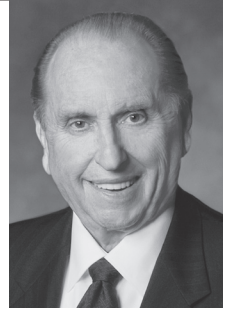


Sel Prestuhn
Thomas S. Monson



Won Srihsrihk Rangrang ma Apact Fohkfohk oan ke Mwe Sohksokh Lalos an

Apkuhan in sun yac 60 somlah ah, ke nga tuh kuhlwasn sap oa sie pisap fuhsr ah, Kathleen McKee, katin mas se ke ward luhk ah, el misac. Inmahsr lon ma lal ah pa won srihsrihk rangrang tolu. Luo selos, suc arulacna kahto tuhn rangrang kac ah, ac ituckyang nuh sin kawuck lal ah. Ma ahk tolu sac, Billie, tuhnal rangrang ac tuhtuhnlah ke apact fohkfohk se oan ke mwe sohksokh lal ah. Tahmtahel McKee el suhmuhshlah ke not se nuh sihk: “Yac kom ac sucu lom an kuh in oraclah sie lohm an nuh sel? El tiac pa kahto emet uh, tuhsruhk on lal an pa wo emet uh.”

Tahmtahel McKee el oacna won srihsrihk rangrang se nahtuhl ah suc apact fohkfohk oan ke mwe sohksokh lal ah. El tiacna insewowoyeyuck ke kahto, orek lucng ke mukwikwi, kuh ahkfuhlwactyeyuck sin fihl in sucu. Tuhsruhk on lal uh kahrshuh mwet sahyac in insacnwacng in wis mwe toasr lalos ac in kuh in fungyang in oruh orekma lalos uh.

Facluh sesseslah ke won srihsrihk rangrang ma apact fohkfohk oan ke mwe sohksokh lalos an. Ma suhpwac se kac uh pa arulacna suhpahs selos lotwelah in on. Kuhtuh pa mwet fuhsr ma tiac etuh lah suc eltahl uh, meac eltahl kuh in oacna kuh finne ke in oacna; ma na

eltahl ke uh pa in wekyuck muh mwet se. Kuhtuh pac sahyac foing lac ke matwac, toasrlac na ke fosrngah, kuh sesseslah ke tahfuh luo — moulkihn moul ma arulacna oan ten liki kuhiyaclos.

In moul arulacna wo, kuht enenuh in oraclah kuh-iyacsr in sun ongaiyac ke puhlaik, suhpwacrlac ke engan, ac kuhtanglah ke puhsisac. Kom siyuck, “Kuht ac oraclah fuhkah finsrak inge?” Nga topuk, “Ke kuht etwacack na pwacye lah suc kuht uh!” Kuht pa tuhlih mukul ac muhtwacn nuhtin God moul, suc luhmal kuht oreklac kac. Nuhnkuh ke ma sacn: *oreklac ke luhman God*. Kuht tiac na kuh in sruokyac luhlhlafongi se inge fin kuht tiac puhlakihn puhla sasuc na wowo ke fokoko ac kuh.

Ke facl lasr uh, inkaiyen pacl uh luhmah nwacsnwacs uh oacna in srihk srihpac liki oaskuh kuh kahto. Tuhsruhke ke pacl loeloes somlah ah kahrshuh luhn Leum nuh sel Samuel ah kalweni in fahk: “Tuh Leum El tiac liye oacna mwet uh liye; tuh mwet uh liye lihkihn mwet, a Leum El liye inse” (1 Samuel 16:7).

Ke Mwet Lahngo El suk sie mwet luhlhlafongi, El tiac na sulwacallah liki inmahsr lon mwet inse fuhlwact ma sukokyak pacl nuh kwewa ke iwen lohngohk.

Tuhsruhk, El pahnglolwack liki inmahsrlon mukul pahtuhr fin acn Capernaum. Simon, suc tahfuh luo, tiac lutlut, ac tiac nuhnak el eklac Peter, Mwet Sap ke luhlhlafongi. Won srihsrihk rangrang se ma apact fohkfohk oan ke mwe sohksokh la ah fal nuh ke luhlhlafongi ac luhngse luhn Mwet Luti (Mwet Kol).

Ke Mwet Lahngo El sulaclah sie misinacri ma fokoko ac kuh, El tiac sokolwack inmahsrlon mwet iwe Lal tuhsruhk tuh inmahsrlon mwet Lainuhl. Saul suc ahkkohsye mwet uh el eklac Paul suc fahkwelihk mwe luti uh.

Mwet in Molwelah El sulaclah mwet sesuwohs in luti inkacnek nuh ke suwowsuhs uh. El oruh ohinge ke pacl sac. El oruh ohinge inge — finne won srihsrihk rangrang ma apact fohkfohk oan ke mwe sohksokh lalos an. El pahngon kom ac nga in kuhlwasapwac ten inge. Olweacng lasr uh enenuh in fohn. Ac ke tikukul kucl lasr, fin kuht puhtatlac, lwelah kuht in kwacfe: “Kol kuht, o kol kuht, Mwet Oraclah wowo luhn mwet, liki lohsh uh in sifilpac oruh kuhiyacsr.”¹

Pruhe luhk tuh kuht fah ukwe mwe srihkaskrak luhn sie Mukul Galilee, suc kuh in sukoyak inmahsrlon mwet suhkahsruh, mwet kalyeyuck, mwet ahkkohsyeyuck, ac mwet kweok. Lwelah on na pwacye soko in tuhkuh insiacsr me ke kuht oruh ohinge uh.

MWE KAHSRUH

1. “Fight Song,” Yonkers High School.

LUTI KE PWENG SE INGE

Ke kom luti uh . . . , kwacna kahsrub in sang mwet lutiyuck an in suk kuh lohng ke sie ma sollac uh” (*Teaching, No Greater Call* [1999], 55). In kahsrub mwet ke sucu an in kahlwem ke pweng se lal Prestuhn Monson inge, nuhnkuh in siyuck eltahl in ahkolah in akacsruhi ke ma elos lotwelah tukun elos tuhkweni riti pweng se inge. Suli kais sie mwet in akacsruhi ke ma el puhla muh pa sie ip yohk srihpac ke ma sihmlac inge. Ahksahfyelah ke kom fahkwack luhlhlafongi kuh ke pweng se lal Prestuhn Monson inge.

Luti kash luhn God, oacna ke utuckuh sin mwet pahluh Lal, kuh in arulacna mokle moul luhn mwet suc kuht luti uh (liye *Teaching, No Greater Call*, 50). Prestuhn Monson el fahk lah oasr fokoko se ac kuh se

ke etwacack se lah kuht tuhlihk nuhtin God. Tukun riti pweng se inge, siyuck sin sucu sacn in akacsruhi kac lah meac kahsreltahl in esam lah suc eltahl uh.

MWET FUHSR

Meac Kahto Pwacye?

Prestuhn Monson el fahk ke pweng se inge, “Ke facil lasr uh, inkaiyen pacl uh luhmah nwacsnwacs uh oacna in srihk srihpac liki oaskuh kuh kahto.” Muhtwacn fuhsr uh kuh in tikukulwack ke luhmahl-tahl lah suc eltahl uh ac meac eltahl kuh in oacna uh. Nuhnkuh mwe nuhnak inge ke kahto pwacye sel Elder Lynn G. Robbins ke Itngucul:

- Sie muhtwacn fuhsr suc luhmahl tolyuckyak ke kwe-wa na engan ac nwacsnwacs uh ahkkahlwemye ke inse kahto.
- Isracsr nwacsnwacs se arulacna kahto ke ac isracsrwe-lihk ke ohiyac na wo se. Kahto pwacye se inge tiac kuh in sruhlweyucklac kac tuhsruh ma inge mwe sang se luhn Nguhn.
- Atac kuh luhmah ma fal uh pa sie mwe akucl luhkuh ac ma enwenweyuck nuh ke kahto loac uh.
- Fin kom fuhlweack ke atom kuh lomom, ac kahsrub in liye kom sifacna ke muhtuhn mwet suc luhngse kom an. Kahto ma okanyucklac ma liyeyuck sin mwet kom luhngse an kuh in mwe intei se in sifacna ahkwoyelah.
- Kain in mukul se ma muhtwacn nwacsnwacs se ke pahyuck se el oacyacpac “tiac liye” oacna mwet uh liye (liye 1 Samuel 16:7). El fah fwefwelac na ke kahto pwacye se el tohlwack ke inse nwacsnwacs ac engan se. Ma se pacna inge pwacye nuh sin sie muhtwacn fuhsr suc suk sie mukul fuhsr nwacsnwacs.
- Pahpah tuhmasr Inkuhsrao El finsrakkihn tuhlihk nuh kwewa Nahtuhl in sulaclah ma pwacye, suc pa inkacnek se fanna nuh ke engan ma pahtpaht ac kahto loac uh.
- Sin Leum, wacngihn lainyac. Mwet nuh kwewa oasr pacl wo fal la in eis Luhmahl in luhmah lah ngwet-ngwetwactahl (liye Alma 5:19). Wacngihn kahto ma pwacye liki.

In riti pweng na fohn se inge, liye Lynn G. Robbins,

"True Beauty," *New Era*, Nohfuhmpuh 2008, 30.
Mukul fuhsr an kuh in sokwack kahs in kahsrub ma
oacna inge ke Errol S. Phippen, "Ugly Duckling or
Majestic Swan? It's Up to You," *Liahona*, Ohktohp
2009, 36.

TUHLIHK

Sing Your Sweetest Song

Prestuhn Monson el sruhmuhn won srihsrihk rang-
rang tolu nahtuhl Tahmtahel McKee ah. Luo seltahl
rangrang nohfohn. Eltahl arulacna wo kahto! Ahk tolu
sac tiac na arulacna wo kahto ke srihpen tuhn apact
fohkfohk oan ke mwe sohksokh lal ah. Tuhsruhk Tahm-
tahel McKee el luhngse el ke srihpen el on arulacna
kahto.

Kuhtuh mwet uh puhla muh eltahl tiac na kahto
oacna kuh suhmaht oacna mwet sahyac uh. Tuhsruhk
kais sie mwet uh yohk srihpac nuh sin Leum. Kuht kuh
in oaru ac puhlaik ac orekmakihn taluhn lasr in kuh-
lwacnsapuh mwet sahyac. Na kuht oacna won srihsrihk
rangrang ma apact fohkfohk oan ke mwe sohksokh lal
ah. Kuht tiac suwohs, tuhsruhk tuh ke onkihn on kahto
se emet lasr uh!

Suhmuhsrah ohiyac tolu ma kom kuh in onkihn on
kahto se emet lom an nuh sin Leum.

Nga kuh in onkihn on kahto se emet luhk uh nuh sin
Leum ke:

1. _____
2. _____
3. _____

Ahksasucye Wuhlweacng ke Kuhfa luhn Leum



Luti ma suhmuhslah ac fahk inge kuh, fin enenweyuck, sie pac ip yohk srihpac ma ac fah ahkinsewowoye tahmtahel ma kom muhtwacta yohroh an. Fahkwack luhlalhfongi ke mwe luti an. Suli mwet kom muhtwacta yuhroh an in akacsruhi ke ma elos puhlakihn ac lotwelah an.

Jisus Kraist El Oakiyac Kuhfa luhn Leum

“Jisus el eis bread se, sang kuloh kac ac kuhnsacliik, ac sang nuh sin Mwet Tuhmal Lutlut lal, ac fahk, ‘Eis, mongo’ (Matt. 26:26). ‘Ma inge monuk suc ituckot keiwos: oruh ma inge in esamyuc’ (Luke 22:19). Ke ohiyac sac na el eis kuhp in wine se, suc karkaryak ke kof, sang kuloh kac, ac pahselah nuh selos suc raunellah, ac fahk: ‘Kuhp se inge pa wuhlweacng sasuc ke srahk,’ ‘suc ukwiyucklac . . . nuh ke iyucklac luhn ma koluk.’ ‘Oruh ma inge in esamyuc.’ . . .

“E ke pacl se ma sikyak ke rum ke twek se lucng ah ke ekuh se met liki Gethsemene ac Golgotha ah, tuhliik ke olweacng se tuh wuhlweacng in esam kihsac luhn Kraist ke ohiyac sasuc, fuhlwact, muhtahl ac sacohk nuh sin kais sie mwet.”¹

Elder Jeffrey R. Holland ke U luhn Mwet Sap Singucul Luo.

Kuht Ahksasucye Wuhlweacng nuh ke Pacptais Lasr ke Kuhfa luhn Leum

“Ke kuht pacptaislac uh, kuht eis nuh facsr sifacna ine muhtahl luhn Jisus Kraist. Eis nuh facsr Inel pa sie ohiyac na yohk srihpac lasr ke mouh uh. . . .

“Kais sie wik ke toeni nuh ke kuhfa luhn Leum, kuht olwelah in esam kisac ke iwaclah luhn Mwet Lahngo lasr ke kuht ahksasucye wuhlweacng nuh ke pacptais lasr uh. Kuht olwelah in oruh oacna ke Mwet Lahngo El oruh ah — in ahkos Pahpah ac liyacacng masap Lal pacl nuh kwewa. Mwe ahkinsewowo ma kuht eis kac uh pa in eis Nguhn Lal in wi kuht pacl nuh kwewa.”²

Elder Robert D. Hales ke U luhn Mwet Sap Singucul Luo

“Nga tuh wi tuhliik muhtwacn matwac-yac-alkosr se ke lwen in pacptais lal ah. Ke sahflahiye lwen sac el tiac ahlohloh in fahk, ‘Nga pacptaislac lusen lwen na fohn se, ac nga soenna oraclah ma koluk, tiac sie!’ Tuhsruhk lwen wowo se lal ah tia na wacngihn sahflahiye, ac nga etuh lah el lutiyuck inge, oacna ke kuht nohfohn lutiyuck uh, lah finne kuht srihke na upac, kuht tiac na kwacna kahingkihn ohiyac koluk nuh kwewa, sulaclah koluk nuh kwewa. . . .

KAHSRUH NUH KE FORFOR LUTI

Ke kom etwaclah tahmtahel se ac sucu lal an, suk inkacnek ma kom kuh in kahsrel in ahksasucye wuhlweacng lal ke kuhfa luhn Leum. Fin el tiac wi toeni nuh ke kuhfa luhn Leum, yac kom kuh in solwac in wi kuh sang kahrhuh tuh elan kuh in oruh ohinge (wucnyuck, kahrhuh tuhliik an, kawuck se in muhta siskac, ac kuhtuh pac)?

Ahkolah luhn Kais Sie
Luk 22:19–20
1 Met Korint 11:23–28
3 Nephi 18:1–12

“. . . Kuht tiac na kuh in muhkwen oraclah eklac na pwacye uh. Kuhiyacs sifacna ac orekma wo lasr sifacna uh tiac na fal. Ke kuht oraclah tahfonglac kuh tiac wo sulaclah lasr uh, kuht enenuh in eis kahrhuh luhn Mwet Lahngo in fohlohklac nuh ke inkacnek uh. Kuht ipeis kuhfa luhn Leum wik tukun wik in ahkkahlwemye luhlalhfongi lasr ke kuh Lal in ikihl kuht lac. Kuht fahkwack ma koluk lasr ac olweacng in tohllah ma inge.”³

Julie B. Beck, prestuhn luhlahp ke U luhn Rilif Sosaiti.

MWE KAHSRUH

1. Jeffrey R. Holland, “This Do in Remembrance of Me,” *Ensign*, Nohfuhmpuh 1995, 67.
2. Robert D. Hales, “The Covenant of Baptism: To Be in the Kingdom and of the Kingdom,” *Liahona*, Jacnweri. 2001, 8.
3. Julie B. Beck, “Remembering, Repenting, and Changing,” *Liahona*, Mei 2007, 110–11.