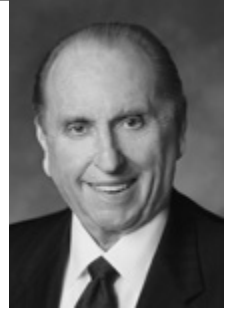


Pradhaan
Thomas S. Monson
Dwara



Joyti ka ek Sadhan bano

Mujhe mandir ke punaharsthaapna ke saiyyog par kai aosar prapt hua hai paramparahik utsao mein bhaag lene ka. Maine un sabhi ko pasand kiya hai, saath mein abhi haal hi mein mere bhaag liya hua Phoenix, Arizona, USA, mein pichale November ko bhi.

Antim-din Saint jo paramparahik utsao mein bhaag letein hain shaandaar, yaadgaar kaaryekaram ko pesh kartein hain. Pichale saal Phoenix mein, utsao ke milaan, maine bhaag waalon ko batlaya tha, “Tum Joyti ki santaan ho.”

Main Girjaghar ki sabhi yuva ko yah batlata hoon ki weh jaane ki weh sabhi joyti ki santaan hai. Is liye, unke paas zimmedari hai” duniya ki joyti ki tarah banne ka” (Philippians 2:15). Unke paas kaarye hai susamachaar ki sachchaai ko baatne ka. Unke paas niyukti hai mandir ke mahatav ko karne ka, andhkaar bhari duniya mein susamachaar ki joyti ko baatne mein. Unka kaarye hai ki apne joyti ko tez jalaaye aur tez jalne de.

Hume “ek vishwaasi ka uddhaaran” hone ke liye (1 Timothy 4:12), hume khudh hi vishwaas karna chahiye. Hume khudh hi dhaarmikta mein jene ke liye zaroori hi ki vishwaas ko badhaaye aur dosron ke liye joyti pradaan karein. Hume apne gawahi ko humesha wiksith karna chahiye jab tak ki wah humare jivan ka muhkya madadgaar na ban jaye.

Vishwaas ko sabse achchie tarah se badhaane aur rakhne ke liye hume zaroori hai ki hum aaj dharamshastra ko padhe aur sikhein aur humesha aur har samay prarthna

karein. Girjaghar ke yuva ke liye, main batlata hoon ki, agar tumne yah nahi kiya hai, abhi yah adath dalo humesha dharamshastra ko padhna aur prarthna karne ka. In dono khaas karye ko kare bina, duniyadaari ke prabhao aur jivan ke kuch khatre-bhare sachchaaiyon tumhare joyti ko kam yah bhujai bhi saktey hain.

Kishorawastha asaan nahi hai. Weh saal bahot zaroori saal hain jab Shaitaan tumhe bahaka sakta hai aur apni puri koshish kar sakta hai tumhe us raastey se bahakaane mein jo tumhe tumhare swarg ke ghar mein waapis pahucha sakta hai. Parntu jab tum padhoge aur sikhoge jab tum sewa karoge aur nibhaoge, tum aur achchie tarah se jaanoge ki “joyti jo andhere mein chamakta hai” (D&C 6:21), wah humare Uddhaarakarta aur hume shakti dene waala—Prabhu Ishu Maseeh hi hai. Wah hi wah Joyti hai jisse hume jodhna hai andhkaar se bachne ke liye (dekhie 3 Nephi 18:24).

Uddhaarkarta aur Uska punaharsthaapit susamachaar ki mazboot gawaahi ke saath, tumhare paas kai aosar hai chamatne ke liye. Yeh aosar tumhare paas har din aatein hain, tum chaahe kissi bhi sthithiyon mein hotay ho. Jab tum uddhaarkarta ke uddhaaran par chaltey ho, tumhare paas aosar hoge ek joyti ko banne ka, us tarike se, unke jivan ke liye jo tumhare ird-gird mein hain— bhale weh tumhare khudh ke parivaar ke sadesye, saath padhane waale, kaam karne waale, kam jaankaari, ya anjaan hi na ho.

Jab tum duniya ke liye joyti batey ho, tumhare ird-gird ke log ek khaas aatma ko ahesaas karenge jisse weh tumhare saath hona chahenge aur tumhare uddhaaran par challenge.

Main humare yuva ke maata-pitaaoun aur nataaoun se guzarish karta hoon ki unki madad karein satye aur sachchaai se khadhe rahane mein. Unki madad karein sikhne, samajhne, aur Parmeshwar ki raajye mein sewa karne ke liye. Unko himmat de duniyadaari ke bahekaawe se bachne mein. Unhe sachchaai aur vishwaas de, taaki prarthna karein, aur swarg ko apna akhari langadh jaane.

Humare yuva ke liye, main batlaya hoon ki, humare Swarg ke Pita tumhe prem kartey hain. Tum us prem ko bhi mahesoos karo jo tumhare Girjaghar ke netaaoun ke paas hai tumare liye. Tumhare paas Swarg ke Pita aur Uske Putra ki sewa karne ka ikcha hona chahiye. Aur tum humesha sachchaai se chalo aur Parmeshwar ke bachchon ke beech joyti ki tarah khade raho.

IS SANDESH MEIN SE SHIKSHAN

Jinhe tum sikhlaatey ho unko yah samjhaao ki "joyti ki [shishu]" banne ka kya matlab hai. Uski kya zimmedariyon hai? Tum wah samay batla saktey ho jab unke parivaar ke sadesyon ne use mahesoos kiya aur kis tarah se. Unko ek khaas insaan ko yaad karne ko kaho, jaese ki ek yuva, saat kaam kaene waala, yah parivaar ka ek sadesye, jisse joyti ki zaroorat ho. Phir tum saath prarthna kar saktey ho ki kis tarah se us insaan ke saath joyti ko baata ja sakta hai.

YUVA

Joyti ki Prakaash

Pradhaan Monson siklaatein hain ki Girjaghar ke yuva "ke paas niyukti hai mandir ke mahatav ko karne ka, andhkaar bhari duniya mein susamachaar ki joyti ko

baatne mein." Wah tumhe kuch tarikon ko deta hai jise tum yah kar saktey ho:

Susamachaar ko baato

Vishwaas

Vishwaas ko badhaao

Dusron ke liye joyti banno

Apne gawaahi ki poshan karo jab tak ki wah tumhare jivan ka ek khaas sahara na ban jaaye.

Dharamshastra ko padho aur sikho

Har samay aur humesha prarthna karo

Sewa karna

Aagyaakaari

Apne aap ko in har ek sthaanon mein bahot kam se bahetareen ka darja mein sheni karo. Jismein kam darze ke ho, tum is shirshak ko dharamshastraon mein sikh saktey ho ya unko LDS.org par dhoondh saktey ho. Jab tumne in shirshakon ko sikh liya hai, tum un tarikon ko soch saktey ho jisse in sthaanon par mazboot ho saktey ho aur yah karne ke liye neev banaao.

BACHCHEIN

Apne Joyti ko Chamkaao

Parmeshwar ki shishu ki tarah, tum joyti ke shishu ho. Tum aur ziyada joyti ko prapt kar saktey ho humare Uddhaarkarta, Ishu Maseeh ke piche chal kar. Ishu Maseeh aur Swarg ke Pita tum se prem kartey hain aur chahatein hain ki dosron ke liye raasta bano aur unko Maseeh tak pahuchao. Tum khudh hi yah kar saktey ho jab tum aagya ka paalan kartey ho, jaese prarthna aur dharamshastra ko padhane se. Ek kaagaz ke tokdhe par kuch taaron ko bannaao aur unmein sujhaao ki tarah likho ki kis tarah tum dusron ko raasta dikhla saktey ho Ishu Maseeh ke ek uddhaaran ki tarah (uddhaaran mein, "girjaghar jaana," ya "apne parivaar ki madad karna").



Ishu Maseeh ke Diviye Gun— Komal aur Vinamra

Prarthnashilta se is utpadan ka adhyan karein aur wah dhoondhe jo aapko battlana hai. Kis tarah Uddhaarkarta ke jivan aur mission ko samajhne se tumhari Us mein vishwaas badhegi aur unhein aashirvaad milegi jinhein tum bhent shikshan ke dwara dekhbhaal karte ho? Aur zyaada jaankaari ke liye, dekhiye reliefsociety.lds.org.

Vishwaas, Parivaar, Sahayta

Yah Bhent Shikshan Sandeshon ka ek bhaag hai jo Uddhaarkarta ke diviye gunon ko batlata hai.

Ishu ne kaha, “Warnan jo tum mein bada hai, wah chote ke samaan aur jo pradhaan hai, wah sewak ke samaan bane. Kyunki bada kuon hai, wah jo bhojan par baetha hai, yah wah jo sewa karta hai? kya wah nahi jo bhojan par baetha hai? parantu main tumhare beech mein sewak ke samaan hoon” (Luke 22:26–27).

“Uddhaarakarta humare mahaan uddhaaran hai vinamrata aur aakayakarita ki shakti ka. Baad mein, Usne Pita ke aagya ka paalan kiya tha sabse bada, aur sabse shaktishaaly, is ittihaas ka kaarye ko karke. Shaayad pure dharamshaatra mein sabse pavitra shabd hai, “To bhi meri nahi parantu teri hi ikcha puri ho’ (Luke 22:42).”¹

Ishu Maseeh ki chelon ki tarah, hum humesha Uski tarah banna chahatein hain. “Humare liye komalta ek khaas zariya hai Maseeh ki Tarah Banne mein,” Sattar ke Elder Ulisses Soares ne batlaya. Uske bina hum dusre zaroori gunon ko badha nahi saktein hain. Komal hone ka matlab kamzoor

nahi hai, parantu uska matlab achchaai aur dayaluta, mazboot dikhna, shaanti, aatam-laayak swast, aur aatam-saashan se pesh aana hai.”² Jab hum yah kaarye karne ke liye yah gun apnaatey hai, hum yah jaanege ki “vinamrata se hum Pita ka aagya maanne se hume Parmeshwar ki shakti prapt hoti hai— vinamrat ki shakti. Yah shakti hai jivan ki kathinaaiyon se guzarne ke liye, shaanti ki shakti, asha ki shakti, prem se bhare hriday ki shakti aur Uddhaarkarta Ishu Maseeh ki gawaahi, mukhti ki shakti bhi.”³

Anye Dharamshaatra

Matthew 26:39; John 5:30;
Mosiah 3:19; Helaman 3:35

Dharamshaatra mein se

Maseeh ki ek sabse sundar aur shaktishaaly dekhrekh tha jab Usne Apne chelon ke paer ko dhoya tha. Bhojan par se utkar apne upari kapde utaar diye, aur tawaliya lekar apni kamar bhaandhi. Tab bartan mein paani bharkar chelon ke paao dhoye aur jis tawalye se usne apni kamar bhaandhi thi usi se ponchne laga” (John 13:4–5).

Jab Uddhaarkarta is siddhaant ko kar rahe the, chelon ne bahot hi khushi ko mahesoos kiya hoga ki unke Prabhu aur Guru unke saamne jhuke aur yah sewa ko komalta se kiya tha. Ishu ne phir samjhaya jo Wah chahata tha ki weh aur hum sab sikhein:

“Yadi maine Prabhu aur Guru hokar tumhare paaon dhoye, to tumhe bhi ek dosre ke paaon dhona chahiye.

“Kyuki maine tumhe namuna dikha diya hai ki jaesa maine tumhare saath kiya hai, tum bhi waisa hi kiya karo” (John 13:14–15).

VIVRAN

1. Richard C. Edgley, “The Empowerment of Humility,” *Liahona*, Nov. 2003, 99.
2. Ulisses Soares, “Be Meek and Lowly of Heart,” *Liahona*, Nov. 2013, 9.
3. Richard C. Edgley, “The Empowerment of Humility,” 99.

Yeh Sochiye

Kis tarah vinamrata hone se humme madad milta hai Uddhaarkarta ki tarah prem karne mein?