**First Visits**

**First Visit:** God saw the apostasy of ancient Israel. He sent prophets to cry repentance but few people listened. He allowed the wicked to be destroyed and brought in the Gentiles. A few righteous branches of Israel were scattered around the world.

- **Tame olive tree (Israel)** (vv. 3–4)
- **Wild olive tree (Gentiles)** (vv. 7, 9)
- **Withered branches are burned** (vv. 7, 9)
- **Poor ground; good fruit** (vv. 20–22)
- **Poorer ground; good fruit** (v. 23)
- **Fruit (this branch is not mentioned again; v. 24)**
- **Good ground; good and bad fruit** (v. 25)
- **Evil fruit** (vv. 39, 46)
- **Evil fruit only** (vv. 39, 46)

**Second Visit:** God saw that Israel (the old root tree) was saved and produced good fruit. The scattered branches of Israel also produced good fruit, except for the Nephites and Lamanites, whose fruit was partly good and partly bad.

- **The master prunes and fertilizes; a few new branches grow but the top is still dying** (vv. 4–6)
- **Main branches are removed and wild branches are grafted in; tender branches are hidden** (vv. 7–14)
- **Evil fruit** (vv. 29–37)

**Third Visit:** God found that Christianity (the old root tree made up of both Israelites and Gentiles) had become corrupt, but the roots were still good. The natural branches that were scattered were also corrupt.

- **Good fruit** (vv. 15–18)
- **Evil fruit** (vv. 29–49)
- **All trees become as one and bear natural fruit** (vv. 74–76)

**Fourth Visit:** God and His servants restore the gospel in its purity. They begin to gather scattered Israel and take the gospel to all the world. As righteousness increases, the wicked are destroyed until no wickedness remains (the Second Coming of Jesus Christ). Righteousness prevails for a long time (the Millennium).

- **As the natural branches grow, the wild branches are burned** (vv. 57–58, 65–73)
- **Branches of the scattered trees are grafted back into the original tree (vv. 52–53)**
- **Branches of the original tree are grafted into the scattered trees (vv. 54–56)**
- **When the bad fruit comes again, the good fruit will be gathered out and the vineyard will be burned** (v. 77)

**The Millennium:** All trees become as one and bear natural fruit (vv. 74–76)