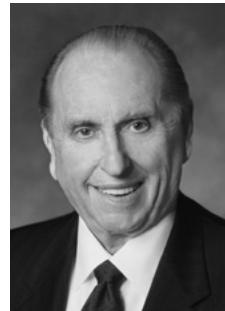


Iroun Beretitenti
Thomas S. Monson



“Nai Arou Ngkai I Tangiringkami”

Tabeua te ririki n nako raoraou ae arana Louis e karakina nakoiu te rongorongo ae riinga nanou ae taekan tinana, ae nimamannei man aamarau ngkana e taetae. Ngke e mate, akea ana mwane ae katikua irouia natina mwaane ma natina aine ma bon tii kaubwaina n ana katooto, n te angaanga nano, ao te ongotaeka.

N te taetae n rainanoanga ake a taekinaki imwiin te taunimate ao te mwananga ae kananokawaki ae karaoaki nakon te tabo n taunimwate, natina ake a rikirake man ikawai a tibwai imarenaia kaubwain tinaia ake e katikui. Ibuakon bwaai akanne, Louis e a kunea te reta ao te kiing. Inanon te reta e taekinaki: “N te koona inanon te ruu ni matu, inanon au turooa mai inano, iai te bwaoki inanona ae uarereke. Inanona bon kaubwai aika mamaten nanou. Te kiing aei e na kauka te bwaoki.”

A bane ni miimi bwa bwaai baikara aika bongana mairoun tinaia are e kaaki inanon te bwaoki ma te roka.

E a kamwaingaki te bwaoki man nnena ao ni karauaki ni kaukaki n te kiing. Ngke a tuo a kanoan te bwaoki Louis ma ake tabeman, a kunei tamneia ni kakatemanna ma araia ao aia bong ni bung. Ngkanne Louis e a butaa te valentine are e karaoia. N ae bebete, kanga ai aron tabonibain te ataei, are e kinaa bwa bon tabonibaina, e wareka taekana are e koreia 60 te ririki n nako: “Tinau ae Tangiraki, I tangiriko.”

A rang rootaki, aamarau taian bwanaa ao a ranran maata. Kaubwain te tina bon ana utu ae akea tokina.

Korakorana e kataan iaan aan te bwai ni kamatoa ae “I tangiriko.”

N te aonaaba ni boong aikai, akea te tabo ae kainna-noia riki nakon aan kamatoaan te tangira ma tii inanon te mweenga. Ao akea riki te tabo ae e na kunea te aonaaba n te katooto ae tamaroa n aan te kateitei anne nakon are inanon mweengaia Aomata aika Itiaki ake a tia ni karaoa te tangira bwa mwakoron maiuia aia utu.

Nakoia naake a taku bwa ngaiia ana reirei te Tia Kamaiu Iesu Kristo, E anga te kaeiti ae rang uaana:

“I anganikingkami te tua nabangkai, ba kam na itangitangiri; n ai arou ngke I tangiringkami, ba kam na itangitangiri naba.”

“Ane a na ataingkami aomata ni kabaneia ba au reirei ngkami n aei, ngkana kam i tangitangiri” (Ioane 13:35).

Ngkana ti kawakina te tua n itangitangiri, ti na riai ni kaota te nanoanga ma te karinerine imarenara, ni kaotakin ara tangira n ara reitaki n te bong ae koraki. Kaotakin te tangira e anga te taeka n akoi, te kaeka ae taotaonakin-nano, te mwakuri ni karimoaakin temanna n aki iangoiko moa, te taninga ae oota, te nano ni kakabwarabure. Inanon ara reitaki ni kabane, aikai ma mwakuri riki tabeua a buoka ni kaota te tangira inanora.

E tarai Beretitenti Gordon B. Hinckley (1910–2008): “Te tangira . . . bon te bwaata ni koora ae e kona ni kuneaki n tokin neiwigaraa. Irarikina e mwaiti riki nakon tokin neiwigaraa. E ririmoa naba te tangira, ao mai iai e

karika te tamaroa are e reenanako ni kabuta karawa n te bong ae buaka. Te tangira bon te bwai ni kamanomano ibukin te bwai are a tang iai ataei, are a nano iai kairake, te bwai ni kanim are e kabaea iai te mare, ao te anainano ae rau are e totokoi kamangaongao inanon te mweenga; bon te rau ibukin te ririki ni kara, te kantaninga n ootatai are e raititi n tain te mate. Aomata akanne a rang kakabwaiaki n aia rereitaki ma aia utu, raoraoia, te ekareitia, ao kaain rarikiia.”²

Te tangira bon aan raoi te euangkerio, anuaia aomata ae mimitong. Te tangira bon bwainaorakian mamaaran te utu, maamaran te kawa, ao aorakin te botanaomata. Te tangira e kona ni kaotaki rinanon te moangare, kateiteani baim, te taeka n akoi, ao te taeka ni kimarimari. Te tangira bon te angaanganano, te mwakuri n ibuobuoki, karimoaakin temanna n aki iangoiko moa.

Buu mwaane, tangiriia buumi. Kaota nakoia te karinerine ao te kakaitau. Aine, tangiriia kainnabami. Kaota nakoia te karinerine ao te kaunganano.

Kaaro, tangiriia natimi. Tataro ibukiia, reireiniia, ao kokoaua nakoia. Ataei, tangiriia ami karo. Kaota nakoia te karinerine, te karabwarabwa, ao te ongotaeka.

Ngkana akea ana tangira Iesu Kristo ae itiaki, e reirei Moomon, “bon akea [ngaira].”³ Au kantaninga bwa ti bia irira ana reirei Moomon n “tataro nakon te Tama ma korakoran nomi ni kabane, bwa kam na kaonaki n te tangira aio, are e a tia ni katoka iaoia ni kabane ake taan irira Natina, Iesu Kristo; bwa [ti] aonga n riki bwa natin te Atua; bwa ngkana e kaoti ao ti na riki n ai arona.”⁴

BWAII AIKA A NA TARAAKI

1. Ioane 13:34-35.
2. Gordon B. Hinckley, “And the Greatest of These Is Love,” *Ensign*, Maati 1984, 3.
3. Moronaii 7:46; taraa naba te kibu 44.
4. Moronaii 7:48.

REIREI MAN TE RONGORONGO AEI

E reireiniira Beretitenti Monson kakawakin kaotan ana tangira Kristo ae koaua, ai moarara riki inanon te mweenga. Iangoia n titirakinii naake ko kawariia n ikotaki ma aia utu ao ni maroroakin kawai ake a kona

ni kaota te tangira ae mwaiti imarenaia. Ko na bae ni kaungaia n rinea teuana mai buakon iango akanne ao ni karaoi babaire ni kakoroa nanona n te utu. N aron te katooto, kaain te utu a na bae n ukoukoria ni karaoa aia mwakuri n ibuobuoki ae raba nakoia kaain te utu teuana ni katoa wiiki. Ko na bae n titirakinii a iangoia rimwi bwa e kanga kakoroan nanon aia kouru ni karikirakea te tangira inanon mweengaia.

KAIRAKE

Tataro Ibukin te Rau

Iroun Sarah T.

Nangiin te tai au karo a iriiri bootaki imwiin te taro-mauri, ao N na bae n tararuia teniman mwaaneu aika uarereke ao ni buokiiia ni karaoa aia katawanou—e ngae n angiin te tai a kakai-un ao ni kai baki. N aron ae ngkana a moanna n un, I kona n taobaraa te kaa-nngaanga ae uarereke n te tai ae waekoa. Ma n tabetai e boni matoatoa karaoan te rau ngkana e a boo te un ibukina N na bae n rawawata.

Te bwakantaaei teuana, mwaaneu a aki rang butiraoi imarenaia. I kunea bwa au konabwai ni karaoa te rau e a kanakobuakai riki bwaai ibukina bwa I un. Ngaia are I a karaoa oin au katawanou ao n aki karongoaa. N te kabane, I katanoata, “N nang tataro. Taiaoka ti kona n aki moa karongoa teutana te miniti. Ngke a nako-raoi, I bubuti kakabwaiakia te amwarake. Imwaain ae I kaina te tataro, I reitia, “Ao taiaoka buokiira n riki bwa taan raoi.”

N te moan, a taraa n aki ongo ao a manga un riki. I bwainikirinaki ma I ataia bwa I riai n rang tatangira aomata riki ao n rau n aron ae I kona ibukina I a tibwa tia n tataro. Imwiin tabeua te miniti, I namakina te rau. I amwarake n aki karongoa, ao n te kabane a toki unia ataeinimwaane aikai. I ataia bwa te rau are I namakina bon kaekaan au tataro ae bebete. I riai n tataro n riki bwa te tia raoi, ao Tamau are i Karawa e buokai n tiku n rau ngkana e a roko te kariiri n takarua. I ataia bwa E kona n anganiira te rau.
E maeka te tia korokaraki i Arizona, USA.

Te Kaubwai ae Koaua

Beretitenti Monson e karakina rongorongan te tina
Bare iai ana bwaoki ni kaubwai ae kakawaki. Ngke a
kauka te bwaoki natina, a kunei tamneiia. Kaubwain te
tina bon ana utu ae akea tokina.

Te kaubwai ae koaua tiaki te koora ke atiibu aika
kakawaki—bon aomata ake ko tangiriia. Antai ae ko
tangiria? Korea tamnein te bwaoki ni kaubwai ma tam-
neiia ke aara ake inanon te bwaoki.



Ana Mwakuri ni Kamaiu Kristo e Kaotaki n ana Tangira te Atua

Tataromwaka ni kamatebwaia te bwai n reirei aei ao ukoukoria ni kan ataia bwa tera ae ko na tibwauaia.

Onimaki, Utu, Buoka

Nataakina bwa Tamara are i Karawa e anga Natina te Rikitemanna bwa ti aonga ni karekeia te aki mamate ao te konabwai ni karekeia te maiu are akea tokina e buokiira n namakina ana tangira te Atua ae koaua ao n akea kabotauana. Ara Tia Kamaiu e tangiriira naba.

“Ai antai ae e na karaureira ma tangirara iroun Kristo? . . .

“Bwa I taku bwa e boni koaua, ba e aki kona te mate, ke te maiu, ke anera, ke uea, ke bwaai nabangkai, ke baika na roko,

“Ke te rietata, ke te rinano, ao e aki kona naba te bwai teuana ae karikaki, ni karaureira ma tangirara iroun te Atua, are i nanoni Kristo Iesu are ara Uea.” (I-Rom 8:35, 38–39)

Man ana Mwakuri ni Kamaiu Iesu Kristo, e taku Unimwaane D. Todd Christofferson man te Kooram n Abotoro n te Tengaun ma Uoman: “Marakin te Tia Kamaiu

i Ketetemwane ao korakaina iaon te kaibangaki e kamaiura man te bure man tangiroroan te motiraoi are mena iaora. E karababaa ana nanoanga nakoia ake a rairinanoia. Ana Mwakuri ni Kamaiu Iesu Kristo e kakukureia naba te motiraoi are ti taarau iai man kamaiuakira ao ni kabooira man te maraki are ti teimatoa iai n aki bure. ‘Bwa taraia, e a tia ni kammarakaki ibukiia aomata ni kabane, eng, ni marakiia bwaai ni kabane aika maiu, n ai aroia mwaane, aine, ma ataei, aika kain ana utu Atam’ (2 Nibwaai 9:21; taraa naba Aramwa 7:11–12).¹

E a tia Kristo ni “korea [ara-ra] i nanon [Baina]” (Itaia 49:16). Linda K. Burton, te Beretienti ni Kabuta n te Bootaki n Aine, e taku, “Te mwakuri n tangira ae te kabane n rietaata e karoira bwa ti na katorobubua iaon bubuan waera n tataro n nanorinano ni karabwa Tamara are i Karawa ibukin ana

tangira ae tau ibukira are E anga Natina ae ana Rikitemanna ae kororaoi bwa e na maraki ibukin ara bure, uruakin nanora, ao baike a katanganano inanon maiura n tatabemaniira nako.”²

Rakan Booki aika Tabu ao Rongorongo

Ioane 3:162 Nibwaai 2:6–7, 9;
reliefsociety.lds.org

BWAAI AIKA A NA TARAAKI

- D. Todd Christofferson, “Kaboan maiura,” *Riaona*, Meei 2013, 110.
- Linda K. Burton, “Is Faith in the Atonement of Jesus Christ Written in Our Hearts?” *Riaona*, Nobembwa 2012, 114.

Iangoa Aio

Ti na kanga ni kaota ara karabwarabwa ao ara tangira nakon te Atua ao nakon lesu Kristo ibukin ana bwaintituaraoi Iesu Kristo ae ana Mwakuri ni Kamaiu?