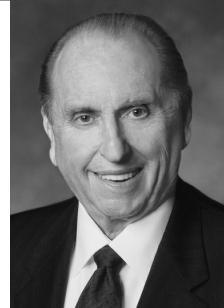


Iroun Beretitenti
Thomas S. Monson



Te Tangira ni Mweenegara— REIREI MAIROUN ARA BURABETI

Kakabwaiai Maiuia Utu

“Ngkana ti a tia n rinanon bwaai ake e a tia n anganiira te aonaaba ao n noori aron kimototon te tai n te maiu, ao n tabetai bwaai ake a mwaiti n otinako man te aonaaba, ao ara kakaitau e rikirake ibukin te tibwanga n riki bwa mwakoron te bwai are ti kona n onimakinna—te mweenega ao te utu ao te kakaonimaki mai irouia ake ti tangiriia. Ti ataa te bwai are e kananonaaki bwa kabaeara n ara mwakuri, man te karinerine, man te oinibwai. Ti reiakinna bwa akea te bwai ae e kona i n onea mwiin te kakabwaia n te reitaki ni maiun te utu.”¹

Tibwaan Ara Tangira

“Angan natim taeka ni kaunga nano ao te inga; tae-kina, ‘I tangiriko riki’; kaota am kakaitau n taai nako. Tai kariaia te kanganga bwa e na kabwaranakoaki bwa e na kakaawaki riki nakon te aomata ae e na tangiraki. Rao a kararoaia, ataei a rikirake, raora aika a tangiraki a rimoara nakon te mate. E rangi n aki kanganga kabonganaakia tabeman n aki iango, ni karokoa te bong are ngke a bua man maiura ao tia tiku ma namakin aika, ‘ngke arona bwa’ ao ‘ngkana ti.’ . . .

“Ti na kukurei ni maiu ngkai ti maiuakinna, n ukou-kora te kukurei n te mwananga ao n tibwai ara tangira ma raraora ao ara utu. N te bong teuana, n tatabemaniira ngaira tina aki ooa te ingabong. Tina mwaninga taekan bwaai aika a kakaawaki.”²

Kaota Ara Tangira

“Taari, tina anganiia buura aine te kamoamoaaki ao te karineaki. Boni ngaiia raora n akea tokina. Aine, karineia buumi. A kainnanoia n ongo taeka aika raraoi. A kainnanoa te moangare n iraorao. A kainnanoa kaotan te tangira ae koaua nakoia. . . .

“Nakoimi ngkami aika kaaro, I kangai, kaota ami tangira nakoia natimi. Ko ataia ae ko tangiriia, ma kokoaua bwa a ataia naba. A bon rangin kakaawaki. Anganiia bwa a na ataia. Wetea Tamara are i Karawa ibukin ana ibuobuoki ngkai ko tabe ibukin kainnanoia ni katoa bong ao ngkai ko rinanon kakaewenako ake a bon airi ma te nakoa ni karo. Ko kainnanoa riki ae mwaiti nakon are bon oin wanawanam n reiakinia natim.”³

Kakaotakin Ara Tangira

“Nakoimi aika kaaro, kaota ami tangira nakoia natimi. Tataro ibukiia bwa a na kona n tokanikai iaon buakakan te aonaaba. Tataro bwa a na kona n rikirake ma te onimaki ao te kokoaua. Tataro bwa a na kona ni karekei maiuia aika raraoi ao n ibuobuoki nakoia tabeman.

“Naati, kaotia nakoia ami karo bwa kam tangiriia. Kaotia nakoia mwaitin ami kakaitau n te bwai ae a tia ni karoia ao n reitinako ni karoia ibukimi.”⁴

Tera Ae Kakawaki Riki

“Tera ae kakawaki riki e kuri n taai nako ni irekereke ma aomata ake a katobibira. N tabetai ti kantaningaia bwa a *riai* n ata mwaitin tangiraia ioura; ti riai ni kaotia nakoia bwa a na atai tangiraia ioura. Ma ti riai n aki kantaningaia, ti riai ni kaotia bwa a na ataia. Are e koreia William Shakespeare, ‘Aki tangiriia naake aki kaota aia tangira.’ Ti na bon aki kona n uringaaba n taeka n akoi aika a taekinaki ke ni kaotan te tangira. Ma, nanokawakira e na roko ngkana te bwai ae aron aei e bua man a reitaki ma naake a rangi n tangiraki ioura.”⁵

Kaanian Karawa Nakoira

“Ara kantaninga bwa ara utu ao mweengara a na kaonaki n te tangira: itangitangiri imarenami, tangira te euangkerio, tangiriia raraomi, ao tangira ara Tia kamaiu. N tokina karawa e na rangi ni kaan riki ma te aonaaba.

“Ti bia karika mweengara bwa te tabo ni karinerine n te aro are kain ara utu a na tangiria ni manga okiria.”⁶

Te Tataro Ibukiia Utu

“Bwa ngke arona bwa te utu teuana n te aonaaba n te bong aei, ao bwaai aika a mwaiti aika tabu a bwainingareaki, ti butiko Ngkoe, Tamara, bwa kona katiteboira nakon kakaewenako ake ti kitarai, ake ti kona n tei ni matoatoa ibukin te koaua ao te raoiroi. A bia riki mweengara bwa nnen te rau, te tangira ao mweengan te tamnei.”⁷

BWAAI AIKA A NA TARAAKI

1. “A Sanctuary from the World,” *Worldwide Leadership Training Meeting*, Beberuare 9, 2008, 29.
2. “Joy in the Journey” (Brigham Young University Women’s Conference, Meei 2, 2008), <http://ce.byu.edu/cw/womensconference/archive/transcripts.cfm>.
3. “Abundantly Blessed,” *Liahona*, Meei 2008, 112.
4. “Ni Karokoia Tia Manga Kaitibooki,” *Riaona*, Meei 2009, 113.
5. “Karekean te Kimwareirei n te Mwananga,” *Riaona*, Nobembwa, 2008, 86.
6. “A Sanctuary from the World,” 30–31.
7. Tataro ni katabu ibukin te Gila Valley Arizona Tempora, Meei 23, 2010; n “Te Gila Valley Arizona Tempora: ‘Wilt Thou Hallow This House?’” *Church News*, Meei 29, 2010, 5.

ANGA REIREI MAN TE RONGORONGO AEI

“N te waaki ni kakukurei ni kamwakuran te iango, te tia reirei e tabeka te titiraki ke te bwai ae e riki are e anganiia taan iangoia tabeua te tai ni kaoti aia kaea ke aia iango.” (*Teaching, No Greater Call* [1999], 160). Ngkai ko wareka te rongorongo aei ma am utu,

tuangiia bwa a na kakauongo ibukin reirei ke iango ake a kukurei iai. Kain te utu a kona n iangoi kawai ni karikirakea te tangira ni mwengaia. Iangoa kaoaia kain te utu n rinanon iango aikai n te kainutu ae e na roko.

RORONRIKIRAKE

Te Tina e Kamaiuira

Iroun Patricia Auxier

Ngke onoua au ririki, tariu ae uarereke ao Ngai ti matakukina tarira ae ikawai n takakaro n te bwatiketiboro. E nako tamara, ao imwiina ti iangoia bwa ti kan okira mweengara ma ngaia, ngaia are ti biri rimwiina iaan te karau. Ngke e aki reke ioura, ti okira te gym bwa tina okira mweengara ma tinara, ma ngke ti rinnako n te gym, ni kabane aomata a tia n nako.

I uringa ibetutura ni kain te kateitei irarikin te tabo n rin n te kateitei, ni kataia ni karekea tariu are uarereke ao ngai ni kataniira man te karau, ti tataroakina temanna bwa e na roko. Imwiina I uringa tangin mataroan ara van are e uraura ni kainaki, ao ti biri ni kaineta te tabo are ti ongo mai iai te bwanaa. Imwiina e oota raoi ara ururing ngke ti uarereke n aron tinara n tauira inanoaan baina “n ai aron te moaine ni bootia natina iaan baina” (3 Niibwai 10:4). Tinau e a tia ni kamaiuiira ao I tuai n namakina te mwaneaki raoi nakon are e riki nakoiu n te tai anne.

Ngke I iangoa arona anne nakoiu, I nooria bwa maiun tinau e a tia ni koteia nakoiu ni kaineta te Tia Kamaiu ao e a tia ni kaota nakoiu te bwai are e nano-naki n “tabekirake baai aika tinetine, ma bubuaniwae aika mamaara” (D&C 81:5). E onimaki iroun lesu Kristo, are e anganna te korakora “iaon riki korakora[na]” (“Lord, I Would Follow Thee,” *Hymns*, no. 220).

ATAEI

Katean te Mweenga ae Kakukurei

Beretitenti Monson e taekini kawai ake ti kona ni Katei iai mweenga aika kakukurei. Noora te rongorongo ni kakaea te bwai are ko kona ngkoe ao am utu ni karika te mweenga ae kakukurei.

Ni katoatai are ko kunea te bwai ae ko kona ni kara-
oia, koreia. Kakaai nimaua kawai ake ko kona ni katea

te mweenga ae kakukurei ao korea tamnein te auti ma
am utu inanona.



Aia Botaki Aine Aika Mimitong

*Kamatebuauia te karaki aio ao, n ae e angaraaoi, maroroakinna ma taian tiitita ake ko kawariia.
Kabonganai titiraki ni buokiko ni kakorakoraia am tiitita ao ni karaoa te Bootaki n Aine bwa
iteran maium ae kakammwakuri.*

Onimaki • Utu • Buokai

Eliza R. Snow, te kauoman ni beritetenti ni kabuta n te Botaki n Aine e reirei: "Bauro te Abotoro n taai ake rimoa e taekinia aine aika mimitong. Bon tabera ngaira n tatabemaniira nako bwa ti na riki bwa te aine ae mimitong. Ti riai ni karietataaki ngkana ngaira aine aika mimitong. Ti na namakinna bwa ti weteaki ni karaoi mwakuri aika kakaawaki. Akea ae e katinankiuaki mai irouia. Akea te aine ae e kaokoroaki ao ana tabo e rangi n irariki ma e kona ni karaoa ae e mwaiti ni katean Abanuean te Atua iaon te aba."¹

Aine, ti aki kaokoroaki ke e aki irariki kawaira. Man butimwaean te bwaintangira ni waakin te Bootaki n Aine, tia riki bwa mwakoron te bwai are e kabwarabwaraa ara Burabeti Iotebwa ngkai ti bootaki "kararoai karirii man te aonaaba—rinerine, raoiroi, ao ni mimitong."²

Te bootaki aei e na buokiira ni kakorakorai ara onimaki ao n rikirake n te maiu n tamnei man anganakira te nakoa ni kairiiri, ibuobuoki ao nakoara n anga reirei. N ara mwakuri ni ibuobuoki te kawai aika a boou e karinaki ni maiura. Ti rikirake n te maiu n tamnei, ao n atai arora, kinaira, ao ni karikirakei arora aika kakaawaki n atai ni kbane are e kananonaaki n ana baire te euangkerio bwa e na karekea nakoira bwa tina kona ni karekei bwaninin ara konabwai.

Te Bootaki n Aine e buokiira ni katauraoira ni karekei kakabwaia man te tembora, ni karinei ara berita aika tabu ake ti karaoi, ao ni kabaeaki ni katean Tion. Te Bootaki n Aine e buokiira ni karikirakei ara onimaki ao arora aika raraoi, kakorakoraia utu, ao n ukoukoriiia ao ni buokiira ake a kainnano.

Ana mwakuri te Bootaki n Aine e mimitong, ao karaoaan mwakuri aika mimitong a kamimitongiira
Silvia H. Allred, moan kauntira n te beritetentii ni kabuta n Aia Bootaki Aine.

Man Koroboki aika tabu

Te Otinako 19:5; Taian Areru 24:3–4; 1 Itetaronike 4:7; Tito 2:3–4; Doctrine ao Covenants 38:24; 46:33; 82:14; 87:8; Moses 7:18

Man Ara Rongorongo ni Kawai

N ana marooro nakoia Aine n te Bootaki n Aine mai Nauvoo, te Burabeti Iotebwa e kabwarabwaraa te mimitong, ni kabwarabwaraa bwa aine a riki n itiaki ao ni mimtong, ana karekeia te bitaki nakon te aonaaba. E kabwarabwaraa: "Nimamannei, tangira, itiaki—bwaai aikai a riai ni kakorakorako . . . Te Bootaki aio . . . e na karekeia te mwaaka ni kaira te ueanaine ibuakoia. . . . Uea ni mwaane ao Ueannaine n te aonaaba a na nakon Tion, ao ana anga aia karinerine." Aine n te Bootaki n Aine ni maiuakina aia berita aika tabu a na anga te karinerine tiaki tii nakoia

aomata aika kakannato, ma "ngkana ko maiuakina tibwangam," n aron are e berita iai Iotebwa nakoia aine, "anera a na bon aki kona n raroa mai irarikim."³

Ngkana aine a karaoi mwakuri ni buokiia ao ni kamaiuia tabeman, ana itiaki nanoia. Lucy Mack Smith, tinan te Burabeti, e tibwa aron te Bootaki n Aine ae tamaraoa are e kona ni karaopia: "Ti riai ni kakaitau imarenara, kawakiniira ibon iroura, karau nanora ibon iroura ao ni karekei kaetieti, bwa ti na kona ni bane n tekateka ni bootaki i karawa."⁴

BWAII AIKA A NA TARAAKI

- Eliza R. Snow, "An Address," *Woman's Exponent*, Tebetembwa, 15, 1873, 62.
- Iotebwa Timiti, n *Rongorongan te Ekaretia ni kawai*, 4:570.
- Iotebwa Timiti, n *Rongorongan te Ekaretia ni kawai*, 4:605, 606..
- Lucy Mack Smith, in Relief Society, Minute Book Mar. 1842–Mar. 1844, entry for Mar. 24, 1842, Church History Library, 18–19.

Tera ae I Kona ni Karaopia?

- I kanga ni buokiia aine ake I tararuaua ni karikirakei ao ni karekei "karakai aia kouru"?
- Tera ae I karaoi ni karika maiu "rinerine, tamaraoa, ao ni mimitong"?

Ibukin rongorongona riki, nakon www.religionsociety.lds.org.