

# ANA ITERANIBA TE AONO

TE RONGORONGO NI KAIRIIRI MAN TE AONO

## Karikirakean mwaitiia Nakoanibonga aika te Aaron ao te Merekitereka ni Katabuaki

Iroun Unimwaane Robert J. Dudfield

**E** karinanaki iaan ana kainibaire te Aono “Kawaekoan te Mwakuri ni Kamaiu” te kouru “Karikirakean mwaitiia Nakoanibonga aika te Aaron ao te Merekitereka.” E tabekaki te titiraki, bwa ibukin tera e kaatuaki te mwakuri iaon karikirakean te katabuaki nakon te Nakoanibonga ae te Aaron ao te Merekitereka ao e kanga aei ni ireke-reke ma kawaekoan te mwakuri?

N te Doctrine ao Covenant ti ware-kia, Mangaia aei, man te otenanti aei, te mwaaka n atua e na karuoaki. Ao n akean te otenanti aei, ao te kariaiakaki n te nakoanibonga n te mwaaka n atua e na aki karuoaki nakoia mwaane n te rabwata (taraa D&C 84:20–21)

Man oin au taeka ake I korei iaan taeka man boki aika a tabu, I korea te taeka ae “mwaaka,” ao te taeka “tangira.” Ana tangira te Atua te Tama i Karawa e kaotaki raoi man ana otenanti te euangkerio, n ai aron te nakoanibonga.

Te mwaaka n te nakoanibonga e tauraoi nakoira ni kabane. Unimwaane Neil L. Andersen e kauringiira, “Te nakoanibonga bon te mwaaka ao te kariaiakaki iroun te Atua are e anga ibukin te kamaiuaki ao kakabwai nakoira ni kabane—mwaane, aine, ao ataei. Te mwaane e kona ni kauka ana keeten bwa e aonga ni karekea

kabuebuen otantaii nakon ana ruu, ma te mwaane aei e aki baina taai ao te ota ke te kabuebue are uotia.”<sup>1</sup>

N ana uebutiaite te Ekaretia ae te lds.org, ti warekia, “N te Ekaretia, te otenanti e tabu, te mwakuri raoi ae karoaki man ana kariaia te **nakoanibonga**. . . Otenanti ao berita a buokira ni kauringiira bwa antai ngaira. E kauringiira naba ara beku ibukin te Atua. E katauraoi te Uea bwa e na buokiira n nakoina ao ni karekea te

maiui are akea tokina. Ngana ti kari-neia, E na kakorakoraira n te maiui n tamnei.”<sup>2</sup>

Ni kabuta te aono n te Betebike, mataniwi a uarokoia ma ana kainibaire te Aono, ao ni kaatua korakoraia iaon noran uaan aia beku ni kakoa-uan temanna ao utu ni kakabwaiaki rinanon otenanti ao berita, ni ikotaki ma rikiraken mwaitia kairake n ataeinimwaane ake a katabuaki nakon te Nakoanibonga ae te Aaron nakon

Unimwaane  
Robert J. Dudfield



*(M-A) aika tei Medema (te nati aine) uotaki Yamila (te tibu toru te aine) tekateka Melisa (te tibu te aine ma Rina (te tibu toru te aine) Abol Gulal ma buna Tuba ma tamnein Unimwaane Dudfield ngke a kawaraki ni mweengaia i Wali.*

etin raoi aia ririki, ao mwaitia naba  
ake a karekea te Nakoanibonga ae  
te Merekiteraka.

N taai aikai I tararua ana  
Mwaungatabu te Mwakoro ae Papua  
New Guinea Madang. Inanon te wikente  
e reke au tai ni kaitibo ma Abol Gulal, e  
a bon tibwa rairaki naba n ana ririki ni  
maiue ae 84. Abol ao ana utu a maeka i  
Wali, n te kawa ae raroa nako n te ireti  
ni mwaunga n te Madang Burowinti.

Imwin kabwarabwaran te Ekaretia  
iroun raoraona, Abol e wakina kaean  
botaki n te ekaretia ni katoa wiki. N  
rokona n te Ekaretia, e rianna n te raroa  
ae kaniia uoua te aoa rinano kabue-  
buen te riringa i Papua New Guinea.  
E kakaonimaki ni kaea te tatara e ngae  
ngke e tuai ni kainna. Abol e riingaki n  
rongorongan te Euangkerio are te utu  
e kona ni manga ikotaki n akea tokina,  
ngaia are e tibwaua te rongorongo  
nakoia ana koraki n ataei ma buuia ao  
man kaoia bwa ana ira te taromauri ma  
ngaia. Ngke a bane ni bwabetitoaki ana  
koraki n ataei, tibuna ao tibutoruna, e  
ataia bwa bon kanoan te tai ae na riki  
imwain ae a kaina te ekaretia ngaia ma  
buna ae Tuba. Ni waekoan te tai, ngaia  
ao ana utu ni kabane n te kawa ae Wali  
a bane ni bwabetitoaki.

Ibukin kaangaanga nakon maruru-  
ngina, Tuba e aki kona n nakonako n  
ae raroa. Ngaia are Abol e uota te toa  
nakon Tuba ngkana e aki kona n reke  
kaean te taromauri bwa rimwi e aki  
karaoa te otenanti ae tabu. E karekea  
naba nakoina, natina mwaane, ao tibu-  
na mwaane ake n te Nakoanibonga ae  
te Aaron tibwangaia ni kamanena te  
nakoanibonga aei ni kabane.

Inanon tain te tetere n te Tabati  
n ana mwaungatabu te Mwakoro ae  
Madang, e reke au tai ni kakoaua taari  
mwaane ake a kamatoaki ni karekea te  
Nakoanibonga ae te Merekiteraka. Aron  
rinania ma aia ririki e rang ni rababa  
ao man kaokoro, mai irouia kain te  
Nakoanibonga ae te Aaron aika a kakao-  
nimaki ake a roko n te 18, nakoia ake  
a tibwa rairaki, tabeman ake a tibwa  
manga kamarurungaki. Mai buakoia te  
kurubu aikai iai ruaman mai Wali, ni  
ikotaki ma Abol ma natina mwaane.  
Are nanona bwa teuana te kaamwako-  
ro man te kurubu ae uarereke aei mai  
Wali a karekea ngkai te Nakoanibonga  
ae te Merekiteraka! Te Uea e kawaekoa  
ana mwakuri n te kawa ae uarereke ni  
mwaungan Papua New Guinea.

N tokina man te rikirake aei te  
mwaanga ae boou e a tia ni kateaki  
iaon Wali ao Abol ao ana utu a kata-  
uraoia n nakon te tembora i Biti, ni  
kabaeaki n te maiue aei ao n te maiue  
ae akea tokina. Aio bon te katooto ni  
kawaekoan ana mwakuri te Uea rina-  
non karaaoan otenanti n te euangkerio.

Unimwaane David A Bednar, e tae-  
kinna “Nakoraoin karaaoan otenanti e  
karikirakea ao ni karababa ara kanta-  
ninga, nanora ao ara konabwai.”<sup>3</sup>

Ngaia are n okirikaki nakon te  
titiraki, bwa ibukin tera e kaatuaki  
te mwakuri iaon karikirakean te kata-  
buaki nakon te Nakoanibonga ae te  
Aaron ao te Merekiteraka n Aonon te  
Betebeke? Te reke iai e rang ni bebete.  
Tamara are I Karawa E tangiria natina  
ni kabane ao te Uea e kawaekoan ana  
mwakuri. Mangaia are, e aonga n  
anganiira riki aia tai tarira ao mwanera

bwa a na karekea ana tangira, ti riai ni  
karababaan kawaraia ao tibwatibwan  
te kariaia n te nakoanibonga ni ikotaki  
ma otenanti ake a irekereke ma ngaia.

Au kakoaua bwa te nakoanibonga  
bon te kariaiakaki mairoun te Atua  
iaon te aba n te tai aei. Ti kairaki irouia  
burabeti, taan mamata ao taan karekei  
kaotioti, ake a tau kingin te nakoani-  
bonga. I ataia bwa ara onimaki ao ara  
koaua e kamatoaki iroun Tamara are  
I Karawa ao natina Iesu Kristo ao Ana  
mwakuri ni Kamaiu ngkai ti kaatua  
ara iango iaon ana kouru te Aono ao  
ana kainibaire, ni ikotaki ma buokaia  
riki tarira ma mwanera ni karekean  
kakabwaia man otenanti, n aron te  
nakoanibonga. ■

#### BWAII AIKA ANA TARAARIKI

1. Neil L. Andersen, “Power in the Priesthood,” *Liahona*, Nob. 2013, p. 92.
2. [www.lds.org/topics/priesthood](http://www.lds.org/topics/priesthood)
3. David A. Bednar, “Always Retain a Remission of Your Sins,” *Liahona*, Me 2016, p. 59.

#### ANA ITERANIBA TE ABA

## Te Tia Akawa ibukiia Kainnano

Iroun Cheri Loveless

Oueni Huni bon tiaki tii te I Tonga  
Lae akakawa n te bong iaon te rakai.  
Ngke te ataei ngaia, e reireinaki arona  
n akawa iroun tamana, ao iai tabeman  
ake a reireinaki irouia aia karo.

Ma Huni e kaokoro. Ngke tabeman  
a kabonakoi ni kabane konaia ake

*Te Taratara riaon te rakai.*



*Te Ika ibukiia kainano*

*Loueni Huni e beku  
ibukiia tabeman ni katoa  
bong inanon maiuna.*



ANGANANO N TE TAMNEI IBUKIN ANA TABO N TANGOBOKI TE BWABRIKI ABEEATI

a karekei n te tairiki ibukin maiuia, ngaia e anga konana nakoia kainnano.

“E karako rorokoia iruwa ke te karaobwai ikai i Tonga,” e kamataata raoraon Huni ae Richard Radmacher, are kaain California. “Ngaia are e kaangaanga irouia aomata karekean aia mwakuri. Tao 10–15 te batienti mwaitia aomata ake a rang kainnano are e na urua nanom.”

E taekin mweenga aika karoaoki man bwaai aika a karikorikoaki n akea bwain nanon te auti. “A kuuka itinaniku, ao mataroan aia auti bon kunnikai aika manii. Ma bon aomata aika kukurei man iai te maiu n tamnei irouia.

Radmacher, n raonaki ma buuna ae Linda a riitaea ao ngkai a mena i Tonga bwa te tiinia mitinare ibukiia taanga n Ana Ekaretia Iesu Kristo ibukiia aika Itiaki ni Boong aika Kaitira, e moan kaitibo ma Huni ngke a kaai n ibuobuoki n tuturawaniia mitinare aika kairake, riki n ririki aika 18–23, ni katobibia te aba.

Uoman mitinare taanga aika bon kaain Tonga aika riitaea, Saisoi ao Katalina Va’enuku ao Huni ao buuna ae Nunia, angin te tai a tuturaiwa. E roroko Radmacher ngkana e kainnanoaki.

Radmacher e uringa te moantai ngke e ongo bwa Huni iai konana

ae e nikiria irouia aika kainnano. E namakinna bwa ngaia mwakoron te waaki anne.

“I iangoa aia katei n akawa imatang. I taku, “E nakoraoi! Ti kona n tekateka iaon te uaabu, ni marorokina te euangkerio, ao ni katikii konara iiaka ibukiia kainnano. Bon te kawai ae nakoraoi n riki bwa mwakoron au tai ni mitinare!” Eng, anne tiaki ana kawai te i Tonga aei n akakawa! E rang tabetabe ni karoa ana mwakuri ni mitinare n te ngaina, ngaia are e a akawa n te bong. E tuangai, ‘I kamanena au kainiwai n akawa iai n te bong, ngkana a matu iiaka.’”

Buun Huni ae Nunia e kaira buuna nakon te tabo ae onoti i taari ike e karin ana kau n tebo, matana ao ana tinaokoo, ngkanne e anaa ana kainiwai ao tootin taari, ao ni waaki nako n te rootongitong. E ruo i taari ao ni katikitika ana aao ae abwabwaki ao ngkanne e a uua 5 nakon 10 te maaire nako marawa, n raroanako man te tabo ni kamanomano iaon rakai.

E moanna ni uua n te tabo ae booraoi nakon katatin taari, ao ngke a reke konana 40–50 iika iaon ana kainiwai, e kaineta eeta ao n uua n oki tabeua te maaire man te tabo are e ruo iai i taari.

E tiku buuna ao n tataninga ao ni mamataku. Imarenan au ke nimaua n te karangainan, Huni e anga ana kanikina. Ngke e noora ootan ana tooti tabeua te maaire mai kiraroa, e ataia bwa e a mano ao ni kakiakia ana tooti ni kaira kawaina n oki. E riki aei 3–4 te tai n te wiiki rinanon maeuia n taanga.

David Maughan, temanna te tiinia mitinare are e kinaa Huni, e reitia, “E uua n rinanon te ane ao rinanon rakai inanon te roo. Imwiin uauana ni biiken tabeua Tonga, temanna e karekea te karineaki ibukin te ane aika kakang ao bwain naba nanon te rakai. E aki booraoi. N tabetai ko na riai n nako ni katobibi rinania nako.

“Ma te nako rinanon te rakai bon te bwai teuana—a rang kokorakora naao ao a kona ni karenakoko iaon te ane. Ngaia are taan uua ao booti a kamanenai kawai aika a mano n rinanon te rakai. A karoko taan uua ni kona n nako n riaon te rakai. Ao uringnga, ibukin Huni a karoaki aikai



*Unimwaane Loueni Huni ao  
Unimwaane Richard Radmacher*

ni kabane inanon te roo. N reitia ai 64 ana ririki ni maiu!”

Ngke e titirakinaki Huni ibukiia bakoa, e kaeka, “O, e kawakinai te Atua. Bakoa a kainetai ni kawarai, ma bon ngaiia raoroa.” Ngke e titirakinaki ngkana bakoa a kan kana te ika are e katikia, e kamataata ma te bebete, “I katika te ika ni kaniia ma rabwatau bwa e aonga n aki kang te bakoa.”

Imwiin mwanangana n akakawa n ana kainiwai, e tibwaitibwai 90 te batienti man konana Huni nakoia kainnano. E aki kakawaki bwa tera aia aro aomata ake a rang kainnano—tabeman bon kaain Ana Ekaretia Iesu Kristo ibukiia aika Itiaki ni Boong aika Kaitira, tabeman bon Katorika, ke Kamatu ke Wetirian, ke bon akea aia aro. Ngkana temanna ae kainnana o buokana, e karoa are e kona ibukiia.

E ururing Radmacher, “I rang rootaki man ana mwakuri, I kairia nako marawa te tairiki teuana ngke e nako

buuna ni kawaria ana utu. E ngae ngke I memena irarikina ngkana ti nikiri iika, I tuai n nooria raoi n uua nako marawa n te bong.

“Bon te namakin ae kakamaaku irou n tarataraia ni bua i taari ae rootongitong. I buti nakon te tabo ae kinaaki ao n tataninga—teuana mai ibuakon nimaua te aoa ni maroa inanon maiu. Ao I mano inanon au kaa!”

“I maaku bwa e na bae ni bure te tabo ae N na butimwaia iai, tao aei te taina are e na bae n reke iai irouwia bakoa, anne te bwai ae na kona n riki ao N na bae n aki mang kona n nooria.”

“I kona n taekinna ma te koaua I kakorakoraai n tataro. I bubutia te Tama are i Karawa bwa e na kaokia ma te kamanoaki. Bwaai ni kabane ake I kona n iangoi bon: ‘E a bon kara ni karaoa aei.’ ‘Buuna e aki naba mena ikai.’ ‘Bukin tera temanna e na karekea n te kaangaanga n aron aei ibukiia tabeman?’ ‘I mena n te tabo ae eti ni kaokia ma te kamanoaki?’

“Bon te bwai ae taneiai inanova, ma bon te kakaewenako nakoio n te iango. Tao te aoa 2:00 n te karangaina—ngkana I nooria ni kakia ana tooti tabeua te maaire mai kiraroa—te karanano e kakukurei! Ao, e koaua, n te bong are imwiina ti nako n nikiri iika nakoia ake a kainnano.”

Huni, are e bane ana tai ngke e mitinare, e teimatoa n akakawa riaon rakai ao n tibwaitibwai konana nakoia kainnano. E karoa oin ana mwakuri bwa te bwai ae bebete ae koaua, e taku, “Aei maiu. Aei te bwai ae I karoia. I beku ibukin te Atua, ao E na tararuai.” ■

# Taan Kairiiri aika Boou a Katanoataki n te Bootaki n Taromauri i Kiribati Irouia Aomata Aika Itiaki

**Man Ana Ru Ni Kareke Rongorongo te Momon**

**A**katanoataki taan kairiiri aika a boou ibukin te Tarawa Kiribati Mainiku ao te Tarawa Kiribati Maeao n Ana Ekaretia Iesu Kristo Ibukiia Aika Itiaki Ni Boong Aika Kaitira ni bwabwaro aika uoua ake a maenako are e tibwa karaoaki.

Unimwaane Craig A. Cardon man te Moan Beretitentii n te Aono e tararuai bwabwaro aika uoua man buokaki iroun Unimwaane Adolf J. Johansson man te Itingaun.

Bwabwaro aikai a kaainaki irovia kaain te Ekaretia ao iruwa aika onoti ake iai nanoia n te Ekaretia.

Unimwaane Cardon e taku: "N aron are e taekinaki ni boki aika a tabu bwa Aaron e weteaki iroun te Atua (Ebera 5:4), ngaia are taan kairiiri aika a boou n te Titeiki a weteaki iroun te Atua, rinanon te kairiiri mai Karawa ao ana kairiiri te Tamnei ae Raoiroi."

Banririe B. Nenebwati e a tia ni weteaki bwa te beretitenti n te Tarawa Kiribati Titeiki Mainiku ao Peninsula Mwemwenikeaki e a tia ni weteaki bwa te beretitenti ibukin te Tarawa Kiribati Titeiki Maeao.

Mataniwi aikai ana boutokaaki irovia aia kauntira aika uoman, ake ana beku naba n aroia beretitenti aika boou aikai, ake ana anga aia tai ae akea bona ni kairiiri ao ni buokiia aomata n titeiki aika a kakaokoro.

Man te Tarawa Kiribati Titeiki Beretitentii Mainiku ma kauntira aika Lefu V. Kelese ao Euta Kautoa. Kauntira man te Tarawa Kiribati Titeiki Beretitentii Maeao bon Salona I. Resture ao Boata Tekaa Kaewaka. Titeiki beretitenti Ibukiia Aika Itiaki ni Boong Aika Kaitira ao aia kauntira a bon aki kaboaki ma bon ti man aia mwakuri ao tabeia n aia utu.

Ni ikotaki ma oin aia mwakuri ae bwani are a kateimatoia iai maiuia aia utu, ma aia tangira ma aia ibuobuoki kainabaia ao aia utu anga aia tai ae mwaiti ni katoa wiiki n reireinia aia taan kairiiri n aia tabo ao membwa n ana euangkerio Iesu Kristo.

Aia mwakuri ni ikotaki ma reiakinan temanna ma temanna, tanga, utu n anganii te tangira ao te boutoka are e kaineti nakon ana kainano ao ana kaangaanga temanna i bon irouna. ■



**Beretitenti Penisula T.  
Mwemwenikeaki Beretitenti man  
te Tarawa Kiribati Maeao Titeiki**



**Beretitenti Banririe B. Nenebwati,  
Tarawa Kiribati Mainiku Titeiki**

# Ataia bwa Ti Aki Maroaa

Iroun Catherine Vaughan

**E** bon kaangaanga kabwarabwaraan aron te tai ae rang rootaki iai maiura, e kona naba n rang tabu.

Te uruaki n nano are e riki imwiin taunakiia natira uoman, I a kuri aki kona ni karikirakea onimakinan Tamara are I Karawa ao Iesu Kristo, ao ni butimwaea ana mwakuri ni kamaiu te Tia Kamaiu, ni katoka rawawatara.

Inanon 1998, natira te aine ae 21 ana namwakaina ae kukurei, ae korakorara, ae rang n takaremwaremwa e kabuanibwai bwa e bwabwa. Inanon namwakaina aika karawawata ake imwiina, ara utu a rootaki, ao uruakin nanora a karauaki irouwia ara utu, raoraora, ao naake irarikira n ara kaawa, ake a maiuakina ana reirei Aramwa ma te koaua ake e kauringia aika Itiaki n “... tauraoi ni katoka i aomi rawawataia raomi, bwa aonga ni beebeete; . . . n tang ma ake a tang; eng, ao ni karau nanoia ake a kainnanoa karauan nanoia . . . (Motiaeae 18:8–9).

N te bongina, uoua te ririki imwiin buan ara bina n aine ae Brittany, e bua au tareboon. N au namakin I kakoaua bwa e bon mena n te auti, ao I kakaea n taabo ake I taneiai ni katikua iai, ma e bon aki reke. Imwiin teuana te wiiki I baireia bwa N na tarebonia te tia ibuobuoki n noria ngkana au tareboon e a tia ni kabonganaaki, ngkana arona bwa tao iai ae e a tia ni kunea. I a katomaaki ma te aoboreita i Wellington, te kaawa ae

raroanako man ara maeka. I kabwarabwara te bwai ae riki, ao I bubuti ngkana e a tia ni kabonganaaki te tareboon. Te aine are I taetae mangaia e kaotia bwa akea ae e a tia ni kabongana man te tai are e bua iai, ao ti kaai ni katautaua bwa te tareboon e bon mena naba n te auti. Inanon tain te maroro, e titirakinai ngkana iai natira, ao e taku bwa tao temanna e kona ni butiboreia nako aan te kaintekateka. I kaeka bwa bon iai natira aika itiman, ao e titirakinai aia ririki. Ngke I taekinii aia ririki mai iroun te ikawai nakon te bina, I kuri n rawa n taekinna bwa natira te bina e nang koro aua ana ririki ngkai, ma e mate uoua te ririki n nako. Akea te karongoa n iteran te tareboon are teuana, imwiina e karaurau ni kaeka, “Taiaoka ko kona n tuangai”.

I kauarerekeea ni karakina aron bwabwan Brittany, ao I ongo te ikerake n iteran te rain are teuana, n rimwiiaiki n te tang ae karaurau. Te aoboreita e karaurau n tuangai bwa natina ae uoua ana ririki e a tia naba ni bwabwa uoua te ririki n nako. E riannanako ni kiitana nnen te kaa, ao e bwaka, inanon te neinei. E bwaka ao ngke e buki atuna iaontano e ubuna aontano are e bwabwa iai n te neinei ae teuana te inti. Te bong ae ti taetae iai bon teuana te bong imwain kauringan ana ririki ni matena, ao e bon aki marurung raoi, man namakina te mwengabuaka.

Ti maroro inanon 45 te miniti ibukia natira aika kakaawaki, ao aron rootakiia ara utu. Uoman aomata aika aki kinaia, man kaawa aika kakao-koro, ni maiuia aika kakaokoro, ma tiina uoman aika uruaki nanoia, n nanokawaki ni buan natira. Ti bon kaai n tang. Ti kaai ni karaui nanora n taeka. Ao ti bon kaai ni ngare ni kamangan kaangaanga aika ti kaai n rinanona. Ti kaai n aki tokanikai n ara kona ni kamaiuaia natira, ao titebo ara titiraki ao ara raraoma, ao n titiraki ngkana iai te bwai ae ti karoia ae kaokoro, are tao e na kona ni karekeea te bitaki.

Ti banen ara tareboon ti uaia n namakina te kakaitau ngkai ti a tia ni kona n taetae, ao ni kakorakoraira imarenara. Ibuakoia ni kabane taian aoboreita n te aba—I a tia n reitaki ma te aomata temanna ae kainnanoia n ongora au karaki, ao n tibwa rawawatana. Ti kaai ni kakabwaiaki man te bwai are ti rinanona.

Inanon te aonaaba are ti karaurau n rinanona n ara bong, te Atua e ataa te uruakin nano are ti uouotia inanora, ao e ringiira ni kauoman n te kakai ae uarereke.

I kunea au tareboon n te bong are imwiina, n te tabo are I a bon tia ni kaman kakaea iai, ma I ataia bwa e bon aki burenibwai ngke I a tia ni kaman kunea riki mai imwaina, ao n tokina au tareboon e reitai nakon te aomata temanna ae uruaki nanona, ao ae kainnanoia n taetae ma te tina temanna ae e oota.

Ao inanon karoan te karaunano ao ni boutoka te aomata ae I aki kinaa

individually, and as families, to read, ponder and pray upon the plan of salvation. As you follow this plan, set specific goals and honour them, you will feel closer to The Saviour and more able to apply His Atonement.

Pacific Area Presidency

# Vision

To strengthen families and individuals by increasing faith and trust in Heavenly Father and in Jesus Christ and His Atonement

## Objectives

**1 Honour the Sabbath Day at Home and at Church**

**2 Increase Spiritual and Temporal Self-Reliance**

**3 Hasten the Work of Salvation**

**4 Seek the Blessings of the Temple**

## Goals

- Make the Sabbath a delight
  - Make the sacrament a source of strength
  - Increase sacrament meeting participation
  - Pay a full tithe
  - Seek learning opportunities
  - Complete “The Rescue” initiative
  - Increase baptisms and retain converts
  - Increase Aaronic and Melchizedek priesthood ordinations
  - Make “The Rescue” an individual priority
  - Invite youth and adults to have a personal visitation
  - Complete “My Family 15” and take a name to the temple
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- Rikiraken te onimaki ao onimakinan Tamara are I Karawa ao Iesu Kristo ao Ana Mwakuri ni Kamaiu*

In iteran te rain are teuana—ngai naba I kakorakoraaki, ao e karauaki nanou. Tiaki tii man ana taeka, ao ana kaungano, ma man ana atatai bwa Tamara

are I Karawa e kaai ni kinaira n tatabemaniira nako. E ata kainnanora, ao rawawatan nanora. I reiakinna bwa inanon taai n rawawata inanon maiu,

I bon aki maroaa. I kona n onimakina Tamara are I Karawa ao Iesu Kristo bwa e na mena ikekei iaon mwaneka inanon te mwananga. ■

## Mwakuri—Karaoa Tibwangam

**Man te Tabo n Ibuobuoki ibukiiā  
Utu n te LDS**

**T**euana te tai l noora te kanikina n te wii are e kauringai kakaawakin te mwakuri ao te tibwanga, are e kangai: "Ko aki katauaki bwa ko na buratinii wiim ni kabane, tii ake ko tangiria ni kawakin."<sup>1</sup>

Te mwakuri ao te tibwanga bon reirei aika akea tokia, ake a reireiniira bwa te tokanikai e kainnanoa ara mwakuri ae tamaroa ao arora ni bukintaeka ibukin ara mwakuri.

Man Karikani B'ai ti reiakina kakaawakin karaoan te tibwanga ibukin ara mwakuri. Ngke e karika te aonaaba te Atua e taraiā bwa a bane ni bobonga bwaai ni kabane ao a baireaki raoi. E taku nakon ana karikibwai "ma ngaia ae a bane n nakoraoi."<sup>2</sup>

Atam ao Ewa a tuangaki bwa a na mwakuri ao ni karaoi tibwangaia "Man maanon ramwam ao ko na kona ni kana te kariki . . . ni karokoa ko manga okira aontano . . ."<sup>3</sup>

Ni kawaira n te maiu n rabwata kaangaanga ake ti kaitibo ma ngaia a kainnanoa naba te mwakuri ae ti te arona ao te nanomatoa are e karekeka te tokanikai.<sup>4</sup>

Te katooto te tokanikai iaon kabonganaan Tamnei aika tangako, e kainnanoi anua aikai ao e na raonaki ma mwakuri aikai:<sup>5</sup>

- Kinaakin kanikina ao kaibwabwaru ngkai a riki
- Katean mwakuri aika onoti ni buoka te kerikaaki man te karii



- Ni manga kaeta te iango ao te korakora ni kaineti nakon te Uea
- Katereterei mwakuri aika onoti ni katoabong ni karakai kabaeakira ni maiuakina te kororaoi.
- 3. Tataro mwaaka n tainako ao korei am namakin n arom are ko na karaoi.
- 4. Ti kona n tokanikai ngkana ti karaoi tibwangara ibukin bitakira ao n aki bukinia tabeman ke bwaai aika a riki.
- 5. Rineia bwa ko na reireiaki man kairuam mai imwaina. ■

### Kaoti aika a na langoaki:

1. Mwakuri ao katabeaki a kaai n irekereke, koreia bwa ko na kanga ni karaoi bwa mwakoron am baire ni mwakuriia ni katoabong.
2. Ana kawai te uea e karaoaki irouia aomata ni buokiā i bon irouia, ma e riai ni karaoaki n ana kawai, D&C 104:15–16.

### NOTES

1. Matheson Dental Glen Eden, Auckland New Zealand.
2. Moses 4:25 & 29.
3. Karikani Bwai 1:31.
4. *My Foundation: Principles, Skills, Habits*, page 2.
5. Dallin H. Oaks, "Recovering from the Traps of Pornography," *Liahona*, Okitobwa 2015, p. 50.