



Jen Büreejtōn
Dieter F. Uchtdorf
Rikakpilōklōk eo Kein Karuo ilo
Büreejtonji eo Kein Kajuōn

Kōjeramman ko an Tampeļ,

Ij maroņ kememej wōt ke jinō im jema rar bōk baamļe eo am nān Tampeļ eo ekāāl emōj kalōke, mōktata ilo Europe, nān erom juōn baamļe nān indeeo. Iaar 16 dettan innām im diktata iaan emen ajri ro. Kōm kar bukelōlō ippān doon ilo lokatok nān liāp ioon laļ in jān kajoor eo an priesthood, ippān juōn kalimmur eo eaiboojoj bwe kōm maroņ liāp nān indeeo. Ij jamin naaj meļōkļōk iien in eaiboojoj.

Āinwōt juōn ļaddik ikar bwiļōn ke kōm kar kijoone tōrere ko nān liāp āinwōt juōn baamļe. Nān nā ej kōkka-leik iaļen jermal ko an Tampeļ ipelaakin kōta ko ilo laļ in nān boktok kōjeramman ko nān indeeo nān aolep armej ro rej jukjuk im amņak ioon laļ in. Tampeļ ko an Kabuņ eo an Jisōs Kraist im Armej ro Rekwojarjar ilo Raan ko Āliktata rej lukkuun in kalōki nān jipaņ aolep laļ eo, laļ eo jej jokwe ie, manit eo, ak kien eo imminene kake.

Tampeļ ko rejjab bōk eddo in kaņool bwe men ko remman renaaj waļōk. Büreejtōn George Q. Cannon (1827–1901), Rikakpilōklōk eo Kein Kajuōn ilo Büreejtōnji eo Kein Kajuōn, eaar ba, “Aolep pedped in dōkā me ej pād nān juōn Tampeļ, im aolep Tampeļ ko rededeļōk . . . kadikļōk kajoor eo an Satan ioon laļ in, im kōlapļōk kajoor eo an Anij im ko āinwōt Anij.¹

Ilo tōre eo kajjojo tampeļ rej kōlapļōk kareel ko an men ko rejimwe ioon laļ in, kōjeramman ko remman,

aet rej itok nān ro rej etal nān tampeļ eo. Ijo im jenaaj bōk eļōn ļok meram im jeļāļokjeņ im kōmmane bujen ko me, eļāņne ļoore, jipaņ kōj etetal ilo ial in rikaļoor. Ilo kōkaduki im kalikare, tampeļ eo ej katakin kōj kōn kōttōpar ko rekwojarjar an mour im jipaņ kōj bōk tōl ilo jetōb im kanniōk.

Jej jab etal nān tampeļ eo nān kōj make wōt, ijo wōt ke. Kajjojo iien jej deļōne em keim reļļap im kwojarjar, jej kōmmane juōn waanjoņok ilo kwojarjar, jermal in pinmuur kōn ļomor kar kōmman bwe pojak nān aolep ajri ro nejin Anij āinwōt juōn tōpōrakin Pinmuur eo an eo Emake wōt Jitōn Bōro nejin Jemed. Eņin ej juōn jermal in jab watōk im jermal in jipaņ ekwojarjar im juōn eo me ej kōtlōk kōj bwe jen bōk koņaad ilo jermal in aiboojoj im erom rilomor ilo Toļ Zaion.

Nān ro rejjab maroņ etal nān tampeļ ko kiiō kōn jabdewōt wūn ko, Ij rojaņ eok nān kōmmane aolep men kōn kajoor eo am nān dāpij juōn peba in mālim an tampeļ ekāāl. Peba in mālim an tampeļ ej juōn kōk-kale kōn ad lukkuun tōmak im kile ko nān jermal nān Irooj. Ej juōn kōkkaļe in ad iakwe nān Irooj, āinwōt an kar Jisōs katakin, “Eo kien ko Aō ippān, im ej kōjparoki, e in ej iakwe Eō. Im eo ej yokwe Eō Jema enaaj yokwe e im inaaj yokwe e im Inaaj kwaļok Eō nān e.” (Jon 14:21).

Ilo tōre eo laḷ ej wōnḡaanḷok ḡan aer erom aiboojoj kōn em̄ kein rekwojarjar kōmḡmane ḡan Irooj, eḡin ej jar eo aō bwe jenaaj kōmḡmane ijo koḡaad ilo kepaaktok laḡ bwe en epaaktoke ḡan laḷ in jen ad mour erre eo ḡan kabwijer juōn peba in mālim an tampeḷ im kōjerbale. Ilo ad kōmḡmane menin, wāppen enaaj lukkuun ḷapḷok jab wōt ilo mour ko ad im ḡoko ḡōd ak ilo jukjukin pād ko ad im aolepen laḷ in.

KAKEMEMEJ

1. George Q. Cannon, ilo "Logan Temple," *Millennial Star*, Nobōḡba. 12, 1877, 743.

KATAKIN JĀN ENNAAN IN

Enaḡin aolep armej rej emḡan aer katak im eaitok aer ememej eḷaḡḡe kwōj kwaḷok ḷōḡḡak ko kōjerbal pija ko eḷapḷok jān kōnono (lale *Teaching No Greater Call* [1999], 182). Ilo iien katak eo, ḷōḡḡak in kwaḷok juōn pija in juōn tampeḷ. Ālikin riiti bwebwenato eo, kōnono kake etke tampeḷ eo ej aorōk ḡan Būreejtōn Uchtdorf. Kūr ajri ro reddik ilo baamḷe eo ḡan jiḡaik juōn pija in baamḷe eo aer ilo tampeḷ.

Teaching No Greater Call kwaḷok, "Encourage those you teach to set one or more goals that can help them live the principle you have taught" (159). ḷōḡḡak in riiti ennaan eo an Būreejtōn Uchtdorf ippān baamḷe eo im karuwaineneik ro uwaan baamḷe ḡan jeiki juōn kōttōpar eo me enaaj jipaḡ er pād wōt im mour erre eo ḡan kabwijer im kōjerbal juōn peba in mālim an tampeḷ.

JODIKDIK

Juōn Watelḷok jān Jikin Eutiej

Jen Mindy Raye Holmes

Ainwōt juōn jodikdik ekar wōr aō iien ko remḡan ḡan kōmḡman peptaij ko ḡan rimej ro ilo San Diego California Tampeḷ. Meḡe aolep iien ekar wōr aō juōn eḡjake emḡan, juōn baj tūreep ilo kile eaar jako jān kōḷmenḷokjeḡ eo aō.

Iaar 16 iiō dettan, im leddik eo edik jatū eaar 12 an iiō im kar kōmḡmane tūreep eo an ḡoktata ḡan kōmḡman peptaij ko kōn ro rimej. Kōnke ej kab iien eo an ḡokta, kōḡ kar ḷōḡḡak ḡan etetal peḷaakin tulikin tampeḷ eo ālikin am kar dedeḷok.

Pedped ko an tampeḷ ewōr jet aer jikin kaloojoj

ilo ḡōttan eo juōn, innām kōm kar etetal ḷok ḡan ijo. Kōnke San Diego Temple ej pād ilo iturinḷok juōn ial eo eutiej im boub, eḷaḡḡe kwonaaj jutak ilo jikin kaloojoj eo, kwonaaj reilalḷok ḡan ial eo.

Jutak ioon jikin eo eutiej an tampeḷ eo raan eo eaar letok ḡan eō juōn maroḡ kāal kōn mour laar reilalḷok ḡan laḷ eo ippān wa ko emōkaj aer itoitak, obrak kōn mōn kaikujukj ko, im jeje ko rej kalibubuik kōkkaḷein ial ko.

Innām ḷōḡḡak eo eaar itok ḡan kōḷmenḷokjeḡ eo aō: "Kwōjjab kōḡaan bwe kwōn juōn ḡōttan men eḡ; ejjab ta eo wūnin mour in." Aolep iien iaar katak ke wūn eo an mour ej ḡan bar rōḷ ḡan mour ippān Jemedwōj Ilaḡ im erom āinwōt E. Iḷeḷā ke ijjab aikuji men ko an laḷ in ḡan tōpar kōtōpar eo.

Iaar oktak im reilḷok ḡan tampeḷ aiboojoj eo, im iaar kamḡoolol kōn jeḷalokjeḡ kōn koḷpōḷ eo im imminene ko kar letok ḡan eō. Iḷeḷā ke ial in dān ko rej pād ioḷap in kauwōtata ko an laḷ in, iaar lo jikin eo eutiej ḡan jutak ioon.

Raan eo ilo tampeḷ iaar kalimḡur e Jemedwōj Ilaḡ bwe aolep iien inaaj jutak ioon tōre eo An im jab an laḷ in. Jekdoon ta ko ḷal in ej letok ḡan kōj, jemaroḡ eḷḷā jāni ilo ad kōjparok bujen ko jaar kōmḡmani im jān ad jutak ilo jikin kwojarjar ko (laleD&C 87:8).

AJRI RO

Kōmḡman bwe Laḷ eo en ḷapḷok an Aiboojoj

Būreejtōn Uchtdorf eaar ba ke eḷaḡḡe juōn tampeḷ ej ekkal, ej kōḷapḷok kajoor an Anij ioon laḷ in im kōmḡman bwe laḷ eo en ḷapḷok an aiboojoj. Jiḡaik pija eo ilaḷ. Wāween kein rej jet kōjeramḡan ko an tampeḷ leḷok ḡan armej. Āinwōt am̄ mour erre im etal ḡan tampeḷ jet raan, kajjojo iaan kōjeramḡan ko remaroḡ am̄!

Juōn Jikin lakwe im Aiboojoj

Kōmḡman peptaij kōn armej ro rejaḡin kar peptaij ilo tōre eo rej mour.

Juōn ḡare eo me emaroḡ pād ḡan indeeo

Ajri ro rej liāp ḡan jineer im jemeer ḡan indeeo

Juōn jikin ḡan katak kōn Jemedwōj Ilaḡ im Jisōs Kraist Erreo, mour pokake.

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Tōmak • Baamle • Jerbal in Jipaņ

Kōlaplōk Tōmak im Jimwe ko Ad Make

Katak jermal in, im ilo kōnono kake ilo ekkar ippān jejtōr ro kwōj loļok. Kōjermal kajjitōk ko nān jipaņ eok kōkajoorlōk jejtōr ro im nān kōmman bwe Doulul eo an Kōrā en mōttan mour eo am make.

Jān Jeje ko Rekwojarjar: Aiseia 2:2-3

Eddo eo ad ej Erom Erreo nān Kabuņ ilo Tampeļ

"Bujen ko jej kōmmani ippān kaiņi ko jej bōki ilo tampeļ rej erom peba ko kōmālimi nān ad deļōņ iṃaan mejān Anij. Bujen kein rej etale kōj itulikin joņan kajoor im imminene ko ad make. Jej kōmmane bujen ko nān kwaļok ujleplōk ko ad nān kalōk aelōņ in kiiņ eo. Jej erom armej in bujen ko āinwōt jej pād iumin bujen ko nān Anij. Aolepen kōjeramman ko kar kalimmur kaki rej jān ad tōmak nān bujen kien. . . .

“Ta eo kōrā ro ilo Kabuņ eo remaroņ kōmmane nān bōk kōjeramman ko an tampeļ eo?

Jen Rikanaan ro an, Irooj eaar karwaineneik ro rejaņin bōk kōjeramman ko an tampeļ nān kōmman jabdewōt menin aikuj ko eļap tokjāer nān bōki. E eaar karwaineneik ro emōj aer bōk kōjeramman kein an tampeļ nān bar jepļaak āinwōt an emakijkij nān mōņōņō bar juōn alen kōn eņjake in, nān kōlaplōk ettōņak ko aer im meļeļe in karōk in lōmōr eo An nān indeeo.

“Kōtlōk bwe jān erreo nān kabwijer juōn peba in mālim an tampeļ ekāāl. Kōtlōk bwe jān etal nān tampeļ eo nān liāp ippān baamle ko ad nān indeeo. Kōtlōk bwe jān bar rooļ nān tampeļ eo emakijkij āinwōt an jekjek ko ad naaj kōtlōk. Kōtlōk bwe jān leļok nān rimej ro ad iien ko remman nān bōk kaiņi ko ijo eutieј tata. Jen mōņōņō kōn kajoor eo ilo jetōb im mađenlōk eo jej bōke ilo ad etal nān tampeļ aolep iien. Kōtlōk bwe jān tōmak im kōmman im kōjparok bujen ko an tampeļ nān bōk tallep in kōjeramman ko an Pinmuur.”¹

Silvia H. Allred, rikakpilōklōk eo kein kajuōn ilo būreejtōnji eo eutieј an Doulul eo an Kōrā ro.

Jān Bwebwenato ko Ad

Būreejtōn Gordon B. Hinckley (1901–2008) eaar katakin Doulul eo an Kōrā kōlaplōk kōņaan ko an jejtōr ro nān kabuņ ilo tampeļ ko:

“Ilo iien ekkal eo an Kirtland Tampeļ kar kūr kōrā ro nān kiji eran tepōl ko aer nān men ko red-diklōk nān iiōk e ippān kōmtāļ eo kōjerbale nān dapin tampeļ eo, eo emaroņ bōk meram in al im allōņ

im romaak eo ej kōmeram aiboojoj eo ej waļok ilo em in ekilep.

“Ilo iien ko, eļāņne ewōr jidik jān ak wūjleplōk tōmak, emman ro rej jermal rej leļok kajoor ko aer im menin jeramman ko nān ekkal eo an iṃōn Irooj. Kōrā ro rej boktok nān er mōņā ko, joņan eo wōt remaroņ kōpooje. Edward W. Tullidge eaar kwaļok ke ilo iien eo kōrā ro raar kiji repeen nuknuk an tampeļ, Joseph Smith, eaar lale er, ar ba, ‘Emman jejtōr, kōmij aolep iien pojak. Jejtōr ro rej aolep iien mōkta im iṃaantata ilo aolep jermal ko remman. Mary eaar mōkta ilo jerkakpeje eo; im jejtōr ro kiiō rej mōkta nān jermal ko iļowaan tampeļ eo.’ . . .

“Bar juōn alen ilo Nauvoo, ke tampeļ eo ej pād wōt ilo an ekkal, jet kōrā rekar koba ippān doon nān kōmman jōōt nān emman ro rej jermal. Itok wōt jān kar jekjek kein roņoul iaer raar koba ippān doon ilo Taije, 17 raan in Maaj 1942, ilo po eo iļōņin iṃōn wia eo an Rikaanan eo.”² Doulul eo an Kōrā eaar ejaak.

KAKEEMEMEJ KO

1. Silvia H. Allred, “Holy Temples, Sacred Covenant,” *Liahona*, Nobōmba. 2008, 113, 114.
2. Gordon B. Hinckley, “Ambitious to Do Good,” *Ensign*, Maaj. 1992, 2.

Ta Jemaroñ Kōmḡmane?

1. Jipañ ta imaroñ leḷok ñan jipañ jejtōr ro aō ñan aer kōppojak ñan im aer pād ilo tampeḷ?

2. Ewi wāween aō bōk jolet eo an jejtōr ro ḡokta ro raar ujleḷok mour ko aer ñan bōk kōjeramḡman ko an tampeḷ?

3. Ewi wāween aō bōk kōjeramḡman ko an tampeḷ?

Ñan meḷeḷe ko reḷḷapḷok, etal ñan www.reliefsociety.lds.org.