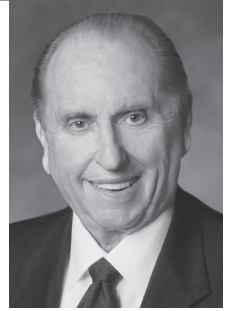


Jān Būreejtōn
Thomas S. Monson



Ilo Pojak Kōn Jetōb

Kapiļōk jān Rikanaan eo Ad

Juōn Pedped in Tōmak

“Eļāñne ejjeļok ippād juōn pedped in tōmak eo emūlaļ im juōn naan in kaṃool epen kōn ṃool eo, emaroñ in pen ad kajumej jān lañ ko im kōtto ko an kabo im rej itok ñan kajjojo iaad wōj.

“Mour in ej juōn iien mālijoñ, juōn iien ñan kaṃool kōn kōj make ñe jemaroñ in rōol ñan ippān Jemedwōj Ilañ. Bwe jān maroñ in bōk melejoñ, jej aikuj iioon melejoñ im men ko repen. Men kein remaroñ in kakkure kōj, im mour ko ad remaroñ rub im pedekilkil—ilo ṃool, eļāñne pedped in tōmak ko, naan in kaṃool ko ad kōn ṃool eo rejjab ejaake ilo kōj.”¹

Bōk Am Katak jān Katak ko Jemaan

“Ilo ad pukōt emṃan ko ad make, jet kajjitōk ko remaroñ in tōl kōļmenļokjen ko ad: Ña e ke ikōṇaan bwe in āinwōt? Ñaij ke epaake ļok Rilōmōor rainin jān ke iaar inne? Inaaj ke epaake ļok ilju? Ewōr ke peran ippa ñan oktak ñan emṃanļok eo? . . .

“Tiō ko emōj aer itok im iiō ko emōj aer mootļok, bōtaab aikuj eo ñan juōn naan in kaṃool kōn gospel eo ej wōnmaanļok ilo an wanlōñļok. Ilo ad emakūt maanwaj ñan ilju im jekļaj, jejjab aikuj jab erļok jān katak ko jemaan.”²

Liaona eo Aṃ Make

“Kōjeramṃan ko an Petriak eo aṃ ej aṃ im aṃ wōt make. Emaroñ in kadu ak aitok, pidodo ak ṃwilaļ. Aitokin im kajin eo ejjab kōmṃan jān juōn kōjeramṃan ko an Petriak. Ej Jetōb eo me ej kalikkar tok ṃool in meļeļein Kōjeramṃan eo aṃ ejjab aikuj in lemlem ilo tiljek im kakkone. Ejjab aikuj likūt ilo jikin pija ak kamejeje kake Ak, ej ñan riiti. Ej ñan iakwe. Ej ñan ļoore. Kōjeramṃan ko an Petriak eo aṃ enaaj lale eok ilo iien eo eļap an marok ñan eok. Enaaj tōl eok ilo kauwōtata ko an mour. . . . Kōjeramṃan ko an Petriak eo aṃ ej ñan eok juōn Liaona ñan kajjerer im tōl iaļ eo aṃ. . . .

“Kijenmej emaroñ aikuj ilo ad lale, kōttar, im jerbal ñan juōn jeramṃan eo emōj kallimṃur ñan an bōk jikin.”³

Itok ñan E

“Kememej bwe kwōj jab etetal make iaam. . . . Ilo aṃ etetal ilo mour in, aolep iien etetal ļok ñan meram eo, im annak ko an mour renaaj rumļok ilikim. . . .

“Ilo aō ālōk ļok ñan jeje ko rekwojarjar ñan bōk imṃwe, ewōr juōn naan ej jutakļok make iaan jān iien ñan iien. Naan eo [ej] ‘itok.’ Irooj eaar ba, ‘Itok ñan eō.’ E eaar ba, ‘Itok katak kōṇ eō.’ E eaar barāinwōt ba,

'Itok, loore eō.' Emḡan ippa naan in, *itok*. Akweḡap eo aō in ej bwe jān itok nān Irooj."⁴

KAKEEMEMEJ KO

1. "Bedbed Eo E Bin," *Liaona*, Nobōmḡba. 2006, 62.
2. "Becoming Our Best Selves," *Liaona*, Eprōl. 2006, 3, 5.
3. "Kōjeramḡman ko an Petriak eo Amḡ: Juōn Liaona kōn Meram," *Ensign*, Nobōmḡba. 1986, 66.
4. 16-stake fireside, Brigham Young University, Nobōmḡba. 16, 1986.

KATAK JĀN ENAAN IN

Teaching, *No Greater Call* ej kwalok: 'Juōn rūkaki eo ejeḡḡokjen ejjab lōmḡnak, . . . 'Ak ta eo inaaḡ katakin rainin?'ak ilo bar juōn, "Ewi wāween aō jipaḡ rijikuul ro aō ta eo rej aikuj jeḡā?" ([1999], 61). Nān jipaḡ kajjojo armej katak jān bwebwenato in ilo peba in, lōmḡnak kōn amḡ leḡok nān er peba im pinjeḡ ko im leḡok nān er iien nān riiti naan ko an Būreejtōn Monson im jei laḡ waj ḡool ko loe ālikin aer pojak kōn jetōb. Ajri jiddik ro remaroḡ in jiḡḡa pija kōn ta ko raar katak. Lōmḡnak nān kajjitōk ippāer nān kwaḡok ta ko raar jei ak jiḡḡa ki.

JODIKDIK

Kōjeramḡman ko an Petriak eo Amḡ

Būreejtōn Monson ej kalikkar juōn kōjeramḡman ko an Petriak ainwōt "juōn amḡ make Liaona nān ka-jeerer im tōl iaḡ ko amḡ." Innām ta kōjeramḡman in, im ewi wāween an maroḡ jipaḡ tōl mour eo amḡ?

Ta in juōn kōjeramḡman ko an Petriak?

Kōjeramḡman ko amḡ ewōr ruo wūn ko an. Juōn, enaaḡ kwaḡok lain in menmenbwij eo amḡ, ak ewi wōt bwij in amḡ ilo mōn Israel. Ruo, enaaḡ pād ie meḡeḡe ko nān jipaḡ eok. Kōjeramḡman ko Amḡ enaaḡ pād ie kallimḡmur ko, keaḡ ko, im kakkōḡ ko.

Ewi joḡan rettan bwe in maroḡ bōk kōjeramḡman in?

Ejeḡḡok juōn iio emōḡ karōke, bōtaab kwōḡ aikuj joḡan rettan eo emḡan nān kaḡoolol ekwojarjar eo an

kōjeramḡman in. Elōḡ ro uwaan rej jinoe aer ḡōmḡak kōn bōk kōjeramḡman eo aer ilo rettan iio ko rej jinoe aer jodikdik.

Ewi wāween Aō bōk kōjeramḡman in?

ḡoktata kōnono ippān bisop ak būreejtōn eo an branch. Eḡaḡḡe kwōḡ pojak im wanōk, kwonaaj bōk juōn mālim. Ālikin menin, komaroḡ in karōk juōn iien ippān Petriak eo ilo eria eo amḡ.

Ta eo imaroḡ in kōmḡmane kōn kōjeramḡman eo aō?

Likūt ilo juōn jikin etiljek, im riiti jān iien nān iien. Ke-memej, kōjeramḡman eo amḡ ekwojarjar im amḡ wōt make. Komaroḡ in kwaḡok nān ro uwaan baamḡle eo amḡ epaak, ak kwōḡ jab aikuj in kwaḡok e ilo looblej. Barāinwōt, aolep kōjeramḡman ko kōnono kake ilo kōjeramḡman an Petriak eo amḡ rej pedped wōt ioon amḡ tōmak im iien eo an Irooj make.

AJRI RO

Juōn Pādped eo Epen

Būreejtōn Thomas S. Monson eaar ba jej aikuj in kalōk "juōn pādped epen kōn ḡool eo" Juōn iaan wāween ko remḡman nān kōmḡmane ej nān riiti jān jeje ko rekwojarjar. Lale eoon kein ilaḡ. Je laḡwaj juōn men kwar katak ilo kajjojo eoon me eaar jipaḡ kakajoorḡok naan in kaḡool eo amḡ.

Mormon 7:5

Laajrak in Tomak ko 1:10

Moronai 10:5

D&C 11:12

Moronai 7:41

D&C 1:37

Epesōs 6:11

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Kajeikik M̄weik ko ilo Tiljek im Pād wōt ilo Jab Muri



Katak jeje kein rekwojarjar im elij ko ak, elaññe aikuij, bar juōn pedped in

katak eo me enaa j kōjeram̄man jejtōr ro kwōj loḷok er. Kwaḷok am naan in kamool kōn katak eo. Karweineneik jabdewōt ro kwōj loḷok ñan aer kwaḷok ta eo rej eñjaake im kar katak.

Kajeikik M̄weik ko

“Loḷokjen kōn wāween mour’ . . . ej ainwōt ñe ej kwaḷok bwe jān kōjparok men ko bwinid, tiljek ilo karōk men ko rejelōt jān, kōjparok jān ñan ajmour eo am make, im leḷok eḷap ad lōmḡak ñan kōkmanmanḷok moko im jikin kakkon ko im barāinwōt ñan lañaj kajoor ilo kōj ñan emakūt. . . . Eḷaññe jenaaj mour ilo tiljek im kabwe ad aikuj, jenaaj pād ilo mour em̄man ainwōt ilo loobren Pein.”¹

Būreejtōn Spencer W. Kimball (1895–1985).

“Ta kapeel ko jeje aikuji ñan jipañ kōj erom eo ejeḷā uñare pein make? . . . Ilo raan ko etto ilo Kabuñ, Brigham Young eaar akweḷap ñan jejtōr ro ñan katak ñan katak bōbrae nañinmej ilo baamḷe ko, ejaake koorlok koban moko, im katak bōnbōn im jeje

im bar kapeel ko jet ekkā kōm̄m̄ani. Pedped ko rej kōm̄m̄ani wōt rainin. Jeḷāḷokjen ej wōn-m̄aanḷok wōt ñan an lukkuun wōr tokjen. . . .

“Iaar kajjitōkin bisop ro kain kapeel ta ko ikijien uñare peid make jejtōr ro ilo ward ko aer eḷap aer aikuj, im raar ba kilen bajet. Kōrā ro rej aikuj in meḷeḷe kōn wāween ko rejelōt wia iloan muri im jab mour ekkar ñan juōn bajet. Kapeel eo kein karuo bisop ro raar kōḷaa jrake eaar kōn kōmat. Mōñā ko kō-pooji im kaññi ilo m̄weo edik ḷok wōneier, rājmour ḷok, im jipañ ḷok ñan kakajoorḷok jemjerā ko ilo baamḷe.”²

Julie B. Beck, Būreejtōn eo Eḷap an Doulul eo an Kōrā ro.

Bōbrae Muri

“Imaroñ ke rejjañ 5 waween ko ñan am̄ anjo jān muri ilo jān. . . .

“Kein kajuōn, kōllā juōn m̄ōttan joñoul. . . .

“Kein karuo, kōjermal joñan eo edik jān wōneem.

“Kein kajilu, katak ñan kakkon.

“Kein kemen, kautiej kallimur ko am kōn jān. . . .

“Kein kaḷalem, katakin ajri ro ne-jūm ñan ḷoor waanjoñak eo am̄.”³

Elder Joseph B. Wirthlin (1917–2008) eo an Doulul eo an Rijilōk ro Joñoul Ruo.

JIPAÑ ÑAN RŪKAKI IN LOḷOK RO

Leḷok kapilōk ñan eo m̄ōt-tam kōn ewi wāween iioon katak in ilo meḷeḷe ekkar ñan jekjek ko kajjojo jejtōr ro rej pād ie. Kain kapeel rōt ilo jeḷā uñare peid make eo kwoma-roñ leḷok ñan e?

POJAK KO AN JUŌN MAKE

Malakai 3:10

Matu 6:19–21

Luk 12:15

D&C 38:30;88:119

Ñan meḷeḷe ko reḷḷap ḷok, lale *All Is Safely Gathered in: Family Finances* (item no. 04007).

“Ñe jeje etal ñan ad pād ilo muri, jeje leḷok anemkwoj in kālet ko ad raorōk im ejeḷok uwaaer im likūt kōj make ainwōt kulli. Jeje kōjeḡoḷok iien ko ad, kajoor ko ad, im wāween ko ñan bar kōllaik ḷok ta eo jaar muri ki—wāween ko jemaroñ in kar kōjermal ñan jipañ kōj make, baamḷe ko ad, im ro jet . . .

“Ñan kōḷḷaik muri ko ad kiō im bōbrae muri ko ilju ej aikuj bwe jen kamelmele tōmak eo ad ilo Ri loḡmoḡ—ejjab ñan kōm̄man em̄manḷok ak ñan ad em̄manḷok. Ej bōk eḷap tōmak ñan kadwōjḷok naan kein repidodo, ‘Jeje jab maroñ e wōnen.’ Ej bōk tōmak ñan leke bwe mour enaa j em̄manḷok ilo ad

eñtaan kōn kōṇaan ko ad ñan ad maroñ iioon aikuj ko ad make im ro jet.”⁴

Ejtōr Robert D. Hales eo an Doulu eo an Rijlōk ro Joñoul Ruo.

KAKEEMEMEJ KO

1. “Būrookiraṃ ko ñan Jipañ: The Gospel in Action” *Ensign*, Nobōm̄ba. 1977, 78.
2. “Eddo ko an Būrejetōn eo an Doulu eo an Kōrā ro eo ej ñan Leḷok būrookiraam̄ in Jipañ,” *Bedbed in katak ko an Būrookiraam̄ in Jipañ im Jeḷā Uñare Peid Make* (2009), 5.
3. “Muri ko an Laḷ, Muri ko ilo Lañ,” *Liaona*, Māe 2004, 41, 42.
4. “Juōn Madenḷok Kōn Kojpel eo ñan Jipañ: Makūt̄kūt in Tōmak,” *Bedbed in Kataḷ ko an Būrookiraam̄ in Jipañ im Jeḷā Uñare Peid Make* (2009), 1.