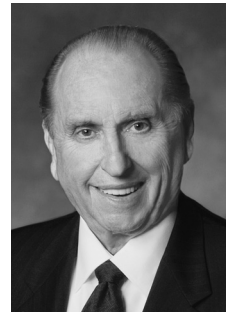


Sel Prestuhn Thomas S. Monson



Mwe Insewowo ke Ahkostwen

“Lesin yohk emet kuht kuh in lotwelah ke moul fin facluh,” Prestuhn Thomas S. Monson el luti, “pa ke God El sramsram ac kuht ahkos, kuht ac suwohs pacl nuh kwewa.”¹

Kuht fah oacyacpac ahkinsewowoyeyuck. Oacna Prestuhn Monson el fahk ke toeni luhlahp se tari ah: “Ke kuht karihngihn masap uh, moul lasr fah engan, sesseslah, ac tiac upac. Mwe upac ac elyah lasr fah fihsracsrlah in us, ac kuht fah eis mwe insewowo luhn [God].”²

Ke ip luhn mwe luti lal Prestuhn Monson ke Prestuhn luhn Alu, el ahkacsmakihnye kuht lah masap pa mwe kolyuck suwohs nuh ke engan ac mislac.

Mwe Kolyuck luhn Fuhfahsryucsr

“Masap luhn God tiac utuckuh in ahkfohsye kuht kuh oraclah ma in koswacalah engan lasr. Ma siena liki an pwacye. El suc orwekuhtlac ac suc luhngse kuht na pwacye etuh ohiyac ma kuht enenuh in moulkihn moul lasr kuht in muh kuh in eis mwe engan yohk emet. El use nuh sesr mwe kol ma, kuht fin ukwaclos, ac fah kol kuht ahluhkwelah fuhfahsryucsr ma sensen ke moul lasr uh. Kuht esam kaks ke on soko ma kuht etuh: ‘Karihngihn masap uh! Oasr ma sef kac; oasr mislac kac’ [liye “Keep the Commandments,” *Hymns*, no. 303].”³

Kuh ac Etwacack

“Ahkostwen pa atac wowo se luhn mwet pahluh; ohiyac se sang kuh ac etwacack nuh selos ke sramsram

mahtuh uh me. Yohk na pwacye nuh sesr in akihlen lah kuht, pac, pa luhlalhfongiyuck nuh ke mwe kaksruh ke kuh ac etwacack se inge. Fihsrwacsr in oasr lasr kais sie mihsenge ke kuht ahkos masap luhn God uh. . . .

“Etwacack ma kuht suk, top ma kuht kuh in eis, ac kuh ma kuht kena mihsenge in ohsun nuh ke ma upac luhn facluh upac ac eklac kuh in sikyak ke kuht kena ahkoks masap luhn Leum uh.”⁴

Sulaclah in Ahkos

“Atac yohk ke pacl lasr uh pa sukohsohk in mukwi-kwi. Magazine ac television ahkkahlwemye mwet eye ke petsac, mwet kuhtanglah ke sritacl—elos suc mwet fuhsr uh kena tuh in oacna elos—tiac ahkos masap luhn God ac ahkfuhlwactye mukwikwi koluk, ac luhma muh oacna in wacngihn ma koluk sikyak. Tiac luhlalhfongi ma sacn! Oasr pacl kuhte muh nuhnuhkweyuck—oacna balance account se. Cinderella nuh kwewa sun infulwacn fong lal—fin tiac ke moul se inge, na ke moul se tok. Lwen in Nuhnuhkuh fah tuhkuh nuh sin mwet nuh kwewa. . . . Nga kwacfe kowos in sulaclah in ahkos.”⁵

Engan ac Mislac

“Kuhtuh pacl uh kom e luhma muh ma fin facluh uh pwacr liki na oruh lom an. Kuhtuh suwos kuh in puhla ikolyucki ke ohiyacn oruh ma oasr lasr ke Alu uh. Tamuh-lwel ac tahmtahel wiyuck an, nga fahkoht nuh suwos, tuhsruh, lah ac *wacngihn* ma kuh in use pwacr yohk

nuh ke moul lasr uh kuh mihs lac wo nuh ke nguhna lasr uh liki na Nguhn ma tuhkuh nuh sesr ke kuht ukwe Mwet Lahngo ac karihngihn masap uh.”⁶

Fahsr Suwohs

“Nga fahkwack nuh suwos lah mwe in sewowo uliyuck nuh sesr uh ahlukwelah srihkasrak. Finne pahkah an tuhkweni, finne af puhtat lac nuh facsr, mwe etuh lasr ke wosacus ac luhngse lasr nuh sin Pahpah tuhmasr Inkuhsrao ac nuh sin Mwet Lahngo lasr fah ahkmihsye ac ahkweye kuht lac ac us mwe engan nuh ke insiyacsr ke kuht fahsr suwohs ac karihngihn masap uh. Wacngihn ma ke facluh se inge kuh in kuhtang kuht lac.”⁷

Ukwe Mwet Lahngo

“Suc Mukul sacn ke mwe ahsor, ac wi pac mwe kweok? Suc pa Tohkohsrah luhn wolacna, Leum se inge ke u? El pa Mwet Kol lasr. El pa Mwet Lahngo lasr. El pa Wen nuhtin God. El pa Mwet Sihm ke Molwelah lasr. El suli kuht, ‘Ukwe yuc.’ El luti, ‘Som, ac oruh oacna.’ El siyuck, ‘Karihngihn masap luhk.’

“Lwelah kuht in Ukwac. Lwelah kuht in ukwe srihkasrak Lal. Lwelah kuht in ahkos kahs Lal. Ke kuht oruh, kuht sang nuh Sel mwe sang wolacna ke tarilacna.”⁸

MWE KAHSRUH

1. “They Marked the Path to Follow,” *Liahona*, Ohktoha 2007, 5.
2. “Keep the Commandments,” *Liahona*, Nohfuhmpuh 2015, 83.
3. “Keep the Commandments,” 83.
4. “Obedience Brings Blessings,” *Liahona*, Mei 2013, 90, 92.
5. “Believe, Obey, and Endure,” *Liahona*, Mei 2012, 129.
6. “Stand in Holy Places,” *Liahona*, Nohfuhmpuh 2011, 83.
7. “Be of Good Cheer,” *Liahona*, Mei 2009, 92.
8. “Finding Joy in the Journey,” *Liahona*, Nohfuhmpuh 2008, 88.

LUTI KE PWENG SE INGE

Prestuhn Monson el luti kuht ke mwe in sewowo pucspucs ma kuht kuh in eis ke kuht ahkostwen uh, weacng pacna kuh, lahlmwetmwet, engan, ac mihs lac. Nuhnkuh in siyuck selos suc kom luti elos ahkinsewowoyeyuck fuhkah ke elos karihngihn masap uh. Sahp kom ac kuh in ahkweyacos in kalweni in motko ke mwe in sewowo lalos ac suhmuhslah nuhnac ac mukwikwi lalos ke sie journal. Sahp kom kuh in oacyacpac kwac felos in ahkahlwemye tarilacna nuh sin God ke mwe in sewowo lalos ke elos kalweni in ahkostwen uh.

MWET FUHSR

E ac Lesin ke Ahkostwen

Prestuhn Thomas S. Monson el sruhmuhn sie pac l ah ke el lotwelah ma yohk ke ahkostwen uh. Ke el matwac yac oalkosr, sucu lal som muhta ke lohm sahk selosfinohl ah. El ac kawuck lal ke eslah mah ke acn sac in oraclah sie e in kacm. Elos srihke in fihf mah ke paholos, in ul ke kuhiyacos nohfohn, tuhsruhktuh ma elos fihs inge nohfohn suhfal nuh ke luhngse lalos. Prestuhn Monson el ahkuhtweyac, “Na ma se nga nuhnkuh muh pa wo emet in orek ah tuhkuh nuh in mwe nuhnac luhn matwac yac alkosr se luhk ah. Nga fahk nuh sel Danny, ‘Pwacna ma kuht enenuh in oruh pa in fuhrreack mah inge. Kuht ac *fuhrreack* na sie raun an ke mah inge!’”

Finne el etuh lah el tiac lwelah in orekmakihn mactsis uh, el kahsrusruh nuh ke lohm sahk sac in eis kuhtuh, ac el ac Danny oraclah e srihsrihk se ke acn mahmah sac. Elos pahngon e sac kuh in sifacna kunlac, tuhsruhktuh yohkwaclihk nuh ke e luhlahp ac sensen se. El ac Danny kahsrusruh in sokwack kahsrusruh, ac tiac paht mwet mah-tuh uh kahsrusruh in konwelah e sac met liki sun sahk ah.

Prestuhn Monson el kalweni fahk, “Nga ac Danny lotwelah kuhtuh lesin upac tuhsruhktuh yohk srihpac ekahsr ke lwen sac—ip yohk se kac ah pa yohk srihpaci-yacn ahkostwen.” (Liye “Obedience Brings Blessings,” *Liahona*, Mei 2013, 89–90.)

Oacna Prestuhn Monson, yac oasr pac l kom lotwelah lesin se ke ahkostwen ke inkacnek upac? Meac finsrak kom kuh in oraclah in karihngihn kom sifacna in sef nuh ke ahkostwen nuh ke pac l fahsrusruh?

TUHLIHK SRIHSRIHK

Sulac lah Ma Pwacye

Sulac lah ma pwacye ahkfototoye kuht nuh sin Pahpah Lucng ac Jisus Kraist. Ma inge oacyacpac kahsrwe kuht in engan ac sef. Oelah ohiyac ma kom kuh in sulac lah ma pwacye.

Kiyacpuh ke lutlut

Riti ma suhmuhslah

Som nuh ke alu

Sritac l in wo

Akuhkuhin yurin ma wiyom

Kuhlwacnsapuh mwet sahyac



Sucu uh ma Ahkkweyeyucklac sin God

Luhlalfongi, Sucu, Kahsrh

Pruhe in luthutkihnh kuhfa inge ac suk in etuh ma in akacsruhi kac. In kahlwem ke "Sucu: Sie Mwe Fahkwack nuh fin Facluh" ac ahkyohkye fuhkah luhlalfongi lom ke God ac ahkinsewowe mwet kom karihngihn ke forfor luti uh? Nuh ke kuhtuh pac ma in etuh, som nuh ke reliefsociety.lds.org.

"Ke kahn luhn [on ke U luhn Tuhlihk Srihsrihk], 'The Family Is of God,' [Sucu pa Ma luhn God] . . . kuht ahkacsmakihnyeyuck ke mwe luti pwacye," fahk lal Carole M. Stephens, Mwet in Kahsrh Se Met ke Prestuhn Luhlaph ke Rilif Sosaiti. "Kuht tiac lotwelah muhkwenah muh sucu pa ma luhn God tuhsruhktuh kuht kais sie oacyacpac ip ke sucu luhn God. . . .

. . . Plwacn luhn Pahpah nuh sin tuhlihk Nahtuhl pa plwacn ke luhngse. Pa plwacn se in oracni tuhlihk Nahtuhl—Sucu Lal—Yohrohrl."¹

Elder L. Tom Perry (1922–2015) ke U luhn Mwet Sap Singucul Luo el fahk: "Kuht oacyacpac luhlalfongi lah sucu ke ohiyac mahtuh uh tiac u fihsracsr muhkwenah ke un mwet wo, kasrpac wo, ac facsin wo ke ma yohk kalmeyac—tuhsruhkh elos pa u fihsracsr ke ma pahtpaht ac ke tohkohsrahi ac kafucrmacn luhn God.

"Kuht luhlalfongi lah ohiyacn u ac kafucrmacn luhn inkuhsrao orekweni ke sucu ac sucu luhlaph."²

"Mwet nuh kwewa, finne elos

pahyuck kuh tiac kuh fin oasr tuhlihk, kuh in ahkkweye plwacn luhn Leum oacna ahkuhtweyac ke fahkwack luhn sucu," fahk lal Bonnie L. Oscarson, Prestuhn Luhlaph ke Muhtwacn Fuhsr. "Fin plwacn uh ma luhn Leum, el ma pac lasr!"³

Tahfweyacn Ma Suhmuhsrah

Liye Doctrine and Covenants 2:1–3; 132:19

Mwe Luti luhn Sucu

Tahmtahel Julie B. Beck, Prestuhn Luhlaph mah luhn Rilif Sosaiti, luti lah mwe luti ke sucu tuhkuh ke Oraclah sac, Puhtatlac sac, ac Iwacalah luhn Jisus Kraist:

"Oreklac luhn facluh sang acn se ma sucu an kuh in moul kac. God El oraclah mukul se ac muhtwacn se suc pa ip yohk ke sucu se. Pa ip se ke plwacn luhn Pahpah Lucng tuh Adam ac Eve in siliyucki ac oraclah sucu ma pahtpaht.

. . . Puhtatlac sac oruh elos in muh kuh in isus tuhlihk mukul ac muhtwacn.

"Iwacalah [luhn Kraist] lwe-lah sucu in siliyucki nuh sie ma pahtpaht. El oacyacpac lwelah sucu uh in kapwack ma pahtpaht ac sun suwohswohs. Plwacn luhn engan, pahngpahng pac plwacn in molwelah, pa plwacn se oreklac luhn sucu uh. . . .

. . . Pa inge mwe luti luhn Kraist. . . . Fin wacngihn sucu, wacngihn plwacn; wacngihn srihpac ke moul luhn facluh."⁴

MWE KAHSRUH

1. Carole M. Stephens, "Sucu uh Ma sin God," *Liahona*, Mei 2015, 11, 13.
2. L. Tom Perry, "Why Marriage and Family Matter—Everywhere in the World," *Liahona*, Mei 2015, 41.
3. Bonnie L. Oscarson, "Defenders of the Family Proclamation," *Liahona*, Mei 2015, 15.
4. Julie B. Beck, "Teaching the Doctrine of the Family," *Liahona*, Mahs 2011, 32, 34.

Nuhnkuh Ma Inge

Efuh sucu an u yohk srihpac emet ke pacl ac ma pahtpaht?