ñan kōj jet wāween ko kōn wāween an Irooj kwaļok jermal in an ekwojarjar?

Ilo iien eo jej kile ekōjkan an Irooj eñjake kōn bok in, ej aikuj kabwilōñ kōj bwe E ej barāinwōt letok ñan kōj kakkōl ko rekwojarjar kōn ekōjkan ad būki. Ej kwaļok bwe ro raar bōk Bok in Mormon kōn tōmak, jermal jimwe, naaj kōpālpel er kōn juon kūraun in aiboojoj indeo (lale D&C 20:14), Irooj ej letok kakkōl in ālkin An letok: Ak ro rej kapen buruweer ilo jab tōmak, im kōjekdoon ie, naaj oktak ñan aer make kakkure. D&C 20:15

Ilo 1829, Irooj eaar kakkōl Armej ro Rekwojarjar bwe rejjab aikuj kowaan men ko rekwojarjar (lale D&C 6:12). Eᄀool Bok in Mormon ej juon men ekwojarjar, im aet elōñ rej kowaan e, ak ilo bar ba kake, jab kea kake, kōᄀᄀan ñan e āinwōt juon men ejej tokjen.

Ilo 1832, āinwōt an jet mijinede ro jepļaak jān jikin jermal ko aer, Irooj eaar kauwe er kōn aer jab kanooj kaorōk Bok in Mormon. Āinwōt juon tōprak in ᄀwil jab in, eaar ba, ļōmᄀak ko aer raar marok. Ejjab kōnke raar kaorōk bok in ekwojarjar boktok meram eo ejako, eaar barāinwōt bōk tok ñan aolepen Kabuñ eo lia, eᄀool aolep ajri ro nejin Zaion. Innām Irooj eaar ba, Im renaaj pād wōt ilo liakeļok in ᄀare iien rej ukweļok im kememej bujen eo ekāāl, aet Bok in Mormon” (D&C 84:54–57).

Āinwōt an wōr ᄀool eo ippād kōn Bok in Mormon pād ippād eļōñļok jān buki im jimettan iio alikkar an dik aorōkin ñan kōj rainin? Jej ke kememej bujen eo ekāāl, eᄀool Bok in Mormon? Ilo Baibōļ ewōr ippād Kalimᄀur ᄀokta im Kalimᄀur Ekāāl. Naan eo *kalimᄀur* ej kajin Iñlij kōjerbale juon naan in

Gerek eo barāinwōt maroñ ukōte āinwōt *bujen*. Ej ke melelein an Irooj ke Eaar ᄀaetan Bok in Mormon “bujen kāāl”? Ej lukkuun bar juon kalimᄀur ak kaᄀool kōn Jisōs. Eñin ej juon iaan un ko etke raan ko ļok jaar ko-baik naan eo “Bar Juon Kalimᄀur Kōn Jisōs Kraist” ñan taitōļ eo an Bok in Mormon.

Eļañne Armej ro Rekwojarjar ᄀokta kar kauwe er kōn jab kanooj kaorōk Bok in Mormon, jej ke pād iumwin liakeļok in eļañne jej kōᄀᄀane āinwōt? Irooj Make ej kwaļok naan in kaᄀool kōn aorōk eo an indeo. Juon bōnbōn eo edik kōn kōj emaroñ ke bōktok Kabuñ in ilo liakeļok kōnke edik ad kaorōk men ko rekwojarjar? Ta eo jenaaj ba ilo Ekajet eo ñe jej jutak Iᄀaan im lo erreļok eo an ekamijak eļañne jej ilubwilijin ro kar kōmeļeļeik er āinwōt ro remeļokļok bujen eo ekāāl?

Ewōr jilu un ko reļļap etke Armej ro Rekwojarjar ilo Raan kein Āliktata rej aikuj kōᄀᄀan bwe ekkatak kōn Bok in Mormon en juon kōttōpar ilo tōren mour.

Eo *ᄀokta* ej bwe Bok in Mormon ej dekā in jabōn eᄀ ñan tōmak in ad. Eñin eaar ennaan eo an Rikanaan Joseph Smith. Eaar kaᄀool bwe “Bok in Mormon eaar bok eo ejiᄀwe tata iaan bok otemjej ioon laļ, im ej pedped in ad kabuñ”<sup>1</sup>. Juon pedped ej juon dekā eo iolapen lippen eo. Ej dāpij aolepen dekā ko jet ilo jikin, im ñe eᄀᄀakūt, lippen eo ebwilok.

Ewōr jilu wāween ko me Bok in Mormon ej dekā in jabōn eᄀ ñan tōmak in ad. Ej dekā in jabōn eᄀ ilo kaᄀool eo ad kōn Kraist. Ej dekā in jabōn eᄀ an katak eo ad. Ej dekā in Jabōn eᄀ an naan in kaᄀool eo.

Bok in Mormon eo ej dekā in jabōn eᄀ ilo kaᄀool eo ad kōn Jisōs Kraist, eo E make dekā in jabōn eᄀ an aolep men jej kōᄀᄀani. Ej kwaļok kaᄀool kōn ᄀool eo An kōn kajoor im alikkar. Ejjab āinwōt Baibōļ, eo eaar





ellā ilo epepen ko kōn rikōmman kape ro, rukook ro, im ro rej kōmman kabuñ renana me rej ukōt bok eo, Bok in Mormon eaar itok jān rijeje eo ñan eo ej riit ilo juon buñtōn eo eimwe an ukook. Kōn menin, naan in kamool eo an kōn Maajta eo ealikkaar, ejmwe, im obrak kōn kajoor. Bōtaab ej kōmman elōñlok. Elōñ wōt iaan ro rej tōmak ilo Kraist ilo laḷ in rainin rej joḷok kwojarjar eo an Rilomqor. Rej kajitōkin lotak eo An ekabwilōñlōñ, mour eo An eweppān, im mool eo an Jerkakpeje eo An Eaiboojoj. Bok in Mormon ej katakin ilo naan ko repidodo im rejjab bōd kōn mool eo an aolep men kein. Ej barāinwōt letok kōmeleje eo edipieo tata kōn katak eo an Pinmuur eo. Emool, bok in ekwojarjar eimwe ej dekā in jabōn em ilo kwaḷok kamool eo ñan laḷ in bwe Jisōs ej RiKraist eo.<sup>2</sup>

Bok in Mormon ej barāinwōt dekā in jabōn em an katak eo an Jerkakpeje eo. Āinwōt kar kwaḷoke moktaḷok, Irooj Make emōj An kwaḷok bwe Bok in Mormon epād ie tarḷlep in kōjpeḷ eo an Jisōs Kraist ie (D&C 20:9). Ejjab meleje in epād ie aolep katakin ko, aolep katak ko jañin kar kwaḷoki. Ijjeḷokin, ej meleje in

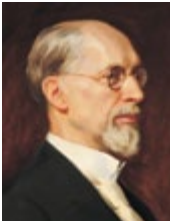
*Ilo Bok in Mormon jenaaj lo tallep in katak ko remenin aikuñ ñan lomqor eo ad. Im rej katakin ilo alikkaar im pidodo bwe jekdoon ajri ro ren maroñ katak wāween ko an lomqor im mour ijo eutieje tata.*

bwe ilo Bok in Mormon jenaaj lo tarḷlep eo an katak kein remenin aikuñ ñan lomqor eo ad. Im epidodo im meleje aer katakin bwe joñan ajri ro ren maroñ katak wāween ko an lomqor im mour ijo eutieje tata. Bok in Mormon ej letok ekanooj in ḷap joñan ekedepakpak ḷok meleje ko ad kōn katak ko an lomqor. Ñe ejako, elōñ men ko katakin ilo jeje ko rekwojarjar remaroñ jab lukkuun pidodo im aorōk.

Āliktata, Bok in Mormon ej dekā in jabōn em an naan in kamool. Eja āinwōt an juon libboñ mōramrōm eḷañne dekā in jabōn em eo kōmakūti, āindein aolepen Kabuñ in ej jutak ak wōtlōk kōn tallep eo an Bok in Mormon. Rikejdāt ro an Kabuñ in alikkaar aer meleje kake menin. Eñin ej etke eaar tokitien aer kowaan Bok in Mormon, bwe eḷañne remaroñ kakkure, Rikanaan Joseph Smith en kar ḷooren ḷok wōt. Kōn menin āindein ennaan eo ad kōn kii ko an priesthood eo, im maadenḷok, im jepḷaaktok eo an Kabuñin rej ekkeijelḷok wōt ippān. Bōtaab ilo eja jekjek in wōt, ñe Bok in Mormon emool—im milien emōj aer kamool bwe ewōr ippāer kamool eo an Jetōb ilo tumoolin—innām juon ej aikuñ bōk ennaan ko kōn Jepḷaaktok im aolep men ko rej ekkeijel ḷok ippān.

Aaet, ro jeiū im jatū jītōnbōro, Bok in Mormon ej dekā in jabōn em ñan tōmak in ad—dekā in jabōn em an naan in kamool eo ad, dekā in jabōn em an katak eo ad, im dekā in jabōn em ilo kamool eo an ad Irooj im Rilomqor.

Eo *kein karuo* etke jej aikuñ kōmman bwe Bok in Mormon en ioḷapḷap in pedped in katak bwe eaar jeje ñan tōre in ad. RiNipai ro rejañin kar bōk bok eo; barāinwōt RiLaman ro ilo tōre ko etto. Eaar meleje in ñan kōj. Mormon eaar jeiki jemḷokin ḷok mour an RiNipai. Iumwin imwe eo an Anij, eo ej lo aolep men jān jinoin, eaar kōkaduik ḷoḷok ko an epepen



## RIKANAAN EO EJ KAᄀOOL

“Bok in Mormon ej juon ʎoq ekwojarjar epād ie meʎeje eo me ejjamin lo ilo bok ko jet. Emōj an kar Irooj keañ e kōj nān ajeej ippān ajri ro nejin mool ko an Kōjpeʎ eo indee me emōj kar kwaʎoke nān kōpooj er nān juon jikin ilo aelōn in Jiʎejtieʎ. . . .

“Ej kobrak buruō kōn lañlōñ nān jeʎā bwe aolep armej ro me renaaj riiti [Bok in Mormon] kōn jar, aolepāer renaaj ikirelel nān jeʎā eʎaññe ej jān Anij ak ejjab āinwōt kar kalimur, ejjab jān Joseph Smith ak jabdewōt armej, bōtaab kalimur eo an Jemedwōj llañ me renaaj jeʎā kōn mool eo bwe ej jān Anij.”

**Būreejtōn George Albert Smith (1870–1951), ilo Conference Report, Epr. 1936, 13–14, 15.**

ko, kālet bwebwenato ko, kōnono ko, im ma-kūtkūt ko me renaaj kar ʎap aer jipañ kōj.

Kajjojo rijeje ro rekajoor an Bok in Mormon raar kaᄀool bwe raar jeje nān epepen ko ilju im jekʎaj. Nipai eaar ba; “Anij Eaar kalimur nān eō bwe men kein ij jeje naaj lilalʎok nān ineō, jān epepen nān epepen” (2 Nipai 25:21). Jekab eo jatin, eo eaar bōk jikin, kar je eja naan ko wōt: “Bwe [Nipai] eaar ba bwe bwebwenato eo kōn armej ro an aikuj in jeje ioon pileij ko jet, im bwe ij aikuj kōjparoki pileij kein im lilalʎok nān ro ineō, jān epepen nān epepen.” (Jekab 1:3). Enos im Jarom raar jimor kwaʎok bwe er barāinwōt raar jeje jab wōt nān armej ro aer ak nān epepen ko tok ālik (lale Enos 1:15–16; Jarom 1:2).

Mormon make eaar ba, “Aaet, Ij kōnono nān kom, kom ro mōttan imōn Israel” (Mormon 7:1. Im Moronai, rijeje eo e imwe ālik-tata, eaar lukkuun lo tōre im iien in ad. “Lo,” eaar ba, “Irooj eaar kwaʎok nān eō men ko reʎʎap im kabwilōñlōñ kōn men eo ejjab to enaaj itok, ilo raan eo ñe men kein renaaj waʎok tok ilubwilijimi.

“Lo, Ij kōnono nān kom āinwōt ñe komar pād, im mekarta kom ij jab. A lo, Jisōs Kraist eaar kwaʎok kom nān eō, im ijeʎā kōmman ko ami.” (Mormon 8:34–35).

Eʎaññe raar lo tōre in ad im kar kālet men ko me renaaj kar ʎap tata tokjāer nān kōj, ejjab eñin ej wāween eo jaikuj ekkatak kake Bok in Mormon ke? Jej aikuj kajjitōk ippād make aolep iien, “Etke Irooj eaar imwe Mormon (ak Moronai ak Alma) nān kobaik menin ilo ʎoq in an? Ta katak eo Imarōñ katak jān e me ejjipañ eō mour ilo rainin im tōre in?”

Im ewōr waanjoñak ālkin waanjoñak kōn ekōjkan an kajjitōk eo naaj uwaak. Nān waanjoñak, ilo Bok in Mormon jej lo juon joñak eo nān maanjabpopo nān Itok eo Kein Karuo. Mōttan eo eʎap an bok in ej ioʎapʎap

eo ilo jet iiō ko reᄀoolʎok mokta wōt jān itok eo an Kraist nān America. Jān lukkuun in ekkatak kōn tōre jab in, jemaroñ kālet etke jet raar kakkure ilo ekajet ko rekamijak me mokta jān itok eo An im ta eo kar bōkʎok nān ro jet nān jutak ilo tampeʎ eo ilo āne eo Buñbeʎok im karūmʎok pāier ilo kijen ko an Pein im neen.

Jān Bok in Mormon jejeʎā ekōjkan an rikaʎoor ro an Kraist mour ilo tōre in tariᄀae ko. Jān Bok in Mormon jej lo nana in kōnājneʎ ittiᄀo ko rej kwaʎoki ilo pija im jekjek ko reᄀool rekamijak. Ilo Bok in Mormon jej lo katak ko nān jerbale kaeñtanaan im buñ jān tōmak. Jej katak eʎap kōn ekōjkan kōmmane jermal in mijinede. Im eʎapʎok jān jikin ko jet, jej lo ilo Bok in Mormon kauwōtata ko an arōk ko an mweiuik im jāan im door būruwōd ilo men ko an laʎ in. Jabdewōt emarōñ ke pere bwe bok in eaar nān kōj im bwe ilowaan jej lo kajoor eʎap, kaenōmman eo eʎap, im kejparok eo eʎap?

Un eo *kein kajilu* etke Bok in Mormon eʎap an aorōk nān Armej ro Rekwojarjar ilo Raan kein Āliktata kar leʎok ilo eja ennaan eo jān Rikanaan Joseph Smith kar kwaʎok mokta ʎok. Eaar ba, “Iaar jiroñ emman ro jeiu im jatū rej tōl tōmak in bwe Bok in Mormon eaar bok eo ejimwe tata jān bok otemjej ioon laʎ, im bwe ej dekā in jabōn em nān tōmak in ad, im juon armej enaaj epaakeʎok Anij jān an mour ekkar nān katak ko ie, jān jabdewōt bok ko jet.” Eñin ej un eo kein kajilu nān katak kake bok eo. Ejjipañ kōj epaakeʎok Anij. Ejjab ke wōr juon men epād ilo buruōd me ekōᄀaan epaakeʎok Anij, nān erom ʎok āinwōt E ilo etetal ko ad raan otemjeʎok, nān eñjake E ippān en jab jemʎok? Eʎaññe āindein, innām Bok in Mormon enaaj jipañ kōj kōmmane āindein eʎapʎok jān jabdewōt bok.

Ejjab kōnke Bok in Mormon ej katakin



kōj mool eo, ilo mool ej kōmmane. Ejjab kōnke Bok in Mormon ej kwaļok kaṃool kōn Kraist, ilo mool ej kwaļok kake, barāin-wōt. Bōtaab ewōr juon men eļapļok. Ewōr juon kajoor ilo bok in me enaaj jino ļapļok ilo mour ko ami ilo iien eo komij jino katak kōn bok in eṃool. Komj naaj lo kajoor eļapļok nān jumae kapo. Komj naaj lo kajoor nān joļok moṅ. Komj naaj lo kajoor nān pād wōt ilo iaļ eo erāniñ im eaidik. Jeje ko rekwojarjar rej ṅa etan naan in mour (lale D&C 84:85), im ejjeļok jikin me eļapļok an mool jān in kōn Bok in Mormon. Nē komij jino kwōle im maro kōn naan ko, kwonaaj lo mour ilo an jino an jako.

Rikanaan eo ad ejitōnbōro, Būreejrōn Marion G. Romney . . . kar kaṃool kōn kōjeramman ko me remaroñ itok nān mour ko an ro renaaj riiti im ekkatak kōn Bok in Mormon. Eaar ba:

“Ijeļā bwe eļāñne, ilo iṃōko iṃōd, ro jinen im jemen renaaj riit jān Bok in Mormon kōn jar aolep raan, jimor erro make im ippān ajri ro nejier, jetōb eo eļap an bokin enaaj itok nān kobrak iṃōk iṃōd im aolep rej jokwe ilowaan.

*Juon emaroñ ke pere bwe bok in ekar nān kōj im bwe ilowaan jej lo kajoor eļap, kae-nōmman eļap, im kejarok eļap?*

Jitbōn kautiej in enaaj ļapļok; jeļā ṅae doon im ļōmṅak kōn doon naaj eddōkļok. Jitbōn iakwelel eo enaaj ilok. Ro jinen im jemen renaaj kapilōk ippān ajri ro nejier ilo iakwe im meletlet eļapļok. Ajri ro enaaj ļapļok aer bōk kuṅaer im ajeļok er nān kapilōk eo an ro jiner im jemer. Jimwe enaaj ļapļok. Tōmak, kōjatdikdik, im iakwe eṃool—iakwe eo erre an Kraist—enaaj ļapļok ilo iṃōko iṃōd im mour ko ad, bōktok aenōmman, lañlōn, im mōṅōṅō.”<sup>3</sup>

Kaļimṃur kein—rej kōļapļok iakwe im jokkun wōt eo ilo mweo, ļapļok jeļā ṅae doon ikōtaan juon jinen ak jemen im ajri eo, ļapļok mour in jetōb im jimwe—rejjab kallimur waan, bōtaab ej lukkuun ta kar mejeļe eo an Rikanaan Joseph Smith ke eaar ba Bok in Mormon enaaj jipañ kōj epaakļok Anij.

Ro jeiū im jatū, Ij akweļap nān komj kōn aolepen būruwō bwe komin ļōmṅak kōn kijejeto eļap aorōk eo an Bok in Mormon nān komj make im nān aolepen Kabuñ in.

Eļōnļok jān 10 iio ko reṃootļok Iaar kōmmane ennaan in ikkijien Bok in Mormon:

“Wāween ko an indeeo rej ke pād ilo uwaak eo ad nān bok in? Aaet, jimor nān kōjeramman eo ad ak liakeļok eo ad.

“Aolep Armej Ro Rekwojarjar ilo Raan kein Āliktata rej aikuj kōmman bwe ekkatak bok in en juon kōttōpar ilo tōre in mour. Ijellōkin ej likūt jetōb eo an ilo kauwōtata im kowaane ta eo emaroñ kar leļok ippān doon ilo jetōb im meletlet nān aolepen mour eo an. Ewōr juon oktak ikōtaan juon rioktak eo ej ekkal ioon dekā an Kraist kōn Bok in Mormon im ej pād wōt ilo aen in debdeb eo, im juon eo ejjab”<sup>4</sup>

Ij bar kapen naan ko nān komj rainin. Jān jab pād wōt iumwin liakeļok, kōn kaeñtaanan im ekajet eo an, kōn kōjaorōk menin letok in eļap im kabwilōñlōñ Irooj eaar letok nān kōj. Ijellōkin, jān wiini kaļimṃur ko rej pād ippān kōn kaorōki ilo būruwōd.



*Ewōr juon ka-  
joor ilo bok eo  
enaaj jino iwōj  
ñan mour ko  
ami iien eo kwoj  
jino mook in ka-  
tak jen bok eo.*

Ilo Doctrine and Covenants, section 84,  
eoon 54 ñan 58, jej riit

Im buruōmi ilo iien ko etto raar marok kōn  
wōt jab tōmak, im kōnke kom kar kowaan me  
ko kom kar būki—

Eo jua im jab tōmak kar boktok ñan aole-  
pen kabuñin iumwin kakkure.

Im kaeñtaan in eaar pedwaane ajri ro nejin  
Zaion, meñe aolepāer.

Im renaaj aikuj pād wōt iumwin kaeñtanaan  
in mae iien rej ukweļok im kemejmej bujen  
eo ekāāļ, meñe Bok in Mormon im kien ko  
mōkta ko Eaar liļok ñan er, jab ñan ba wōt, ak  
ñan kōmḡmani ekkar ñan men eo Eaar jeje—

Bwe ren maroñ kwaļok tok leen eo ejejjet  
ñan aelōñ in kiiñ eo an Jemed, ñe jaab ijo naaj  
pād wōt juon kaeñtanaan im juon ekajet ñan  
an lutōklelep ioon ajri ro nejin Zaion.

Jān kar kweilok eo eļap ļok, emōj Aō bōk  
eļōñ leta ko jān Armej ro Rekwojarjar, jimor dik  
im rūtto, jān aolepen laļ in ro raar bōk kōttōpar  
eo ñan riiti im ekkatak kōn Bok in Mormon.

Iaar laudiñdiñ kōn bwebwenato ko aer kōn  
ekōjkan an mour ko aer kar oktak im ekōjkan  
aer kar epaakeļok Irooj āinwōt juon uwaak in  
kalimḡmur eo aer. Naan in kaḡool kein rai-  
booj rar bar kapen ñan eō kōn naan ko an  
Rikanaan Joseph Smith bwe Bok in Mormon  
ej lukkuun mool “dekā in jabōn em ḡ ñan tōmak  
in ad” im bwe juon emḡaan im kōrā renaaj  
“epaakeļok Anij jān an mour ekkar ñan katak  
ko ie, jān jabdewōt bok ko jet.”

Eñin ej jar eo aō, bwe Bok in Mormon  
en maroñ erom dekā in jabōn em an mour  
ko ad. ■

*Jipeeļ im joñan kiāpitōļ in jeje ko.*

#### KAKEMEMEJ KO

1. Kadkad in Bok in Mormon.
2. Lale taitōļ peij eo an Bok in Mormon
3. Marion G. Romney, “The Book of Mormon,” *Ensign*,  
Māe 1980, 67.
4. Ezra Taft Benson, “The Book of Mormon Is the Word  
of God,” *Ensign*, Māe 1975, 65.

## IUMWIN 25 IIŌ KO

**M**eñe laar juon membōr an Kabuñ  
in eo etiljek jān 1965, juon iien ilo  
1986 eaar kapen naan in kaḡool eo aō  
kōn jepļaaktok eo an kojpeļ eo eļapļok jān  
jabdewōt men.

Ilo Oktoba ilo iiō eo laar etaļ ñan jikin  
jar eo aō ilo Cornwall, England, ñan alooje  
diwōjtok in kweilok eo eļap. Ālkin roñjake  
ennaan eo an Būreejtōn Ezra Taft Benson  
“Bok in Mormon—Dekā in Jabōn Em ḡ ñan  
Tōmak in Ad,” laar jeļā Imaroñ kar kōkō-  
ḡanḡanļok kijejeto ko aō ñan riiti Bok in  
Mormon.

Boñōn eo laar rool ñan ḡweo imō, bu-  
kwelōlō, im kar kōmḡman bujen ippā Irooj  
bwe Ijjamin naaj kar bar kōjaorōk Bok in  
Mormon eo. Kiiō 25 iiō tok ālik, Imaroñ  
kwaļok bwe Ijjañin kar joļok juon iien riiti  
Bok in Mormon.

Kōjeramḡman ko emōj aō būki jān kāleti  
in ejejļok joñaer. Ewōr juon jetōb āinjuon  
ilo Bok in Mormon me komjij jab maroñ  
loe jabdewōt jikin, jekdoon bok in jeje  
ko rekwojarjar jet. Emōj aō eñjake Jetōb  
Kwojarjar eo epaake eō, eaar jipañ eō  
eñjake juon mejatoto in kaenōḡman ilo  
aolepen apañ ko an mour in, eļaptata  
ke lio pāleeō enañin 50 iiō eaar mej ilo  
Pāpode 2007.

**Alistair Joseph Welsh, Scotland**

# Juon Jerbal Ekwojarjar

Jen David A. Feitz

Juon joten mijinede eo mōtta im Ña kar kōlaḷḷaḷ ilo kōjām eo an juon likao eo ej rijikuuḷ eo eaar katak ilo juon iaan unive-risty ko reḷḷap ilo London. Eaar karuwaineneik kōmro, im kōm ar ba ñane bwe kōm kōmjij mijinede ro an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan kein Āliktata. Eaar āinwōt kijoroor ñan katak eḷapḷok kōn Jepḷaaktok eo an Kōjpeḷ eo, kōn menin kōm kar kaḃool kōn Rikanaan Joseph Smith im kar jiroñ e kōn juon bok kwojarjar jān Jemedwōj Ilañ kar ḡa etan Bok in Mormon. Kōmḡ kar kalikkare bwe eaar kwojarjar kōnke ej kaḃool kōn Jisōs Kraist.

Kōm ar kōmeḷeḷeik bwe emaroñ jeḷā kōn e make kōn ḡool eo an im kar leḷok ñan e juon kape. Ke Iaar leḷok Bok in Mormon eo ñan e, eaar jutak jān jea eo an im ilok jān ruuḡ eo ilo an ba juon naan. Iaar jibwe Bok in Mormon eo ilo peiū iuuḡwin jidik iien, im eo mōtta im Ña kar kalijmōk doon ilo am ikōñ, ḷōmḡak ta eo ñan kōmḡane. Iaar door bok eo ioon tebōḷ eo.

Kōm kar lo eo mōttam ilo jikin kōmat ḡōñā eo kwaḷ pein im kōmḡōrāiki ilo juon tḡol erre. Eaar jepḷaaktok ñan ruuḡ eo im kar bōk Bok in Mormon eo jān ioon tebōḷ eo im kar ba, “Armej ro aō iien otemjej rej kwaḷ peier ḡokta jān aer jibwe juon men ekwojarjar.” Dān in kemejaalaḷ eaar itok ñan meja ke Iaar lale an likao in kōpeḷḷok Bok in Mormon eo kein kajuon im elōkḷok alen ko rekwojarjar kōn pā ko pein rerreo.

*Eaar itok  
limoin ñan  
aolepen men  
ko kōm kar  
katakini.  
Innām etke  
eaar jab  
maroñ bōke  
Bok in  
Mormon ke  
Iaar leḷok  
ñane?*

Alma eaar katakin bwe jeje ko rekwojarjar rej kwojarjar im rej kejaroki ñan bōktok jetōb ko ñan ḷomḡor. Eaar kwaḷok ñan ḷaddik eo nejin Helamōḡ, “Anij eaar leke eok kōn men kein, ko re kwojarjar, im barāinwōt ko Enaaj kōjparok im oḡaki ñan juon un emeletlet ilo E, bwe en maroñ kwaḷok tok An kajoor ñan epepen ko tokālik” (Alma 37:14).

Kar jilkinḷok eō ñan juon mijen ñan katakin kōn jepḷaaktok eo an kōjpeḷ an Jisōs Kraist, meñe kar ña wōt eo kar katakin eō jān likao in kōn an erre pein. Ilo elōñ ḡanit ko—ekoba eo aō make—ejjab aorōk ñan kwaḷ peid ḡokta jān riiti jeje ko rekwojarjar, bōtaab kōn ḡakūtḡūt in ad elem waan kōn jeḷā ḡae eaar juon kautiej im juon kakememej ekajoor kōn kwojarjar eo an Bok in Mormon. ■





**Jen Ejtör**  
**Walter F. González**

Jen Bureejtönji eo an  
Jimjuonñoul eo

ÑE KOLUK-  
KUUN KŌŃAAN  
ÑAN JEĴĀ,

*Ij eñjake juon kaṃoolol indeeo  
kōn Bok in Mormon. Eaar ukōt  
mour e aō ñan indeeo, im IjeĴā  
emaroñ ukōt eo ami.*

# Kwonaaj JeĴā

**E**kar 18 iiō detta ke Iaar erom juon mem-  
bōr an Kabuñin. Bok in Mormon eo  
Eaar kōmṃane juon jermal eo eorōk ilo  
oktak eo aō. Ilo tōre eo, Iaar pukōt Ĵōmṃak ko  
rekāal me remaroñ kar kōmeĴeĴeik laĴin ñan ña.  
Ij kememej an rŭkaki ro aō ilo kaĴōōj kowaan  
katak ko aer. Iaar jino Ĵōmṃak kōn Ĵōmṃak in  
pere kōn an Anij mour.

Juon raan Iaar kileĴok juon bok kōlar bŭlu  
me jet mijinede rekar likŭt ilo ṃweo imōṃ  
enañin ĴilĴiljino iiō ṃokta Ĵok. Ekar Bok in  
Mormon. Ippān bok eo, rekar likŭt juon bok  
jidikdik kōn Rikanaan Joseph Smith im barāin-  
wōt jet kōmeĴeĴe ko kōn ekōjkan jar ñan Anij.

Iaar jino riiti Bok in Mormon. Iaar riiti wōt  
jen eoon ko ilo bok eo, ilo 1 Nipai, ke Iar  
eñjake juon men eoktak. Iaar jino kōbauwe  
eo ikōtaan eñjake ko aō im meletlet eo aō.  
Kōn menin Iaar jokālōt ñan kajjitōk ippān  
Anij ilo jar.

Eaar kein kajuon ilo mour eo aō me Iaar  
bukwelōlō im jar. Eñjake eo eaar waĴok eaar  
erom juon iaan men eo ekwojarjar ilo mour  
eo aō. Juon eñjake in ṃōṃōṃō eo elutōk lep-  
lep eaar kobraĴ eō joñan Iaar jeĴā ilo bŭruwō

bwe Bok in Mormon eaar ĴapĴok jān juon bok.  
Ekar juon bok kōn kwojarjar in ijo ej itok jān  
e. Eaar aikuj in kar naan an Anij. Ikar tokālik  
meĴeĴe bwe eñjake eo eaar Jetōb ej kaṃool  
kōn tallep in ṃool eo an.

Ilo an jet maroñ bōk ejja eñjake kein, ewōr  
wāween ko juon emaroñ itok ñan jeĴā bwe  
Bok in Mormon ej eṃool.

## Ekōjkan Am Naaj JeĴā?

1. *Jet renaaj jeĴā jān roñ.* Komaroñ ilubwili-  
jin ro me renaaj jeĴā jān wōt roñjake ta eo bok  
in ej katakin. Bok in Mormon ej kōnono kōn  
tauĴin ro me raar roñjake Ĵaddik ro neĴin Mo-  
saia aer katakin kōn koĴpeĴ eo an Jisōs Kraist  
im “kar oktak tok ñan Irooj” (laleAlma 23:5–6).  
Mijinede ro rainin rej katakin ejja koĴpeĴ eo  
wōt lo ilo Bok in Mormon. Jet renaaj jeĴā bwe  
Bok in Mormon ej naan an Anij jān roñjake an  
ro jet kwaĴok kōn katak ko an.

2. *Jet renaaj jeĴā jān riiti.* Komaroñ ilu-  
bwilijin ro renaaj jeĴā jān wōt riiti Bok in  
Mormon kōn juon ikirelel eṃool ñan jeĴā  
ṃool eo. Ejja ainwōt jekjek eo ippān lio  
pāleō. Eaar 12 iiō dettan ke eaar bōk ilo



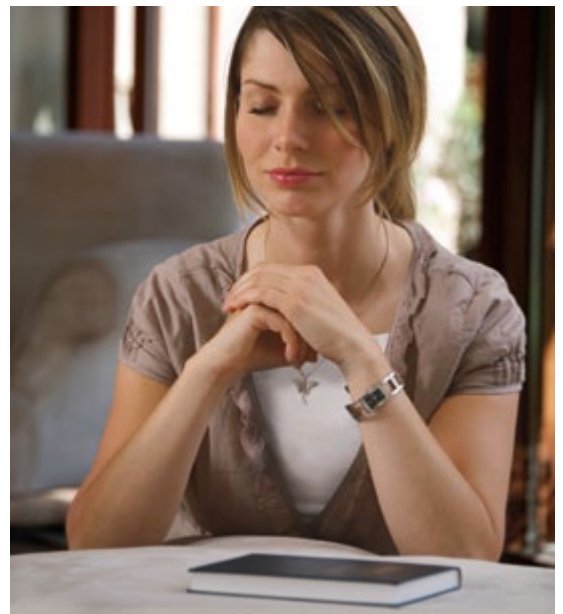
tumwilaļ in būruwōn kōmeļeļe eo nān riiti bok eo jān jinoin nān jemļokin. Ilo an kar kōmņane menin, eaar jeļā bwe eņool. Eņjake eo eaar kanooj kajoor, ilo an riit, eaar kālet nān ļoor Rilōmōqor eo nān indeeo. Eļakkar mool wōt nān ta eo eaar eņjake.

3. *Jet renaaj jeļā jān kōmņane.* Komaroņ ilubwilijin ro renaaj jeļā jān wōt kōmņane men ko bok in ej katakin kake. Jet armej raar bōk aer naan in kaņool jān kōmņane (lale Jon 7:17). Nipai, juon rikanaan ilo Bok in Mormon, kar jejjet an meļeļe kōn pedped in. Eaar jeje bwe nān bōk “maroņļok kareel er nān tōmak ilo Irooj aer Ri Pinmuur . . . *bwe iaar karōki tok jeje ko nān kōm,* bwe en nān am maroņ jerammōn im jeļā” (1 Nipai 19:23; kwaļok kobaiktok). Jān kōņaan; ak kōjerbali, katak ko an Bok in Mormon ilo mour eo am make, komaroņ barāinwōt kareel kōn kwojarjar in ia eo ej itok jān e.

4. *Jet renaaj jeļā kōn kajjitōk ippān Anij.* Komaroņ ilubwiljin ro renaaj jeļā kōn riiti Bok in Mormon innām kajjitōk ippān Jemed Ilaņ ilo jar eļāņņe bok in ej mool. Eņin ej ta eo Iaar eņjake. Ej juon kalimņur ekōbōkaka kar letok jān bar juon rikanaan in Bok in Mormon, Moronai, nān aolep ro eņool aer pukōt mool eo: “Lo, ikōņaan kōketak kom bwe komin kajjitōk ippān Anij Jemān Indeeo, ilo etan Jisōs Kraist, eļāņņe men kein rejjab mool; im eļāņņe kom naaj kajjitōk kōn juon bōro eņool, kōn lukkuun kōttōpar, im ewōr tōmak ilo Kraist, Enaaj kwaļok mool in nān kōm, jān kajoor eo an Jetōb Kwojarjar” (Moronai 10:3–4). Ij kwaļok kaņool bwe eļāņņe kwoj riiti im jar kōn Bok in Mormon, loor tōl ko an Moronai, kwonaaj jeļā bwe ej mool.

### **Anij Eaar Kalimņur Kwonaaj Jeļā**

Eļāņņe kwoj lukkuun kōņaan nān jeļā, kwonaaj jeļā bwe Bok in Mormon ej eņool.





## KALIMŪMUR EO AN MORONAI

Ilo jemlōkin Bok in Mormon, juon rikanaan kar etan Moronai eaar kalimŭmur bwe eļeļņe jenaaj riiti Bok in Mormon, kejoķļokjeņ kōn ennaan eo an ilo buruwōd, im kajjitōk ippān Anij ilo jar eļeļņe ej mool, Anij enaaj uwaake kōj kōn kajoor eo an Jetōb Kwojarjar (lale Moronai 10:3–5).

Madenļok an juon make ej an juon make. Ej itok ilo wāween ko roktak im ilo iien ko roktak nān kōj kajjojo ekkar nān kōņaan eo an Irooj. Meļeļe kōn pedped kein emaroņ jipaņ eok nān jeļā kōn kwe make.

### 1. Lōmņak Kake

Mokta jān an kūr kōj nān jar, Moronai eaar kūr kōj nān kejoķļokjeņ. Kejoķļokjeņ meļeļein nān lukkuun lōmņak. kajjitōk ippam make: Ekōjkan aō eņjake nē Ij riiti Bok in Mormon? Etke Ij eņjake āindein? Ta eo laar katak kake? Emņan ke?

Irooj eaar katakin pedped in nān Oliver Cowdery: Ejjeļok men Oliver eaar kōmņane ijjeļokin an kajjitōk Ippān. Irooj eaar jiroņ Oliver bwe ej aikuj ekkatak kake ilo kōlmenļokjeņ eo an; *innām* ej aikuj kajjitōk ippān Irooj eļeļņe ejimwe, im eļeļņe ejimwe Irooj enaaj kōmņan bwe buruōn en okmānmān ilowaan (lale D&C 9:7–8; kwaļok kobaiki).

### 2. Niknik Ilo Jar

Likūt lōmņak ko ad im kalimjōk wōt uwaak ko rejjab koļar an Jetōb ebōk kijejeto ilo lōmņak. Bōlen ej mōttan eo etke Enos ilo Bok in Mormon eaar kōnono kake jar eo an āinwōt “likarek . . . iņaan Anij” (Enos 1:2).

Ņe kwoj riit, kejoķļokjeņ, ak jar, pukōt juon iien im jikin me edik kein kōmād ko ie. Pukōt juon jikin me enaaj jipaņ eok jab mād. Jar ilo an lōņ ainikien emaroņ jipaņ kalimjōk wōt lōmņak ko am.

### 3. Kajjitōk Kajjitōk ko Rejimwe

Irooj eaar jiroņ Oliver Cowdery jab nān kajjitōk wōt ak nān kajjitōkin eļeļņe eo men eo eaar lōmņak kake eaar jimwe. Emakijkij, eļaptata nē ejjab ļar jeļā eo ippād ilo bōk uwaak ko jān Jemedwōj Ilaņ, epidodo ļok nān meļeļe uwaak eo nān juon aet ak jaab kajjitōk.

“Kii eo nān jar eo emņanļok ej nān katak nān kajjitōk kajjitōk ko rejimwe,” kar katakin jān Eļtōr Richard G. Scott an Doulu eo an Jōnoulruo Rijilōk ro.<sup>1</sup>

### 4. Ta Kōttōpar Eo Am?

Juon iaan kii ko nān kalimŭmur eo an Moronai ej bwe jān kajjitōk kōn “lukkuun kōttōpar.” Ke 14 iio-dettan Joseph Smith eaar etal nān buļōņ wōjke ko nān jar, “eaar jar kōn kōttōpar ejjab wōt nān roņjak bōtaab nān pokake,” Būreejtōn Henry B. Eyring, Rikakipilōklōk eo Kein Kajjuon ilo Būreejtōņi eo Kein Kajjuon. “. . . Im kōn tōmak eo an, ilo raan ko im allōņ ko im iio ko iņaan jar ko an raar uwaak kōn obrak meram im mool.”<sup>2</sup>

### 5. Jab Jerwane E

Ejjab aolep mādēņļok rekabwilōņlōņ. Jet armej ewōr aer ettōņak ko, visiōn ko, ak loļok ko. bōtaab elōņ wōt iaad renaaj eņjake juon men eikōņ im ejjeļok ainikien, āinwōt juon eņajke eokmānmān, eaenōmņan.

Būreejtōn Spencer W. Kimball (1895–1985), Būreejtōn eo kein 12 an Kabuņ in eaar katakin; “Eļeļņe juon ej kōtmene men ko rekabwilōņlōņ juon emaroņ jab lukkuun jeļā bwe mādēņļok ej jab oktak.”<sup>3</sup>

#### KAKEMEMEJ KO

1. Richard G. Scott, “Using the Supernal Gift of Prayer,” *Liahona*, Māe 2007, 8.

2. Henry B. Eyring, “Prayer,” *Liahona*, Jān. 2002, 18.

3. *Teachings of Presidents of the Church: Spencer W. Kimball* (2006), 241.



#### RIKANAAN EO EJ KAŅOOL

“Bok in Mormon ej naan eo an Anij. Jej kūr

kom nān riiti ļoķ in eaiboojoj. Ej bok eo ekabwilōņlōņ tata ewaļok rainin. Lukkuun riiti im jar kake, im ilo am kōmņane, Anij enaaj lewōj nān eok juon naan in kaņool kōn tallep eo an āinwōt kallimur kake jān Moronai (lale Moronai 10:4).”

Būreejtōn Howard W. Hunter (1907–95), *The Teachings of Howard W. Hunter*, ed. Clyde J. Williams (1997), 54



#### RIKANAAN EO EJ KAŅOOL

“Ņaij juon me eaar bōk jān Irooj mādēņļok

eo ekajoor tata ikijien mool eo kōn [Jepļaaktok eo, ekoba Bok in Mormon]. Waļok tok in eaar kajoor ippa iumwin awa im awa; im jabdewōt jekjek ko emaroņ waļok ilo mour eo aō, toon wōt an to an ememļokjeņ eo aō pād ilo jeļāļokjeņ eweppan naaj pād wōt ippa.”

Būreejtōn Lorenzo Snow (1814–1901), ilo Conference Report, Okt. 1900, 61.

Anij eaar kallimur ñan leļok jeļā in ñan rikapu-kōt mool ro, im E ej “juon Anij in mool, im jab maroñ riab” Ether 3:12).

Bar juon rikanaan an Bok in Mormon, Alma, eaar katakin ļaddik eo nejin bwe Anij eaar kallimur bwe “Enaaj kar oņaake me kein ñan juon un emeletlet ilo E, bwe E en maroñ kwaļok kajoor eo An ñan epepen ko tokālik. Im kiiō lo, juon un Eaar kakūrmool e, emool ñan kōjeļaahtok elōñ taujin in riLeman ro ñan jeļā mool eo; im Eaar kwaļok kajoor eo An ilo er, im Enaaj barāinwōt kwaļok wōt kajoor eo An ilo er ñan epepen ko tokālik; kōn menin renaaj kōn menin renaaj koņ” (Alma 37:18–19).

Ejja kajoor in kareel in wōt loe rainin ilo bok in jeje ko rekwojarjar in ejej uwaan, im Irooj enaaj kwaļok ñan jabdewōt Eo me ej

pukōte ñan jeļā ilo mool. Imaroñ ba menin ilo mool ilo Aō reilikļok ñan raan ko etto ke laar katak kōn Kabuñin. Rainin, kōnke kajoor in kareel eo an Bok in Mormon, Ij kaṃool bwe Bok in Mormon ej naan an Anij, bwe ej katakin bwe Jisōs ej RiKraist eo, Messaia eo Ekwojarjar. Bok in ej juon kein kaṃool maroñ jibwe im loe bwe Jeļaahtok eo an kojeļ eo An emōj an bōk jikin im bwe Joseph Smith ej juon rikanaan an Anij.

Eļañne kwoj ilubwilijin ro emool aer pukōt mool eo, Irooj eaar kalimur bwe kwonaaj jeļā. Komaroñ jeļā kōn roñjake katak ko an bok eo, kōn riiti bok eo, kōn kōmmane ta eo bok eo ej katakin, kōn jar ñan jeļā mool eo an, ak kōn juon kakobaba kōn men kein. Ak kwonaaj jeļā. ■

## EWI WĀWEEN AŌ JEĻĀ

**M**eñe laar peptaij ke ij ratimjuon iiō detta, baamle eo aō eaar jab niknik ilo Kabuñin. Bōtaab ke laar 13, mijinede ro kar karuwainene eō ñan etal ñan jar, im laar kōmman āindein. laar barāinwōt pād ilo seminary. Kooj in ekkatak eo eaar Katak ko an Bujen; eo eaar āinwōt kapokpok ñan eō. Eļaptata laar tarpok kōn Joseph Smith im Bok in Mormon. laar kōṃaan pukōt Anij, ak laar jab lukkuun jeļā ekōjkan ak ia.

Aolep iien laar ļōmṃak eļap kōn kōnono ippān mijinede ro. laar ļōmṃak kōn jemenere. laar ļōmṃak kōn kōnono laar kōmṃani ippān membōr ro jet an kabuñ ko an ro rej tōmak ilo Kraist. Ejjab aolep iien laar jar ñan jeļā ta eo eaar jimwe, bōtaab eaar ļap wōt an juon ļōmṃak bajjōk jān juon kajjitōk emool. Innām juon boñōn laar jokālet ñan jar kōn “lukkun kōttōpar.”

laar jiroñ Jema Ilañ bwe Ikōṃaan jeļā E im ñan erom mōttan Kabuñ eo An emool. laar kalimur: “Eļañne

Kwonaaj kōmṃan bwe in jeļā eļañne Joseph Smith ej juon rikanaan emool im eļañne Bok in Mormon ej mool, Inaaj kōmṃane jabdewōt Kwoj kōṃaan bwe in kōmṃane. Eļañne Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-kein Āliktata ej Kabuñ eo emool, Inaaj ļoor e im jamin ebbwer ñan jidik.”

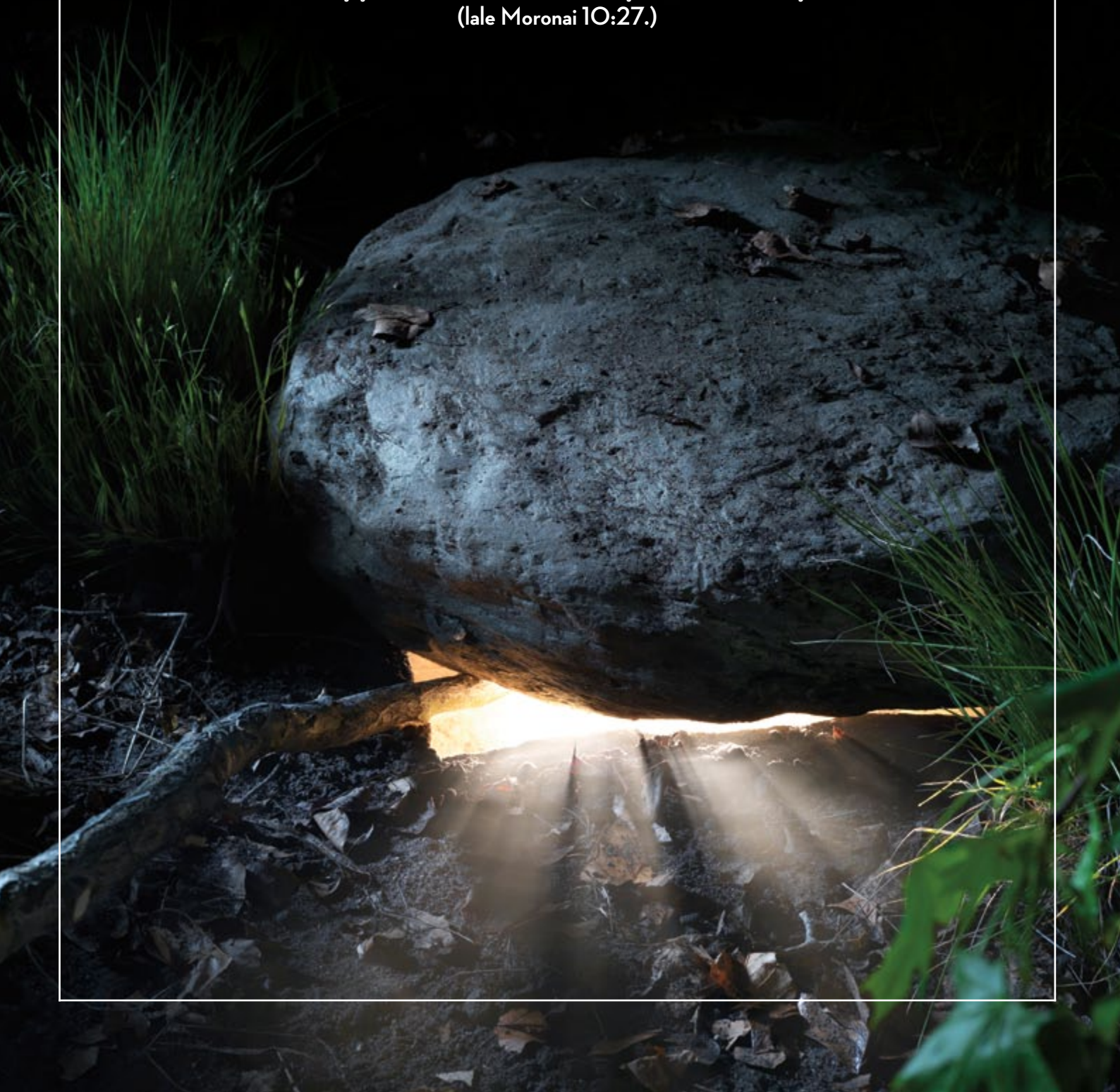
laar jab bōk juon kōkalle ekabwilōñlōñ, bōtaab laar eñjake aenōmṃan im ilen kiki. Jet awa ko tokālik laar ruj kōn juon ļōmṃak āinjuon: “Joseph Smith ej juon rikanaan emool, im bwe Bok in Mormon ej mool.” ļōmṃak eo eaar itok ippān tok juon aenōmṃan epen kōmeļeļeik. laar bar juon alen kiki, mājurlep im ruj kōn ejja ļōmṃak im eñjake eo wōt.

Jān iien eo, Iļjañin kar bar pere bwe Joseph Smith eaar juon rikanaan emool. Ijeļā bwe eñin ej jermal eo an Rilōmṃor im bwe Jemed Ilañ enaaj uwaake jabenejeej ko ad remool.

Rodolfo Armando Pérez Bonilla, El Salvador

# JUON AINI KIEN JĀN BWIDEJ

Bok in Mormon ej kōnono ɱool eo ñan la| in ilo tōre in ad.  
Kōmɱan bwe en bōktok meram im ɱool ñan mour eo aɱ.  
(Iale Moronai 10:27.)



# JUON Kijeek ETILE EÖ

*Raan eo eaar katak riit ej  
barāinwōt raan eo Edu-  
ardo eaar bōk juon naan  
in kaṃool kōn Bok in  
Mormon im kajoor eo an.*

## Jen Michael R. Morris

Mekjiin ko an Kabuñ

“Jimma ekijoñ ba, ‘Elaññe jej kōṇaan kōkṃanṃanṃok kōj, jej aikukj katak riit,’” Eduardo Contreras ej ba. “Jimṃa eaar jimwe.”

Ñan Eduardo, ijowōtke, katak riit ebōk iien aitok. Āinwōt juon iaan ajri ro ḷalem lale er jān juon jinen eo emej ḷeo pāleen ilo bukōn in Córdoba, Argentina, eaar joḷok an jikuuḷ ke eaar ralitōk an iiō im ilok in jermal ñan jipañ kake baamḷe eo an.

“Kōm kar lukkuun jerata,” eaar ba. Ñan jipañ tōpar jemḷok ko, Eduardo eaar kōrapōlpōl juuj, kōṃṃan pirōk, totak pitoto, wia kake nuujpeba, im jermal ilo jermal ko rekadu kitier ṃae iien, āinwōt juon likao, eaar lo juon an lukkuun jermal ippān kien eo an jikin bukōn eo.

Ilo an iiō ko eḷḷāḷok, Eduardo eaar ṃare im jino juon an make baamḷe. Ilo tōre eo enañin aolepen ajri ro nejin ḷalem raar jino emṃakūt jān ṃweo, ejañin kar maroñ riit im emaroñ jidik wōt an katak ekōjkan. Ekar oktak juon raan ke eaar lukarkare jet ḷaddik in jikin eo ro rekar kaktōtōik ruo mijinede ro an Armej Ro Rekwojarjar ilo Raan kein Āliktata itumṃaan in ṃweo imōn. Eaar karuwaineneik mijinede ro, im ejjab etto e im lieo pāleen, María rekar jino katak.



*Ñan Eduardo Contreras, pija itulōñ ippān lieo pāleen, María, Bok in Mormon ekar kōjem eo ñan maroñ riit im jeje. “Ij eñjake Jetōb eo aolep iien Ij kōpeḷḷoke ñan riit,” ej ba.*

“Ekar pen Aō meḷeḷe jabdewōt men rekar ba kōnke edik aer jeḷā kōnono kajin Spanish,” Eduardo ej ba, “bōtaab rekar kwaḷok juon bok jidikdik me ewōr pija in Rilomqor im kōn Rikanaan Joseph Smith ilo Bukin Wōjke ko Rekwojarjar. Iaar ḷōmṃak pija ko rekar kwaḷoki im men ko raar katakin kōm raar aiḃoojoj.”

Ejjab to mijinede rein raar bōk jikier jān ro jet, ekoba juon eo ej kōnono kajin Spanish. Eduardo im María, ro eaar mej juon nejier leddik jidikdik jet iiō ko imṃanḷok, kar imwe kōn pija eo an Kabuñ in *Families Are Forever*. Er, ippān ḷaddik eo nejier ediktata, Osvaldo, ejjab to raar peptaj.

Kōn peptaj eo an Eduardo ilo 1987 eaar itok juon kōṇaan ñan kōkajoorḷok naan in kaṃool eo an kōn riit Bok in Mormon. “Ekōjkan Aō katak riit?” eaar kajitōk ippān lieo pāleen. María eaar jiroñ e ñan lale lōta ko, kobaik er ippān doon ilo ḷōmṃak eo an, kajjieoñ ba etan naan ko, innām kajjieoñ kōḷap ainikein riti. Kōn kamminene, eaar kaṃoole ñan e, enaaj kar āliktata katak ñan riit.

Eduardo, ilo tōre eo 45, kar jeḷā ba elōñ lōta ko, bōtaab ejañin kar kajjieoñ in riit jān ke eaar kaṃōj an jikuuḷ epaakeḷok eñoul iiō ko imṃanḷok.



## JUON UNIN IMWE IM KAJOOR

“Ta mejeje in Bok in Mormon ñan kwe? Enañin ke juon unin imwe im kajoor ilo mour eo am? Enaaj ke wõnmaanlõk im äindein?”

“Ejaññe kwojjañin bõk mõttan pedpedin mõol eo erre, kõn aolepen aõ Ij kõketak eok ñan kõmmane kiiõ. Jab kõmman bwe kije ilo ekkatak kõn Bok in Mormon en juon iaan men ko me kwoj lõmñak in kõmmane bõtaab jamin tõpare. Jino rainin.”

Eltõr Richard G. Scott an Doulul an Joñoulruo Rijilõk ro, “The Power of the Book of Mormon in My Life,” *Ensign*, Okt. 1984, 11.

## Iaar Eñjake Juon KijeeK

Kõn jar ilo buruwõn, Eduardo eaar jijet ilo juon raan ebwil ilo jõmmar ilo juon jikin ellor ilomejan eo tulikin mweo imõn. “Ijo,” eaar ba, “Iaar kije ilo lõmñak ñan kajjioñ.”

María eaar ba bwe ejjāmin kar naaj jelā ta eo eaar waļok tok ālik. Ke eaar jeral ilo jikin kōmat mõñā eo, eaar pād illok roñjake ilo an Eduardo kar kajjioñ ñan ba lõta ko im naan ko. “Ejjab to Iaar roñ an mõkaj an kõnono,” liin ej ba. “Iaar roñjake im kile bwe ekar pidodo an—riit. Ediklõk jān jimettan awa eaar eļļā lõk, im eaar riit!”

Eduardo eaar lukkuun mootlõk an ilo an kajjioñ joñan eaar jab kile bwe eaar riit. Bõtaab ke eaar riit, ej kememej, “Iaar eñjake juon okemeñeñ ilowaõ.” Kar mijak im bwilõñ, Eduardo eaar kūr lio pāleen, “Mami, ta in ej waļok ñan eõ?”

“Ej Jetõb eo an Irooj,” María eaar uwaak. “Epidodo an riit!”

Ilo an kemejmej eñjake eo, María ej ba, “Ekar juon men eo kõmij jab maroñ kõjekdoon e.”

Eduardo ej kakkobaba, “Raan eo Iaar katak riit ej bar-āinwõt raan eo Iaar bõk naan in kaṃool eo aõ kõn Bok in Mormon.”

Jān tõre eo maantak, Eduardo eaar jino ruj ilo 4:00 jib-boñ ñan riiti Bok in Mormon mõkta jān an etaļ ñan jeral. Innām eaar riit Doctrine im Covenants, ālkin Baibõļ eo. Juon ļaibrāre kiiõ loe ilo imõn Contreras, ijo jet bok ko kar loi mõkta jān 1978.

Ilo an eddõklõk jelā eo kõn kojpeļ eo an Eduardo im María, bar-āinwõt naan in kaṃool ko aer. Ke ļaddik eo nejier Osvaldo eaar mej ilo juon itaak in waan ettõr ilo 2001, naan in kaṃool ko aer—koba ippān eñjake ko rekajoor ilo jetõb ilo iien jar im ilo Buenos Aires Argentina Tample, ijo erro im Osvaldo raar liāp ie—eaar jipañ er ilo aer ioon jako eo an ļaddik eo nejierro.

“Bõlen jet jinen im jemān remaroñ kar bwebwe,” Eduardo ej ba, “bõtaab kõm kar eñjake ineemman bwe eaar ba, ‘ļaddik eo nejimi emman an pād.’ Aaet kõm kar jañ. Eaar juon ļaddik eo emman, im kõmij būromõj e. bõtaab emõj am kar liāp ilo tample, im kõm jelā epād ia.”

## Meram an Maroñ Riit im Jeje

Kaṃoolol kõn jipañ katakin jān juon membõr an ward eo an, Eduardo eaar bar-āinwõt katak jeje. “Mõkta,” ej ba, “Ijjab maroñ kar je eta.”

Kõn meram eo an maroñ riit im jeje, Eduardo eaar mejeje tallep in naan ko an jimmaan.

“Jej pād ijin ioon laļ in bwe jen maroñ eddõklõk jidik kajjojo raan,” ej ba. Jān katak riit im jeje, ej kakkobaba, ej kwaļok ñan ajri ro nejin im jibūn bwe ejjab ruñwij ñan katak, kõkmānmanlõk, im erom ta eo Anij ekõñaan bwe jen erom. “Kõnke Imaroñ riit, Ij katak jet men ko rekāal aolep raan,” ej ba.

Rainin Būratõr Contreras emaroñ riit jabdewõt men ekõ-ñaan riiti, ekoba nuujpeba eo ilo juon tõre eaar wia kake āinwõt juon ajri eo ejaje riit im jeje. Jeje ko rekwojarjar rej bok ko remman tata ippān, eļaptata Bok in Mormon. Emõj an kar riiti jān jinoin ñan jemlõkin ralitok kattõn.

“Ñan Ña Bok in Mormon eaar kõjem eo,” ej ba, kaṃoolol wõt kõn ekõjkan an maroñ riiti im jeje im kojpeļ eo kar ukõt mour e aõ. “Bok in Mormon eaar men otemjej ñan eõ. Ej lukkuun men otemjej ñan eõ. Ij eñjake Jetõb eo aolep iien Ij kõpellõke ñan riit.” ■

## IA EO IMAROŃ LO UWAAK KO?

**K**e Iaar 21 iiŋ detta, mijinede ro Kjān Kabuñ eo an Jisŋs Kraist im Armej Ro Rekwojarjar Ilo Raan-kein Āliktata raar katakin kŋlaaj in English ko ilo eria eo aŋ ilo Russia. Iaar pād ie jinointata nān katak ko kŋn kajin, bŋtaab ejjab to ear jino aŋ to aŋ pād nān ļŋmņak ko ilo jetŋb eltŋr ro raar kwaļŋki ālkin kŋlaaj im nān kajjitŋk ippāer kajjitŋk ko.

Iaar rŋttoļŋk ilo kabuñ eo elaptata ilo laļ eo aŋ, bŋtaab ekar lŋn aŋ kajjitŋk ko kŋn kabuñin ejjeļŋk uwaakier. Mijinede ro im membŋr ro an Kabuñ in eaar wŋr uwaak ko nān kajjitŋk ko me ejjeļŋk juon mŋokta ļŋk raar maroñ letok nān kabuñbŋruwŋ.

Eñjake eo ekajoor ālkin juon kŋlaaj in English, Iaar kajjitŋk ippān mijinede ro kŋn juon kape in bok eo aer, Bok in Mormon. Bŋtaab ke Iaar tŋkākļŋk mŋweo, Iaar likŋt ioon jikin bok eo im jab riiti.

Ekar jab to an pād ijo, ijowŋtke. Iaar roñ an membŋr ro an Kabuñin ro rej pād ilo kŋlaaj in English eo ba bwe jeje ko rekwojarjar repād ie uwaak ko nān inepata ko. Kŋn menin ke Iaar jujelmae apañ ko ak inepata ko, Iaar kanŋktok Bok in Mormon jān jikin bok eo im jino riiti. Iien otemjeļŋk Iaar lo uwaak ko—kain uwaak ko me raar jiroñ eŋ to ea ejejjet Iaar aikuļ in jeļā.

Ilo iien in Iaar jino eñjake bwe Ijjab maroñ mour nē ejako Kabuñ in. Eaar ijo Iaar kŋņaan pād ie. Eaar ijo me Iaar eñjake ij uwaan.

Ejjain wŋt, Iaar kŋņaan jeļā nān kajjitŋk ippān Anji. Jorrāān eo ej bwe



***Juon jota Iaar makeļŋk ilo jikin kŋmat mŋñā eo—ejenolŋk jān aolepen mŋweo imŋm—im kar kajjitŋk ippān Jemād Ilañ eļāñne Kabuñ in eaar mŋol.***

Iaar jokwe ilo juon apartment eo eo ruumin ej ajije ippān wŋner eo, im ijo eaar ejjeļŋk jikin emake ļŋk nān eŋ nān jar. Ak juon joten Iaar makeļŋk ilo jikin kŋmat eo—ejenolŋk jān aolepen mŋweo imŋm—im kar kajjitŋk ippān Jemād Ilañ eļāñne Kabuñin eaar mŋol. Iaar bŋk juon eñjake ekajoor ilo uwaake bwe Iaar jeļā ta eo Iaar aikuļi in kŋmņane.

Iaar peptaij jidik iien tokālīk, im iien eo Iaar āinwŋt membŋr an

Kabuñin kar iien tŋre eo emŋŋŋŋŋ tata ilo mour eo aŋ. Ijo mŋokta eaar wŋr aŋ kajjitŋk, kiiŋ ewŋr aŋ uwaak. Ijo mŋokta Iaar eñjake ajimakeke, kiiŋ Iaar obrak.

Eļap aŋ kaņoolol bwe Jemed-wŋj Ilañ eaar jab kŋmakeļŋk kŋj ilo an ejjeļŋk uwaak. Ijeļā bwe E enaaj kŋnono nān kŋj, jimŋr kŋn jar im kŋn jeje ko rekwojarjar. ■

Olga Ovcharenko, Sverdlovsk Oblast, Russia

# IAAR EÑJAKE JUON KIJEEK ILOWAA

Iaar rüttołok ilo etal ñan Jaböt Jikuul ilo juon mōn jar epaake imweo imō ke Iaar ajri ilo Michigan, USA. Eaar wōr juon aō rükaki emman eo eaar kobrak eō kōn juon iakwe ñan Jisōs Kraist.

Kajjojo wiik liin ej letok kaat ko rej kwałok makütüt ko jän iien kwałok eo an Rilomqor eo ilo mour in, ekoba pedped ko Eaar katakin im kabwilōnlōn ko Eaar kōmmani. Kajjojo wiik Iaar liküt kaat ko ilo juon bok in pija im bar riiti bwebwenato ko ilo Baibōl. Ilo Aō rüttołok, Iaar wōnmaanłok wōt ñan ekkatak Kojpeł ko ilo Kallimur Ekāāl.

Iiō ko tokālik, ilo jōmmar in 1968, mijinede ro jän Kabuñ eo an Jisōs Kraist im Armej Ro Rekwojarjar ilo Raan kein Āliktata kar lołok juon mōn juon baamle membōr. Raar jab bōk karuwainene eo an ełtōr ro ñan katak kōn Kabuñ in bōtaab raar jilkintok er ñan mweo mō.

Ilo katak eo am kein kajuon mijinede ro raar katakin eō bwe “buñ eo” emōj an kar wałok jän Kabuñ eo me Jisōs Kraist eaar ejaake (lale 2 Tessalonika 2:3). Ta eo raar katakin ar ekkejel łok ippān ekkatak eo aō make, kōn menin ke raar kajjitōk ełañne remaroñ bar lotok eō, Iaar errā.

Ilo lotok eo aer tokālik, ekar wōr juon aō laajrak in kajjitōk ko. Armej ro Rekwojarjar rej ke peptaij kōn tulok? Rej ke tōmak ilo mālim eo an priesthood? Rej ke tōmak ilo kemour rinañimej? Uwaak ko aer raar rejtake

ta eo emōj Aō kar ekkatak kake ilo Kallimur Ekāāl. Ilo jemłokin lotok eo, raar door ippa juon bok raar ba eaar kamool kōn Jisōs Kraist.

Iaar liküt bok eo ilōn in TV eo im ilen kiki. Ak lukwōnłok boñōn eo, Iaar ruj kōn juon eñjake eo ekajoor tok ālik Iaar kile āinwōt Jetōb Kwojarjar. Iaar eñjake imwe ñan jino riiti, kōn menin Iaar riiti iumwin juon awa im jimettan mokta jän aō kar bar rool ñan kiki. Jidik iien tok ālik, Iaar bar ruj kōn eja eñjake eo wōt, kōn menin Iaar riit ełapłok.

Joñak in eaar wōnmaanłok iumwin ilo boñōn ko ruo. Iaar iakwe ta eo Iaar riiti im kile bwe Bok in Mormon eaar kamool kōn Jisōs Kraist.

Iaar jokālet ñan kajjitōk ippān Anij kōn tōl. Eaar kein kajuon jän ke Iaar juon leddik edik, Iaar bukwełōlō ñan jar. Iaar kajjitōk ippān Jemedwōj Ilañ ñan jipañ eō jełā ta eo ñan kōmmane kōn okmeñe eo ilowaō. Ke eaar dedełok jar eo aō, kar imwe Eō ñan bar lale oktak eo an RiLeman ro ilo 3 Nipai 9. Iaar riiti bwe kar “baptais kōn kijeek im kōn Jetōb Kwojarjar, im rejjab jełā kake.” (eoon 20).

Naan eo “rejjab jełā kake” kar kōnono kake ñan eō. Iłōmņak eo kar itok ñan eō: “Kabuñ eo an Jisōs Kraist ej lukkuun pād ioon lał in!” Ikar kijoroor ñan kōnono ippān mijinede ro kōn ta eo Iaar riiti im kōn ta eo Ijełā kiiō. Ak ke raar uwaaki kajjitōk ko aō kōn juon kūr ñan peptaij, Iaar jiroñ er Ijjab maroñ. Ileo pāleō eaar jab mełeje.

Mekarta, ilo Aō kar wōnmaanłok wōt ilo Iłōmņak kōn eoon jab eo, Iaar kile bwe epād ie tōl eo ealikkaar ñan eō ñan lełok katok eo an “juon bōro erub im juon jetōb

ettā.” Iaar jar im kar kajjitōk ippān Jema ilo Lañ ñan jipañ eō, eo Eaar. Ālkin an Ileo pāleō kar bōk katak ko an mijinede ro, eaar lełok mālim eo ñan aō peptaij.

Ełap aō kamoolol ñan Jema Ilañ eo ej iakwe kōn eñjake jab in eo eaorōk im kajoor Iaar bōke āinwōt juon mamā eo edik ilo riiti Bok in Mormon. Eaar tōl łok eō ñan kojpeł eo kar kōjepłaktok an Jisōs Kraist. Āinwōt juon uwaak, kareel eo an Jetōb Kwojarjar Iaar eñjake ilo boñōn ko ilo 1986 ej kiiō juon menin letok epen—juon men eo me eaar tōl eō ilo iiō ko 40 āinwōt juon membōr in Kabuñ in. ■

Claudia Williams, Florida, USA

**Iaar liküt bok  
eo ilōn in TV  
im ilen kiki.  
Ak lukwōn łok  
boñōn eo, Iaar  
eñjake imwe  
ñan jino riiti.**



## BOK IN MORMON EAAR KŌNONO NĀN EŌ

**K**e ajri eo nejim ediktata, Amanda, eaar ruo iiō dettan, eaar nañinmej in leukemia. Jekjek eo an eaar pen, im kanjōr eo an eaar jab diklōk ālkin an chemotherapy (kōjerbal uno kajoor). Innām eaar aikuj in joḷok ijo enana ilo diin.

Ke ḷeo pāleeō im ḷaddik ro ruo nejū rej pād mḷweo ilo Utah, Ij pād wōt ippān Amanda ilo bar juon bukōn jān Jeptōm̄ba m̄ae wiik eo m̄oktata ilo Jānwōde. Kōm kar jab kōm̄mane kaḷoolol ippān doon ilo Kūrijm̄ōj eo, bōtaab jemlōk in iien taktōk ko, kōm jepḷaak ḷok nān imḷweo imōm̄.

Ilo loḷok eo am m̄oktata nān imōn taktō eo nān bar lale ālkin am jepḷaak nān mḷweo taktō taktō ro raar bar juon alen loe leukemia cell ko ilo bōtōk-tōk in Amanda. Jerbal in kōmakūt eo eaar jab jejjet. Roñjake ennaan eo, Iaar eñjake āinwōt nē Iaar jab maroñ

wōnḷmaanḷok wōt. Baam̄le eo am eaar dibuk eḷap inepata, jербal, ettoḷok jān doon, im iien ko reppen. Kiiō naaj kar luuji leddik eo nejim.

Iaar bar jepḷaak ḷok nān mḷweo ālkin rālepen eo nān ippān ḷaddik ro ruo nejū. Ilo am kōttar an ḷeo pāleeō rool tok nān mḷweo jān jербal, kōm kar kōpellōk Bok in Mormon ko am im kar jino riit. Kōm kar pād ilo 2 Nipai 9. Ilo am kar riit, naan kein raar kōnono nān eō:

“Ij kōnono nān kom̄ men kein, bwe kom̄in maroñ lañlōñ im kotak bōrami indeeo, kōn jeram̄man ko an Anij eaar door ioon ro nejimi.

“Bwe ijeḷā bwe kom̄ ar liñōre eḷap, elōñ iami, nān jeḷā men ko rej itok; kōn menin ijeḷā bwe kom̄ jeḷā ke ānbwinid renaaj m̄adeoñḷok im mej, mekarta, ilo ānbwin kein ad jenaaj lo Anij. . . .

“Bwe āinwōt mej eaar itok ioon

aolep armej, nān kakūrḷool karōk in tiriam̄okake eo an ri Kōm̄an-m̄an Eḷap, eaikuj wōr kajoor in jerkakpeje . . .

“O ewi joñan em̄man eo an ad Anij, eo Eaar kōpooj juon iaḷ nān ad rōḷok jān lokjak eo an eakeak nana in; aet eakeak in mej im hell. . . .

“Im E ej itok nān laḷ in bwe en maroñ lōm̄oren aolep armej nē renaaj eḷroñ ainikien, bwe lo, eaar eñtaan kōn metak ko an aolep armej, aet, metak ko an aolep menin mour, em̄maan im kōrā, im ajri ro rej jān baam̄le eo an Adam.

“Im Eaar eñtaan kōn menin bwe jerkakpeje en maroñ buñleplep ioon aolep armej, bwe aolep ren maroñ jutak im̄aan ilo raan eo eḷap raan in ekajet” (2 Nipai 9:3–4, 6, 10, 21–22).

Ilo Aō kar riiti naan kein, Jetōb Kwojarjar eaar kobrak ruum̄ eo. Iaar eñjake bwe Jema Ilañ eaar jeḷā ennaan eo Iaar bōke raan jab eo. Iaar eñjake bwe naan ko an rikanaan Jekab kar je elōñ ḷok jān 2,000 iiō ko im̄aanḷok kar je nān nā nān raan jab eo im raar kajju tok jān Rilōm̄oḷ eo. E eaar jeḷā metak im būrom̄ōj eo Iaar eñjake ālkin roñjake bwe leddik eo nejim enaaj kar mej. Im E eaar pād nān kaenōm̄man baam̄le eo am kōn kalim̄mur eo An bwe E eaar kōpooj juon iaḷ im bwe juon raan, kōn kajoor eo an Jerkakpeje eo, “ilo ānbwinid jenaaj lo Anij.”

Amanda eaar mour enañin bar juon iiō, bōtaab Ijjamin kar meḷokḷok raan jab eo ke naan ko an Bok in Mormon raar kōnono nān eō ilo aō aikuj im Irooj eaar letok nān eō kōjat-dikdik, kaenōm̄man, im meḷeḷe kōn karōk eo An. ■

Gina Baird, Utah, USA

*Ke Iaar riit, Jetōb Kwojarjar eaar kobrak ruum̄ eo. Iaar eñjake bwe Jema Ilañ eaar jeḷā ennaan eo Iaar bōke raan jab eo.*







# Nan Aolep Lo im Armej

Jān Lia McClanahan  
Mekjiin ko an Kabuñ

**K**e rikanaan eo ilo Bok in Mormon Alma eaar leļok look ko an armej ro an ñan laddik eo nejin Hilamōn, eaar katakin laddik eo nejin ñan kememej bwe eaar wōr juon an Irooj “un emeletlet” ñan kejarok jeje ko rekwojarjar (Alma 37:12). Eaar ba kōn look ko, “ren aikuj kōjparoki im lilaļtak jān juon epepen ñan bar juon . . . māe aer naaj kar ilok ñan laļ otemjej, bwij, lo, im armej” (Alma 37:4).

Ilo 1827 Joseph Smith eaar bōk look kein im epaakeļok 1829 eaar kadedeļok ukōti ñan Iñlij kōn menin letok eo im kajoor an Anij. Bok in, eaar būriin ilo 1830, eaar juon kein jermal ekajoor an mijinede ñan kareel ro rej riiti kōn tallep in mool eo an kojpeļ eo an Jisōs Kraist. Kōn kape ko imaan tata kar būriini 5,000, mekarta, jilikinļok Bok in Mormon ñan “aolep laļ, bwij, im lo,

im armej” maroñ kar wātōke juon iaļ aitok.

Dim wōt, Irooj eaar bar kapenļok kanaan in ñan Joseph Smith ilo 1833, kanaan kōn raan eo ñe “aolep armej naaj roñ tallep in kojpeļ ilo lo eo an make, im ilo kajin eo an make” (D&C 90:11). Bok in Mormon eo “epād ie . . . tallep in kojpeļ eo an Jisōs Kraist” (D&C 20:9), ej kōmmane juon jermal eo eaorōk ilo kakūrmool kanaan in.

Ilo likon look 1800 ko mijinede ro rekar bōkļok kojpeļ eo ñan Europe. Bok in Mormon ekar jeje ilo kajin Danish ilo 1851, ālkin tok ilo kajin Franch, kajin Germany, kajin Italy, im kajin Welsh ilo 1852. Rainin tallep in ukook eo an Bok in Mormon ewōr ilo 82 kajin ko, ippān jepta ko kar kāleti ñan ukōti ilo 25 bar kajin ko. Kanaan eo bwe aolep armej renaaj roñjake kojpeļ eo ilo lo eo aer make ej waļok iiō ñan



**Kape eo kein kajuon Bok in Mormon kar būriini 5,000 kape ko.**

iiō āinwōt an ukook im jermal in mijinede wōn-maānļok wōt.

## Jermal in Ukook

Jekjek eo an ukōt Bok in Mormon jān kajin Iñlij ñan juon kajin kāal jet iien ebōk elōñ iiō ko ñan kadedeļok. Jekjek eo ej ijino ālkin wōt an Būreejtōnji eo Kein Kajuon im Douluul eo an Joñoulruo Rijilōk ro kar kōmālim jermal eo im ebwe membōr ro me rej aer make kajin eo ñan jermal āinwōt rukook. Rukook ro im rietale ro rej leļok unin tōl ko im rej kōmeļe-ļeik er ñan epaake Jetōb ilo aer ukook. Ālkin an ukook eo dedeļok, ukook eo ej ilok ñan etale eo an

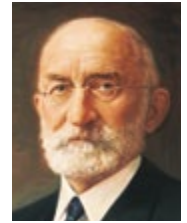
ecclesiastical eo.

Ālkin an būriin, membōr ro remaroñ wōrtare juon bok kāal jān Distribution Service ko. Elōñ wōt iaan membōr rein imaanļok raar wōr wōt aer ukook in jepta ko kar kāleti an Bok in Mormon ilo kajin eo aer ak, ilo jet jekjek, naan in ka-mool wōt an mijinede ro.

## Bok in Mormon im Jermal in Mijinede

Ñe juon eria ilo juon laļ ej kab pellok ñan jermal in mijinede, oktak in kajin emaroñ kōmman bwe en juon apañ eo eļap. Kōn an ejeļok kein katakin an Kabuñ in kar je ilo eria jab eo eoktak kajin eo, mijinede ro rej aikuj katak kajin eo im kwaļok naan in ka-mool kōn Jetōb. Ilo jet moñtan ko an laļ in, elōñ armej rej kōnono kajin eo kein karuo, im mijinede ro rej maroñ leļok ñan er juon Bok in Mormon ilo kajin jab eo. Moñta jān an Bok in Mormon kar ukook ñan kajin Mongolia, ñan waan-joñak, elōñ membōr ro ilo Mongolia raar ekkatak bok eo ilo kajin Russia.

Bōtaab kojpeļ eo emman tata kar meļeļe kake ilo kajin eo an armej eo make ilo arromeļok im alikkar. Eric Gemmell, eo eaar jermal ilo Slovenia Ljubljana Mijen



## RIKANAAN EO EJ KAMOOL

“Ijjab maroñ mejele eköjkan an jabdewöt armej emälötlöt emaroñ lõmñak bwe jabdewöt kõn jab jipañ eo an Irooj emaroñ in kar kõmñane Bok in Mormon, eo emöj an päd ippäd elõñ lõk jän jibuki iio kiiö im ejañin kar leljok ñan armej ñan jab tömake ilo aolepn töre iien ko, jekdoon kõnana ko me kar böktok ñae, kõn juon un innām bar juon. Rainin bok jab in, eo kar uköte jän Joseph Smith äinwöt kein jermal an Irooj, ej elap tata tokjen. Ej rainin me mijinede eo emñan tata me ewör ippäd ñan kwaļok kojpeļ in; ejjeļok bar juon men ñan keidi ippän.”

Büreejtõn Heber J. Grant (1856–1945), *Gospel Standards*, comp. G. Homer Durham (1941), 15.

jän 2001 ñan 2003, eaar lo kõn e make ta oktak eo ej kõmñan ñan memebör ro im rikkatak ro ñan bök Bok in Mormon ilo kajin eo aer moxtata. Eaar jerbale mijen eo an ilo allõn ko 18 imaan moxta jän an Bok in Mormon eo kar wör ilo kajin Slovenia.

Jermal eo ekar pen. Branch eo moxta an Kabuñ in eaar ejaak jõnoul iio moxtak lõk. Slovenia ej kab moj an kar bök make lõk eo an im eaar päd ilo jekjek eo rej kab tön jino aer ilõk jän kajin eo kar moxta an Serbo-Croatian. Mijinede ro raar bök ippäer kape ko an Bok in Mormon ilo kajin

Serbo-Croatia im kajin Inlij, eo elõn wöt iaan armej ro reddik raar ekkatak ilo jikuuļ. Bõtaab emakijkij jän jab, armej rej makoko in bök bok eo kõnke rejjab mejele kajin kein jimor. Eric ej kememej ewi joñan an kar elajļaļ an eñjake ñan kwaļok naan in kamool eo ñan armej ro kõn emñan eo im aorök eo an Bok in Mormon—innām ñan ba ñan er bwe ejjeļok ippän juon kape ilo kajin eo aer.

Jiljilijino allõn moxta jän an Eric rool ñan ijo jikin, kape ko moxtata an Bok in Mormon ilo kajin Slovenia raar jikrõkļok. Branch eo eaar kõmñane juon

kweilõk ijo kajjojo membör im mijinede raar bök juon kape. “Ewör juon jetõb ejenolõk ilo mejatoto,” Eric ej kememej. Eaar je ilo journal eo an ekõjkan kar eñjake ñan jibwe juon men eo eorök, bok eo eto kar kõttare. “Eaar äinwöt jibwi pilej gold ko kõn er make,” eaar je. Älkin kweilõk eo, mijinede ro raar bök bok ko ñan kõjebali ñan jermal in mijinede. Eric im eo moxtan raar lukkuun in lõkjen aer bwe ke raar tõpar lõk jikin jokwe eo aer, raar kõpeļļok bqok ko, kõjepelõklõk bok ko, im pijaiki ñan kememej iien eo. Raar kanooj kijooror



*Ilo an jermal in ukok wõn-  
maañlõk wöt, membör ro  
ipelakiin laļ in, äinwöt Lea  
im Flora Lotrič in Slovenia,  
eñjake lañlõn kõn bök kape  
eo moxtata an Bok in Mor-  
mon ilo kajin eo aer make.*



## RIKANAAN EO EJ KAᄀOOL

“Ewōr juon kajoor ilo bok in eo enaaj jino ʎapʎok ilo mour koami ilo iien eo komij jino juon ekkatak emool kōn bok eo. Komj naaj lo kajoor eo nān joʎok moŋ. Komj naaj lo kajoor eo nān pād wōt ilo iaʎ eo erāniñ im eaidik.”

**Būreejtōn Ezra Taft Benson (1899–1994), “The Book of Mormon—Keystone of Our Religion,” *Ensign*, Nob. 1986, 4; barāinwōt ilo bok in ilo pej 52.**

nān leʎok nān armej bok ko. Kōn Bok in Mormon ilo kajin Slovenia ilo peier, ejjab wōt mijinede ro eaar ʎapʎok aer wejepedik ilo ioon armej ro, bōtaab eaar wōr bar aer juon wāween nān bar kōkajoorʎok naan in kaᄀool ko an membōr ro rejeniknik me rejjañin itok nān jar iumwin iiō.

Ilo allōn ko jijno āliktata in mijen eo an, Eric eaar lale naan in kaᄀool ko an membōr ro ilo Slovenia aer kajoorʎok. “Ke raar bōk Bok in Mormon ilo kajin eo aer make,” ej ba, “raar lukkuun meʎeʎe kake. Eaar ʎap kilaan ilo būruwier.” Moᄀta, rikōnono ro im rūkaki ro ilo kweilok ko an Kabuñ in raar aikuj in kar riiti jeje ko rekwojarjar ilo kajin Serbo-Croatia im kōmᄀan bwe juon en ukōte im

kōmeʎeʎeik jet iaan naan ko. “Eaar āinwōt kōm kar jidik wōt am emᄀakūt ilo naan ko baroki jān bar juon kajin,” Eric ej kememej. Ke membōr ro raar jino riiti Bok in Mormon ilo kajin eo aer make, “meʎeʎe eo aer kōn kojpeʎ eo eaar moᄀaj an eddōkʎok,” Eric ej ba.

### Ilo Lo Eo Aer Make

Mojca Zheleznikar, ej juon iaan membōr ro rekar kobatok ilo Kabuñ in ilo Slovenia moᄀta jān an kar wōr Bok in Mormon ilo kajin Slovenia. Naan in kaᄀool eo an kōn kojpeʎ eo eaar itok jān roñjake mijinede ro im ekkatak kōn Bok in Mormon ilo kajin Croatia im English. Ālkin an kar dedeʎok ukook eo an kajin Slovenia, Mojca eaar riiti ukook eo im kar eñjake

kajoor eo an naan ko ilo kajin eo an make. “Iaar eñjake an moool eo ʎapʎok imāaō ilo erreō eo ealikkar im emwilaj,” Ej kememej. “Eaar āinwōt ainikien aō Rikōmᄀan ej kōnono nān eō ilo kajin eo aō make, kajin eo me jinō ekōn kōnono nān eō kake.”

Membōr ro ipeʎaakin laʎ in rej eñjake ejja eñjake kein wōt ñe rej bōk Bok in Mormon ilo kajin eo aer make. Ilo 2003, ālkin an Bok in Mormon kar ukook nān kajin Kekchi, juon kajin kōnono kake jān armej in Maya Guatemala im Belize, rukook ro raar etale ukook eo ippān kumi in membōr ro ijo. Juon rukook ej kememej, “Kōm kar aiin juon kumi in membōr ro moᄀtata ilo moŋ jar eo ilo Senahú nān



*Ālkin an ukok eo dedeʎok, membōr ro an Kabuñ in ro raar kōnono kajin eo raar kajitōk nān etale bok eo. Jān tuanmiiñ: Walter Barillas Soto, Mike Peck, Sulenny Ruby Cucul Sierra, John Bringham, im Josefina Cucul Tiul kar etale Bok in Mormon eo ilo kajin Kekchi ilo Cobán, Guatemala.*



# KAJJITŌK KO REMAKIJKIJ KŌN BOK IN MORMON



## Ta eo Bok in Mormon, im ekōjkan keidi ļok ņan Baibōļ eo?

Bok in Mormon ej juon bok in jeje ko rekwojarjar āinļok wōt Baibōļ eo. Ej bar Juon Kalimņur Kōn Jisōs Kraist.<sup>1</sup> Ekkā an Baibōļ eo ekōnono kōn mour ko im katak ko an Israel eo mōkta. Bok in Mormon epād ie jeje ko an jet kumi ko me raar etal űan Amedka, ekoba juon baamļe eo eaar emņakūt jān Jerusalem ilo 600 B.C. Armej rein raar barāinwōt bwijjin imōn Israel. Kōn menin Baibōļ im Bok in Mormon raar jeje jān armej ro rej juon wōt bōtaab ilo mōttan ko roktak an laļ in.

Āinļok wōt Baibōļ, Bok in Mormon eļapļok jān juon ļok in bwebwenato. Epād ie tarļlep in kōjpeļ eo

an Jisōs Kraist (lale D&C 20:9): eņjake ko, katak ko, im kanaan ko me rej ka- mool kōn Anij Jemen im Nejin, Jisōs Kraist.

Rikanaan Joseph Smith eaar kōmeļeļeik bwe Bok in Mormon “ej jiroņ kōj bwe ad Rilōmōqor eaar kōmņane loļok eo An űan laļ in [America] ālkin jerkakpeje eo An; bwe En kajutak Kōjpeļ eo ijin ilo aolepen tallep eo an, im jeramņan eo an, im kajoor eo, im kōjeramņan eo; bwe eaar wōr aer Rijilōk, Rikanaan, Pastor, Rūkaki, im Evangelist, ejja laajrak eo wōt, ejja priesthood eo wōt, ejja kaiņi ko wōt, me- nin letok ko, kajoor ko, im kōjeramņan ko, āinwōt kar lemōņōņō kaki ilo laļ eo mōkta; . . . bwe rikanaan ro aer āliktata me raar pād

*Meņe jān  
ro mōttad,  
baamļe, ro  
emool aer itok  
limoier, ak ro  
rej jumae, jej  
aolep bōk kajji-  
tōk ko kōn Bok  
in Mormon.  
Errein rej jet  
iaan uwaak ko.*



ibwilijier kar kakien er űan je kanaan ko aer, bwebwe- nato ko im ko jet aer ilo tukadu in, im űan űooji ilo buļōn laļ in, im bwe enaaj waļok tok im juon wōt ippān Baibōļ eo űan kōtōp- rak kōttōpar eo an Anij ilo raan kein.”<sup>2</sup>

Membōr ro an Kabuņ in rej ekkatak jimor Baibōļ eo im Bok in Mormon. Ilo mool, ruo iaan iio ko emen ilo laajrak in kein katak ko ad ilo Jabōt Jikuuļ rej ilok űan ekkatak kōn Baibōļ eo. (űan meļeļe ko reļļap ļok kōn unin kōnono in, lale peij 16, 24, im 53 ilo bok in.)

## Wōn eo eaar je Bok in Mormon?

Rikanaan ro etto, āin- wōt Nipai, Jekab, Mor- mon, im ļaddik eo nejin



## Wōn ro jet raar loe gold pileij ko?

Mormon Moronai, rekar rijeje ro reļlap. Mormon eaar aiin im je tukadu in ļoḡok ko kar kejaroko jān rikanaan ro kōn bwebwenato eo aer, kanaan ko, im katak ko. Eaar barāinwōt kobaik jet iaan eņjake ko an make. Mormon eaar je ļoḡok eo an ioon jīit in māāl—ekōļar gold—eo emakijkij ṅa etan pileij gold ko.

Ālkin mej eo an Mormon, Moronai eaar kadedeļoḡok ļoḡok eo im kar kalbwini ilo juon toļ ṅan kejaroko ṅan tōre in ad. Ilo 1823 Moronai eaar waļoḡok āinwōt juon enjeļ ṅan Joseph Smith im kar kwaļoḡok ṅan e ia eo ļoḡok eo kar kalbwini ie. Emen iiō ko tokālik Joseph kar kōtļoḡok bwe en bōk ļoḡok ko. Eaar “ukōte ļoḡok eo kōn menin letok im kajoor eo an Anij” ṅan kajin Iñlij jān kajin eo etto me eaar jeje ie.<sup>3</sup> Innām Eaar būriini im kar letok letak Bok in Mormon. (ṅan meļeļe ko reļapļok kōn unin kōnono in, lale peij 22 im 72 ilo bok in.)

## Ta eaar waļoḡok ṅan ļoḡok eo ukook jāne—gold pileij ko?

Joseph Smith eaar bōk pileij ko ilo Jeptemba 1827 raar pād ippān ṅae spring in 1829. Ke eaar jei bwebwenato eo an ilo 1838, eaar kōmeļeleik ta eo eaar waļoḡok ṅan pileij ko: “Ekkar ṅan koṅ eo, rikoj meļā in lañ eo [Moronai] eaar kajjitōki, laar bōkļoḡok ṅan e; im eaar būki ilo kejarok eo an ṅan rainin, āinwōt Māe ruo, juon taujin ralitōk buki im jilñuul-ralitōk.” (Joseph Smith—History 1:60).

## Wōn ro jet raar loe gold pileij ko?

Ippān ļoḡok Joseph Smith, jet bar emṅmaan im kōrā ro raar loi pileij ko im kaṅool kōn waļoḡok eo aer. Joñouljuon emṅmaan ro eļaptata, jeļā kake er āinwōt Rikaṅool ro Jilu im Rikaṅool ro Ralitōk, kar ļoḡoki naan in kaṅool ko aer kōn aer kar lo piliej ko im, ilo jekjek eo an Rikaṅool ro Ralitōk, kōn aer jibwi pileij ko. Naan in kaṅool ko aer repād ilo jinoin kajjojo



kape in Bok in Mormon.

Emṅmaan rein rej jutak āinwōt rikaṅool ro reka-juor kōn Bok in Mormon, bōlen aaet eļapļok kōnke jet iaer raar “ilo juon tōre dike Joseph,” Eļtōr Jeffrey R. Holland an Douluul eo an Jōñoulruo Rijilōk ro ej kwaļoḡok ṅool. Mekarta, raar “kaṅool ṅan ñe remej bwe emōj aer kar lo juon enjeļ im eaar leļoḡok pileij ko. ‘Raar kwaļoḡoki ṅan kōm kōn kajoor eo an Anij, im ejjab an armej,’ raar kwaļoḡok. ‘Kōn menin kōm jeļā kōn juon kaṅool bwe jermal eo ej ṅool.’”<sup>4</sup>

## Ewōr ke kein kaṅool eo loe bwe Bok in Mormon ej ṅool?

Meñe ejjab likūt ad tōmak ioon kein kaṅool ko loi, ewōr katak kōn kajin, bwebwenato, im



ekkatak ko kōn men ko ipeḷaakid jān etto kōn Bok in Mormon. Nān waanjo-ñak, ḷōmḡak ko kōn jeje ilo pileij māāl ko kar juon iien kar kajirere kake, bōtaab ilo iio ko jemaanḷok elōñ waanjoñak ko kōn jeje ko rekwojarjar ioon pileij māāl ko—jet kar ḡooji ilo bōok dekā ko—emōj loi.

Ekkatak ko kōn kajin eaar kile bwe naan ko im jabōn kōnnaan ko ilo Bok in Mormon ekōjak roñ-jaki ilo kajin Iñlij bōtaab rejjetet ilo kajin Hibru im kajin ko repaake me kar jeḷā kaki jān armej ro an Bok in Mormon—kajin ko Joseph Smith eo edik eaar jab jeḷā kaki.

Bōtaab kein kaḡool kein rejjab ta eo ej kareel kōj kōn tarḷlep in ḡool eo an Bok in Mormon. Ej kōn aorōk in tōmak im ḡadenḷok an juon make.

### Ekōjkan Aō jeḷā bwe Bok in Mormon ej ḡool?

Wāween eo emool tata nān jeḷā kōn kwe make ej kōn kajoor eo an Jetōb Kwojarjar. Jepta eo ālik-tata ilo Bok in Mormon ej kūr jabdewōt eo ej riiti, kejōkḷokjeḡ kake, im ilo lukkuun ḡool kōḡaan jeḷā eḷāñne ej ḡool nān kajjitōk ippān Jemed Ilañ ilo etan Jisōs Kraist. Ro me rej bōk kepaak in naaj jeḷā kōn kajoor eo an Jetōb Kwojarjar bwe bok eo ej ḡool (lale Moronai 10:3–5). Milien membōr ro an Kabuñ in emōj aer kar jar kake im jeḷā kōn kaḡool eo an Jetōb Kwojarjar bwe Bok in Mormon ej ḡool. (Nān meḷeḷe ko reḷḷapḷok lale peij 4, 60, im 18 ilo bok in.)

### laar tarpok kōn Revelesōn 22:18–19, eo ej jiroñ kōj nān jab kobaik jabdewōt nān naan eo an Anij.

Juon iaan tōmak ko raorōk ej bwe Anij eaar iien otemjej kwaḷok Anki-laan nān ajri ro Nejin ioon

### NAN KATAK EḷŌNḷOK KŌN BOK IN MORMON

**E**wōr juon dettan eo eḷap kōn meḷeḷe ko ilo intōrnet ilo jet kajin ko me remaroñ jipañ eok katak eḷapḷok kōn Bok in Mormon im kwaḷok meḷeḷe jab eo ippān baamḷe eo am im ro ḡōttamḡ.

- Nān riiti Bok in Mormon ilo intōrnet, lale scriptures .lds.org/bm.
- Ōan katak eḷapḷok kōn Bok in Mormon, nān kajjitōk kajjitōk ko, ak bwebwenato ippān mijinede ro, etal nān mormon.org/book-of-mormon.
- Nān kajjitōk kōn juon kape ejjeḷok wōḡaan, lale mormon.org/free-book-of-mormon.
- Nān meḷeḷe ko rellōñ ḷok, bwebwenato ko, im kōmeḷeḷe ko, lale lds.org/study/topics/book-of-mormon?lang=eng.

laḷ in im enaaj iien otemjej. Jej tōmak bwe Baibōḷ eo ej naan an Anij bōtaab jab tōmak epād ie aolep ḡadenḷok ko me Anij eaar litok ak enaaj liḷok nān rikanaan ro An. Emool rainin Ej wōnḡaanḷok wōt nān kwaḷok Ankilaan kōn rikanaan ro im rijilōk ro rejmour, pedped eo an Kabuñ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan-kein Āliktata (lale Epesōs 2:20).

Ke Rijilōk John eaar je bok in Revelesōn, eaar jab bok eo āliktata an Baibōḷ. Kallimur ḡokta im Kallimur Ekāāl raar jab kobaik ilo juon wōt bok in jeje ko rekwojarjar—kiiō ḡa etan Baibōḷ—ḡae epeepen eo kein kajilu A.D.

Ilo ejja wāween in wōt, Duteronomi 4:2 ej jiroñ kōj nān jab kobaikḷok nān naan ko an Moses. Aaet, eoon in, ilo jinoin Kalimur ḡokta, ejjab kajetokjān aolepen Baibōḷ eo. Moses ak John jimor remaroñ in kar kōnono kōn ukōt juon bok eo me ejjañin de waḷok; ijellōkin





raar kakkōl kōj ŋae ukōt katak ko reṃool an kōjpeḷ eo.

Bok in Mormon, eo epād ie tallep in kōjpeḷ eo, ejjab ukōt naan eo an Anij bōtaab ej bar kapenḷok. (Nān meḷeḷe ko reḷḷapḷok, lale peij 24 im 39 ilo ennaan in.)

**Emōj Aō kar roñ bwe oktak ko emōj aer kar kōmṃan nān Bok in Mormon jān ke eaar jinoin tata būriin. Ta eo kar ukōte im etke?**

Uwaak eo nān kajjitōk in ej pedped wōt ioon meḷeḷe jidik kōn ukook eo an Bok in Mormon im jeral in būriin eo.

1. Ke Joseph Smith eaar ukōt gold pileij ko kōn kajoor eo an Anij, eaar ba naan ko nān juon rijeje. Emakijkij an rijeje eo kar kōmṃan bōd in jipeeḷ im gramma ko ilo aer je naan ko an. Nān waanjoñak, ilo 1 Nipai 7:20 naan ko “raar būromōj (were sorrowful)” kar je ainwōt “ware sarraful.” Rijeje ro raar jab tijemḷok, bōtaab



## Ekōjkan Aō jeḷā bwe Bok in Mormon ej ṃool?

jipeeḷ eo kar jañin kar kōmṃan bwe en juon wōt ilo tōre eo.

2. Bok eo kar je kōn pād ṃokta an ukook eo kar kapeiki nān kōmṃane juon bok kāāl kar je nān an būriin. Ilo iien in, jet bōd in jipeeḷ im gramma raar kajimwi, im punctuation kar kobaik tok. Bōtaab jet bōd kāāl raar barāinwōt waḷok ilo an naan ko kar bōd kapeiki.

3. Ribūriin eo eaar kōmṃane ijo emṃan emaroñe nān kajejjet kilen taibi. Mekarta, jet iien eaar kōmṃane wōt jet bōd ko. Nān waanjoñak, ilo Alma 57:25 eaar bōd an riiti naan eo “lañlōñ (joy) im je “foes.”

4. Rikanaan Joseph Smith eaar kanooj lale ilo kape ko jilu imaan tata an Bok in Mormon, im eaar wōnṃaanḷok wōt nān jipañ kōmṃani kajimwe ko im okotak ko. Bōtaab jet bōd ko raar jab loi ṃae kape ko tok ālik. Ilo 1981 juon bōd an ribūriin eo ilo Alma 16:5 āliktata kar kajimwe, oktak eo “whether”

nān “whither (ia)”—kōmṃan bwe en jejjet nān bok eo ṃoktata ainwōt an Rikanaan eo kar ukōte jān gold pileij ko.

5. Oktak ko jet ekoba jepta kāāl im jemḷokin eoon ko im footnote ko ippān eoon in jipañ ko.

### Leto letak juon Kape

Jekdoon kajjitōk ta armej rej kajjitōk kōn Bok in Mormon, bok eo make ej ribōbrae eo emṃan tata. Komaroñ kaṃool kōn bok eo, leto letak juon kape, im karuwainenetok ro jet nān jar kake kōn er make. Eḷaññe juon armej ewōr ippān bōro emool im ṃool in ikirelel nān jeḷā eḷaññe bok eo ej ṃool, Irooj “enaaj kwaḷok ṃool in nān kom, jān kajoor eo an Jetōb Kwojarjar” (Moronai 10:4). ■

### KAKEMEMEJ KO

1. Lale, nān waanjoñak, Boyd K. Packer, “The Book of Mormon: Another Testament of Jesus Christ,” *Liahona*, Jan. 2002, 71.
2. *Katak ko an Būreejtōn ro an Kabuñin: Joseph Smith* (2007), 64
3. *Teachings: Joseph Smith*, 60.
4. Jeffrey R. Holland, “Safety for the Soul,” *Liahona*, Nob. 2009, 90.

**Jen Ejtör**  
**Jeffrey R. Holland**

Jen Doulul eo an  
Joñoul Ruo Rijilök ro



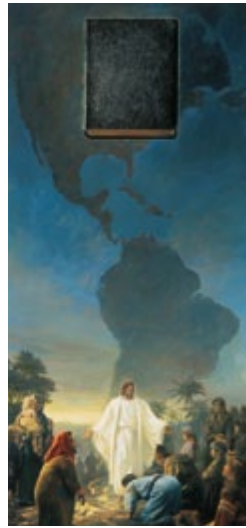
# JUON NAAN IN KAMŪOL, JUON BUJEN, IM JUON KAMŪOL

**K**apen ko rekwojarjar ewör ippa ikkijien Rilomgor eo im Kabuñ eo An kar bar jepļaaktok kar mōktata itok ñan eō äinwōt juon likao ke Iaar riiti Bok in Mormon. Eaar ilo tōre eo kar riiti ļōok in ekwojarjar me Iaar eñajke—alen im bar alen—unojdikdik eo ban kowaane an Jetōb Kwojarjar kwaļok ñan eō mool eo.

Riiti bok eo eaar jinoin meram eo aō. Eaar unin kamool eo aō ilo jetōb mōktata bwe Anij emour, bwe E ej Jema Ilañ, im bwe karōk in lemōņōņō eo kar kōmņane ñan indeeo ejjeļok jemļok ñan eō. Eaar tōl eō ñan iakwe Baibōļ eo Ekwojarjar im bok in jeje ko rekwojarjar jet an Kabuñ in. Eaar katakin eō ñan iakwe Irooj Jisōs Kraist, ñan kalimjōk meanwōd jouj eo An, im ñan ļomņak kōn jouj im kwojarjar kōn eñtaan in pimum eo An.

Kōnke Iaar katak kōn ña make bwe Bok in Mormon ej juon kamool eo emool—bar juon kalimņur im juon bujen kāāl—bwe Jisōs ej RiKraist eo, Iaar baräinwōt katak bwe Joseph Smith eaar im ej juon rikanaan an Anij. Äinwōt eo ļōļļap eo jimņan-jimņan-jimņan jimņao kar ba ilo raan ko imaan tata an Jepļaaktok eo, “Ejjeļok juon armej nana maroñ je kain bok in äinwōt in; im ejjeļok armej emņan enaaj kar je, ijellokin wōt ñe eaar mool im kar kappeik jän Anij ñan kōmņane.”<sup>1</sup>

Ñan ļōke ko aō imaan tata emōj an kobaik aolep iien ko reļļap meļeļeier im kōkalle ko rekwojarjar me raan eo ej letok meļeļe ko remwilaļ ñan mour eo aō, unin mour e aō, im juon pedped epen ñan naan in kamool eo aō.



*Ij kwaļok aō  
kamool bwe Bok  
in Mormon ej  
juon bujen kāāl,  
juon kallimur  
ekāāl jän Laļ  
eo Ekāal ñan  
aolepen laļ in.*

Kiiō, Iaar jab jerak ippān ļeo jein Jared. Iaar jab roñ an Kiiñ Benjamin kōnono ilo an kar kwaļok katak eo an. Iaar jab pād ilubwilijin RiNipai ro me raar aņūr kijen ko an jerkak-peje Irooj, ak Iaar jab jañ ippān Mormon im Moronai kōn kakkure eo an jukjuk in pād eo aer. Bōtaab naan in kamool eo aō kōn ļōok in im aenōmņan eo ej bōktok ñan būruwōn armej—kar letok ñan eō kōn unojdikdik eo an Jetōb Kwojarjar äinwōt an kar lewaj ñan kom—ej aorōk in wōt im alikkar in wōt äinwōt eo aer. Ij kamool kōn bok in äinwōt an mool äinwōt eļañne Iaar pād, ippān Rikamool ro Jilu, kar lo enjeļ Moronai ak, ippān Rikamool ro Ralitōk, kar jibwe pileij gold ko.

Ij etal wōt ñan kamool bwe ejjeļok juon iaad emaroñ itok ñan tōmak elikieo ilo jerbale eo ilo raan kein āliktata im kōn menin lo tallep in aenōmņan eo im kaenōmņan eo ilo tōre kein ad mae iien ej dāpij kwojarjar eo an Bok in Mormon im Irooj Jisōs Kraist, eo im ej kamool kake. Äinwōt an Mormon kar ba ñan Moronai ilo juon iaan iien ko aer eļap kajjitōk, kōn menin Ij ba ilo iien ko ad eļap kajjitōk ie: “Kwon tiljek ilo Kraist. . . . Im bwe jouj an Anij Jemān, eo an tron euteej ilo lañ ko, im ad Irooj Jisōs Kraist, eo ej jijet ianbwijmaroñ in pein An kajoor . . . pād, im juk ilo bwe indeeo” (Moronai 9:25–26).

Bok in Mormon ej eñjake eo ekwojarjar an Kraist kōn bujen eo eļap āliktata ippān aolep armej. Ej juon bujen kāāl, juon kalimņur jän Laļ eo Ekāal ñan aolepen laļ in. Meram eo Ij etetal kake ej An meram. An meanwōd im utiej pōtata ej tōl eō—im kwe—ilo ad kamool kōn E ñan laļ in. ■

#### KAKEEMEMEJ

1. George Cannon, kar kouti ilo “The Twelve Apostles,” ilo Andrew Jensen, ed., *The Historical Record*, 6:175.



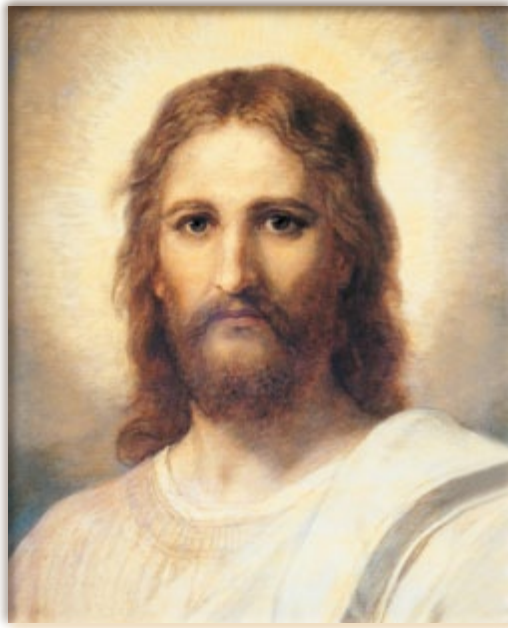
*Im Eaar Kemour Er Aolep, jån Gary Kapp*

*“Ewõr ke ami jabdewõt ri nañinmej ilubwilijimi? Komjin bõk tok er tje. . .*

*“ . . Bwe Ij lo bwe ami tõmak ebwe bwe in kemour kom.*

*“ Im ålkin men kein ke Eaar kõnono åindein, aolep jarlepju eo, kõn juon wõt ainikien, raar wõnmaañlok kõn*

*ri nañinmej ro aer im ri mõiñõ ro aer, im aer ri akå, im kõn ri pilo ro aer, im kõn ri jarroñroñ ro aer, im kõn aolep er ro raar mõiñõ ilo jabdewõt wåween otemjeļok; im Eaar kemour er otemje ke raar bõk maañlok er ñan e” (3 Niþai 17:7–9).*



“Im kiiō ... aolep kom̄ ro ilo jebantata ko in laʻ, eqroñ naan kein im tōmak ilo Kraist. Im eʻlaññe kom̄ij jab tōmak ilo naan kein tōmak ilo Kraist. Im eʻlaññe kom̄ naaj tōmak ilo Kraist kom̄ naaj tōmak ilo naan kein, bwe rej naan ko an Kraist, im ... rej katakin aolep armej bwe rej aikuj kōm̄m̄an em̄m̄an.

“Im eʻlaññe rejjab naan ko an Kraist, komin etal—bwe Kraist Enaaj kwaʻʻok ñan kom̄, kōn kajoor im aiboojoj eʻlap, bwe rej naan ko An, ilo raan eo āliktata” (2 Nipai 33:10-11).