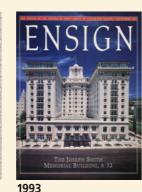
"It took several years for us to have the Internet at our desks. First **there was** one computer with internet capability, which we all shared. Then an intern was assigned to that computer, and because she could look things up, she seemed brilliant. We finally had to tell our boss that we could all find the same information if we had internet access."—Kerry Griffin Smith, former editor

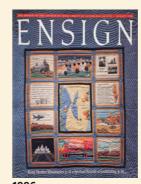


1992: The *Ensign* highlights the 150th anniversary of the Relief Society.



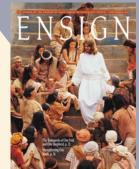


1995: A call for articles states that the Ensign is no longer including fiction stories.

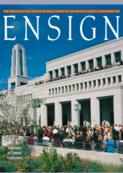


1997: The *Ensign* begins publishing general conference addresses on the Church website just days after conference.

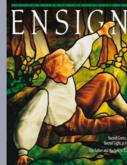
Through the pages of the Church magazines, the words of the living prophets and Apostles can come **into our homes** on a regular basis to guide and inspire us and our families. We urge all members throughout the world to subscribe to and read the Church magazines." —First Presidency letter, April 1, 1998



2000: Church magazine articles from 1971 to the present are published online.



becomes a full-color publication.

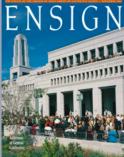


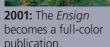
ence issues.





"was always touched by the feedback we received from readers who described finding an answer to prayer, a message of comfort, or the inspiration they needed in the latest issue. We planned magazine issues months in advance of publication, yet each issue seemed perfectly timed for whatever was happening."—Linda Cooper, former copyeditor

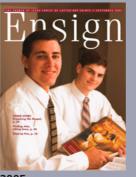






2002: The *Ensign* and Liahona begin publishing material simultaneously, including general confer-







they are."—Don L. Searle, former managing editor

"The magazines allowed me to meet and interview some

Joseph William Billy Johnson and Emmanuel Kissi of Ghana. Their

of the best people in this world—strong, active Church





2008: For March, a special issue completely about Christ is published (includes a translucent vellum cover).





2010: For October, a special issue about temples is created. This same year, the *Ensign* and *Liahona* staffs are combined.



2011: The Ensign celebrates its 40th anniversary with a poll asking readers about their favorite articles.



2012: The Church's Gospel Library app begins featuring magazine content digitally.



2013





2018: The *Ensign* includes a YA Weekly section on the Gospel Library app and Church website. First Presidency messages are discontinued.

The *Ensign* has blessed generations of Church members, including me. But like each of the magazines before it, the Ensign is stepping aside, having done its part to propel us toward the future. The Liahona brings together readers all over the world, representing both the Church's rich legacy of international publishing and its prophesied future that the gospel would go forth to every people in their own language. We hope it becomes a trusted guide that offers hope even when the journey is hardest."

-Adam Olson, current managing editor



2020: The May conference issue highlights the bicentennial of the First Vision.



2021: The Ensign will merge with the Church's international magazine and adopt the name Liahona.