



**Jān Būreejtōn
Henry B. Eyring**
Rikakpilōklōk eo Kein KajuŌn
ilo Būreejtōnji eo Kein KajuŌn

Mōttā ro Retōmak

Juŏn iaan men in letok ko jen Rilōmq̄r emaroñ letok ej ilo an kūr kōj “ro mōttan.” Jejelā bwe Ej iakwe kōn juŏn iakwe eo ewāppen ñan aolepen ro nejin Jemedwōj Ilañ. Bōtaab ñan ro otemjej rekar lukkuun tōmak ilo aer jermal ñan E, Enaaj lełok taitōl in aorōk. Kwōj kemeemej naan ko jen 84 m̄weñan ilo Doctrine and Covenant ilo wāween eo Irooj ej ba ñan armej ro rekwo-jarjar, ro mōttan—bwe jān iien in maanlōk E enaaj kūr er ro mōttan—bwe ej kōmene bwe Ej ej lełok ñan er kien in, bwe er ren erom aaet āinwōt ro Jeran ilo raan ko ñe Ekar pād ippāer, ito itak ñan kwałok ilo kajoor eo An (D&C 84:77).

Jenaaj erom ro Mōttan ilo ad jermal ñan ro jet ilo Etan. E ej waanjoñak eo em̄man tata ikijjien mōttā rot eo jej aikuj in erom. Ekōnaan wōt kōm̄man men ko rem̄man tata ñan ajri ro nejin Jemedwōj Ilañ. Mōñōñō ko aer ej mōñōñō ko An. Ej eñjaake būrom̄oj ko aer āinwōt ñe An kōnke E eaar kōllaiiki wōñāān aolepen jerawiwi ko aer, bōk ioon E make aolepen mōjño ko aer, kar ineeq aolep jorāān ko aer, im kar eñjaake aolep kōñaan ko aer. Wūn ko An rej erre. Ejjab pukōt buñbuñ ko ñan E m̄ake ak ñan lełok aolep aiboojoj ñan Jemedwōj Ilañ. Eo mōttad ejim̄we, Jisōs Kraist, ej make wōt jowan ilo an lełok lemōñōñō ñan ro jet.

Kajjojo iaad rekar kōm̄man bujen in peptaij kar kalim̄mur ñan ļoor waanjoñak eo An ñan ineeq eddodo ko an ro jet (lale Mosiah 18:8).

Ilo raan kane tok enaaj maroñ wōr am̄ iien ko rem̄man ñan erom juŏn Mōttan. Emaroñ ilo am̄ etetal ilo ial ko rebuñalñal Emaroñ ilo am̄ jijet ilo juŏn iał an wa ko. Emaroñ ilo am̄ pukōt juŏn jikin jijet ilo juŏn Mōn jar. Eļaññe kwōj alwōj, kwonaaj loe juŏn eo ej eddodo kōn juŏn men. Emaroñ eddodo in burom̄oj ak ajimakeke ak inepata. Emaroñ in allikkar ñan kwe eļaññe kwaar jar bwe Jetōb eo en lewaj ñan eok mej ko ñan am lo iloan bōro ko kajjojo im kwaar kalim̄mur ñan dāpij lōñlōk pā ko rej toto.

Uwaak eo ñan jar eo am̄ emaroñ in turin mejān eo mōttam etto, juŏn eo im kwoj jaññin kar loe ium̄win elōñ iio ko bōtaab eo me aikuj ko rej kab itok ilo ļom̄nak eo am̄ im buruwōm̄ im eñjaake āinwōt eļaññe rej am̄ make. Emōj an kar wałok men in ñan ña. Ro mōttad etto rekar letok peir jen ijo ettołok im iio ko ñan letok rōjañ ñe Anij wōt ekar maroñ kar jiroñ er kōn eddodo eo aō.

Rikanaan ro remour an Anij rekar jiroñ tok kōj bwe jen erom mōttā ro retōmak ñan ro im rej delōñ tok ñan Kabuñ eo āinwōt rioktak ro im etal im lōmq̄ren ro otem-jej emōj aer eļlōk. Jemaroñ kōm̄mane menin, im jenaaj kōm̄mane menin eļaññe jej aolep iien kememej Rilōmq̄r eo. Ñe jej erlōke peid ñan lełok jipañ im ñan kōmraik ļok juŏn eddodo, ej erlōke pein ippād. Enaaj tōl ļok kōj ñan ro im rej aikuj jipañ. Enaaj kōjeram̄man kōj bwe jen

eñjaake men ko im rej eñjaake. Ilo ad kūjeeto ilo kōttō-par ko ad ñan jermal ñan er, enaaj ļap ļok an letok menin letok eo an kōn eñjaake eo An ñan kōj. Menin enaaj letok ñan kōj peran im kajoor bwe jen bar erļoke peid im bar erļoke peir ilo lukkuun tōmak.

Im, jen kiō ñan indeeḡ, jenaaj eñjaake lañlōn eo kōn ad ruwainene ñan kumi in mōttā ro retōmak An. Ij jar kōn kōjeramḡan eo ñan aoleped wōj im ñan ro otemjej jenaaj jermal ñan er.

KATAKIN JĀN ENNAAN IN

Ro uwaan baamle ko eļap ļok aer naaj mōḡoḡo in bōk koḡaer renaaj kajjitōk ippāer bwe ren katak jen jeje ko rekwojarjar im jen naan ko an rikanan ro. (lale *Teaching, No Greater Call* [1999], 55). Ilo aḡ riiti kōnono eo, kajjitōk ippān ro uwaan baamle eo ñan kakileni pedped ko me renaaj jipaḡ er erreoo ñan ḡaetaer ro mōttan Irooj.

Teaching, No Greater Call ej ba: “Eļañne ewōr ippam iakwe eo ainwōt iakwe eo an Kraist, kwonaaj pojak ñan kwaļok kōn kōjpeļ eo. Kwonaaj kaketak ñan jipaḡ ro jet jeļā kake Rilomḡor eo im ļoor E” (12). Kwaļoki jān laajrak in pedped ko me remaroḡ jipaḡ eok erom juōn rūkaki in loļok eo emḡan. Kōnono men kein ippān eo mōttam, im lukkuun jar kake wāween eo ñan erom “mōttā ro retōmak” ñan ro otemjej kwoj jermal ippāer.

JODIKDIK

Armej Kāāl

Jen Matthew Okabe

Ekar pen ñan ña ilo aō eñjaake ainwōt ikar jab ruwainene. Baamle eo aō ej kab lukkuun emḡakūt jān bar juōn laļ. Ward eo kōm kar emḡakūt tok ñan e eļap kumi in jodikdik eo ie, ak menin ekar kein kajuōn aō naaj erom “armej kāāl.” Men eo ekar nana ippa bwe ij aikuj in kar etal ñan juōn jikuuļ ekāāl, im ļomḡak eo emōkaj an itok jen kōļmenļokjeḡ eo aō, “Wōn eo inaa jijet ippān ilo iien mōñā in rālep?” Bōlen inaa aikuj pukōt juōn armej jān kabuḡ eo, ak ikar jab kōḡaan kipin eō make ilo tebōļ in mōñā in rālep eo an bar juōn armej, eļaptata kōn ke ijaje eļañne renaaj kōḡaan bwe in pād ijeḡ!

Raan eo kein kajuōn ilo jikuuļ ekar ainwōt ejeļok jemļokin. Āliktata peeļ in mōñā in rālep eo ekar jaḡ. Ke ikar jino delḡne ruum in mōñā in rālep eo, iar jar im

kajjitōk ippān Jemedwōj Ilañ ñan jipaḡ eō pukōt juōn armej eo ijeļā kajjeen. Ekar mōkaj aō reito retak ñan lale eļañne imaroḡ in kar kile jabdewōt. Ejeļok juōn. Innām ikar kōmḡan iala ñan juōn tebōļ jabōn tata ilo ruum in mōñā eo im kar kaḡ mōñā in rālep eo kūjō.

Tokālik ilo raan eo ilo kūlaaj in bōnbōn eo, ikar kile juōn turin mejān armej ijeļā kajjeen. Iar loe David ilo kūlaaj in seminary eo jibboḡōn eo. Ekar kajjitōk bwe en lale jikejuuļ eo aō im eaar loe bwe kōm ro jimḡor kar juōn wōt iien aḡro mōñā in rālep. “Aa, kwaar pād ia ilo kar iien mōñā in rālep eo rainin?” ekar ba:

“Iar mōñā ilo jabōn tata in ruum en,” Iar uwaak.

“Ekwe, ilju itok im jijet ippa ilo iien mōñā in rālep eo,” ekar ba.

Eļap aō kamḡoolol juōn Jemedwōj Ilañ eo eakwe, eo im ejeļā kajjojo aikuj ko ad im ej uwaak e aolep jar ko ad. Ij bar ainwōt kamḡoolol juōn mōtta eo im eaar mōḡoḡo in letok juōn pein jemjerā. Juōn men epidodo kōmḡane ainwōt juōn jermal in karuwainene emaroḡ kōmḡan eļap otkak.

AJRI RO

Jisōs Kraist, Mōttad eo Ejimwe.

Būreejtōn Eyring ekar ba bwe Jisōs ej mōttad eo Ejimwe. Errein rej wāween ko me Jisōs ej kwaļok jemjerā eo An ejimwe ñan kōj.

Ekōḡaan ta eo im emḡan tata ñan kōj.

Ej mōḡoḡo ñe jej mōḡoḡo.

Ej buromḡoj ñe jej inepata ak metak.

Ekar eñtaan kōn jerawiwi ko ad bwe jen maroḡ in rool ñan ippān Jemedwōj Ilañ.

Erom juōn Mōttan Jisōs

Būreejtōn Eyring eaar ba bwe jemaroḡ in erom juōn mōttan Jisōs erom juōn mōttan rojet ñan E. Jinaik pija ko im renaaj kwaļok wāween kein emen ilo aḡ maroḡ erom juōn mōttā.

Kwomaroḡ jipaḡ juōn eo ej buromḡoj.

Kwomaroḡ erom juōn mōttā ñan juōn eo ej make iaan.

Kwomaroḡ in karuwaineneiki tok juōn armej ñan jar.

Kwomaroḡ aolep iien kememej Jisōs.

© 2010 by Intellectual Reserve, Inc. Aolep jimwe rej an. Jeje ilo Amedka. Kōmālim ilo kajin English: 6/09. Kōmālim ñan ukōte: 6/09. Ukok in *First Presidency Message, July 2010*. Marshallese. 09367 874



Kōkajoorļok Baamļe ko im Mjoko

Katak kein katak in, im ñe ekkar; kōnono kake ippān jejtōr ro kwoj loļok. Kōjberbal kajjitōk ko ñan jipañ eok kōkajoorļok jejtōr ro aņ im ñan kōmņman bwe Doulul eo an Kōrā ro en juōn men eo ej mōttan mour eo aņ.

Jān Jeje ko Rekwojarjar: Jenesis 18:19; Mosaiha 4:15; D&C 93:40; Moses 6:55–58

Kōkajoorļok ilo Aolep lien ko Remņan

“Kajjojo iad rej pād ilo jet baamļe ko rekajjojo iaer jen doon. Jet baamļe ko ewōr jiner im jemāer ro ippān ajri ro ilo mņweo. Jet ripālele ejjeļok ajri ro ilo mņweo mņwāer. Elōn ro uwaan Kabuñ eo ejjeļok ippāer, im jet rej mama im baba ro ejjeļok pāleer. Jet rej mama ro emej ro pāleer ak baba ro emej ro pāleer rej mour make iaer. “Mekar ta kain rot baamļe eo ad, kajjojo iad remaroñ in kōkajoorļok baamļe ko aer make ak jipañ ilo kōkajoorļok ro jet.

“[Kar juōn iien] ikar jokwe ippān leddik eo mañdō im baamļe eo an. Jotaan eo mōkta jen an kar ajri ro etal im kiki, kōm kar kōmņmane juōn nokin in jota an baamļe ekadu im roñjake juōn bwebwenato jān jeje ko rekwojarjar. Jemāer ekar bwebwenato kōn baamļe eo an Liai im wāween an kar katakin ajri ro bwe rej aikuj dāpdep ilo aen in dāpdep eo, eo ej naan eo an Anij. Dāpdep ilo aen in dāpdep eo enaaj kar kōjparok er im tōl ļok er ñan lañlōn im mōñōñō. Eļañne renaaj kōtļok aen in dāpdep eo, emenin kauwatata

ñan er bwe renaaj mālōn ilo reba eo ettonoon dānnin.

“Ilo aer kajjieoñ men in ñan ajri ro, jineer ekar āinwōt ‘aen in dāpdep eo’ bwe rej aikuj dāpdep ie, im jemāer ekar āinwōt ñe ej devil eo, kajjieoñ kanōk ajri ro jān kōjparok im mōñōñō. Ajri ro rekar iakwe bwebwenato eo im kar katak wāween eo eaorōk ñan dāpdep ilo aen in dāpdep eo. Ālkin kar bwebwenato eo jān jeje ko rekwojarjar ekar iien ñan jar an baamļe. . . .

“Jeje ko rekwojarjar, nokin in jota an baamļe, im jar an baamļe renaaj kōkajoorļok baamļe ko. Jej aikuj in bōk aolep iien ko remņan ñan kōkajoorļok baamļe ko im jipañ kajjojo iaer ñan pād wōt ilo ial eo ejimņwe.”¹

Barbara Thompson, rikapilōklōk eo kein karuo ilo būreejtōnji eo eutieņ an Doulul eo an Kōrā.

Jān Bwebwenato ko Ad

Jān jinoin Doulul eo an Kōrā ro ekar wōr an eddo ñan kōkajoorļok baamļe ko im mjoko. Rikanaan Joseph eaar katakin kōrā ro ilō kweilok ko jinoin an Doulul eo an Kōra ro, “Ne kwonaaj rōļļ ñan mņweo, kwōn jab kwaļok naan ko deddo ñan ļōmaro pālemi, ak kōtļok bwe joui, meanwōr im iakwe en ļap ļok ilo jerbal ko jen kiō im ñan indeeo.”²

Ilo kar 1914 Būreejtōn Joseph F. Smith eaar ba ñan kōrā ro ilo Doulul eo an Kōra ro, “Jabdewōt iien enaaj wōr matōrtōr ak wōr lōkabokbok ko ilo baamļe eo, . . . ewōr juōn doulul ak mōttan jidik edede ļok ejaake, im kōn men in letok ko im madenļok ko ilowaan doulul in rej kōpooji im naaj pojak ñan kōmļeļeiki jerbal ko im eļap aer aorōk im ļap tokjāer.”³

KAKEEMEMEJ KO

1. Barbara Thompson, “His Arm Is Sufficient,” *Liahona*, Māe 2009, 84
2. *Teachings of Presidents of the Church: Joseph Smith* (2007), 482.
3. *Teaching of Presidents of the Church: Joseph F. Smith* (1998), 186.

Ta Jemaroñ Kōmņmane?

1. Ta ļōmņak ko ñan kōkajoorļok baamļe ko im mjoko kwonaaj maroñ jake ippān jejtōr ro aņ? Ilo aņ kōlmenļok-jen kōn aikuj ko aer, Jetōb eo emaroñ bōktok ļōmņak ko ñan kōlmenļokjen eo aņ.

2. Ta kālet ko imaan tata kwomaroñ ukōti allōn in ñan aņ kōmņmanņan ļok am kōkajoorļok baamļe eo aņ make im mņweo?

Ñan meļeļe ko reļļap ļok, etal ñan www.reliefsociety.lds.org.