



**Jān Būreejtōn
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Rikakpilōklōk eo kein karuo ilo
Būreejtonji eo Kein Kajuon

Kaitoklōk Jidik Dāpiji

Juōn iaan katak in nīknik ko ilo tōre eo ilo Kirtland ej bwe jetōb ko ad rej aikuji najdik eo ej aolep iien kōmṡman. Jej aikuji in pād epaaklōk Irooj aolep raan eḷaṡṡe jej kōṡaan anjo ilo apaṡ eo me jej aolep aikuji in jelṡae.

Jōmmar eo ḷok kōrā eo ippa im Nā kōmro kar bōk boo ro jībūmro ṡan Kirtland, Ohio. Eaar juōn iien emṡan im aorōk im ejenḷok ṡan kōm ṡan joḷok iien ippāer mōkta jān aer ḷok ṡan mijen ko aer.

Ilo tōre in loḷok eo aṡ ṡan ijo, kōm ar ekkatak ṡan wājepedik ḷok meḷeḷe kōn jōkjōk ko an Rikanaan Joseph Smith im armej ro rekwojarjar ro raar joke ilo Kirtland. Iien eo kōn bwebwenato an Kabuṡ in kar jeḷā kake āinwōt juōn iien mālijōṡ ko repen bōtaab barāinwōt iien kōjeramṡan ko reḷḷap.

Ilo Kirtland Irooj eaar leḷok jet iaan loḷok ko jān laṡ eḷap aer kabwilōṡlōṡ im menin leḷok ko an jetōb laḷ in ejjaṡin kar iooni. Jiljinoṡoul-ḷalem section in Doctrine im Covenants raar būki ilo Kirtland im ijōko ipeḷakin—mandenḷok ko me raar bōktok meram eo ekāal im jeḷāḷokjeṡ eo kōn wunin kōnono ko āinwōt Itok eo Kein Karuo, kōjparok riaikuj, karōk in ḷomḡor eo, mālim eo an priesthood, Naan in Māletlet, juōn mōṡtan jōṡoul, tampeḷ, im kien ekwojarjar eo.¹

Eaar juōn tōre in eddōklōk ilo jetōb eo jab maroṡ keidi ṡan e. Ilo mool, Jetōb eo an Anij āinwōt juōn kijeek eaar bwil. Moses, Elijah, im elōṡ bar armej ro jet jān laṡ raar waḷok ilo iien in, ekoba Jemedwōj

Ilaṡ im Nejin, Riḷomḡor eo an laḷ in, Jisōs Kraist.²

Juōn iaan ṡandenḷok ko rellōṡ Joseph eaar būki ilo Kirtland eaar juōn ṡandenḷok eaar ṡa etan “būlkōn olive . . . mṡwijiṡ ḷok jān Wōjke an Paradise, im ennaan in aenōmṡan eo an Irooj ṡan kōj” (kōmeḷeḷe eo ṡan D&C 88). Madenḷok in ekabwilōṡlōṡ ekoba kūr eo ekōpakak, “Epaake tok eō im Inaaj epaake waj eok; pukōt eō ilo nīknik im kwōnaaj lo eō” (D&C 88:63). Ilo an Armej ro rekwojarjar ilo Kirtland epake ḷok Irooj, E eaar lukkuun epaake ḷok er, lutōkleplep kōjeramṡan ko an laṡ ioon pōran ro rej tōmak.

Juōn Lutōkleplep in Jetōb

Bōlen jemḷok eo an loḷok kein ilo jetōb raar waḷok ilo iien aje eo an Kirtland Tampeḷ eo ilo Maaj 27, 1836 eo. Juōn iaan ro raar pād eaar 28-iiō-dettan William Draper, eo eaar kōmeḷeḷeik raan eo āinwōt “raan in Pentecost eo.” Eaar jei: “Eaar wōr juōn iien kōn lutōkleplep an Jetōb eo an Irooj, joṡan pen eo aō eaar jab bwe ṡan jei likio in ak tiō ṡan kwaḷok e. Bōtaab Inaaj pād ijin ṡan ba bwe Jetōb eo eaar lukōtleplep im kar itok kōto eo ekajoor an waḷoktok im kar kobrak mṡweo, joṡan elōṡ ro me raar pād raar kōnono ilo kajin ko im elolo ko im

kar loi enjel ro im kanaan ko, im wör juön iien lañlōñ eļap āinwōt kar jab jelā kake ilo epepen in.”³

Waļoktok kein ilo jetōb raar jab wör wōt joñaer ñan ro raar pād ilowaan tampeļ eo, bwe “armeј ro ipeļakier raar bar ilok ippān doon lok (roñjake ainikien eo ejeja ilowaan, im lo juön meram erabōlbōl āinwōt juön joor in kijeek ej pād ion Tampeļ eo), im raar lokjeņ aer ilo ta eo eaar bōk jikin.”⁴

Lorenzo Snow (1814–1901), tok ālik erom Būreejtōn an Kabuñ in, eaar joke ilo Kirtland ilo tōren jeramman in. Eaar loe, “Juön emaroñ kar pijaik lok bwe ālkin bōk waļok lok kein raiboojoj ejjeļok kapo ekar maroñ in kapo Armeј ro Rekwojarjar.”⁵

Bōtaab, ilo mool, eñjake ko reļļap ilo jetōb raar jab kōmman bwe kōm en rōļok jān jumae im mālijoñ ko. Jet wōt allōñ ālkin an kōjeramman tampeļ eo, ajeded in apañ in menin jeramman ko kar imwe Amedka, im Kirtland kar lukkuun ļap an jelete. Jikin kakkoņ jān ko kar jorrān, kōmman bwe elōñ ren pād ilo apañ ilo jān. Ñan kōmman bwe aorōk ko ren lukkuun jorrān, elōñ iaan Armeј ro rekwojarjar me raar peјpetok ñan Kirtland kar itok kōn wōt jet mweuk ko mweier, jab jelā ta eo renaaj kar kōmmane ilo aer tōkeak lok ak ekōjkan aer naaj maroñ mour.

Ejjab etto, kaiñtanan ko raar waļok im rinana ro raar ejaak ñae Armeј ro rekwojarjar. Ro uwaan Kabuñ in—meñe jet iaer raar lukkuun epaak lok Rikanaan eo, elōñ ro me raar pād ilo aje eo an tampeļ eo—raar wōtlok jān tōmak im kar liakeļok Joseph āinwōt juön rikanaan riab.

Ke Iaar etetal turin Kirtland Tampeļ eo ippān kōrā eo ippa im ļaddik ro jibū, Ij keјokļokjeņ ewi joñan an kar kabūromōjmōj bwe jet raar jab maroñ tōmak wōt meñe ālkin an waļok lok ko ilo jetōb raar kaṃool kaki. Ewi joñan an kar kabūromōjmōj bwe raar maroñ jab niknik ñan jemļok in ilo kajirere im kōnana eo an ro rejjab tōmak. Ewi joñan an kabūromōjmōj, ke raar jelmae mālijoñ kōn jān ak apañ ko jet, raar jab maroñ in kake ñan er make im kar lo kajoor eo ñan pād wōt ilo tōmak. Ewi joñan kar jab jeramman bwe er ilo juön jōkjōk raar jerwane ettōņak eo kōn iien mađmōd eo ekabwilōñlōñ ilo jetōb ilo aje eo an tampeļ eo.

Katak Ko

Ta eo jemaroñ ekkatak jān tōre in ekabwilōñlōñ ilo bwebwenato eo an Kabuñ in?

Juön iaan men ko reļļap, katak ko an niknik ilo tōre eo ilo Kirtland ej bwe jetōb ko ad rej aikuj mōñā eo ejjab ukoktak. Āinwōt an Būreejtōn Harold B. Lee (1899–1973) kar katakin: “Naan in kaṃool ejjab juön men eo me ewōr ippam rainin im kwōj kōjparoke aolep iien. Naan in kaṃool ej jimor eddōklok im eddōklok ñan meram eo emool, ak enaaj jako ñan ñe ejjeļok, ej pedped ion ta eo jej kōmmane ñan e. Ij ba, naan in kaṃool eo me jej bar bōke raan ñan raan ej men eo me lomoren kōj jān aujiid ko an rikōjdāt.”⁶ Jej aikuj in pād epaake lok Irooj aolep raan eļañne jej aikuj in eļļā ion apañ eo me jej aolep aikuj in jelmae.

Ilo jet wāween ko laļ in ad rainin ej āinlok wōt Kirtland ilo 1830 ko. Jej barāinwōt mour ilo iien ko liaajļoļ ikijien jān. Elōñ ro me rej kaeñtaan im jōkpen ñae Kabuñ in im ro uwaan. Mālijoñ ko an kajjojo im aolep remaroñ jet iien āinwōt reļļap.

Eñin ej iien eo jej aikuj, eļap jān mōkta, ñan epaaklok Irooj. Ilo ad kōmmane, jenaaj jelā ta meļeļe in ñan an Irooj epaak tok kōj. Ilo ad bukōt E ilo niknik eļap jān joñan, jenaaj lukkuun loe E. Enaaj alikkar ad loe bwe Irooj ejjab kowaan Kabuñ eo An ak Armeј ro rekwojarjar An rej tōmak. Māj ko mejād renaaj peļļok, im jenaaj lo E ej kōpeļļok wūntō ko ilañ im kōļaplok an katutuik kōj kōn meram eo An. Jenaaj lo kajoor ilo jetōb ñan anjo jekdoon ilo iien ko reppen tata.

Meñe jet iaan Armeј ro rekwojarjar ilo Kirtland raar jerwane erreimaanlok eo kōn eñjake ko ilo jetōb eaar wör ippāer, elōñ raar jab. Kumi ko elōñ uwaaer, ekoba William Draper, kar dim wōt ñan jelālokjeņ eo ilo jetōb Anij eaar leļok ñan er im kar wōnmaanlok wōt im ļoor Rikanaan eo. Ilo iaļ eo raar ion eļaplok mālijoñ ko relukkuun kōmetak bōtaab eaar barāinwōt ļaplok eddōk eo aer emman ilo jetōb mae iien eo, ilo jemļokin, ro raar niknik ñan jemļok in raar “bōk er . . . ilo wāween mōñōñō eo ejjeļok jemļokin” (Mosaia 2:41).

Komaroñ in Dāpiji

Eļañne kwōj poo ñan erom ebbeer ak jako tōmak, kememeј Armeј ro rekwojarjar ro me raar tōmak me raar pād wōt ilo mool ilo Kirtland. Kaitoklok Jidik Dāpiji Komaroñ kōmmane men in! Kwōj mōttan juön epepen eo eaorōk. Kar kōpooj eok im kōjparok eok ñan mour ilo iien in aorōk ilo kōmanman in an laļ in ad aiboojoj. Ewōr juön am kadkad in aiboojoj in aļ ippam im kōn

menin ewōr aolep tōlan ko remenin aikuj nān kōmḡman bwe mour eo aḡ en juōn bwebwenato indeeo eo ewejāpādik.

Irooj eaar kōjeramḡman eok kōn juōn naan in kaḡool kōn ḡool eo. Emōj aḡ kar eñjake kajoor in kareel eo An im kar kaḡool kajoor eo An. Im eļañne kwōj wōn-maanḡok wōt nān pukōt E, E enaaj wōnmaanḡok wōt im lewaj nān eok eñjake ko rekwojarjar. Ippān menin im menin letok ko jet ilo jetōb, kwonaaj maroñ in ejjab wōt ukōt mour eo aḡ nān emḡmanḡok ak barāinwōt nān kōjeramḡman imōko imōḡ, ward ko ak branch ko, juk-jukinped ko, jikin kweilḡok ko, bukōn ko, im laḡ ko kōn emḡman eo aḡ.

Emaroñ pen nān lo menin ilo jet iien ko, bōtaab kaitokḡok jidik dāpiji, bwe “mej ear jab loi, im lōjiliñ ear jab roñjake, im re jañin deļoñ ilo būruon armej, men ko jabdewōt Anij e ar kapojak nān ro rej yokwe E.” im kōttar E (1 Korint 2:9; bar lale D&C 76:10; 133:45).

Ij kwaḡok kaḡool kōn ḡool eo kōn gospel eo an Jisōs Kraist eaar jepḡaktok im ḡool eo kōn men in, Kabuñ in An. Ij kaḡool kōn aolepen būruwō im aō bwe Anij emour, bwe Jisōs Kraist ej Nejin im ej jutak imaan Kabuñ in eļap. Ewōr juōn ad rikanaan ioon laḡ in bar juōn alen, Būreejtōn Thomas S. Monson.

Jān maroñ kememej wōt katak eo an Kirtland im kaitokḡok jidik dāpiji—jekdoon ñe men ko āinwōt reppen. Jelā im kememej menin: Irooj ej iakwe kwe. E ej kememej kwe. Im E enaaj ḡapḡok an rie ro me rej “niknik ilo tōmak nān jemḡokin” D&C 20:25).

KAKEMEMEJ KO

1. Lale, nān waanjoñak, section ko 45; 56; 76; 84; 89; 97; im 104.
2. Lale D&C 76:23; 110:2–4, 11–13.
3. William Draper, “A Biographical Sketch of the Life and Travels and Birth and Parentage of William Draper” (1881), typescript, Church History Library, 2; spelling and capitalization standardized.
4. *History of the Church*, 2:428.
5. Lorenzo Snow, “Discourse,” *Desert Weekly News*, Juun 8, 1889, 26.
6. *Teaching of the Presidents of the Church: Harold B. Lee* (2000), 43.

ḡŌMḡAK KO NĀN KATAKIN JĀN ENNAAN IN

Alkin lukkuun jar im ekkatak ennaan in, ḡōmḡak kōn aikuj ko an ro kwōj katakin, im kālet wūn ko im eoon ko jān ennaan eo me kwōj eñjake enaaj ḡap

an jipañ er. Jetōb Kwojarjar emaroñ jipañ eok kōpopo im katakin ennaan eo (lale D&C 42:14; 43:15–16). Ilo kakobaba nān kwaḡok naan in kaḡool eo aḡ make, komaroñ eñjake nān kajjitōk ippān armej ro kwōj katakin nān kwaḡok eñjake ko ak naan in kaḡool ko eļañne rej kōḡaan. (Ñan ḡōmḡak ko jet kōn katakin, lale *Teaching, No Greater Call*).

ÑAN JODIKDIK RO

Kōkajoorḡok Naan in Kaḡool eo Aḡ

Bōk teej in etale-eok make nān jipañ kwe ḡōmḡak kōn ekōjkan aḡ kōkajoorḡok naan in kaḡool eo aḡ:

- Ij ke ikirelel nān tōmak?
- Ij ke jitḡok im jar nān juōn naan in kaḡool ekajoorḡok?
- Ij ke riiti im kejōkḡokjen kōn jeje ko rekwojarjar kajjojo raan?
- Ij ke kajieoñ nān kōjparok kien ko kajjojo raan?
- Ij ke kajieoñ nān ḡoor imḡe ko jān Jetōb Kwojarjar?
- Ij ke kwaḡok naan in kaḡool eo aō ñe imḡe nān kōmḡane?

ÑAN AJRI RO

Epaakḡok Turin Irooj

Ilo Kirtland, Ohio, Rikanaan Joseph Smith eaar bōk juōn mandenḡok. Irooj eaar jiroñ e, “Epaaktok tūru im Inaaj epaake waj eok; bukōt eō ilo tiljek im kwonaaj lo eō” (D&C 88:63). Juōn wāween jemaroñ epaakeḡok turin Irooj ej kōn ḡoor rikanaan eo An.

Jiñaik pija ko kōn men ko Būreejtōn Thomas S. Monson eaar kajjitōk ippād nān kōmḡane:

Jar.

Jouj.

Buuḡ jermal nān katak.

Jipañ ro jet.

Kwaḡok naan in kaḡool eo aḡ.

Riiti jeje ko rekwojarjar.

Eromꞑ Wuññare-Peid make



Katak jeje kein rekwojarjar im elij ko ak, elaññe aikuij, bar juōn pedped in katak eo

me enaaj kōjeramꞑan jejtōr ro kwoj loḷok er. Kwaḷok am naan in kamool kōn katak eo. Karweineneik jabdewōt ro kwōj loḷok ñan aer kwaḷok ta eo rej eñjaake im kar katak.

Ta In Uññare Peid make?

“Uññare Peid make mejeḷe in kōjberbal aolep jeramꞑan ko ad jān Jemed Ilañ ñan kōjparok kōj make im baamḷe ko ad im ñan pukōt uwaak ko ñan inepata ko ad make.’ Kajjoj iaad ewōr juōn an eddo ñan kajieoñ in joḷok inepata ko moḷkta jān aer waḷok im ñan katak ñan anjo ion apañ ko ñe rej waḷok. . . .

“Ekōjkan ad eromꞑ uññare peid make? Jej eromꞑ uññare peid make ilo bōk jeḷāḷokjeñ ebwe, jikuul, im riiti im jeje; kōn kilen kōjparok jān im menin jeramꞑan ko ilo māletlet, kajoor ilo jetōb, kōpopo ñan idiñ ko im jabdewōt men ko remaroñ waḷok, im kōn ājmour ilo ānbwin im ippān doon im eñjake mōñōñō.”¹

Julie B. Beck, būreejtōn eo eutieḷ an Doulul eo an Kōrā.

Eddo eo ilo Gospel eo

“Ilo ad mour ñan kōpooj tok ālik eo im kōḷapḷok menin leḷok ko ad im tōḷan ko, ej ḷapḷok ad

eromꞑ uññare peid make. Uññare peid make ej ñan bōk eddo ñan jeramꞑan eo ad make ilo jetōb im kaniōk im ñan ro me Jemedwōj Ilañ eaar kappeik kōj ñan kōjparok er. Eḷaññe wōt ñe jej uññare peid make jermaoñ mool in anōk Riḷomqoor eo ilo jermal im kōjeramꞑan ro jet.

“Eḷap an aorōk ñan mejeḷe bwe uññare peid make ej juōn mejeḷe ñan jemḷokin. Menin kōttōpar eo ad eḷap tata ej ñan eromꞑ āinwōt Riḷomqoor eo, im bwe menin kōttōpar eo ej kōkōmānꞑan ḷok kōn jermal in jipañ eo ad ñan ro jet. Maroñ eo ad ñan jermal ej ḷapḷok ak jako ḷok kōn joñak eo kōn uññare peid make.”²

Ejtōr Robert D. Hales an Doulul eo an Jōñoul Ruo Rijilōk ro.

“Uññare peid make ej juōn tōprak in jermal eo ad im ej lukōj aolep menin jeramꞑan ko jet iminene kaki. Ej juōn menin aorōk ilo mōñōñō ko ad ilo jetōb im barāinwōt ilo kaniōk. Ikijien pedped in, Būreejtōn Marion G. Romney [1879–1988] eaar ba: ‘Jān jermal ñan ta eo jej aikuij. Jān eromꞑ wuññare-peid make im jenḷok ḷok iaad. ḷomqoor emaroñ bōk jān bar jabdwōt pedped. ḷomqoor ej an kajjojo, im jej aikuij in jerbale ḷomqoor eo ad make ilo kaniōk im barāinwōt ilo men ko an jetōb.’ . . .

“Būreejtōn Spencer W. Kimball [1895–1985] eaar katakin kōn uññare peid make: “Eddo eo ñan

JIPAÑ KO ÑAN ENNAAN IN LOḷOK AN KÖRÄ

Ilo juōn rikaki in loḷok, koma-roñ bukōt imḷwe ko amḷ make ñan jeḷā ekōjkan amḷ uwaak ilo jejet ñan aikuij ko an ro me kar jitōk eok ñan mije er. Innem kalimjōk kakkōt ko amḷ ion kōkajoorḷok kajjojo tōmak an jejtōr im baamḷe.

KÖPOPO EO AMḷ MAKE

Jenesis 3:19

Matu 6:33

D&C 82:18–19; 109:8

Ñan mejeḷe ko reḷḷapḷok, lale www.providentliving.org; *Emōj Kobaik Aolep Ilowaan: Family Finances* (item no. 04007); im *Emōj Kobaik Aolep Ilowaan: Family Home Storage* (item no. 04008).

kajjojo ippān doon, eñjake, men ko an jetōb, kaniōk, ak menin jeramꞑan an armej rej pād moḷkta ion e make, karuo ion baamḷe eo an, im kein kajilu ion Kabuñ in eḷaññe e ej juōn eo uwaan etōmak ie.”³

Būreejtōn Thomas S. Monson.

KAKEMEMEJ KO

1. “Eddo ko an Jeramꞑan eo an Būreejtōn eo an Doulul eo an Kōrā,” *Basic Principles of Welfare and Self-Reliance* (2009), 4–5.
2. “Juōn Eलो an Gospel eo kōn Jeramꞑan: Tōmak ilo Makūtūt,” *Basic Principles of Welfare and Self-Reliance* (2009), 1–2.
3. “Pedped in Tōl ko an Juōn make im Jeramꞑan an Baamḷe,” *Liahona*, Pāpode 1987, 3.