

Sel Prestuhn
Thomas S. Monson



El Wacngin Inge, tuhsruhtuh El Moulyak

Mihsenge ma muhsahllah muhkwenah luhlah Capernaum, siti se sissen luhluh, fihten acn Mwet Lahngo El oruh orekma lal Galilee ac. Inge El luti ke iwen lohngohk, luti sissen kof uh, ac unwaclos in lohm selos.

Ke muhtwacwacyen luti Lal, Jisus El eis sie mwe rit ke Isaiah: Tuh Nguhn luhn Leum God oan fuck; mweyen Leum El mosrweyuclac in luti pweng wolacna nuh selos suc fwakpacp; El suhpweyucme in orwacloseni nuh kwewa suc inse ahsor, in fahkwack sukohsohklah nuh selos suc srohoh, ac ikacklah luhn iwen kapihr nuh selos suc muhta in kapihr” (Isaiah 61:1; oacyapac liye Luk 4:18) — mwe fahkwack na kahlwem se ke plwacn wolacna in molwelah tuhlihk mukul ac muhtwacn nuhtin God.

Tuhsruhktuh luti luhn Jisus fin acn Galilee pa muhtwacweyen orekma Lal. Wen Nuhtin Mwet El oruh tuhkweni ahsahngweng ke pacl nuh kwewa ke ohl soko pahngpahng Golgotha.

El sruhuh ke Imac Gethsemane tukun Kuhfa Sahflah, srwenglah liki mwet sap Lal, acniuck El, srihfeyuck, ahkpuhsisaclyeyuck, Jisus El srihngelihk ye sahksin luhlahp soko Lal fahsr nuh Calvary. El kapkapwack ke kuhtanglah nuh ke tuhkahkihnyuckyak, ahkkweokye-yuck, ac misac fin sahksin soko.

Ke kahs ke on soko “Siti Muhtahl Sac”:

Luhman acn sac eklac. . . .

Lohtu sac ohyohu ac mihsrihsr,

Ke ngunin sahksin soko ah sikyak

Fin ohl muhkahimtacl soko.¹

Nuh sesr Pahpah tuhmasr Inkuhsrao El acse Wen Nahtuhl. Nuh sesr Tamuhhlwel Mahtuh wiyacsr El fuh-lweack mouL Lal.

Ke pacl na sahflah sac Mwet Luti sac kuh na in forlah. Tuhsruhktuh El tiac. El tuhkuh ye ma nuh kwewa tuh Elan kuh in molwelah ma nuh kwewa: mwet uh, facluh, ac ma mouL nuh kwewa ma muhta fac.

Wacngihn kahs yurin mwet Kristin yohk kalmac nuh sihk liki na kahs ma fwackyuck sin lupufacn nuh sel Mary Magdalene suc tuhng ac Mary se sahyac ah ke elos apkuhran nuh ke kuclyuck sac in orekma ke monin Leum lalos: “Efuh kowos suk mwet mouL in-mahsrlnon mwet misac? El wacngihn inge, tuhsruhktuh El moulyak (Luke 24:5–6).

Ke mwe fahk se inge, elos suc mouL ac misac tari, elos suc mouL inge ac sie lwen fah misac, ac elos suc soenna isuslac ac soenna misac tuhfhahna moliyucklac.

Ke srihpen kuhtanglah luhn Kraist sac kuclyuck uh,

kuht nuh kwewa ac fah sifil moulyak. Pa inge moliyuck-lac luhn nguhna uh. Paul el suhmuhsalah:

“Oasr . . . mahno luhn celestial, ac mahno luhn terrestrial: tuhsruhktuh wolacna luhn celestial pa sie, ac wolacna luhn terrestrial pa siepacna sahyac.

“Oasr wolacna se ke faht uh, ac siepacna wolacna ke mahlwem uh, ac siepacna wolacna ke itu uh: tuh sie itu sie liki na wolacna luhn sie pac itu.

“Ac oacyacpac sifil moulyak liki misac” (1 Mwet Korint 15:40–42).

Wolacna luhn celestial pa kuht suk uh. Muhta yurin God pa finsrak yohk lasr uh. Sucu ma pahtpaht pa kuht ke wi uh.

In El suc molikuhtlac kais sie liki misac ma pahtpaht, nga fahkwack lah El mwet luti se luhn ma pwacye, tuhsruhktuh El fuhlwact liki na mwet luti se. El mwet srihkasrak luhn moul fas uh, tuhsruhktuh El fuhlwact liki mwet srihkasrak se. El pa Mwet ono wolacna sac — tuhsruhktuh El fuhlwact liki na sie mwet ono. El pa Mwet Lahngo pwacye luhn facluh, Wen nuhtin God, Fihsrwack in Mislac, Mwet Muhtahl se luhn Israel, Leum moulyak se, suc fahkwelikh, “Nga pa omet ac sahflah; Nga pa El suc moul, Nga pa El suc acnwucki; Nga pa mwet iwe lowos yurin Pahpah (D&C 110:4).

“O, engan luhlahp ma fahk soko inge acse: ‘Nga etuh lah Mwet Lahngo luhk El moul!’”²

Ke ma inge nga fahkwack.

MWE KAHSRUH

1. Frederick E. Weatherly, “Siti Muhtahl” (1982).
2. “Nga Etuh Lah Mwet Lahngo El Moul,” *On*, nacmpuh 36.

LUTI KE PWENG SE INGE

Mwet luti wowo ahkkweye asruoki inmahsrton met elos luti uh. Ke elos akacsruhi ke nuhnalal los ac porongo sie sin sie, elos tiac insewowo muhkwenana ke

ohiyac wowo se ke lutlut uh tuhsruhktuh elos asruoki liki na met ah (Iiye *Teaching, No Greater Call* [1999], 63). Inse se fah yokwelikh inmahsrton mwet kowos luti nuh kwewa ke kowos ac elos efahllac ke fahkwack luhlahlfongi ke Iwaclah luhn Jisus Kraist ac Sifil Moulyak Lal. Inse se inge kuh in kahsrhuc in ukwe luti lal Prestuhn Monson in orwaclah sie “sucu ma pahtpaht.”

MWET FUHSR

El Ahkkahlwemye Nuh Sestr Inkacnek in Fohlohk nuh Yen Sestr uh

“Mwet Lahngo El tuhkuh nuh facluh in ahkkahlwemye nuh sestr ohiyacn moulkihn plwacn se ma oreklac inkuhsrao — plwacn se ma, fin moul, ac fah ahkenganye kuht. Mwe srihkasrak Lal ahkkahlwemye nuh sestr inkacnek in fohlohk nuh yen sestr yurin Pahpah tuhmasr Inkuhsrao. Wacngihn sie mwet suc moul ma arlacna ‘tu kuh ac tiac mukwikwi’ (Mosiah 5:15). Wacngihn pacl El Iusrongyucklac. El lohacng in orwaclah luhngse luhn Pahpah, ac El suwohs na ke misin muhtahl Lal. . . .

“Kowos pa ip se ke plwacn wolacna se ma utuckuh ke moul se met liki kuht tuhkuh nuh facluh ah. Tuhkuh lowos nuh facluh uh nuhna tuhpanyuck ke pacl se ma plwacn sac ahkkweyeyucklac ah. Oasr lowos fin acn uh kuh pacl uh tiac ma ohnglac ohiyac se. ‘Luhlahlfongi yohk ac orekma wowo’ lowos uh (Alma 13:3) akiyac pwelucng nuh ke ma kom ac kuh in orwaclah inge kowos fin luhlahlfongi kuh ac ahkostwen. . . . Oasr orekma yohk se lowos in oruh. In kuh in orwaclah misin muhtahl lowos uh ac moulkihn plwacn in engan uh, kowos oacyacpac enenuh in tu kuh ac tiac mukwikwi.”

Elaine S. Dalton, Prestuhn luhlahp luhn Muhtwacn Fuhsr, “Ke Pacl Nuh Kwewa, ke Ma Nuh Kwewa, ac in Acn Nuh Kwewa,” *Liahona*, Mei 2008, 116.



Luhlahlfongi • Sucu • Kahsruh

Srihpac luhn U luhn Muhtwacn in Kahsruh

Lutlutkihn kuhfa inge, ac ke pacl fal, sramsramkihn yurin tahmtahel ma kom muhtwacn nuh yohroh an. Orekmakihn kihsen siyuck an in kahsrwe kom ahkkweye tahmtahel wiyom an ac in orwacлах ip fokoko se ke U luhn Muhtwacn in Kahsruh ke moul lom sifacna an.

Ke pacl se prestuhnsi se met lasr pahngyak ah, utuckuh nuh sesr kuhtuh mwe kahsruh ke sramsram mahtuh ke U luhn Muhtwacn in Kahsruh. Kuht lutlutkihn ke pruhekihnyac, kena etuh srihpac luhn U luhn Muhtwacn in Kahsruh uh ac ke ma Leum El ac use nuh sesr in oruh uh. Kuht lotwelah lah srihpac luhn U luhn Muhtwacn in Kahsruh uh oreklac sin Leum in akiyac, luti, ac moklwe tuhlihk muhtwacn Nahtuhl uh in ahkweloslac nuh ke mwe insewowo luhn moul ma pahtpaht.

In ahkfalyelah srihpac se luhn U luhn Muhtwacn in Kahsruh uh, Leum El kunweyac kais sie tahmtahel ac u se in ma sefanna in:

1. Ahkyohkye luhlahlfongi kuh ac suwohswohs luhn kais sie.
2. Ahkkweye sucu uh ac yen in muhta uh.
3. Sang kahsruh in kuhlwacnsapuh Leum ac tuhlihk Nahtuhl.

Kuht kuh in oruh orekma se inge ke inkacnek luhn Leum ke pacl kuht suk, eis, ac oruh ke mwe fahkwack luhn kais sie uh muhkwena. Fin tiac ke mwe fahkwack luhn kais sie, kuht tiac kuh in orwacлах wo. Kuht fin ukwe mwe fahkwack luhn kais sie uh, kuht tiac kuh in muhnahtslah. Mwet Pahluh Nephi el

ahkuhtweyac nuh sesr lah Nguhn Muhtahl El ac ahkkahlwemye nuh sesr “ma nuh kwewa ma [kuht] enenuh in oruh uh” (2 Nephi 32:5). Kuht enenuh in lwelah nuh sesr in oruh in okwak ac mislac fal in lihpsre puhsren Nguhn.

Tahmtahel, oasr kunohkohn na yohk se nuh sesr in kahsruh muhsahi Tohkohsrahi luhn God ac ahkolah nuh ke tuhkuh luhn Leum. Ke ma pwacye uh, orekma luhn Leum uh tiac kuh in ahkfalyeyucklac fin wacngihn kahsruh luhn tuhlihk muhtwacn Nahtuhl uh. Ke srihpac sacn, Leum El tuhpan kuht in ahkyohkye mwe kihsac lasr uh. El tuhpan kuht in ahkfalye srihpac luhn U luhn Muhtwacn in Kahsruh suc ma wacngihn met.

Julie B. Beck, prestuhn luhlahp ke U luhn Muhtwacn in Kahsruh.

Ke Ma Suhmuhtslah uh

Deuteronomy 6:5–7; Luk 10:30–37; James 1:27; 2 Nephi 25:26; Mosiah 3:12–13

Ke Ma Mahtuh Lasr

Ke Jun 9, 1842, miting luhn U luhn Muhtwacn in Kahsruh, Mwet Pahluh Joseph Smith el luti tahmtahel uh lah u lalos uh pa “tiac mwe kahsruh mwet suhkahsruh uh muhkwena, tuhsruhktuh in

molwelah nguhna uh.”¹ Pohloh fahk soko ke srihpac ke ip luhn nguhn ac oacyacpac mahno fahkwack ohiyen U luhn Muhtwacn in Kahsruh uh nwe mihsenge. Ke 1906 Prestuhn Joseph F. Smith (1838–1918) el luti: “[U luhn Muhtwacn in Kahsruh] tiac ma in fosrngahkihn enenuh luhn mwet suhkahsruh, mwet mas ac mwet yohk enenuh la, tuhsruhktuh sie ip ke ma kunaclos — ac ip se ma yohk emet uh, pac — pa in suk in wo ke ip luhn nguhn ac molwelah luhn ninac ac tahmtahel nuhtin Saion; in liye lah wacngihn selos tiac karihngihnyuck, tuhsruhktuh ma nuh kwewa in karihngihnyuck liki ongaiaac, mwe kweok, kuh luhn lohsr, ac ma koluk suc lokwalok nuh selos fin facluh.”² Ke 2001 Elder M. Russell Ballard ke U luhn Mwet Sap Singucul Luo kalweni in fahk, “Muhtwacn nuh kwewa ke Alu se inge uh suc orwacлах olwelah nuh sin Leum uh oasr kuh muhtahl lalos in kahsruh molwelah nguhna uh, in kol muhtwacn fin facluh, in ahkkweye lom sin Saion, ac in muhsahi tohkohsrahi luhn God.”³

MWE KAHSRUH

1. Joseph Smith, ke *History of the Church*, 5:25.
2. *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 185.
3. M. Russell Ballard, “Muhtwacn luhn Ma Suwohswohs,” *Liahona*, Tisacmpuh 2002, 39.

Meac Nga Kuh in Oruh uh?

1. Kahlwem fuhkah nga eis in sang kahsrüh tahmtahel wiyuck uh ahkyohkye luhlählfongi kuh ac suwohwohs luhn kais sie ac ahkkweye sucu lalos ac lohñ selos uh? Kahsrüh fuhkah nga kuh in sang uh?

2. Nga ac orekmakihn fuhkah pweng se inge in ahkkweye luhlählfongi kuh luhk ac ahkyohkye kwacfe luhk sifacna ke suwohwohs luhn kais sie?

Nuh ke kughtuh pac ma in etuh, som nuh ke www.reliefsociety.lds.org.