

Sel Prestuhn
Thomas S. Monson



Facloh Enenuh Payonir uh Mihsenge

Nuh sin mwet pucspucs, fahsr luhn payonir ke yac 1847 ah tiac muhtwacwacack Nauvoo, Kirtland, Far West, kuh New York tuhsruhk ma e fin acn England, Scotland, Scandinavia, kuh Germany. Tuhlihk srihsrihk ah tiac kuh in kahlwem na pwacye luhlalhfongi kuh ma mokleack pahpah ninac kiyaclos in som liki sucu, kawuck, insewowo, ac moul wo lalos.

Tuhlihk srihsrihk se kuh in siyuck, “Ninac, efuh kuht in som liki lohm uh? Kuht ac som nuh oyac?”

“Fahsruh na, tuhlihk sacohk nuhtihk; kuht ac som nuh Zion, acn sin God lasr.”

Infulwacn moul wo lohm uh ac olwelah luhn Zion oasr inkof na pohlkhlak ac sralacp se ke Atlantic luhlahp. Suc kuh in ahkuhtweyac sahngweng ma sruokwacni insiyacn mwet ke puhluhn pacl in fahsr ahluhkwelah upac ingoh? Pihrihkyuck ke mahmah mihs luhn Nguhn, ahkkweyeyuck ke sie luhlalhfongi ma fihsrwacsr tuhsruhk kawihl, Mwet Luhlahlfongi payonir ingoh luhlalhfongi ke God ac muhtwacwacack ke fuhsrahsryucsr lalos.

Elos sahflahiyac ah sun acn Nauvoo in sifil mukwilac na in sun ohiyac upac ke inkacnek ah. Suhkan kucluyuck uh akihlenyucki ke mah ac eot ke inkacnek soko ah nohfohn Nauvoolac ne Salt Lake City. Pa kain molo ma moliyuck sin kuhtuh payonir ah. Mahnoltahl puck-pucki ke mihs lac, tuhsruhk ineltahl oasr ne tok.

Kaho ullac ah kahkahrhklac, wil ke wackuhn ah kahskahs, mukul watwen uh orekma upac, tuhram in mweun ah sritackihnyuck, ac kayoti ah tuhngtuhng. Tuhsruhk payonir ma mokleyuck ke luhlalhfongi ac kalyeyuck in fahsr nuh met ke pacl upac uh tahfwelah fuhfahsryucsr lalos. Elos kwacna yuck:

Fahsruh, Mwet Wo, tiac sahngweng ke rekma;

Ke engan ke fahsr lom.

Fin upac nuh ke kom liye inge,

Luhng kuhlwacng innnek lom. . . .

*Kwewa wo! Kwewa wo!*¹

Payonir inge esamwack kahs luhn Leum ke El fahk lah mwet Lal enenuh in srihkeyuck ke ma nuh kwewa, elos in muh kuh in ahkolah in eis wolacna lalos Yoh-rohl, finne ke wolacna luhn Zion.²

Fahsr luhn pacl uh oruh kuht muhlkuhnlah ac ahk-srihkyelah luhngse lasr nuh selos suc fahsr ke fuhsrahsryucsr na ngal sac, som liki inkacnek emtuhng soko ke kucluyuck wacngihn ine kac ah. Ac fuhkah nuh ke ma upac mihsenge uh? Yac wacngihn inkacnek eoteot in fahsrkihn kac, wacngihn finohl upac in fanuhk, wacngihn acn loal in tuhpal, wacngihn inkacnek in oreklac, wacngihn infac in tuhpaluyuck? Kuh oacna oasr enenuh na pwacye se ke nguhn luhn payonir sacn in kol kuht-lac liki sensen ma oruh in nwekkuhtlac ac kol kuht nuh ke sie Zion luhn wo?

Ke yac pucspucs e ke sahflah luhn Mweun Ahk-luo Facluh ah, akwuck fal ke moul nwacsnwacs uh srihksrihkeni. Pihsen ma koluk uh yohkyohkwaclihk; mwet uh tiac tui in oruh koluk nuh sin sie sin sie. Mwet puhkantwen suk kuhnausyacn moul fuhlwaact ac puhsisacl uh, suk pwacr ke kihtin pacl in kihsackuhnlah engan luhn ma pahtpaht uh. Oruh kuht ikolyac mihslac.

Kuht muhlkuhnlah ke Mwet Greek ac Rome ah kuhtanglah arlac wo ke sie facluh ahkmas ac ohiyac ke sahflahiyen orwaclah wo sac—ke sie alsracngwest ac muhnahs sahflahiyac ah kuhtanguhltahllah nuh ke muhsahllah laltahl. Ke sahflahiyac ah, yohk liki na ke eltahl luhngse sukohsohklah, eltahl luhngse ma wo ac moul in insewowo; ac wacngihnlac nohfohn—moul in insewowo ac wo ac sukohsohklah laltahl.

Nimet lohacng nuh ke mwe sruhf luhn Setuhn; tuh, tu kuh ke ma pwacye. Kena suhfal luhn nguhn uh fah tiac oreklac ke sie suk ma wacngihn sahflahiyac ke engan inmahsrln mwe ahkpwacr luhn ikoac ac orekma koluk.” Orekma koluk uh tiac kuh in oruh moul nwacsnwacs se. Koase uh tiac ahkkahlwemye luhngse. Sahngwengtoht uh tiac sang puhlaik. Suhmuhngnguh uh tiac mokle luhlalhfongi.

Kuhtuh upackihn in kutong isruhnyuck ac sramsram in ahkkoluk luhn mwet lahlfon ma ahkkolukye moul nwacsnwacs, orekma suwohs, ac ahkostwen nuh ke masap luhn God uh. Tuhsruhk facluh nuhnuh muh wacngihn srihpac in ahkostwen nuh ke ip yohk uh. Ke suhpweyuck Noah in muhsahi soko oak ah, mwet lahlfon pucspucs liye nwacsnwacsiyacn kuhsrao ac isruhn ac lwesrihk—ne ke af ah tuhkuh.

Kuh kuht enenuh in sikalweni in lutlutkihn kain lesin yohk molo ngwe? Pacl uh eklac, tuhsruhk ma pwacye uh srwackna fahsr. Ke kuht tiac srihke in eis woiyacn ohiyac sikyak ke pacl somlah ah, kuht allah in kalweni kac ke loaliyac, kweokiyac, ac ngaliyac kac kwewa. Yac kuht tiac lahlmwetmwet in ahksol suc etuh muhtwacwacyac ah liki sahflahiyac—Leum lasr, suc orwaclah plwacn in molwelah uh—liki na wet soko ah, suc sruhnga kahtoiyac ah?

Tiksineri se fahkwack kalmeyacn payonir se muh “mwet se ma som met liki nuh kwewa in ahkolah kuh ikacslah inkacnek soko nuh sin mwet sahyac uh in ukwe.”³ Kuht kuh in luhman mokle kuht sifacna ke puhlaik ac tiac ahlohloh ke srihpac se ma ahkuhtweyac

payonir ke fihl se tari ah? Nga kom kuh in, ke pwacyei-yac uh, oacna payonir uh?

Nga etuh lah kuht kuh in oacna. Wee, facluh enenuh fuhkah payonir mihsenge!

MWE KAHSRUH

1. “Come, Come, Ye Saints,” *Hymns*, no. 30.
2. Doctrine and Covenants 136:31.
3. *Oxford English Dictionary*, 2nd ed. (1989), “pioneer.”

LUTI KE PWENG SE INGE

Ma suhmuhslah uh ahkuhtweyac lah mwet luti sucu uh pa in “sulkackihn, fahk, ahkkweye, ac luti, ac suli mwet nuh kwewa in tuhkuh nuh yurin Kraist” (liye D&C 20:59). Motko in fahkwack ke ma sulkackihnyuck ac ma suliyuck lun pweng lal Prestuhn Monson nuh selos suc kowos forfor nuh yohroh an. Kom ac kuh in ke sramsramkihn nuh selos inkacnek in akihlen ac ukwe mwe srihkasrak suwohswohs uh, oruh in tiac kuhtasrihk, ac lutlut ke tahfonglac luhn mwet sahyac uh. Siyuck sin mwet kowos luti an lah elos kuh in oacna payonir mihsenge uh fuhkah.

MWET FUHSR

Mokleyuck ke Luhlalhfongi

Sel Maggi Earl

Nga fah tiac muhlkuhnlah ke nga forfor rauni acn se fin acn Winter Quarters, Nebraska, USA, acn se ma payonir ah muhta we ke yac puhs somlah ah. Infohk sac muhtahl, apkuhran in muh nga muhtwacta ke sie lihkihnnum ke tempuhl.

Muhtuhk sesseslah ke sronin muhta, ohkohk ngetngwetuhk. Nga liyacack sie ma srolwaclah tuhsruhk tiac kuh in liye wo lah ma fuhkah se. Ke nga elah sronin muhtuhk ah, nga liyacack mukul se ac muhtwacn se suc muhtahltahl sesseslah ke toasr. Ke nga lohacng nuh kac ah, nga liyacack sie ahwowo oan ke sie kudlyuck ke niyachtahl.

Acn se nwekyuclac ke puhla pucspucs: ahsor, kasrkuhsrak, sruikihn, ac engan. Nga ke eislah ngal ma elos Mwet Luhlalhfongi ah puhla ah, tuhsruhk nga tarilacna pac kac ke ma elos kihsackuhnlah ke wosasuc uh.

Ma nga puhlakihn ke Winter Quarters uh kahsrweyuc akihlen lah Pahpah Lucng El sang wosasuc uh nuh

sin tuhlihk Nahtuhl ac lwelah nuh selos in sukohsohk in oruh kac ke luhngse lalos. Pahpah ninac kiyacn ahwowo sac kuh in sulaclah in eis sie inkacnek fihsrwacsr. Ukweyacn mwet pahluh ac moulkihn wosasuc uh enenweyuck payonir inge in ahkwot nuh met finne kalmeyac uh pa in pihkihnyac tuhlihk nahtuhlos uh. Tuhsruhk elos sulaclah in eis wosasuc uh nuh ke moul lalos uh ac inse-selac ke ma upac lalos uh. Nga etwacalah lah moniyuck luhn Mwet Luhlahlfongi nuh ke wosasuc ac oaru lalos in ahkwot nuh met uh mokleyuck ke luhlahlfongi ac finsrak—finsrak nuh ke sie pacl kahlwem tok ac luhlahlfongi lah Leum El etwactahl ac kuh in ahkfihsrwacsrye ngal lalos.

Mwet se ma suhmuhslah uh muhta North Carolina, USA.

TUHLIHK SRIHSRIHK

Oacna sie Payonir

Prestuhn Monson el fahk lah payonir se pa mwet se ma ahkkahlwemye inkacnek soko nuh sin mwet sahyac uh in ukwe uh. Meac kowos kuh in oruh in loango ma pwacye ac oacna sie payonir nuh sin mwet sahyac uh ke mura ac ke sucu lowos an? Sihmihs top lom an ac akacsruhi kac yurin sucu lowos an.



Luhlahfongi, Sucu, Kahsruh

Luti ac Lutlutkihn Wosasuc uh

Lutlutkihn kuhfa inge ac, ke pacl fal, sramsramkihn yurin tahmtahel ma kowos muhtwacta nuh yohroh an. Orekmakihn kihsen siyuck an in kahsrwe kowos ahkkweye tahmtahel wiyowos an ac in oruh Rilif Sosaiti in ip utuftuf se ke moul lowos sifacna an. Nuh ke kuhtuh pac ma in etuh, som nuh ke www.reliefsociety.lds.org.

J isus Kraist pa sie mwet luti yohk etuh la. El akiyac mwe srihkarak nuh sesr ke El luti muhtwacn puhs ac kais sie, inkacnek uh ac ke pe kof uh, ke lohf in kof ac lun lohm selos. El ahkkahlwemye luhngsekuhlwacng nuh selos ac onweloslac ac mwet ke sucu lalos uh.”¹

El lotwel Martha ac Mary ac “so-wactahl in oruh mwet tuhma lutlut Lal ac eis ke molwelah, ‘ma se ma wo uh’ [Luk 10:42] suc ac fah tiacna itucklac luhkwel.”²

Ke ma suhmuhslah nahtuhsr ke lwen-sahflah uh, Leum El sapkihn nuh sesr in luti sie sin sie mwe luti luhn tohkohsrahi uh (liye D&C 88:77). Cheryl A. Esplin, mwet in kahsruh se ahkluo ke prestuhnsi luhlahp ke U luhn Tuhlihk Srihsrihk uh, luti ke lutiya ac lutlutkihn mwe luti uh in fahk, “Lutlutkihn in etuh wo mwe luti ke wosasuc uh pa sie ohiyac kalweniyuck ke moul lasr nohfohn ac tuhkuh ip nuh ke ip, nuhnak nuh ke nuhnak, kuh-tuhsrihk ngwe ac kuhtuhsrihk ngoh (liye 2 Nephi 28:30).”³

Ke kuht etuh, lutlutkihn, ac pruhe uh, kuht ac luti ke kuh luhn Nguhn Muhtahl, suc fah suhpwac-lihk pweng “nuh insiyacn tuhlihk nuhtin mukul [ac muhtwacn]” (liye 2 Nephi 33:1).

Ke Ma Suhmuhslah uh

Alma 17:2–3; 31:5; Doctrine and Covenants 42:12–13; 84:85

Ke Sramsram Mahtuh Lasr

Mwet pahluh somlah lasr ah ahkacsmakihnye kuht muhtwacn uh lah oasr kunohkohn yohk srihpac se lasr in oacna mwet luti lun lohm ac Alu uh. Ke Septempuh 1979, Prestuhn Spencer W. Kimball (1895–1985) el siyuck sesr in ekihn “tahmtahel lutlut ke ma suhmuhslah uh.” . . . In yohk etuh la ke ma suhmuhslah uh—tiac in oruh mwet sahyac puhla koluk, tuhsruhk in kahsrwelos!” Tukun ma nuh kwewa, suc oasr enenuh yohk la in ‘seko’ ma pwacye ke wosasuc (ke ma elos kuh in pahng ke puhlan pacl enenuh lalos) liki muhtwacn ac

ninac suc oruh arlac yohk tuhfwe-yac ac lutiya uh?⁴

Kuht nuh kwewa mwet luti ac mwet lutlut. Ke kuht luti ke ma suhmuhslah uh ac ke kabs luhn mwet pahluh moul lasr uh, kuht kuh in kahsruh mwet sahyac uh in tuhkuh nuh yurin Kraist. Ke kuht eiskuhtyang in lutlut ke in siyuck kihsen siyuck oasr kalmac uh na lohng uh, kuht kuh in sokwack top ma sun enenuh lasr kais sie uh.

MWE KAHSRUH

1. *Daughters in My Kingdom: The History and Work of Relief Society* (2011), 3.
2. *Daughters in My Kingdom*, 4.
3. Cheryl A. Esplin, “Teaching Our Children to Understand,” *Liahona and Ensign*, May 2012, 12.
4. Spencer W. Kimball, ke *Daughters in My Kingdom*, 50.

Meac Nga Kuh In Oruh Uh?

1. Nga ahkolah fuhkah in sie mwet luti wowo?
2. Kuh nga fahkwack luhlahfongi luhk nuh sin tahmtahel nga karihngihn uh?