Chronological History of the Life and Ministry of Jesus Christ

(Many New Testament dates are only approximate within one to seven years. A few highlights of the Savior's ministry have been selected as representative of his activities.)

4 BC         AD  1       3   6    9    12    15   18    21   24   27  AD   30            AD  31
AD  32                 AD   33           AD  34

**THE FIRST YEAR OF JESUS' PUBLIC MINISTRY**
- Baptism of Jesus
- Temptations
- First Cleansing of the Temple
- Calling of Andrew, Simon, Philip, Nathanael
- Marriage at Cana—1st Recorded Miracle
- First Passover in Jerusalem
- Visit from Nicodemus

**FIRST JUDEAN MINISTRY**
- John Imprisoned at Machaerus, Perea
- The Woman of Samaria
- Galilean Ministry begins

**THE SECOND YEAR OF JESUS' PUBLIC MINISTRY**
- Second Passover at Jerusalem
- The Twelve Chosen
- Sermon on the Mount
- Miracles and Healings
- Storm Stilled on the Sea of Galilee
- Healings, Casting out of Devils
- Parables at the Sea of Galilee
- Second Rejection at Nazareth

**THE THIRD YEAR OF JESUS' PUBLIC MINISTRY**
- The Twelve sent Forth
- Feeding of the Five Thousand
- Jesus Walks on the Sea
- Third Passover
- Seventy Sent Forth
- Jerusalem—Feast of Tabernacles
- Seventy Return

**THE WEEK OF THE ATONING SACRIFICE**
- First day: Triumphal Entry into Jerusalem
- Second day: Cleansing of the Temple
- Third day: The Teaching of Parables
- Fourth day: Rest at Bethany
- Fifth day: Fourth Passover/Sacrament
- Mount of Olives—Gethsemane
- Sixth day: Betrayal, Arrest, Trial, Condemnation
- Seventh day: Guard Established at Tomb
- First day: Christ Appears as a Resurrected Being

**THE FORTH DAY MINISTRY**
- Appearance of Christ to Disciples in Jerusalem, Galilee
- Special Instruction, Blessings to the Twelve
- Ascension from the Mount of Olives

**APPEARANCE TO THE NEPHITES**

It will be noted that no attempt has been made to reconcile this chronological study with the conclusions of many scholars and historians who believe that Christ was born at least 4 B.C.E. Elder James E. Talmage believes that the Savior was born on 6 April 1 B.C. (See *Jesus the Christ*, pp. 104, 109.) In probability, it will be discovered that four years have been lost from our present calendar, and that the problem will one day be satisfactorily resolved.