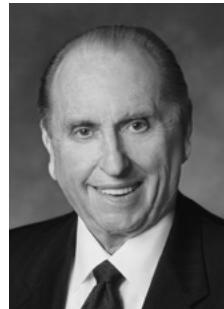


Iroun Beretitenti Thomas S. Monson



Burabeti a na Kairiira

Tabeua te ririki n nako, I tekateka n ruun te Tembora i Salt Lake n aia tabo are a boboowi iai ni katoa wiiki kain te Moan Beretitentii ao te Kooram n Abotoro are Tengaun ma Uoman. I katokai matau n tara te oo are e kaitaraia kain te Moan Beretitentii, ao ikeke I noori tamneia Beretitenti n te Ekaretia n tatabemaniaa nako.

Ngke I taraiia, naake a onomwi—man te Burabeti Iotebwa Timiti (1805–44) ni karokoa Beretitenti Gordon B. Hinckley (1910–2008)—I iango, “Ai kakabwaiara ngai ibukin aia kairiiri n tatabemaniaa nako.”

Aikai mwaane aika korakora aika aki nano tiotio, aki bwarannano, ao n aki kona ni bwaaka. Aikai ana aomata te Atua. Ngke I iangoa te burabeti ni boong aikai are I a tia ni kina ao n tangiria, I kauring aron maiuia, annuaia, ao aia reirei aika a anainano.

Beretitenti Heber J. Grant (1856–1945) bon te Beretitenti n te Ekaretia ngke I bungiaki. Ngke I iangoa maiuna ao ana reirei, I kakoaua bwa anuan maiun Beretitenti Grant n tainako e kaotia bwa te aomata ae teimatoa—teimatoa ni bwaai ake a raraoi ao a kakannato.

Beretitenti George Albert Smith (1870–1951) bon te Beretitenti n te Ekaretia n te tai are I riki iai bwa te bitiobi n au uoote n te Kaawa are Salt Lake. E noria bwa iai te kaiangatoo ae korakora imarenan te Uea ao taan kakaitara. “Nkgana ko na tiku n ana itera te Uea iaon te rain,” e reirei, “ko a mena iaan ana kairi ao a na bon akea nanom ni karoa ae bure.”¹

I weteaki bwa N na riki bwa kain te Kooram n Abotoro n te Tengaun ma Uoman n 1963 iroun Beretitenti David O. McKay (1873–1970). E reirei mwannanoaia tabeman n aro-na ni maiuakinan maiuna. “Kiritian ni Koaua,” e taku, “bon karaoan nanon te tangira.”²

Beretitenti Joseph Fielding Smith (1876–1972), temanna mai buakoia kain te ekaretia ae korakora ana koroboki ni bookin te Ekaretia, n iai ana reirei ni kairi inanon maiuna n te euangkerio ike e reke iai ana tikaoratibu. E aki toki ni wareki koroboki aika a tabu ao kanga I a taneiai ma ana reirei ao ana koaua ake e korei inanon ana iteraniba bon temanna ibuakoia ake i rang ataia.

Beretitenti Harold B. Lee (1899–1973) e riki bwa au titeiki beretitenti ngke I ataeinimwane. Ana koroboki ae I tatangiria bon “Tei n tabo aika a tabu, ao n aki kamwai-ngaki.”³ E kaungaia Aika Itiaki bwa a na itiaki ao n tataura-oi, ni kaeka nakon, ana wirikiriki te Tamnei ae Raoiroi.

I kakoaua bwa te reirei are kaira maiu te Beretienti ae Spencer W. Kimball (1895–1985) bon te mwakuri korakora ae mamate iai nanom. Bon te aomata ae bane arona, n akea ana nanououa ni bane nanona nakon te Uea. E mwakuri korakora naba ni maiuakina te euangkerio.

Ngke Beretitenti Ezra Taft Benson (1899–1994) e riki bwa te Beretitenti n te Ekaretia, e weteai bwa N na riki bwa ana Kauoman ni Kauntira n te Moan Beretitentii. Te tangira bon ana reirei ni kairi, are e rabwatanaki n ana taeka are e tatangiria, are taekinaki iroun te Tia Kamaiu:

"Aekaki n aomata raa ngkami? E koaua ae I tuangkami, kam na riki n ai Arou."⁴

Beretitenti Howard W. Hunter (1907–95) bon ngaia are e tatara tamaroaia tabeman. N tainako e mwamwannano; ao e nanorinano. E reke au tai n riki bwa ana Kauoman ni Kauntira.

Beretitenti Gordon B. Hinckley e reireiniira bwa ti na kakaraoa ara kabanea n tamaroa. E kaota ana kakoaua ae korakora iroun te Tia Kamaiu ao Ana mition. E reireiniira ma te tangira. N riki bwa ana Moan Kauntira bon te tibwanga ae karineaki ao te kakabwaia nakou.

Te Tia Kamaiu e kanakoia burabeti ibukina bwa E tangiriira. N tain te maungatabu ni kabuta n Okitobwa aei, Mataniwi ni Kabuta n te Ekaretia e reke aia tai n tibwai Ana taeka. Ti butimwaea te tibwanga aei ma te tauannano ae korakora ao te nanorinano.

Ai kakabwaiara ngaira ngkai e kaokaki ana Ekaretia Iesu Kristo nakon te aonaaba ao e kateaki te Ekaretia iaon te kaotioti ae te ba. Kaotioti aika reitinako bon maiun ana euangkerio ae moan te kakaawaki Iesu Kristo.

Tina katauraoira ni karekei oin ara kaotioti ake a mwaiti n roroko n tain te maungatabu ni kabuta. E na kaonaki nanora ma te nanomatoa ae nano ngkai ti katei baira ni kamatoaia ara burabeti aika a maiu ao abotoro. Tina kaotaaki, tabekakirake, karauaki nanora, ao ni kakorakoraaki ngkai ti kakauongo nakon aia rongorongo. Ao ti bia katauraoira bwa tina kabaei nanora nakon te Uea Iesu Kristo—Ana euangkerio ao Ana mwakuri—ao ni maiu ni manga kabouaki ni kawakinakin Ana tua ao ni karoan Ana kantanninga.

BWAII AIKA A NA TARAAKI

1. *Reirei mairouia Beretitenti n te Ekaretia: George Albert Smith* (2011), 191.
2. *Reirei mairouia Beretitenti n te Ekaretia: David O. McKay* (2003), 181.
3. Doctrine ao Covenants 87:8
4. 3 Nibwaai 27:27.

REIREI MAN TE RONGORONGO AEI

Beretitenti Monson e tibwa ana reirei ae korakora mai irouia burabeti ake a beku imwaina. E kauringiira naba bwa "te Tia Kamaiu e kanakoia burabeti ibukina bwa E tangiriira." Inanon am tai n reirei ma naake ko

reireiniia, ko kona ni maroroakina aroia burabeti ao abotoro bwa kanikinaean ana tangira te Atua ibukira. Iangoa tibwaakin teuana ana reirei Beretitenti Monson n ana maroro man maungatabu ake mai imwaina. Kaoia naake ko reireiniia bwa a na katauraoi ibukin te maungatabu ni kabuta man rinanoan maroro ake a tia ni kaungai nanoia ao ni buokiia n namakina ana tangira te Tia Kamaiu.

KAIRAKE

Ti karabwako te Atua, Ibukin am Burabeti.

E kanga ara burabeti, Beretitenti Thomas S. Monson, ni karekea te bitaki nakoim? Tera ae ko ururinga riki mairouna? Iangoia ni koroia n am tieno rongorongon Beretitenti Monson ao maiuna—mwaitin are e kabwarabwara n ana rongorongo aei are e reke mai irouia burabeti n tatabemaniia nako ake e uringii.

Ko kona naba n rinea ana taeka are ko tatangiria mai irouna ao ni koreia n te tabo are ko na kona n nonoria, n aron iaon am bwaera n reirei ke bwaai aika a na taraaki n am ruu. Ko bon kona ni karoa tamnein te taetae ao ni karoia bwa e na otia n te baekuraun iaon am tareboon! Ni katoatai are ko noora te kuote, ko kona n uringa kakaawakin te burabeti ae maiu ao n uringnga bwa e mena ikai n tangiriira ao ni kairiira n te bong aei.

Ko kona n taunrouta te kuna are "Ti Karabwako te Atua, ibukin am Burabeti" n lds.org/go/9176.

ATAEI

Burabeti a Kairiira nakon Kristo

T e Tia Kamaiu e anganiira burabeti ibukina bwa E tangiriira. Irirakiia burabeti a buokiira n rinea te eti. Tera bwaai aika uoua aika ko kona ni karoai n iriira te burabeti?



Man te Nano Teuana

Tataromwaaka ni kamatebwiaia te bwai n reirei aei ao n ukoria bua ko aonga n ataia bwa tera ae ko na tibwaia. E kanga ataakin oin bukin te bootaki n aine ni katauraoia natin te Atua aine ibukin kakabwaia n te maiu ae akea tokina?

Onimaki Utu Buoka

"**E**na arania ana aomata te Atua bwa Tion, ibukina bwa ti teuana nanoia ao ti teuana aia iango ao ni maeka inanon te raoiroi, ao akea ae e kainnano mai ibuakoia." (Moses 7:18). Tina kanga ni katiteuanaaki?

Unimwaane M. Russell Ballard man te Kooram n Abotoro n te Tengaun ma Uoman e taku: "man buroon te taeka n Ingiriti *mwakuri ni kamaiu* bon te taeka ae *ti teuana*. Ngkana a bane n ata aio aomata nako, a na bon akea temanna ae e na aki kaineti nakoina, n ana ririki, reeti, mwaine, aro, ke arona n reitaki ke n arona ni maiu. Ti na kataia ni katotonga te Tia Kamaiu ao n aki riibuaka, kakaokoroaki, n aki karinerine, ke n aki tabe ma aia namakin tabeman."¹

Beretitenti Henry B. Eyring, Moan Kauntira n te Moan Beretitentii, e reirei: "Ngkana iai [te] Tamnei irouia, [a] kona ni kantaninga te rau. . . . Tamnein te Atua e aki kakiriweei nanoia aomata bwa a na un (tara 3 Nibwaai 11:29). . . . E karekeia te

rau inanoia aomata ao te namakin n reitaki ma tabeman."²

N taekinan te kanganga n te utu, Carole M. Stephens, are e riki ngaia bwa te Moan Kauntira n te Bootaki n Aine, are e taku: "N na bon aki kona ni maeka inanon te raure, te maraki ao te aki rau are e roko man te kiitanaki, ke te tibwanga are e irekereke ma te tina ae akea buuna. I tuai ni kaitibo ma maten te ataei, aki kakariki, ke te kaibwabwaru ni mwaine. I tuai n rinanon te bwaini-kiriinaki, te aoraki ae reitinako, ke te anua ae kareke. Aikai a tuai n riki bwa au kaangaanga.

" . . . Ma rinanon *au* kataaki ao kakaewenako . . . I a tia n taneiai ma Temanna are e ota ni bwaaai nako. . . . Ao n reitia, I a tia n rinanon bwaaai ni kabane n te kataaki n rabwata are I a tia n taekinna rinanon ana ne te nati aine, tina, tibu aine, titita, ai te tina, ao te rao.

"Tibwangara n te berita-kawakinaia natin te Atua aika aine bon tiaki ti n reiakianaki man ara

kaangaanga, bon te katiteuanaaki inanon te nanoanga ao te tangira ngkai ti boutokaia tabeman n ana utu te Atua inanon aia kaangaanga."³

Rakan Booki aika Tabu ao Rongorongo

Ioane 17:20–23; I-Ebeto 4:15; Motiaeia 18:21–22; 4 Nibwaai 1:15 reliefsociety.lds.org

BWAAI AIKA A NA TARAAKI

- M. Russell Ballard, "The Atonement and the Value of One Soul," *Riaona*, Meei 2004, 86.
- Henry B. Eyring, "That We May Be One," *Ensign*, Meei 1998, 67.
- Carole M. Stephens, "Te Utu mairoun te Atua," *Riaona*, Meei 2015, 11–12.

Iangoa Aio

E kanga te katiteuanaaki ma aomata nako ni buokiira ni katiteuanaaki ma te Atua?