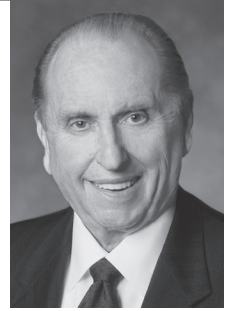


Jen Būreejtōn  
Thomas S. Monson



# Bao Jiddik ko Reiaļo kōn uno Kūre ioon Pā ko Peier

**E**nañin 60 iiō ko remootļok, ke iaar jermal āinwōt juōn bisop, Kathleen McKee, juōn kōrā eo ejako pāleen ilo ward eo aō, ekar mej. Ilubwilijen men ko m̄wein ewōr jilu nejin bao jiddik ko reiaļo. Ruo iaer, rej ippān kōļar iaļo ko rem̄man, kar aikuj leļok ñan ro mōttan. Eo kein kajilu, ej Billie, ewōr mār in kōļar iaļo jen kūre ioon pā ko pein. Jejtōr McKee eaar je ilo peba in kakememj ñan eō: “Kwe im baam̄le eo aṃ maroñ ke kōm̄man bwe en wōr im̄on? E ejjab lukkuun aiboojoj, bōtaab al eo an ej em̄man tata.”

Jejtōr McKee eaar lukkuun āinwōt ļok bao jiddik eo eiaļo kōn uno kūre ioon pā ko pein. E eaar jab jeraam̄man kōn aiboojoj, jenolok kōn jeļā kōnono, ak kautiej e kōn ro ineen. Ak al eo an ekar jipañ ro jet m̄on̄on̄o ļok in ineen eddo ko aer im kōļap ļok aer ineen jermal ko aer.

Laļ in ej obrak kōn bao jiddik ko reiaļo uno kōn kūre ioon pā ko peier. Kaburom̄ojm̄oj eo in bwe jet wōt rekar maroñ ekkatak ñan al. Jet rej jodiddik ro im rej jab jeļā wōn ro er, ta eo remaroñ erom ak aat kōṅaan erom; aolepen men eo rekōṅaan ej erom juōn armej eļap an ebuñbuñ. Ro jet rej kob dier kōn dettāer, eddodo kōn inepata, ak obrak kōn pere—

mour kōn mour ko repād ilaļ kōn joñan maroñ ko aer.

Ñan mour em̄man ļok, jej aikuj ejaake maroñ eo ñan jelm̄ae inepata kōn peran, eddodo in inepata kōn m̄on̄on̄o, im anjo kōn ettā bōro. Kwōj kajjitōk, “Ewi wāween ad bōk kōttōpar kein?” Ij uwaak, “Ilo bōke juōn kōļmenļokjen eo em̄ool kōn lukkuun in wōn kōj!” Kōj rej ļaddik im leddik ro nejin juōn Anij emour, eo ilo nememein jekar maroñ kōm̄anman. Ļōm̄nak kōn men en: *kōm̄anman ilo nememein Anij*. Jejjab maroñ lukkuun m̄ool ñan dāpij tōmak in eļañne jejjab mour kōn juōn Ļōm̄nak eo em̄wilaļ kōn peran im kajoor.

Ilo laļ in ad, kadkad in m̄wil jet iien ej āinwōt edik aorokōn jen deeo ak katōntōn Ak jān tōre ko etto kōkapilōklōk eo an Irooj ñan Samual rikanaan eo ekar bar rooltok: “Kwōn jab lale turin mejān ak aetokōn, a Jeova ej lale būron” (1 Samuel 16:7).

Ke Rilom̄r eo eaar pukōt juōn em̄maan in tōmak, E eaar jab kālete jān ilubwiljin ro ro rewānōk ro ekkā loe aolep iien ilo jikin im̄on kweilok ko. Ak, E eaar kūr e jān ilubwiljin rieoñōd ro ilo Capernaum. Pere, kar jab jikuul, ejjab etto tokālik Simon eaar erom Pita, Rijilok in

tōmak. Juōn bao jidikdik eiaḷo kōn uno kūre ioon pā ko pein ekar ekkar kōn lōke im iakwe eo an M̄aajta eo.

Ke Rilōmq̄or eo ekar kālet juōn mijinede kōn itok limo im kajoor eo an, E ekar loe ej ilubwiljen rijipaṅ ro An ak ilubwiljen rijum̄ae ro An. Saul, rikakkure eo ekar erom Paul mijinede eo.

Ripinmuur eo ekar kālet armej ro rej jab wāppen ṅan katakin wāween eo ṅan wāppen. E eaar kōmq̄-ṅane barāinwōt. Ej kōmq̄ṅane barāinwōt kiiō—jekdoon bao jiddik ko reiaḷo kōn uno kūre ioon pā ko peier. Ej kūr kwe im ṅa ṅan jermal Ippān ijin ioon laḷ. Kalim̄mur eo ad ej aikuj in joṅe. Im ilo ad kakkōt, eḷaṅṅe jej wōtḷok, jen akweḷap: “Tōl kōmq̄, o tōl kōmq̄, Rikōm̄anṅan, jen bulōn maroklep ṅan am kajjieoṅ tōbrak bar juōn allen.”<sup>1</sup>

Jar eo aō ej bwe jen ḷoor waanjoṅak eo an Armej in Galilee eo, eo maroṅ loe em̄makikij an kobaḷok IPPAN rijjeram̄ōl ro, ro rettā tata, an Em̄ṅaan eo jān Galilee, eo kar loe ilubwiljin rijjeram̄ōl ro, ro rettā tata, ro rejjool, im ro renaṅinmej. Kōmq̄ṅan bwe al eo em̄ool ej itok jān būrwer āinwōt ad kōmq̄ṅane.

#### KAKEEMEMEJ

1. “Fight Song,” Yonkers High School.

### KATAKIN JĀN ENNAAN IN

**N**e kwōj katakin . . . , ekkā an jipaṅ ṅe ewōr rik-katak ro rej lale ak roṅjaake wōt juōn men im jab bar juōn” *Teaching, No Greater Call* [1999], 55). ṅan jipaṅ ro uwaan baam̄le ro mejeje kōn ennaan eo an Būreejtōn Monson, ḷōm̄ṅak ṅan kajjitikin er ṅan pojak in kwaḷok ta eo raar katak ālkin aer riiti ennaan eo IPPANDON. Kūr kajjojo ṅan aer kwaḷok ta eo ḷeo ak lio ej eṅjaake ej juōn unin kōnono eaorōk ilo bwebwenato in. Kōjem̄ḷoke ilo am̄ kwaḷok am̄ naan in kam̄ool kōn ennaan eo an Būreejtōn Monson.

Katakin naan eo an Anij, āinwōt an itok jen Rikanaan ro, emaroṅ wōr juōn kareel in kajoor ioon mour ko an jabdewōt ro jej katakin (lale *Teaching, No Greater Call*, 50). Būreejtōn Monson eaar kwaḷok bwe ewōr maroṅ im kajoor in jeḷā kōj rej ajri ro nejin Anij. Ālikin riiti bwebwenato in, kajjitōk IPPAN baam̄le eo ṅan kwaḷok ta eo eaar jipaṅ er kar kememej wōn er.

## JODIKDIK

### Ta in Deeo Eo Em̄ool?

**B**ūreejtōn Monson eaar ba ilo ennaan in, “Ilo laḷ in, kadkad in ṅwil jet lien ej āinwōt edik aorōkōn jen deeo im katōntōṅ.” Jiroṅ ro remaroṅ in abaṅ kōn nememe eo aer kōn wōn eo er im ta eo rej kōṅaan erom. ḷōm̄ṅake ḷōm̄ṅak kein kōn deeo eo em̄ool jan Eḷtōr Lynn G. Robbins eo jān Jiljilem̄juōnṅoul.

- Juōn jiroṅ eo paotokin ej ebbōḷ kōn jim̄or lem̄ōṅōṅō im wānōk ej ebbōḷ kōn deeo jān tulowa.
- Ettōndikdik in wānōk ej ṅool in aiboojoj āinwōt ebbōḷ ilo juōn wāween ejim̄we. Deeo in em̄ool ej jab maroṅ unoke ioon ak ej juōn menin letok an Jetōb eo.
- Ettā bōro ej juōn kōkkaḷe ilo tulik im ej menin aikuj ṅan deeo eo itulowa.
- Eḷaṅṅe kwōj inepata kōn paotokum̄, enaaj jipaṅ ṅan lale eok make imejen ro otemjej rej iakwe eok. Deeo eo enojak ṅan loe jān ro rej iakwe eok emaroṅ in erōm juōn kilaaḷ ṅan em̄ṅanḷok eo am make.
- Kain em̄ṅaan rōt eo juōn kōrā ewānōk ekōṅaan in ṅareiki barāinwōt “jab loe” āinwōt armej ej lale ālikin armej (see 1 Samuel 16:7). E enaaj reel kōn deeo eo em̄ool ej ebbōḷ jān juōn bōro em̄ool im ekam̄ō-ṅōṅō. Ejja wāween eo wōt ej ṅool ṅan juōn jiroṅ ej pukōt juōn likao eo ewānōk.
- Jemed ilo Laṅ ej kōtmene bwe aolep ajri ro Nejin rej ṅan kālet jim̄we eo, eo ej iaḷ eo wōt ṅan ṅōṅōṅō eo ejjeḷok jem̄ḷokin im deeo eo itulowa.
- Ippān eo, ejjeḷok jiae. Aolep ewōr aer juōn wōt joṅak in anemkwoj ṅan bōk nememen Anij kar je ilo paotokimi (lale Alma 5:19). Ejjeḷok deeo em̄ool ḷok.

ṅan riiti likio in ennaan eo, lale Lynn G. Robbins, “True Beauty,” *New Era*, Nobōm̄ba. 2008, 30. Likao ro remaroṅ in loe ejja kapilōk in ilo Errol S. Phippen, “Ugly Duckling or Majestic Swan? Ej Am̄ Pepe,” *ḷiaona*, Okt. 2009, 36.

## AJRI

### Al Al Eo Am̄ Em̄ṅan Tata

**B**ūreejtōn Monson eaar kōnono kōn bao jiddik ko reiaḷo nejin Jejtōr McKee. Ruo rekar iaḷo aolepen kilier. Eḷap aer jejjet! Eo kien kajilu ejjab

lukkuun jejjet kōnke etiltili kūre unokan pā ko pein. Ak Jejtōr McKee eaar iakwe kōnke eļap an emṡan an al.

Jet armej rej ļōmṡak bwe rejjab deeo ak meletlet āinwōt ro jet. Kajjojo armej eļļap aer raorōk ṡan Irooj. Jemaroṡ in lukkuun tōmak im peran im kōjermal tōļan ko ad ṡan jermal ṡan ro jet. Innām jenaaj āinwōt bao jid-dik ko reiaļo kōn kūre ioon pā ko peier. Jej jab wāppen, ak jej al al ko ad remṡan tata!

Je jilu wāween ko komaroṡ in al al eo aṡ emṡan tata ṡan Irooj.

Imaroṡ in al al eo aō emṡan tata ṡan Irooj jen:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

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# Kōkāāl Bujen ko ilo iien Kwojkwoj eo



*Katakin jeje kein rekwojarjar im ālij ko ak, eļāñne emenin aikuj, bar juōn pedped*

*in katak eo me enaaļ kōjeramman jejtōr ro kwōj loļok er. Kwaļok am naan in kamool kōn katak eo. Karuwaineneik ro kwōj loļok nān aer kwaļok ta eo rej eņjaake im kar katak.*

## Jisōs Kraist eaar Karōk Kwojkwoj Eo

“Jisōs ej bōk pilawā, im jar, im ruje, im leļok nān ro rū kaļoran im ba ‘Kwomwin bōke im mōnā’ (Matt. 26:26). ‘Men in āinbwinnio eo leļok kōn kom; komjin kōmman men in ilo ememej Eō’ Luk 22:19). Ilo eja jekjek eo wōt eaar bōk kap in wain eo, im ilo manit kar kere kōn aibōj, im kwaļok juōn kōjeramman in kamoolol kake, im ajeje nān ro rej pād ipeļaaķin, im ba: ‘Kab in kallimur eo ekāāl ilo daō eo etōor ļok kōn kom,’ bwe men in daō in kallimur, eo e tōor ļok kōn elōn nān juurļok jerōwiwi ko.’ Kwomwin kōmman men in ilo ememej Eō.’ . . .

“Jen kar jekjek eo eaar waļok ilo kar ruum eo mōktak jen etal nān Gethsemane im Golgotha, a ro nejin kallimur naaj watōk er ineen emōj aer pād iumin bujen nān kememej katok eo an Kraist ilo wāween in ekāāl, eutieļok, im ekwojarjar ļok im an juōn make.”<sup>1</sup>

**Eļtōr Jeffrey R. Holland eo an Doulul eo an Joñoul Ruo Rijillōk Ro.**

## Jej Kōkāāl Bujen in Peptaij ko Ad jen Kwojkwoj Eo

“Ņe jej peptaij, jej bōk iood etan nejin Jisōs Kraist. Bōk iood Etan ej juōn iaan eņjaake ko remman tata jej būki ilo mour. . . .

“Kajjojo wiik ilo iien kwelok in kwojkwoj eo jej kalimmur nān kememej mej im eņtaan eo an Rilomor eo ad ilo ad kōkāāl bujen peptaij eo ad. Jej mōñōñō in bōk ioer etan Nejum—, im kememej E iien otemjej, im kōjparok kien ko An ko Eaar liļok nān er, bwe Jetōb eo An en maroñ pād ippāer iien otemjej amen. Kōjeramman eo jej bōke ilo an rooltok ej nān kememej aolep iien bwe Jetōb eo An en pād ippād.”<sup>2</sup>

**Eļtōr Robert D. Hales jen Doulul eo an Joñoul Ruo Rijillōk ro.**

“Iaar pād ippān juōn leddik ruwalitōk an iio ilo raan in peptaij eo an. Ilo jemļok raan eo eaar ba kōn aolepen an lōke, ‘Emōj aō peptaij iloan juōn raan, im ijañin jerawiwi juōn allen!’ Bōtaab raan eo emman nān e eaar jab jemļok nān indeeo, im ijeļā liin ej katak kio, āinwōt adwōj aolep katak, bwe jekdoon ñe jej lukkuun in kajjieoñ, jejjab aolep iien eļļā jān wāween ko rejjab emman, aolep kālet ko rebōd. . . .

“ . . . Ej jab pidodo in kōmman oktak ko remool jen kōj make. Kajoor eo ad im kōttōpar ko ad remman rej jab bwe. Eļāñne jej

## JIPAÑ KO ÑAN NAAN IN KATAK KO AN KŌRĀ

Ilo am itok nān jeļā juōn jejtōr im baamle eo an, pukōt wāween ko komaroñ in jipañ e kōkāāl bujen ko an ilo iien kwojkwoj eo. Eļāñne ejjab pād ilo ien kwojkwoj, komaroñ ke karuwaineneik e an pād ak leļok jipañ nān e nān kōmmane (ial, jipañ kōn ajri ro nejin, juōn mōttan nān jijjet turin, im ko jet)?

## KŌPPOPO EO AD MAKE

Luk 22:19–20

1 Korint 11:23–28

3 Nipai 18:1–12

kōmman bōd ko ak jab jimwe ad kālet, jej aikuj jipañ eo an Rilomor nān kōrool kōj nān ial eo ej ejimwe. Jej bōk koņaad ilo kwojkwoj eo wiik ālikin wiik nān kwaļok ad tōmak ilo kajoor eo An nān ukōt kōj. Jej kwaļok jerawiwi ko ad im kalimmur nān meļokļoki.”<sup>3</sup>

**Julie B. Beck, Būreejtōn eo eļap ilo Doulul eo an Kōrā.**

## KAKEMEMEJ KO

1. Jeffrey R. Holland, “This Do in Remembrance of Me,” *Ensign*, Nobōmba. 1995, 67.
2. Robert D. Hales, “The Covenant of Baptism: To Be in the Kingdom an of the Kingdom,” *Ļiaona*, Jān. 2001, 8.
3. Julie B. Beck, “Remembering, Repenting, and Changing,” *Ļiaona*, Māe 2007, 110–11.

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