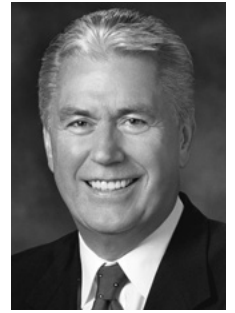


Sel Prestuhn Dieter F. Uchtdorf
Mwet in Kahsruh Ahkluo ke Prestuhnsi Se Met



Ahksuwohs nuh Infulwac

Pacl fototo tari ah, nga liye sie un mwet practtisi ohiyacn suhkanpihsr. Ke na inteinyac uh, kahlwemwack nuh sihk lah fin kom kena etwacalah pihsr suhkanpihsr, ac enenuh pacl ac practtis.

Nga muh kom tiac kuh in eis sie ohiyac etweyuck in sie mwet pihsr oraclah wo ke tuhngalyacn sie pihsinkac oalal na fah srolwacalah tarket an raunweack suhkanpihsr an. Kom enenuh in lotwelah ohiyac in sokwack tarket sacn ac tuhngal infulwac an.

Tarket srolweyucklac an

In tuhngal met ac srolwacalah tarket an tohkoh ac luhman ispac pacna, tuhsruh kughtuh pacl uh kuht sifacna liye atac sacn pacna ke kughtuh ohiyac ke mouh uh.

In mempucr ke Alu uh, kuht kuh pacna in eiskuhtyang sifacna nuh ke prokracm, ohiyac, ac finne mwe luti ke wosasuc uh ma luhman pwacr, yohk srihpac, kuh wo nuh sesr. Kuht srihfeyuck in sruhlwacalah tarket uh raunwelah, oruh kuht in luhlhlafongi lah kuht ahksuwohs nuh infulwacn wosasuc uh.

Ma inge fihsrwacsr in oruh.

Ke lusen pacl kuht eis kahs in kahsruh wowo ac moklweyuck sin mwet pahluh luhn God. Kuht oacyacpac eis kolyuck ac ahkpwacye ke ma oreklac puhkantwen, handbook, ac manual luhn Alu uh. Fihsrwacsr kuht in sulaclah sifac pahiyacsr ke wosasuc uh, sang nuh ke

infulwacn nuhnak lasr uh, ac nuhnkwacalah muh kuht sokwack ma yohk srihpac emet ke wosasuc uh.

Mwet Lahngo El Ahkfihsrwacsrye

Ma inge tiacna elyah ma siena nuh ke lwen lasr uh. Pacl somlah ah, mwet kol alu uh eis pacl yohk in tahkuhnlah, pakiyac, ac nuhnkwacalah lah suc kac sin masap siofok uh pa yohk srihpac emet uh.

Sie lwen ah sie un mwet suhmaht luhn alu srihke in pahtok Mwet Lahngo nuh ke sie akuhkuhin. Elos siyuck Sel in fahk nuhnak lal ke sie ma elyah mwet na puh kuh in insese kac.

“Mwet luti,” elos siyuck Sel, “pia ma sap se ma yohk oemeet ke Ma Sap uh?”

Kuht nuh kwewa etuh ohiyacn top luhn Jisus: “Kom fah lungse Leum God lom ke insiom kewa, ke ngunum kewa, ac ke ku lom kewa.

“Pa inge ma sap se ma yohk oemeet ac yohk sripa oemeet.

“Ma sap se ahkluo yohk sripa oapana ma se meet an: ‘Kom fah lungse mwet tulal lom oana kom lungse kom sifacna.’

“Ma sap nukewa lun mwet palu oan ye ma sap luo inge.”¹

Nuhnak muhnahs akihlen sentence sahflah soko an: “Ma sap *nukewa* lun mwet palu oan ye ma sap luo inge.”

Mwet Lahngo El tiac ahkkahlwemye muhkwenan tarket uh, tuhsruhk El oacyacpac ahkkahlwemye raun in tuhngalyuck sacn.

Tuhngalyac Tarket an

Ke mempucr ke Alu uh, kuht olwelah in eis nuh facsr sifacna inen Jisus Kraist. Etweyuck ke olwelah sacn pa kahlwem ma kuht fah fassrweacng in lutlut ke God, luhngse El, ahkyohkye luhlahlfongi lasr Sel, ahkfuhlwactyacl, fahsr ke inkacnek Lal, ac tuna kuh oacna mwet lohoh Lal.

Ke yohk ma kuht lotwelah ke God ac puhla luhngse Lal nuh sesr, kuht ac akihlen yohk lah khsackuhnlah ne tok luhn Jisus Kraist pa sie mwe sang wolacna luhn God. Ac luhngse luhn God mokle kuht in orekmakihn inkacnek luhn auliyak pwacye, ma fah kol nuh ke ma usrnguck luhn nuhnak muhnahs. Ohiyac se inge oraclah nuh sesr in eis luhngse ac kuhlwaacng yohk nuh sin mwet raunikuhtlac uh. Kuht fah lotwelah in liye ahluhkwelah ohiyacn mwet se. Kuht fah lain mwe sruhf in ahkkolukye kuh nuhnun-kuh mwet sahyac ke ma koluk lalos, ma suhfal, tahfonglac, nuhnak luhn kafucrmacn, luhlahlfongi luhn alu uh, kain in mwet, kuh tuhnalos.

Kuht fah motko mwet nuh kwewa kuht ohsun nuh se oacna sie tuhlihk nuhtin Pahpah tuhmasr Lucng—tamuh-lwel kuh tahmtahel wiyacsr.

Kuht fah saplaklac nuh sin mwet sahyac uh ke kahlwem ac luhngse—finne elos suc tiacna fihswacsr in luhngse. Kuht fah yoksrhah yurin mwet suc yoksrhah ac ahkkweye elos suc oasr in enenuh luhn ahkkweye.²

Ac kuht fah akihlen lah kuht tiac enenuh in oraclah tarket suwohs ke wosasuc uh.

Masap luhlahp luo emet ah pa tarket uh. Ma sap nuh kwewa lun mwet pahluh oan ye ma sap luo inge.³ Ke kuht lwelah ma inge, ma wo nuh kwewa sahyac fah ohlah.

Fin lohacng, nuhnak, ac kuh yohk emet lasr uh pa in ahkyohkye luhngse lasr nuh sin God Fuhlwacl ac sang insiyacsr nuh sin mwet sahyac uh, kuht kuh in etuh lah kuht sokwack tarket na pwacye uh ac ahksuwohs nuh kac—eklac mwet tuhma lutlut pwacye luhn Jisus Kraist.

MWE KAHSRUH

1. Matthew 22:36–40.
2. Liye Mosiah 18:9.
3. Liye Matthew 22:40.

LUTI KE PWENG SE INGE

Met liki akacsruhi pweng se inge, kom kuh in onkihn “Our Savior’s Love” (*Hymns*, nempuh 113). Na motko in ahkkweye mwet kom muhtwacta yohroh an in ahkkahlwemye “tarket” ke moul lalos sifacna an. Kom kuh in sramsramkihn inkacnek in liye wo lah masap yohk luo emet uh—in “lungse Leum God” ac in “lungse mwet tulan lom oana kom lungse kom sifacna” (liye Matthew 22:37, 39)—kwacna kol mukwikwi lalos uh. Kom kuh pac in akacsruhi ohiyac ma kom lohacng nuh ke moul lom sifacna ke Kraist ac akacsruhi fahkwack luhlahlfongi ke ohiyac ma tuh ahkinsewowoye moul lom an ah.

MWET FUHSR

Isracsr Se Kuh In Oraclah Ma Sielacna

Prestuhn Uchtdorf el ahkkahlwemye finsrak luo ma enenuh in oasr nuh ke mukwikwi lasr uh: luhngse God ac luhngse mwet wiyacsr. Tuhsruhk kuhtuh pacl uh tiacna fihswacsr in luhngse mwet sahyac uh. Ke moul lom nohfohn, ac kuh in oasr pacl ke kom koflah in wi mwet sahyac uh—sahp mwet se ahkngalye kom kuh upac kom in akacsruhi kuh wi sie mwet. Ke pacl se inge, srihke in esam luhngse kom puhla yurin kawuck, sucu lom, Pahpah Lucng, ac Jisus Kraist. Esam engan kom puhla ke ohiyac ingacn ac srihke in nuhnkuh fin mwet nuh kwewa oasr pacl wowo la in puhla kain luhngse sacn. Esam lah mwet nuh kwewa pa sie tuhlihk muhtwacn kuh mukul nuhtin God ac enenuh in eis kwewa luhngse Lal ac luhngse lom.

Nuhnkuh ke sie mwet ke moul lom ma upac nuh sum in wi. Isaclosyang nuh ke pruhe lom an ac siyuck Pahpah Lucng elan ikacslah insiyom nuh selos. Kom ac pacl na sa muhtwacwacack in liye ohiyac El oruh: ke sie tuhlihk Nahtuhl suc enenuh luhngse.

Tukun kom pruhe an, oruh sie ma wo an nuh selos! Sahp solwaclos nuh ke sie mukwikwi luhn Mutual kuh sie tuhkwani yurin kawuck. Ngihstre in kahsrhah ke sie homework assignment. Finne in fahk “hello” ac isracsr nuh seltahl. Ma srihsrihk uh kuh in oraclah sie ma sielacna yohk . . . ke kwewana moul lom uh!

TUHЛИK SRIHSRIHK

Suwohs!

Prestuhn Uchtdorf el fahk lah wosasuc uh oacna sie tarket in practis. Kuht enenuh in ahksuwohs nuh ke ma yohk srihpac emet uh. Masap yohk srihpac se emet uh pa in luhngse God ac in luhngse mwet sahyac uh. Kuht fin lohacng nuh ke ma luo inge, kuht kuh in tuhngalyac suwohs pacl nuh kwewa!

Srolwacлах sie tarket luhlahp an ke sie ipin pwepuh an. Sang sie pahpah ninac an in riti tahk se ten inge

nuh sum. Fin kuhfa ke tahk uh pa sie ma ma kahsrwe kuht ahkkahlwemye luhngse lasr nuh sin Pahpah Lucng ac mwet sahyac uh, na suhmuhslah kuh srolwacлах ke infulwacn tarket sacn.

Akacsruhi mwe sritacl nuhtum an
Pihsrapasr kacnte
Som wi alu
Pahngon sie mwet ah ke sie ine koluk an
Fahk pruhe lom an
Asruhilac nuh sin sie mwet ah
Acnwuck nuh sin tuhlik wiom

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Srihpac luhn Rilif Sosaiti

Pruhe in luthutkihñ kuhfa inge ac suk kolyuck in etuh ma in akacsruhi kac.

Luhlahlfongi, Sucu,
Kahsruh

Srihpac luhn Rilif Sosaiti pa in “ahkoelah muhtwacn uh nuh ke mwe in sewowo luhn moul ma pahtpaht” Linda K. Burton, Prestuhn Luhlahp luhn Rilif Sosaiti el fahk.¹ Ke luhlahlfongi, sucu, ac kahsruh kuht ahkolah ke “ip yohk ke orekma” lasr uh.²

Rilif Sosaiti “pa sie orekma ke ma luhn mahno ac nguñ,” Carol M. Stephens, Mwet in Kahsruh Se Met ke Prestuhñsi Luhlahp luhn Rilif Sosaiti el fahk. “Pa ingacn ma muhtwacn uh oruh ke pacl lal Mwet Lahngo ah, ac pa ingacn ma kuht kalweni in oruh uh.”³

Ke kuht liye muhtwacn Samaria se ke luhf in kof se, suc fihliyac mwe utkof lal ac kahsruhsr in fahk nuh sin mwet sahyac ah lah Jisus El sie mwet pahluh (liye John 4:6–42), kuh nuh sel Phebe, suc enganlacna in kuhlwacn sapuh mwet sahyac ke moul lal uh (liye Rome 16:1–2), kuht liye srihkasrak luhn muhtwacn uh

ke pacl lal Mwet Lahngo suc oruh ip yohk srihpac in tuhkuh nuh yurin Kraist. El pa mwet se suc ikucslah inkacnek lasr nuh ke moul ma pahtpaht (liye John 3:16).

Ke kuht nuhñkuh tahmtahel muhtwacn wiyacsr fin acn Nauvoo, Illinois, suc fahsrweni nuh lohmsel Sarah Kimball ah ke 1842 in oraclah u lalos sifacna, kuht liye plwacn luhn God in oakiyac Rilif Sosaiti ac ukwe pristut uh. Tukun Eliza R. Snow el suhmuhslah sie masap, Mwet Pahluh Joseph Smith el intein. El akihlen lah Alu uh tuh tiacna akwucki na pwacye ne ke na muhtwacn uh sramtweyuckyak. El fahk lah Leum El eis mwe sang lalos tuhsruhk oasr sie ma wo liki. “Nga fah sramtweack muhtwacn uh ye kolyuck luhn pristut ke ohiyac luhn pristut,” el fahk.⁴

“Rilif Sosaiti el tiac sie pac un muhtwacn srihke in oruh ma wowo fin facluh. Ma ingacn siena. Pa ‘sie

ma wo liki’ ke srihpacn ma oreklac ye wal luhn pristut. U la uh sie step enenweyuck nuh ke orekma ikacklah luhn God fin facluh.”⁵

Ma suhmuhslah ac Koano In Wi

Doctrine and Covenants 25:2–3, 10; 88:73; reliefsociety.lds.org

MWE KAHSRUH

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2. Linda K. Burton, fin acn Weaver, “Relief Society Celebrates Birthday.”
3. Carole M. Stephens, fin acn Weaver, “Relief Society Celebrates Birthday.”
4. Joseph Smith, ke *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 11–12.
5. *Daughters in My Kingdom*, 16.

Nuhnkuh Ma Inge

Rilif Sosaiti kahsruh muhtwacn uh in ahkfalye kunohkohn wolacna luhn Pahpah Lucng nuh selos ac kohlohlos nuh ke moul ma pahtpaht fuhkah?