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Mwet in Kahsruh Ahkluo ke Prestuhnsi Se Met

Mwe Sang luhn Luhng Kuhlzacng

Mihsege ac ma pahtpaht ke luhng kuhlzacng luhn God oasr nuh sin mwet nuh kwewa suc insiyac pa inse puhsisac ac suc nguhn pa toasr.

Ke Sacnri luhn Istuh kuht ahk-fuhlzacnye mukwikwi ma tuhpanyuck yohk emet ac ma wolacna tuh sikyak ke sramsram mahtuh luhn facluh.

Pa lwen se ma tuh ekuhllah ma nuh kwewa.

Ke lwen sac, moul luhk uh eklac. Moul lowos eklac.

Inkacnek nuh tok luhn tuhlihk nuh kwewa nuhtin God eklac.

Ke lwen ahkinsewowoyeyuck se ingacn, Mwet Lahngo luhn mwet uh, suc eis nuh facl Sifacna sein luhn ma koluk ac misac ma kaprikuhti, kuh-naoslah sein uh ac ahksukohsohkye kuhtlac.

Ke srihpen kihsackuhnlah luhn Mwet in Molwelah lasr, misac uh tiac ngal, kuclyuck an tiac itto,¹ wacngihn kuh ne tok lal Setuhn, ac God “El ase nu sesr sie moul sasu ke El *akmoul-yalak* Jesus Christ liki misa. Ma se inge nwekkutla ke sie finsrak moul.”²

Pwacyena, Mwet Sap Paul el fahk ma pwacye ke el fahk lah kuht kuh in “akkeye sie sin sie ke kas inge.”³

Luhng Kuhlzacng luhn God

Kuht kwacna sramsram ke Iwacnah luhn Mwet Lahngo—ac suwos in oruh ohinge!

Ke kahs lal Jacob, “Tuh efuh tiac sramsramkihn iwacnah luhn Kraist, ac eis sie etwacack suwos Kacel, oacna in eis etwacack ke mouljak ac facl se tok uh?”⁴ Tuhsruhktuh ke “kuht sramsramkihn Kraist, . . . kaksakihn Kraist, . . . luti kacn Kraist, [ac] palye ke Kraist”⁵ ke kuhtwena pacl kuht kuh, kuht tiac kuh in kahkahrhik ohiyacn kuloh ac tarilacna ke kihsackuhnlah sin Wen nuhtin God.

Iwacnah luhn Mwet Lahngo tiac kuh in fihsracsr ke mwe luti lasr, ke sramsram lasr, kuh insiyacsr. Ma inge sacohk ac muhtahl, tuh ke srihpen ma inge “kihsac yohk ac sahflah” tuh Jisus suc Kraist El “sang molwelah nuh selos nuhkwea suc fah luhlahl-fongi ke Inel.”⁶

Nga lut in nuhkuh lah Wen nuhtin God El ac tuhkuh lucng me in molikuhtlac, ke srihpen kuht fohk-fohk, oruh tahfonglac pacl puhs, ac

tiac tarilacna inkaiyacn pacl uh. Nga srihke in kahlwem ke Iwacnah luhn Mwet Lahngo ke nuhkuh srihk luhk, ac ma nga kuh in ahkuhtweyac pa inge: God El luhngse kuht yohk, suwoswohs, ac ma pahtpaht. Nga tiac kuh in muhtwacwacack in pakiyac “sralapa, lusa, fulata ac loaliyen luhngse yoklana lun Christ.”⁷

Sie srihkasrak kuh ke luhngse inge pa ma ma suhmuhlah pahngon pacl puhs *luhng kuhlzacng luhn God*—mwe kahsruh lucng me ac mwe sang muhtahl luhn kuh ma kuht mwet sesuwos ingena kapwack nuh ke mwet wolacna ke ma pwacye ac kahlwem, nuh ke kuht ahkkweyeyucklac ke ma pwacye ac etuh ma nohfahn.⁸

Luhng kuhlzacng luhn God inge sie ma arulacna wolacna. Tuhsruhktuh pacl puhs mwet uh tiac kahlwem suwos kac.⁹ Ke ma inge, kuht enenuh in etuh ke luhng kuhlzacng luhn God kuht fin ke utyak nuh ke acn ma ahkolah nuh sesr ke tohkohsrahi ma pahtpaht Lal.

Ke srihpac se inge nga ke sramsram ke luhng kuhlzacng. Yohk nuh kac, ma se met, ohiyac se ma luhng kuhlzacng *ikacslah motonwac inkuhsrao* ac, ahkluo, ohiyac fuhkah ma ma inge *ikacslah winto inkuhsrao*.

Ma Se Met: Luhng Kuhlzacng Ikacslah Motonwac Inkuhsrao

Ke srihpen kuht nuh kwewa “orekma koluk, ac elos nukewa tia sun lupan wolana se [luhn] God”¹⁰ ac ke srihpen “ac tiacna kuh in oasr kuhtwena ma fohkfohk ilyak nuh ke tohkohsrahi luhn God,”¹¹ kuht nuh kwewa suhfal in fohlohk in muhta yurin God.

Finne kuht kuhlwasapuh God ke nguhnar nohfohn, ma ingacn tiac fal; mweyen kuht ac srwackna “mwet kuhlwasap wacngihn srihpac.”¹² Kuht tiac kuh in sifacna utyak nuh ke inkuhsrao; nuhnuhkuh suwohs srwackna tu, ma kuht tiac kuh in sifacna kuhtanglah.

Tuhsruhktuh ma nuh kwewa tiac tuhla.

Luhng kuhlwasap luhn God pa finsrak ma yohk emet ac ma pahtpaht.

Ke kihsackuhnlah luhn Jesus Kraist, plwacn luhn pahkomuhta ahkfalye nuhnuhkuh suwohs¹³ “ac sang inkacnek nuh sin mwet uh tuh elos in kuh in luhlalfongi in auliyak.”¹⁴

Ma koluk lasr uh, finne tuhn sruhsrahlah ke ma koluk, kuh in oulyucklac in fasfasr oacna snow.¹⁵ Ke srihpen Mwet Lahngo lasr “sifacna eisalang in mwe molela nu sin mwet e nukewa,”¹⁶ acn se in utyak nuh ke tohkohsrahi ma pahtpaht Lal ma el use nuh sesr.¹⁷

Motonwac uh tiac lakiyucki!

Tuhsruhktuh luhng kuhlwasap luhn God tiac ikihlkuhtlac nuh ke ohiyac met lasr uh. Fin kalmacn molwelah pa eslah tahfonglac ac ma koluk lasr muhkwenah, na molwelah—finne ma wolacna se—tiac ahkfalye finsrak luhn Pahpah kacsr. Finsrak Lal pa fuhlwact likina: El kena tuhlihk mukul ac muhtwacn Nahtuhl in oacna El.

Ke mwe sang ke luhng kuhlwasap luhn God, inkacnek luhn mwet tuhma lutlut tiac som nuh ten; tuh som nuh lucng.

Ma inge kol nuh ke acn lucng ma kuht tiac kuh in kahlwem kac! Ac kol nuh ke moul ma pahtpaht ke tohkohsrahi celestial luhn Pahpah tuhmasr Inkuhsrao, acn se kuht, rauniyucklac sin mwet kuht luhngse, eis ke ma fohnlah, ac wolacna Lal.¹⁸ Ma nuh kwewa ma lasr, ac kuht pa ma luhn Kraist.¹⁹ Pwacyena, ma nuh kwewa luhn Pahpah El ac fah use nuh sesr.²⁰

In usruwi wolacna se inge, kuht enenuh yohk likina motonwac ma tiac lakiyucki; kuht enenuh in utyak ahlukwelah motonwac se inge ke

insiyac ma kena eklac—eklac se ma yohk oruh ma suhmuhslah ahkuhtweyac ma inge “in sifil pac isuslac; ahok, isuslac sin God, ekuhllah moul in ikoac [lasr] ac moul in puhtatlac, nuh ke sie moul suwohswohs, iweyucklac sin God, eklac wen ac acn nahtuhl.”²¹

Ahkluo: Lucng Kuhlwasap Icacslah Winto Inkuhsrao

Sie ip sahyac ke lucng kuhlwasap luhn God pa ikacslah winto luhn inkuhsrao, ke ma God El okwacnah mwe insewowo luhn kuh ac ahkkweyeyuck, ma lwelah kuht in ahkfalye ma ma kuht tiac kuh in oruh met. Ke luhng kuhlwasap wolacna luhn God oruh tuhlihk Nahtuhl kuh in kuhtanglah ma sensen ac mwe sruh luhn Setuhn, kuhtanglah ma koluk an, ac “ahksuwosyeyucklac ke Kraist.”²²

Finne kuht nohfohn oasr mwe muhnahs lasr, kuht kuh in kuhtanglah ma ingacn. Pwacyena lah ke luhng kuhlwasap luhn God oruh, kuht fin insepuhsisac sifacna ac oasr luhlalfongi, ma muhnahs kuh in eklac nuh ke ma fokoko.²³

Nuh ke moul lasr uh, luhng kuhlwasap luhn God sang mwe insewowo luhn mahno ac mwe sang luhn nguhn ma ahkfokokoye ma kuht kuh in oruh ac ahkwoye moul lasr uh. Luhng kuhlwasap Lal ahksuwosyeyuck. Luhng kuhlwasap Lal kahsrwe kuht in sun ohiyac wo emet lasr sifacna.

Suc Fal in Wi?

Ke Pwacpuhl kuht riti ke Kraist El som muhtwacta ke lohm sel Simon suc Mwet Pharisee se.

Ke ma liyeyuck sin mwet, luhmahl Simon atacn sie mukul wo ac suwohs. El ahkfalye tahk lal ke ma kunacn alu an: el karihngihn masap, moli sie tahfuh singucul lal, liyacacng lwen Sahpuht, pruhe lwen nuh kwewa, ac som nuh nien alu uh.

Tuhsruhktuh ke Jisus El oasr yohrohl Simon, muhtwacn se tuhkuh, twacnlah niyacn Mwet Lahngo ke sronin muhtahl, ac mosrwelah Niyacn ke oil yohklac molo.

Simon el tiac luhngse kain alu se inge, mweyen el etuh lah muhtwacn se inge sie mwet koluk. Simon el nuhkuh lah Jisus El nihkihn ma inge, El tiac kuh in mwet pahluh se kuh El ac tiac lwelah muhtwacn se inge in kahlilyac.

Ke srihpen El etuh nuhnak lal, Jisus El forlah nuh sel Simon ac siyuck sie kihsensiyuck. “Oasr mwet luo soemoul nu sin sie mwet liyaung mani: . . . sie seltal soemoul ke ipin silver lumfoko, . . . ma se ngia ipin silver lumngual.

“Kewana mwet luo ah [kwewana] tia ku in akfalye ma el soemoul kac, na mwet liyaung mani sac el tari sista soemoul laltal ah kewana. Ke ouinge, su kac seltal ac lungse mukul sac yohk uh?”

Simon el topuk lah pa ma se ma nuhnak muhnahs ke ma yohk emet uh.

Na Jisus El luti lesin yohk se: “Kom liye mutan se inge? . . . ma koluk puspis lal nunak munas nu sel tari.” *Mweyen el luhngse yohk*: “Tusruktu el su eis nunak munas ke ma srik, lungse lal uh ac srik pac.”²⁴

Suc kac sin mwet luo inge kuht oacna uh?

Yac kuht oacna Simon? Yac kuht kuh ac engan ke orekma wo lasr, luhlalfongi ke suwohswohs lasr uh? Yac kuht sahp tiac mongfihsracsr ke kuht liye mwet suc tiac moulikihn ke ohiyac wo lasr uh? Yac kuht tiac porongo nuh ke sulwacnah lasr, mukwikwi oacna sie, wi toeni lasr, ullac ke kuhlahs ke Ip Yohk luhn Wosac, ac sahp orekmakihn cell phone nahtwacsr uh ke pacn in kuhfa luhn Leum uh?

Kuh kuht oacna muhtwacn se inge, suc nuhkuh lah el tuhla na pwacye ke wacngihn finsrak ke srihpen ma koluk uh?

Yac kuht *luhngse yohk*?

Yac kuht kahlwem ke soemoul lasr nuh sin Pahpah Lucng ac siyuck ke nguhnar nohfohn ke luhng kuhlwasap luhn God?

Ke kuht sikuckmuhtuhntei in pruhe, yac kuht ac oruh in fahk ma

wo emet ke suwohswohs sifacna lasr, kuh kuht oruh in taltal koluk ke tah-fonglac lasr, siyuck ke pahkomuhta luhn God, ac sang sronin muhta ke tarilacna nuh ke plwacn in molwelah wolacna sac?²⁵

Molwelah tiac kuh in moliyucklac ke mani luhn ahkostwen; pa moliyucklac tari ke srahn Wen nuhtin God.²⁶ In nuhnkuh lah kuht kuh in orekmakihn orekma wo lasr in eis molwelah oacna moli sie ticket in oaksohk uh na nuhnkuh lah airline uh ma ukacsr. Kuh nuhnkuh lah tukun kuht moli rent ke lohmsesr uh, kuht sruok pwepuh fin facluh nohfohn in ma lasr.

Na Efuh Ahkos?

Fin luhng kuhlwacong pa mwe sang luhn God, na efuh ahkostwen nuh ke masap luhn God yohk srihpac? Efuh enenuh masap luhn God—kuh auliyak, ke ma ingacn? Efuh tiac taltal koluk lah kuht oruh ma koluk ac lwelah God Elan molikuhtlac?

Kuh, in fihliyac kihsen siyuck ke kahl Paul, “Ya kut ac oru na ma koluk tuh lungkulang lun God fah yokelik?” Top lal Paul fihsracsr ac suwohswohs: “Mo, in tia ouinge!”²⁷

Tamuhlwel ac tahmtahel, kuht ahkos masap luhn God—ke srihpen kuht luhngse El!

In srihke in kahlwem ke mwe sang ke luhng kuhlwacong luhn God ke insiyacsr nohfohn ac nuhnak use nuh sesr srihpac yohk in luhngse ac ahkos Pahpah tuhmasr Inkuhsrao ke fihlpacp ac tarilacna. Ke kuht fahsr inkacnek luhn mwet tuhma lutlut, el ahksuwosye kuht, el ahkwoye kuht, el kahsrwe kuht in oacna El, ac kol kuht in fohlohk nuh ye muhtahl. “Nguhn luhn Leum Kuhlacna [God lasr]” oruh kuht in “sie eklac na kuh nuh sesr, . . . tuh wacngihnlac ke lasr in oruh ma koluk, tuh in tahfwelah in oruh wo.”²⁸

Pwacnwacng, ahkostwen lasr nuh ke masap luhn God eklac in sie ma

sikyak ke luhngse ac tarilacna ma pahtpaht lasr ke ma wo luhn God. Kain luhngse ac tarilacna suwohswohs an fah ekuhllah ma kuht oruh in wi luhng kuhlwacong luhn God. Ma wo uh ac nahwuh nuhnak lasr pacl nuh kwewa, ac kuh lasr fah ahkfokoyeyuck ye muhtuhn God.²⁹

Tamuhlwel ac tahmtahel sacohk, moulkihn wosacuc ke luhlhlafongi tiac ma toasr se. Pa sie ma engan—ma in ahkolah in eis wolacna yohk luhn ma pahtpaht. Kuht suk in ahkos Pahpah tuhmasr Inkuhsrao ke srihpen nguhn lasr ac fah porongo nuh ke ma luhn nguhn. Kuht ac etwacnah ma kuht nihkihn met ah. Lahmwetmwet ac kahlwem fah tuhkuh nuh sesr ke kuht oruh ma luhngse luhn Pahpah.³⁰

Luhng kuhlwacong pa sie mwe sang luhn God, ac kena lasr in ahkostwen nuh ke kais sie masap luhn God pa ohiyac kuht lwelah Pahpah tuhmasr Inkuhsrao in etwekuht ke mwe sang muhtahl.

Ma Nuh Kwewa Kuht Kuh In Oruh

Mwet pahluh Nephi el sang ma yohk se in kahsrh kahlwem lasr ke luhng kuhlwacong luhn God ke el fahk: “Tuh kuht oaru orekma . . . in mokleack tuhlihk nahtuhsr, ac oacyacpac mwet wiyacsr, in luhlhlafongi Kraist, ac in fohlohkyang nuh yurun God; tuh kuht etuh lah *ke luhng kuhlwacong kuht moliyucklac, tukun ma nuhkwewa ma kuht kuh in oruh.*”³¹

Tuhsruhk, nga motko lah kuht fin tiac kahlwem ke kahl “tukun ma nuhkwewa ma kuht kuh in oruh.” Kuht enenuh in kahlwem kac lah “tukun” tiac oacna sie nuh ke “ke srihpen.”

Kuht tiac moliyucklac “ke srihpen” ma nuh kwewa ma kuht kuh in oruh. Yac kuhtwena sesr oruh *nohfohn* ma kuht kuh in oruh uh? Yac God El sano nuh ke kuht ahkyohkye kuhiyacsr nohfohn met liki El ac utyak nuh in moul lasr ke luhng kuhlwacong in molwelah Lal uh?

Mwet pucspucs puhla suhfal ke srihpen elos tiac ahkfalye ma nuh kwewa. Elos etuh sifacna lah “ngun lungse, a ikwa munas.”³² Elos sruhwack puhsrwaclos weluhl Nephi in fahkwack, “Nguhnihk kweoklacna ke srihpen ma koluk luhk.”³³

Nga luhlhlafongi lah Nephi el etuh lah luhng kuhlwacong luhn Mwet Lahngo *lwelah* ac *oruh* kuht in kuh-tanglah ma koluk.³⁴ Pa oruh Nephi el orekma upac in kai tuhlihk nahtuhl ac mwet uh “in luhlhlafongi Kraist, ac in fohlohkyang nuh yurun God.”³⁵

Tukun ma nuh kwewa, *pa ingacn* ma kuht kuh in oruh! Ac *pa ingacn* ma kunacsr ke moul inge!

Mwet Nuh Kwewa Kuh In Eis Luhng Kuhlwacong

Ke nga nuhnkuh ke ma Mwet Lahngo El oruh kacsr met liki Sacnri in Istuh se met, nga kena sruhwack puhsrwek ac sasa ahkfuhlwacong nuh sin God Kuhlwacong ac Wen Nahtuhl, Jisus Kraist!

Motonwac luhn inkuhsrao tiac lakiyucki!

Winto luhn inkuhsrao ikacklah!

Luhng kuhlwacong mihsenge ac ma pahtpaht luhn God oasr nuh sin mwet nuh kwewa suc insiyac uh puhsisac ac suc nguhn la uh toasr.³⁶ Jisus Kraist El oraclah inkacnek kuht in muh kuh in som nuh lucng ma nuhnkwacn mwet facluh tiac kuh in kahlwem kac.³⁷

Nga pruhe tuh kuht in liye ke muhta sasuc ac insiyac sasuc ma yohk srihpac ma pahtpaht ke kihpac in iwacnah luhn Mwet Lahngo. Nga pruhe tuh kuht in ahkahlwemye luhngse lasr nuh sin God ac tarilacna ke mwe sang luhn luhng kuhlwacong ma pahtpaht luhn God ke kuht karihngihn masap Lal ac engankihn in “moulkin sie moul sasu.”³⁸ Ke ine muhtahl luhn Mwet Kol ac Mwet in Molwelah lasr, Jisus Kraist, amen.

MWE KAHSRUH

1. Liye Sie Corinth 15:55; Mosiah 16:8.
2. Sie Peter 1:3; ahkuhtweyacyac wo ituckyang.
3. Sie Thessalonica 4:18; liye pac fuhs 13–17.
4. Jacob 4:12.
5. 2 Nephi 25:26.
6. Alma 34:10, 15.
7. Ephesus 3:18–19.
8. Liye Doctrine and Covenants 93:28.
9. Pwacyena kuht pa tuhlihk srihsrihk, ac so-enna kahlwem ke yohkiyacyac mwe insewowa ma Pahpah El sruok in pahol sifacna ac ahkolah nuh sesr (liye Doctrine and Covenants 78:17).
10. Rome 3:23.
11. 1 Nephi 15:34; liye pac 1 Nephi 10:21; Moses 6:57.
12. Mosiah 2:21.
13. Liye Alma 42:15.
14. Alma 34:15.
15. Liye Isaiah 1:18.
16. Sie Timothy 2:6.
17. Liye Luo Peter 1:11.
18. Liye Doctrine and Covenants 76:56.
19. Liye Doctrine and Covenants 76:59.
20. Liye Doctrine and Covenants 84:38.
21. Mosiah 27:25.
22. Moroni 10:32.
23. Liye Ether 12:27.
24. Liye Luke 7:36–50; ahkuhtweyacyac wo ituckyang.
25. Puhpuhlyuck luhn Kraist ke Pharisee ac mwet sruok tax ahkkahlwemye ip se inge suwohs (liye Luke 18:9–14).
26. Liye Orekma 20:28.
27. Rome 6:1–2.
28. Mosiah 5:2.
29. Liye Doctrine and Covenants 121:45.
30. Liye John 7:17.
31. 2 Nephi 25:23; ahkuhtweyacyac wo ituckyang.
32. Matthew 26:41; liye pac Rome 7:19.
33. 2 Nephi 4:17.
34. Liye 2 Nephi 4:19–35; Alma 34:31.
35. 2 Nephi 25:23.
36. Liye 3 Nephi 9:19–20.
37. Liye Sie Corinth 2:9.
38. Rome 6:4.

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