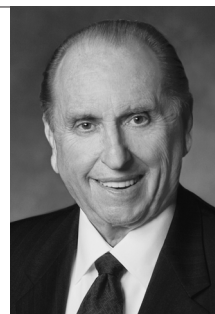


Pradhaan  
Thomas S. Monson  
Dwara



# Mormon Dharamshastra ke Anmol Vaadein

**K**ai saal pehle mai ek jawaan pita ke khaat ke paas khada hua tha jo marnewaala tha. Uski pareshaan patni aur unke do bachche bagal mein khade the. Usne mere haath ko apne haath mein liya aur, umeed bhare nazron, se kaha, “ Bishop, mai jaanta hoon ki mai marnewaala hoon. Mujhe batlaaye ki mere aatma ka kiya hoga jab mai mar jaaunga.”

Maine mann mein swarg ke maargdarshan ke liye prarthna kiya aur uske khaat ke bagal ke mez par saath mein teenon dharamshastra ko dekha. Mai us kitaab ke paas pahucha aur jald se pannon ko ulatne laga. Achaanak maine jaana ki maine, apne or se bina koi koshish kiye, Mormon ki Dharamshastra mein Alma ke 40th adhyaaye par thehra. Mai in shabdon ko usse kaha:

“Suno, ek swargdut ke dwara mujhe yeh maloom hua ki sabhi logon ki aatma jaise hi is prithvi shareer se alag hoti hai, . . . usse Parmeshwar ke paas le jaai jaati hai jisne unhe jivan diya hai.

“Aur. . . dhaarmik logon ki aatmon ko wah anand prapt hoga, jisse swarg kehte hain, jo ki vishraam aur shaanti ka wah samay hoga jaha apne sabhi kashton, chintaaon aur dukhon se chutkaara milega.” (Alma 40:11–12).

Jab mai Punahsthaapna ke vishay mein padhta raha, jawaan aadmi ke chahare par chamak aai aur hoton

par muskaan. Apne bhent ke samaapti mein, maine is pyaare parivaar ko alvida kaha.

Uske baad maine patni aur bachchon ko kriya karam par dekha. Maine us beete hue raat ko yaad kiya jab ek jawaan aadmi sachchaai ke liye gidgida raha tha aur, Mormon Dharamshastra se, us sawaal ka jawaab mila.

Mormon Dharamshastra se aur bhi anmol vaade prapt hote hai, shaanti, azaadi, aur aashirwaadon ke vaadon ke saath ki agar hum “dharti ke Prabhu ki sewa karein, jo Ishu Masih hai.” (Ether 2:12).

Uski pannon se yeh vaada milta hai “kabhi na-khatam hone waaali khushiyan” unhe “jo Parmeshwar ki aagyaon ka paalan karte hain. Dekho, unko sabhi baaton mein aashirwaaad prapt hota hai chaahe woh shaaririk ho ya aatmik” (Mosiah 2:41).

Unke pannon se “anumaan se bhadkar anand” ka vaada milta hai unko jo “Parmeshwar ke haath ka ek saadhan” banta hai Unke bhaaiyon aur bahanon ko bachaane ke liye (Alma 28:8; 29:9).

Unke pannon se yeh vaada milta hai ki Israel waapis saath ikattha hoga—ek kaarye jismein hum judhe hai hamare vishwabhar ke parchaarak prayaas ke saath (dekhiye 3 Nephi 16; 21–22).

Unke pannon se yeh vaada milti hai ki jab hum Pita se pavitra Ishu Masih ke naam se prarthna karte hai,

hamare parivaar ko aashirwaad praapt hogi (dekhiye 3 Nephi 18:21).

Inke pannon ko sikhne se bhavishyevaktaon ke vaadon ki purti praapt karte hain ki “woh hamare jivan mein laega aur hamare gharon mein Ishwar ke Aatma ko aur zyaada mehsoos kiya jaega, Uske aagyaon ke raaste par chalne ke liye mazboot irada, aur Parmeshwar ke Putra ka jiwit hone ka mazboot gawahi milti hai.”<sup>1</sup>

Aur Mormon Dharamshaastra ke pannon se Moroni ki vaada milti hai ki prarthna se, satya, aur Masih mein vishwaas se, tum in vaadon ki sachchaai ko jaanoge “Pavitra Aatma ki sachchaai dwara” (dekhiye Moroni 10:4–5).

Aur dusre antim-dinon ke bhavishyevaktaon ke saath, mai gawahi deta hoon is sachche “dharti par sahi kitaab ki,”<sup>2</sup> jo Mormon Dharamshaastra hai, Ishu Masih ka dusra gawahi. Is ka sandesh dharti par faelti hai aur use padhne waalon ko sachchaai ka gyaan praapt hota hai. Yeh meri gawahi hai ki Mormon Dharamshaastra

zindagiyan ko badal deti hai. Hum sab use padhein aur dobara padhein. Aur hum khushi se apne gawahi ke anmol vaadon ko Parmeshwar ke bachchon ke saath baatein.

#### VIVARAN

1. Gordon B. Hinckley, “A Testimony Vibrant and True,” *Liahona*, Aug. 2005, 6.
2. *Teachings of Presidents of the Church: Joseph Smith* (2007), 64.

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## IS SANDESH MEIN SE SHIKSHAN

Susamachar mein “hum sachchaai ke siddhaant ko paate hain jo sabhi sanbhram aur sabhi musibaton aur sabhi chinta jo insaan ke parivaar ko jelna padta hai ki purti karta hai” (*Teaching, No Greater Call* [1999], 51). Jab tum Pradhaan Monson ke sandesh ko parivaar ke saath baato, unhe amantrit karo “anmol vaadon” ko sunne ke liye jo Mormon Dharamshaastra mein batlaya gaya hai. Tum shaayad ek vaade ke vishay mein batlaoge jo Mormon ki Dharamshaastra mein hai aur jo tumhare liye maaine rakhta hai.



Vishwaas • Parivaar • Sahayak

## Agar Hum Nisandeh Na Kare

*Is utpaadan ka adhyan karein, aur jaise upyukt ho, jin bahanon se aap bhent karti hai unse vichaar-vimarsh karein. In sawaalon ka istemaal karein apne bahanon ko mazboot karne mein madad karne ke liye aur Sahayak Sanstha ko apne jivan ka chust bhaag banane ke liye.*

**M**ormon Dharamshaastra mein hum ek jawaan achche aadmi ke vishay mein padhte hai jo bahut shoor, veer aur shaktishaali tha. “Haa, woh sathwaadi aur budhimaan the, kyunki unhe Parmeshwar ki aagyaon ka paalan karne ki aur uske saamne sidhe chalne ki shiksha di gayi thi” (Alma 53:21). Yeh vishwaasi jawaan aadmiyon ne apni maataon ko bhent diye—unke uddhaaran aur adhyaapak.

Helman maataon ki saenik ki hamare jaesi zindagi nahi thi. Unke paristithian mushkil aur khatarnaak thi, aur yuva ko shaaririk aur aatmik aazaadi se bachne ke liye bulaya jaata tha. Aaj hum us duniya mein rahate hein jaha hum “lahu aur maans se nahi parantu pradhaanon se, aur adhikaaaron se, aur is sansaar ke adhikaar ke hakimon se aur us dushtta ki senaao se hai jo akaash mein hai” (Ephesians 6:12).

Chunaotipur samay mein un shaktishaali maataon-aur pitaon ki zaroorat hoti hai jo Helman ki senaon ki sachchaaiyan ko jaaante sikhlaate the: “Agar unhone sandeh nahi kiya to, Parmeshwar unki rakhsha karega” (Alma 56:47). Is sachchaai ko aaj padhaane aur batlane ke liye saaodhaani chahiye. Phirbhi, hume ghabrana nahi chahiye. Jab hum jaaante nahi ki hum kaun hai aur kaun Parmeshwar hai aur humne Uske sang vaade

ko banaye hai, hum—in saenik maataon ki tarah—hum achchaai ke liye mahaan prabhaao banenge.

Sabse zaroori, Helman ki 2,060 saenik apni maata se prabhaawit hue the. Magar woh maataein akele kaarye ko nahin karti thi. Saath dusre sachche aadmi aur mahilaein bhi the, in maaataon ne zaroor apne vishwaas aur uddhaaran ko saath kiya hoga vaadon ki shakti ko padhane ke liye. Un dinon ke jawaan logon ne apne maata-pitaon ki vaadon yudh mein na shaamil hone ki ko samajh liya tha. Aur jab namumkin laga, priye Swarg ke Pita ne un maaton- aur pitaon ke liye darwaaze khol diye unke vaadon ko rakhne ke liye—aur apne mukti ko bachaane ke liye (dekhiye Alma 56:5–9). Hamein apne vaadon ko pura karna chahiye taaki bachchein aur yuva—hamare apne bachchein aur wards, shaakahein, padosiyon, aur sangathanon—mein jo hain ise samjhe aur vaadon ko rakhne mein madad karein.

Jab hum apne vaadon ko pura karte hain, Swarg ke Pita hamare liye raaste ko banaega. Hume apne vaadon ko shudhta se zaroor jeena chahiye. Hum kar sakte hai, uddhaaran ke rup mein, prarthna, susamachaar ko padhne, mandir ke chaalu sifaarish, sahi tarike se tayyaar hone mein, Prabhubhoj ke din ko sudh se rakhne se. Agar hum aisa kareinge, hamare bachche jaanege

aur kahenge ki, “Hum is mein sandeh nahi karte ki hamari maataen bhi yeh baatein jaanti thi” (Alma 56:48).

Antim-dinon ki Sant mahilaein jo jaanti thi ki unki shakti Prabhu ki Balidaan se praapt hui thi bure aur musibaton ke samay haar nahin maanti hai. Vaadon ko rakhne waalon ki tarah, hum upar uth jaate hain, paalan-poshan mein, aur bachchon aur yuva ko bachane mein taaki ek din hum ubharte hue peedi se yeh keh sakein, “Maine aesa sahas pehle kabhi nahin dekha; nahin, kabhi nahi” (Alma 56:45).

*Julie B. Beck, Sahayak Sanstha maha adhyaksh.*

### **Dharamshaastra mein se**

Alma 53; 56–58

#### **Main Kya Kar Sakti Hoon?**

**1.** Kis tarah mai apne bahanon ko madad kar sakti hoon ubharti hui peedion ko prerit karne ke liye unki shaktion ko jaanne aur usse istemaal karne se?

**2.** Mormon Dharamshaastra se mujhe aaj ke chunaotiyon ko saamna karne ke liye kiya prena mil sakti hai?

Aur zyaada jaankaari ke liye, dekhiye [www.reliefsociety.lds.org](http://www.reliefsociety.lds.org).

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