



Sel Prestuhn Thomas S. Monson

Motko ke Inkacnek luhn Niyom

Ke kuht ngwetwacng nuh sin Jisus oacna Srihkasrak Wo lasr ac ke kuht ukwe falkacl, kuht kuh in fohlohk ke ohiyac wo nuh yurin Pahpah tuhmasr Inkuhsrao.

Tamuhlwel ac tahmtahel sacohk wiyuhk, nga ahkinsepuhsisaclyeyuck in tu ye motowos olutu. Nga siyuck ke luhlalfongi ac pruhe lowos keik ke nga akacsruhi pweng luhk yuruwos.

Kuht nohfohn muhtwacwacack sie fuhfahsryucsr wolacna ac enenweyuck ke kuht som liki facluh luhn nguhn ac utyak nuh ke acn kuhtuh pacl upac se inge pahngpahng moulsuhkawihl. Srihpac yohk emet ke oasr lasr fin facluh pa in tuhkuh eis mahno ke ikwac ac sri, in eis etwacack ke mukwikwi ma kuh in sikyak muhkwen ke kuht som liki pahpah ninac inkuhsrao, ac in liye kuht fin kuh in karihngihn masap an. Ke puk luhn Abraham sapta 3 kuht riti lah kuht oasr inge in srihkeyuck, in liye kuht fin ac oruh ma nuh kwewa Leum God lasr sap kuht in oruh.¹

Ke kuht tuhkuh nuh facluh, kuht us yohrohsr mwe sang wolacna inge sin God—sukohsohk in sulacalah lasr. Ke ohiyac tausin ma kuht sukohsohk in sifacna sulacalah. Inge kuht

lotwelah ke ohiyac upac ke mukwikwi. Kuht etwacalah ma siena ke ma wo ac ma koluk. Kuht etuh ma siena oacna ma mwen ac emwem. Kuht etwacalah muh sulacalah lasr oruh ma ac sikyak tohkoh.

Nga etuh lah kuht som liki Pahpah tuhmasr ke sie kena yohk in fohlohk nuh Yohrohl, lah kuht kuh in eis mouls ma pahtpaht yurin God ma El plwacn kacsr ac ma kuht sifacna kena yohk. Finne kuht fihliyucki in konwacack ac ukwe inkacnek soko an ma ac kol kuht in fohlohk nuh yurin Pahpah tuhmasr Inkuhsrao, El tiac suhpwekuhtme sahyacn kolyuck ac kahsruh. Likina, El use kuhfa nuh sesr ma kuht enenuh uh, ac El ac kahrwe kuht ke kuht suk kahrulal ac srihke ke kuh lasr in muhtweng nuh ke sahflah ac eis mouls ma pahtpaht yurin God.

In kahrulal kol kuht oasr kahrulal God ac Wen Nahtuhl yohrohsr ke ma suhmuhslah muhtahl uh. Oasr lasr kahrulal ac mwe luti luhn mwet pahluh luhn God uh. Ke ma yohk srihpac

emet, kuht eis srihkasrak suwohswohs se in ukwe—finne pa srihkasrak luhn Leum ac Mwet Lahngo Lasr, Jisus Kraist—ac kuht lutiyuck in ukwe srihkasrak ingacn. Mwet Lahngo El Sifacna fahk: “Fahsru, fahs tukuk.”² Orekma ma kom liye nga oruh kom oacyacpac fah oruh.³ El fahk kisen siyuck, “Ohiyacn mwet fuhkah kowos enenuh in oacna?” Na El topuk, “Pwacyena nga fahk nuh suwos, oacna Nga.”⁴ “El mahkiyac inkacnek an ac kol nuh we.”⁵

Ke kuht ngwetwacng nuh sin Jisus oacna Srihkasrak Wo lasr ac kuht ukwe falkacl, kuht kuh in fohlohk ke ohiyac wo nuh yurin Pahpah tuhmasr Inkuhsrao in mouls Yohrohl ma pahtpaht. Mwet pahluh Nephi el fahk lah mwet uh enenuh in kampare nuh ke sahflah, ke ohiyacn srihkasrak luhn Wen nuhtin God suc mouls, elos in kuh in moliyucklac.⁶

Muhtwacn se, kais sie pacl el sramsram ke muhtwacta lal nuh ke Acn Muhtahl, ac fahkwack, “Nga fahs ke acn Jisus El fahs we!”

El som nuh ke acn ma Jisus El mouls ac luti we. Sahp el tu ke yot El tu kac sie pacl ah kuh liye finohl El liye sie pacl ah. Mukwikwi uh, ma inge kac, ahkrahahyacl; tuhsruhktuh in fahs yen Jesus El fahs we uh tiac yohk srihpac likina in fahs oacna El fahs. In ukwe mukwikwi Lal ac ukwe srihkasrak Lal pa ma yohk srihpac likina in srihke fahs ke inkacnek El fahs kac ke mouls facluh uh.

Ke Jisus El suli mwet kahrulal se, “Fahsru fahs tukuk,”⁷ El tiac ana fahk mukul kahrulal sac in Ukwacn nuh lucng ac ten ke finohl ac infahlfahl luhn muhtuhfahcl sac.

Kuht tiac enenuh in fahsr ke lihkahn pot Galilee kuh ke finohl Judea in fahsr ke acn ma Jisus El fahsr we. Kuht nohfohn kuh in fahsr ke inkacnek soko El fahsr kac ke pacl ma, ke kahs Lal oasr ke insrwacsr, nguahn Lal oasr ke insiyacsr, ac mwe luti Lal kol moul lasr, kuht sulaclah in Ukwacel ke fuhfahsryucsr ke moul suhkawihl uh. Srihkaskrak Lal ahkkahlwemye inkacnek. El fahk, "Nga pa inkaneke, pwaye, ac moul."⁸

Ke kuht liye inkacnek Jisus El fahsr we, kuht ac liye lah El fahsr ke ma upac pucspucs kuht sifacna sun ke moul uh.

Nuh ke mwe srihkaskrak, Jisus el fahsr ke inkacnek luhn ma ahsor. Finne El puhlakihn mwe ahsor pucspucs, sie ma yohk pa ahkkahlwemye ahsor Lal ke acn Jerusalem ke El ahksahfye orekma Lal fin facluh. Tuhlihk nuhtin Israel elos tuh lahfwekihn karihngihnyuck ma El sang nuh selos. Ke el liye city ma ac sa in kuhnausyucklac, El kuhtangyucklac ke puhla ahsor yohk. Ke ohiyac ahsor El fahkwack, "Jerusalem, Jerusalem! Kom uniya mwet palu, ac tunggal nu ke misa elos su God El supwalosme in fahkak kas lal nu sum. Pacl ekasr nga tuh kena sruokkomi inpouk, oana ke sie won el kafisani torokrok natul ye paol, a kom tia lela."⁹

Jisus El fahsr ke inkacnek luhn mwe sruhf. Setuhn, mwet koluk sac, oracni kuh lal nohfohn, ke ohiyac tiac pwacye, Srihfacl suc lalo ke lwen 40 ac fong 40. Jisus El tiac oruh; sahyacna, El lain mwe sruhf kais sie. Kahs sahflah Lal: "Fahla likiyuc, Satan!"¹⁰

Jisus El fahsr inkacnek ke ngal. Motko ke Gethsemane, acn ma "arulana yohk keok lal . . . ac fio kac uh tultul oana srah nu fin fohk uh."¹¹ Ac wacngihn mwet kuh in muhluhnlah kweok Lal ke sahseng koluk soko ah.

Kais sie sesr ac fahsr ke inkacnek luhn ahsor, sahp ke srihpen pacl wo uh tuhlacl, kuh se orekmahihnyuck suhfal, sulwaclah luhn mwet luhngseyuck se, kuh sulwaclah kuht sifacna

orwaclah. Inkacnek ke mwe sruhf uh pac fah oruh ohinge pac. Kuht riti ke sapta ahk 29 ke Doctrine and Covenants lah enenweyuck tuhlihk nuhtin mwet uh in srihfeyuck sin devil, kuh elos tiac kuh in sifacnalac.¹²

Oacna ke kuht fah fahsr inkacnek luhn mwe ngal uh. Kuht, mwet kuhlhwacnsap uh, tiac kuh in finsrak nuh ke ma yohk likina Leum God, suc som liki moul inge tukun ngal ac kweok yohk.

Ke kuht ac konwacack inkacnek lasr oasr ma ahsor kac, tuhsruhktuh, kuht kuh pac in konwacack engan luhlalhp.

Kuht, yurin Jisus, kuh in fahsr ke inkacnek luhn ahkostwen. Ac tiac fihsracsr pacl nuh kwewa, tuhsruhktuh kahs in tuhkuh nuh sesr sel Samuel: "Liye, akos wo liki mwe kisa, ac porongo wo liki sheep fact."¹³ Lwelah kuht in esam lah ma sahflah ke seahkostwen pa kaclpous ac misac, na ma eisyuck ke ahkostwen pa sukohsohk ac moul ma pahtpaht.

Kuht, oacna Jisus, kuh in fahsr ke inkacnek luhn kuhlhwacnsap. Oacna srwesrwen fong luhn kahlwem in sukok ke ma wowo uh pa moul luhn Jisus ac ke El luti inmahsrton mwet uh. El us kuh nuh ke poun mwet ul, liye nuh ke muhtuhn mwet kun, lohng nuh ke insrwacn mwet sohlohngkahs.

Jisus El fahsr ke inkacnek luhn pruhe. El luti kuht ohiyacn pruhe ke El use nuh sesr pruhe kahto kuht etuh ke pruhe luhn Leum. Ac suc kuh in muhluhnlah pruhe ke Gethsemane: "tia ou lungse luk, a lela ma lungse lom in orek."¹⁴

Mwe luti sahyac Mwet Lahngo El use nuh sesr uh oasr ke kufun pahosr, konweyuckyak ke ma suhmuhslah muhtahl uh. Ke Mwe Luti Lal ke Finohl ah, El fahk nuh sesr in pahkomuhta, in puhsisacl, in suwoswohs, in nwcacsnwacs ke insiyac, in oraclah mihsalac. El luti kuht in tuyak ke ohiyac puhlaik luhn luhlalhfongi lasr, finne kuht isrucnyuck ac ahkkolukyeyuck. El siyuck kuht in lwelah kahlwem lasr in liyeyuck elos in muh kuh in liye ac luhngse ahkfuhlwactye

Pahpah tuhmasr Inkuhsrao. El luti kuht in nwcacsnwacs kwewana ke nuhnac ac mukwikwi lasr. El fahk nuh sesr lah yohk srihpac in sang mwe kahsruph nuh inkuhsrao likina facluh.¹⁵

Puhpuhlyuck Lal luti ke kuh ac wal. Ke sramsram soko luhn Mwet Samaria wowo sac, El luti kuht in luhngse ac kuhlhwacnsapuh mwet tuhlan lasr.¹⁶ Ke puhpuhlyuck luhn talan, El luti kuht in ahkwoye kuht sifacna ac srihke ke ma suwoswohs.¹⁷ Ke puhpuhlyuck luhn sip tuhlacl, El luti kuht in som in molwelah mwet suc som liki inkacnek ac tuhlacl ke inkacnek lalos.¹⁸

Ke kuht srihke in fihliyac Kraist ke infulwacn moul lasr ke lotwelah kahs Lal, ke ukwe mwe luti Lal, ac ke fahsrkihn inkacnek Lal, El olwelah in akacsruhi yohrohsr moul ma pahtpaht ma El misac in eis. Wacngihn ma lucng likina ma se inge, tuh kuht in sulaclah in insese ke mwe lutlut Lal ac wi mwet tuhma lutlut Lal ac oruh orekma Lal ke moul lasr. Wacngihn ma sahyac, kuh sulaclah sahyac kuht oruh, kuh in oruh ma oacna El kuh.

Ke nga nuhnkuh kaclos suc srihke yohk in ukwe srihkaskrak luhn Mwet Lahngo ac elos suc fahsr ke inkacnek Lal, oasr ine ma tuhkuh nuh ke nuhnac luhk ah tari suc pa Gustav ac Margarete Wacker—mwet luo suc pa mwet nga etuh ma arulacna oacna Kraist. Elos mwet Germany suc som nuh ke acn Canada kuhtuhlacl, ac nga ohsun nuh selos ke nga prestuhn luhn misin we. Tamuhlwel Wacker el eis mani lal oacna mwet kalkucl se. Finne elos tiac eis yohk mani, elos akacsruhi ma lalos nuh kwewa. Elos tiac ahkinsewowoyeyuck ke tuhlihk, tuhsruhktuh karihngihn nohfohn suc utyak nuh ke lohmselos. Mukul ac muhtwacn lahlmwetmwet uh sokwack mwet insepuhsisacl inge, mwet kuhlhwacnsap luhn God ac elos puhla sruikihnlalos elos fin kuh in sang ao se ke pacl lalos.

Elos luhman oacna sie, kahs English lalos tiac wo ac kuhtuh pacl uh upac in kahlwem, lohmselos uh

srihklac. Wacngihn stosah kuh tifi nahtuhloss, kuh kuhtwena ma mwet facluh kwacna lohacng yohk kac uh. Tuhsruhk mwet luhlahlfongi uh orac-lah inkacnek nuh ke sruhnguhl lalos in ipeis ke nguhn ma oasr we. Lohm selos pa inkuhsrao ma oasr facluh, ac nguhn elos ahkkahlwemye pa mihs-lac suwohswohs ac wo.

Kuht kuh pac in oasr nguhn sacn yohrohrs ac kuht kuh in akacsruhi ke facluh ke kuht fahsr ke inkacnek luhn Mwet Lahngo lasr ac ukwe srihkasrak suwohswohs Lal.

Kuht riti ke Soakas mwe luti,

“Akola akwoye ma kom ac oru an.”¹⁹

Ke kuht oruh, oasr luhlahlfongi yoh-rohrs, finne kena, in fahsr ke inkac-nek ma Jisus El fahsr kac. Wacngihn suhlahlahlfongi lasr lah kuht oasr ke inkacnek ma Pahpah tuhmasr El kena kuht in ukwe. Srihkasrak luhn Mwet Lahngo use pwelucng ke ma nuh kwewa kuht oruh, ac kahs Lal use kolyuck pwacye. Inkacnek Lal fah us kuht nuh lohm ah. Lwelah ma inge in mwe in sewowo lasr, nga pruhe ke inen Jisus Kraist, suc nga luhngse, suc nga kuhlwaacsapuh, ac kaclos nga fahkwack luhlahlfongi, amen.

MWE KAHSRUH

1. Liye Abraham 3:25
2. Luke 18:22.
3. Liye 3 Nephi 27:21.
4. Liye 3 Nephi 27:21.
5. Eliza R. Snow, “How Great the Wisdom and the Love,” *Hymns*, nacmpuh 195.
6. Liye 2 Nephi 31:16.
7. Luke 18:22.
8. Jon 14:6
9. Luke 23:34.
10. Mattu 4:19.
11. Luk 22:44.
12. Liye Doctrine and Covenants 59:2.
13. 1 Samuel 15:22
14. Luk 22:42.
15. Liye Mattu 6:33.
16. Liye Luk 10:30–37.
17. Liye Mattu 25:14–30.
18. Liye Luk 15:4–7.
19. Soakas 4:26.

Luti ke Pacl Lasr uh

Ke Mei 2014 nuh ke Ohktoha 2014, lesin luhn Melchizedek Pristut ac Rilif Sosaiti nuh ke Sacnri ahk ahkosr enenuh in ahkoe-yucklac ke sie kuh puhs liki sramsram oreklac ke toeni luhlahp ke Eprel 2014 ah. Ke Eprel 2015, mwe sramsram uh kuh in suleyuck-lac ke kwewana toeni luhlahp ke Ohktoha 2014 kuh Eprel 2015 Prestuhn luhn stek ac tistrik an enenuh in sulaclah sramsram ma ac orekmakihnyuck ke acn selos an, kuh elos kuh in ahol kunohkohn se inge nuh sin prestihn luhn pisap ac pracns an.

Sramsram uh oasr ke kain kahs pucspucs ke conference.lds.org.



Sel Prestuhn Dieter F. Uchtdorf

Mwet in Kahsruh Ahkluo ke Prestuhnsi Se Met

Eis sie Fahkwack Luhlahlfongi ke Kahlwem ac Ma Pwacye

Luhlahlfongi lom sifacna ke kahlwem ac ma pwacye tiac ahkinsewowoye kom ac sucu lom ke moul se inge muhkwena, tuhsruhktuh fah som ahlukkwelah ma pahtpaht.

Ke nga airline pilot se aj, nga sohksokh ao pucspucs ahlukkwelah acn yohk ac meoa ke pacl lohsr luhn fong uh. Ke liye inkuhsrao luhn fong ke winto luhn oaksohk okuhk ah, yohkna ke Milky Way, nga ahklutyeyuck ke ma oreklac yohk ac loal luhn God—ma ma suhmuhsrah uh pahngon facluh wacngihn nempuh la.¹

Tiac ahlukkwelah yac siofok met ah apkuhran astronomer nuh kwewa in luhlahlfongi lah Milky Way galaxy pa galaxy sefanna ke universe an.² Elos pahngon muh ahlukkwelah galaxy lasr uh pa ma wangihn yohk, ma oalal ma pahtpaht—oalal, ohyocu, ac wacngihn itu, kahlwem, ac moul.

Ke telescope uh eklac in wo likina

met ah—wi pac telescope ma kuh in som nuh ke space—astronomers uh muhtwacwacack in liye ma pwacye wolacna, apkuhran in tiac kuh in luhlahlfongiyuck: universe an yohklac likina ma mwet nuh kwewa luhlahlfongi met ah, inkuhsrao nwacnwacalah ke galaxy pucspucs liki nempuh uh, loeslac likina kuht kuh in kahlwem kac, kais sie oasr puhs liki itu billion.³

Ke pacl na fototo uh, kahlwem lasr ke universe uh ac eklac ke pacl ma pahtpaht.

Mihsenge kuht kuh in liye kuhtuh galaxy loeloes.⁴

Kuht etuh lah elos oasr ingoh.

Elos oasr ingoh ke pacl loeloes.

Tuhsruhktuh met liki oasr kuhfa ke kuh fal in liye kahlwem celestial luhn

galaxy inge, kuht tiac luhlahlfongi lah ma inge kuh in oasr.

Lusen universe tiac eklac ke pacl se ingacn, tuhsruhktuh kuh lasr in liye ac kahlwem ke ma pwacye inge eklac yohk. Ac ke kahlwem yohk likina met, mwet fin facluh muhtwacwacack in liye acn kahto elos tiac kuh in motko and liye kac met.

Upac Na Pwacye Sesr In Luhlahlfongi Ma Kuht Tiac Kuh In Liye

Motko kom fin kuh in fohlohk nuh ke pacl met ah ac sramsram yurin mwet suc moul yac tausin kuh siofok met ah. Motko in srihke ahkuhtweyac nuh selos kuhtuh technology ma nga kom orekmakihn lwen nuh kwewa. Nuh ke mwe srihkasrak, meac elos nuhnuh kacsr kuht fin sramsram nuh selos ke oak sohk luhlahp, microwave oven, handheld device ma oasr ma yohk ke digital library la, ac petsac mukwikwi ke tuhlihk nuhtin nahtuhsr ma kuht suhpwacalihk nuh yurin mwet million fin facluh nohfohn ke pacl fototo?

Sahp kuhtuh mwet uh fah luhlahlfongi kuht. Inkaiyacn mwet uh fah ahkkolukye, lain, kuh srihke in tulokihn sramsram lasr kuh ahkngalye kuht. Sahp kuhtuh ac srihke in orekmakihn etwacack, srihpac, ac ip yohk ke ohiyac elos etuh in ahkkahlwemye muh kuht kolyuck ke ma stuhuh, lahlfon, kuh finne sensen. Sahp elos ac ke ahkkolukye kuht ke kuht srihke in kol mwet sahyac nuh ke ma stuhuh uh.

Tuhsruhktuh, mwet inge kuh in tahfonglac na pwacye. Sahp elos ke oruh ma wo ac pwacye. Sahp elos puhla yohk ke luhlahlfongi lalos. Tuhsruhktuh elos tiac kuh in liye suwohs

ke srihpen elos soenna eis fohnlah luhn kahlwem ke ma pwacye.

Olwelah luhn Kahlwem

Luhman oacna ohiyac se luhn mwet pa in luhlhlafongi muh kuht pwacye finne stuhuh sesr. Ac fin ma inge pwacye, mac finsrak nuh sesr uh? Yac kuht ac moul ke moul lasr ac nihkihn ma pwacye ke srihpen oasr mwe etuh pucspucs ma tiac inese ac kuht fah orekmakihn kahlwem ac luhlhlafongi lasr muhkwen?

Yac kuh in sokwack ma pwacye?

Srihpac ke sramsram luhk uh pa in fahkwack pweng wolacna ma God Sifacna—Leum God Kuhlwaacna suc etuh ma pwacye nohfohn—sang olwelah nuh sin tuhlihk Nahtuhl lah elos sifacna kuh in etuh ma pwacye.

Nuhnak muhnahs motko ke ma yohk ke olwelah se inge:

God Ma Pahtpaht ac Kuhlwaacna, Mwet Oraclah luhn universe yohk inge, fah sramsram nuh selos suc tuhkuh nuh Sel ke sie inse pwacye ac kena suwohs.

El ac sramsram nuh selos ke mwe-mwe, araruhma, nuhnak, ac puhla uh.

El ac sramsram ke inkacnek ma kom tiac kuh in tahfonglac ac ma som ahluhkwelah mukwikwi luhn mwet. El ac sang kolyuck ac topuk ma tuhkuh lucng nuh ke moul lalos sifacna an.

Pwacye, oasr mwet suc ac fah isrucn ac fahk muh ma inge tiac kuh in sikyak, ac fin oasr God se, El ac fah oruh ma wo likina in lohng ac topuk pruhe luhn mwet sefanna.

Tuhsruhktuh nga fahk nuh sum ma inge: pwacye God El luhngse kom. El fah lohng, ac El fah topuk kisen siyuck lom sifacna an. Top nuh ke pruhe lom fah tuhkuh ke inkacnek Lal sifacna ac pacl Lal sifacna, pwacnwacng, kom enenuh in etwacnah in lohng Puhsrwacl. God El kena kom in konwacack inkacnek in fohlohk nuh Yohrohl, ac inkacnek sac pa Mwet Lahngo.⁵ God El kena kom in lotwelah ke Wen Nahtuhl, Jisus Kraist, ac puhla ac liye mihsac ac engan yohk ma tuhkuh ke ukwe inkacnek luhn mwet tuhma lutlut lucng.

Kawuck sacohk, pa inge ohiyac fihswacsr in srihke ma inge, ac oasr olwelah sin God, konweyuckyak ke ma suhmuhslah mahtuh, ma mukul, muhtwacn, ac tuhlihk nuh kwewa kuh in riti ac sifacna srihke:

Ma se met, kom enenuh in suk kahs luhn God. Kalmac pa riti ma suhmuhslah ac lutlut ke kahs luhn mwet pahluh mahtuh oacyacpac ingena ke wosasuc fohlohkihyuckyak luhn Jisus Kraist—tiac ke kena in suhlahlafongi kuh ahkkolukye tuhsruhktuh ke kena pwacye in konwacack ma pwacye. Motko ke ma kowos ac puhlakih, ac ahkalah nuhnak lowos in eis ma pwacye uh.⁶ “Finne kuht kuh in kena muhkwen in luhlhlafongi, kuht enenuh lwelah kena se inge in kapkwack insiacsr . . . ac orwacnah oasr acn nuh ke kahs luhn God.”⁷

Ahkluo, kom enenuh in nuhnkuh, motko, srihke in luhlhlafongi ke tiac sahnwacng,⁸ ac sang kuloh ke ohiyac pahkomuhta luhn Leum nuh sin tuhlihk Nahtuhl e ke pacl lal Adam nuh ke lwen lasr ke el sang mwet pahluh, mwet liyactwen, ac mwet fahkwackelihk in kol Alu Lal ac kahsrwe kuht konwacack inkacnek pwacye in fohlohk nuh Yohrohl.

Ahktolu, kom enenuh in siyuck Pahpah tomom Inkuhsrao, ke inen Wen Nahtuhl, Jisus Kraist, in ahkahlwemye ma pwacye ke Alu luhn Jisus Kraist luhn Mwet Luhlhlafongi ke Lwen-sahflah nuh sum. Siyuck ke insiyac ac kena pwacye, ke luhlhlafongi ke Kraist.⁹

Oasr pac step *ahkkahkohsr* se, ma utuckuh nuh sesr sin Mwet Lahngo: “Kutena mwet su kena oru ma lungse lun God, el fah etu lah mwe luti luk ma sin God me ku ma sik sifacna.”¹⁰ Ke kahs sahyac, ke kom ke etuh ma pwacye ke ip yohk luhn wosasuc, kom enenuh in moulkihn met. Orekmakihn ip yohk luhn wosasuc ac mwe luti luhn Alu uh ke moul lom in liye fin pwacye. Oruh ke kena pwacye ac luhlhlafongi ne tok ke God.

Kom fin oruh ma inge, oasr olwelah nuh sum sin God—suc tiac kuh in ekuhllah kahs Lal¹¹—tuh El ac

ahkkahlwemye ma pwacye nuh sum ke kuh luhn Nguhn Muhtahl. El ac sang kahlwem yohk likina met ma ac fah lwelah kom in ngwet ahluhkwelah ma lohsr ac liye ma wolacna ma mwet tiac kuh in kahlwem kac.

Kuhtuh kuh in fahk lah inkacnek soko inge tiac fihswacsr ac tiac yohk srihpac. Tuhsruhktuh nga ke fahk lah fahkwack luhlhlafongi la sifacna ke wosasuc ac Alu uh inge pa ma yohk srihpac emet ke ma kom kuh in eis ke moul se inge. Ac tiac ahkinsewo-woye ac kol kom ke moul se inge muhkwen, tuhsruhktuh fah oacyacpac sang etwacack ac kolyuck ke moul pahtpaht lom.

Ma luhn Nguhn Kuh In Kahlwemkihyuck Muhkwen sin Nguhn

Mwet scientist elos muhnahs in kahlwem ke lusen universe nuh ke kuhfa orweyucklac fal in eis kahlwem yohk likina met elos in muh kuh in kahlwem ke ma pwacye yohk likina met.

Mwet Sap Paul el luti ip yohk oacna sie ke etwacack luhn nguhn. “Kutena mwet su Ngun Mutal tia oasr in el, el koflana eis mwe sang ma tuku sin Ngun lun God” el sihm nuh sin Mwet Corinth, “El su ouinge koflana kalem kac: ma inge ma lalfon nu sel, mweyen saokiyen ma inge akilenyuk ke ngun mukena.”¹²

Ke kahs sahyac, kom fin ke akihlen ma pwacye ke nguhn, kom enenuh in orekmakihn kuhfa pwacye uh. Kom tiac kuh in kahlwem ke ma pwacye luhn nguhn ke kuhfa ma tiac kuh in liye kuh kahlwem kac.

Mwet Lahngo el fahk nuh sesr ke lwen lasr lah ma luhn God uh kahlwem; ac el suc eis kahlwem, ac kalweni in ukwe God, eis kahlwem yohk likina met; ac kahlwem inge kapwack in lihksreni ac lihksreni nuh ke lwen suwohswohs.¹³

Ke kuht sang insiyacsr ac nuhnak lasr nuh sin God, kuht ac eis kahlwem nuh ke nguhsar yohk likina met. Ac kais sie pacl kuht kena ac suk kahlwem ke ohiyac pwacye, kuht ahkkahlwemye nuh sin God muh kuht

ahkolah in eis yohk kahlwem. Kais kuhtuh, ma luhman ohkohk, lohsr, ac loeslac met muhtwacwacack in suwohs, kahlwem, ac etweyuck sesr.

Ke ohiyac sacna, kuht fin som liki kahlwem luhn wosasuc, kahlwem lasr sifacna muhtwacwacack in kahkhsrihk—tiac ke lwen se kuh wik tuhsruhktuh kais kuhtuh ke pacl—nuh ke kuht tahpuhllac ac tiac kuh in kahlwem lah efuh kuht luhlalhfongi met muh wosasuc uh pwacye. Mwe etuh lasr met ah kuh in luhman lahl-fon nuh sesr ke srihpen ma kahlwem met sifilpac eklac lohsr, upac in liye, ac loeslac.

Pa oruh Paul el fahkwack lah pweng luhn wosasuc pa pweng lahl-fon nuh selos suc misac ke nguhn, “a nu sesr su fahsr ke inkanek in molela, pweng se inge ku lun God.”¹⁴

Wacngihn Sikeng Sefanna In Etuh Wo Kuh Koluk

Alu luhn Jisus Kraist luhn Mwet Luhlalhfongi ke Lwen-sahflah pa acn se nuh sin mwet oasr kain fahkwack luhlalhfongi pucspucs la. Oasr kuh-tuh mempucr sahyac ke Alu uh suc fahkwack luhlalhfongi lalos arulacna kahlwem. Mwet sahyac uh srwackna srihke in etuh sifacna. Alu uh pa lohm se ma mwet nuh kwewa kuh in tuhkweni, macnsiskihn loaliyac kuh lusacn fahkwack luhlalhfongi lasr. Nga nihkihn kuhtwena sain ke sruh-ngucl ke lohm alu lasr ma fahk muh, “Fahkwack luhlalhfongi lom enenuh in lusac inge in utyak.”

Alu uh tiac oasr nuh sin mwet suwohs muhkwenana, tuhsruhktuh oasr nuh sin mwet nuh kwewa in “tuhkuh nuh yurin Kraist, ac ahkkweyeyuck-lac Sel.”¹⁵ Alu uh oasr nuh sin mwet oacna kom ac nga. Alu uh pa sie acn ke pain ac ahkkweye, tiac fahsrwe-lihk kuh ahkkoluk. Pa acn se kuht kuh in som in ahkkweye, kahsr, ac karihngihn sie sin sie ke kuht sifacna suk ke ma pwacye wolacna lucng.

Ke sahflahiyac, kuht nuh kwewa mwet fuhfahsryucsr suc suk kahlwem luhn God ke kuht fahsr ke inkacnek luhn mwet tuhama lutlut. Kuht tiac

ahkkolukye luhpan kahlwem oasr yurin mwet sahyac; tuhsruhktuh, kuht ahkkweye ac kahsr, kahlwem nuh kwewa in kapwack in suwohs, kahlwem, ac pwacye.

Olwelah Se nuh sin Mwet Nuh Kwewa

Lwelah kuht in fahk muh puhs-lac pacl in eis luhlalhfongi uh tiac sikyak ke minit, ao, kuh lwen se. Tiac ma pacl sefanna ac tari. Ohiyac in oracni kahlwem luhn nguhn pa fuhfah-sryucsr luhn mouh nohfohn.

Fahkwack luhlalhfongi lom ke Wen nuhtin God suc Mouh ac Alu Lal ma fohlohkihnyuckyak, Alu luhn Jisus Kraist luhn Mwet Luhlalhfongi Lal ke Lwen-sahflah, sahp tiac tuhkuh sa oacna kom luhngse, tuhsruhktuh nga kuh in olwelah nuh sum ma inge: kom fin oruh ip lom, ac fah tuhkuh.

Ac ma na wolacna sac.

Nga usot nuh sum mwe loh luhk sifacna muh ma pwacye luhn nguhn fah n-wacklah insiyom ac usot kahlwem nuh ke nguhn lom. Ac usot lahlmwetmwet pwacye ke engan wolacna ac mihs-lac inkuhsrao. Nga sifacna puhlaik ma inge tari ke kuh luhn Nguhn Muhtahl.

Oacna ma suhmuhslah mahtuh uh olwelah, ma tiac kuh in fwack ke oasr luhn Nguhn luhn God fah oruh kom in onkihn soko puhsren on luhn mo-lwelah ke luhngse,¹⁶ ngwetack nuh inkuhsrao, ac sruhwack puhsrwem nuh sin God Kuhl-wacna, Acn Molwe-lah lom, Finsrak lom, Mwet Karih-ngihn lom, Pahpah tomom. Mwet Lahngo El olwelah muh kom fin suk, kom fah konwacack.¹⁷

Nga fahkwack lah ma se inge pwacye. Kom fin suk ma pwacye luhn God, ma sahp ingena luhman tiac kahlwem, upac in liye, ac loeslac kais kuhtuh fah ahkkahlwemyeyuck, ahksuwahsyeyuck, ac ahkfototoyeyuck nuh ke insiyom ke kahlwem ke kuhl-wacng luhn God. Acn wolacna luhn nguhn, ma mwet tiac kuh in liye fin facluh, kuh in ahkkahlwemyeyuck nuh sum.

Pa fahkwack luhlalhfongi luhk lah kahlwem luhn nguhn kuh in tuhkuh

nuh sin tuhlihk nuh kwewa nuhtin God. Kuh in ahkkahlwemye nuhnac lom ac usot ahkkweye nuh insiyom ac engan nuh ke lwen lom. Kawuck sacohk luhk, nuhnac muhnahs tiac tuhpan ke pacl sahyac in suk ac ahk-fokokoye luhlalhfongi lom ke orekma wolacna luhn God, finne orekma ke kahlwem ac ma pwacye.

Luhlalhfongi sifacna lom ke kahlwem ac ma pwacye fah tiac ahkin-sewowyoye kom ac sucu lom ke mouh se inge muhkwenana, tuhsruhktuh fah som ahluhkwelah ma pahtpaht, nuh ke facluh ke wacngihn sahflahiyac. Ke ma inge nga fahkwack ac fihliyac yuruwos mwe in-sewowo luhk ke inen Jisus Kraist, amen.

MWE KAHSRUH

1. Liye Moses 1:33.
2. Liye Marcia Bartusiak, *The Day We Found the Universe* (2009), xii. Nga lut pacl nuh kwewa lah kuht kuh in luhlalhfongi yohk ke nuhnac lasr uh. Kuhtuh pacl uh luhlalhfongi lasr yohk-lac oruh kuht nuhnkuh lah oasr yohrohsr ma pwacye nuh kwewa uh. Srihkasrak se: “Simon Newcomb, dean ke American astronomy ke nineteenth century somlah, fahkwack ke sie kihsac-lah luhn lohm luhlalhfongi ke 1887 lah ‘ke ma luhn astronomy . . . kuht apkuhran in ahkfalye ma nuh kewa kuht kuh in etuh ke ma inge. . . . Ma sikyak pa orekma ma yohk srihpac emet luhn astronomer tiac yohk ke ma sasuc tuhsruhktuh ke ma oreklac ahkwoyac ke ma etweyuck tari” (Bartusiak, xv).
3. Arulacna wo in motko ke Moses 1:33, 35 ke srihpen ma inge “tuhfahna” konweyuckyak. Puk lal Moses ke Pearl of Great Price tuh ahkkahlwemyeyuck nuh sel Mwet Pahluh Joseph Smith ke Jun 1830, apkuhran yac 100 met liki Edwin Hubble el fahkwack ke konwacack lal ke galaxy loeloes uh.
4. Liye, nuh ke mwe srihkasrak, Hubble Heritage Image Gallery ke heritage.stsci.edu/gallery/gallery.html.
5. Liye John 6:66.
6. Liye 3 Nephi 17:3.
7. Liye Alma 32:27.
8. Liye Doctrine and Covenants 121:43.
9. Liye Moroni 10:3–5.
10. John 7:17; liye pac Psalm 25:14; John 3:21.
11. Liye Doctrine and Covenants 121:43.
12. 1 Met Korint 2:14.
13. Liye Doctrine and Covenants 59:2.
14. 1 Met Korint 1:27.
15. Liye Moroni 10:32; liye pac Doctrine and Covenants 20:59.
16. Liye Alma 5:26.
17. Liye Doctrine and Covenants 121:43.

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