



President Henry B. Eyring ne kasaa

Opamfo a Odzi Kan wɔ President a Odzi Kan na n'Apamfo mu

Mma hom Nsuro dɛ hom Beye Papa

Ewuradze se hɛn de se yedze gyedzi gyina No botan no do a, ekyingye na suro kɔ famu; na hɛn pe a yedze beye papa no tu mpon.

Mo nuanom na nkyerebaa, mobɔ mpaa ahobreadze mu de Ewuradze no Sunsum bekā henho ber a merekasa ndɛ da yi. Enyisɔ ahye m'akoma mu mā ma Ewuradze a, Asɔr yi ye Nedze no, wɔ nkenyan a yeatse wɔ enyiber mpaabɔ mu, nkenyan nsempha, nye abɔfo ndze a wɔdze atow ndwom wɔ ehyiadzi yi ase no.

Ndaansa Ebobira mu no, President Thomas S. Monson maa hen asem a okenyaan akoma pii wɔ wiadze nyina mu a, mara medze kā ho. Okasae faa Mormon Nwoma no tum no ho. Ohyɛs hen de yenkenkan, yendwendwen ho na yemfa ne nkyerkyere no mbɔ bra. Obɔɔ hen anohoba de se yebotu mber esi ho dabiara dze esūa, adwendwen ho na yesie mbrasem no a ɔwɔ Mormon Nwoma no mu a, yebenya no nokwar ho dasegye tsitsir, na Christ ɔtseasefo ho dasegye a obefi mu aba no, bɔkora hen do dwudwoodwo wɔ esian mber mu. (Hwe “*The Power of the Book of Mormon*,” *Liahona*, Esu-sow Aketseaba 2017, 86–87.)

Tse de hom mu dodow so no, metsee nkɔnhyenyi n'asem de

Ewuradze ne ndze a ɔaba mo ho. Na, tse de hom mu dodow no, meyee m'adwen de mibedzi dem nsem no do. Na, fitsi ber a meyee banyimba no, menya Mormon Nwoma ho dase de ɔye Nyame n'asem, na Egya na ɔba no puei Joseph Smith do na Wɔnye no kasae, na tsetse Asomafo no baa Nkɔnhyenyi Joseph Smith hɔ a wɔdze Ewuradze N'Asɔr mu asɔfodzi nsaafee no resan ananmu aba.

Medze dem dasegye no akenkan Mormon Nwoma dabiara mfe 50 na no mboree. Ntsi nkye monnfom de mubotum adwen de President Monson n'asem no ɔdze rema binom. Naaso, tse de hom mu dodow no, metsee nkā de nkɔnhyenyi no no nkuranhye na anohoba no roto nsa afre me ma mabɔ mbɔdzen aye bi akā ho. Hom mu dodow ara aye dza meyee no; dze botae pa abɔ mpaa, agye enyim adwendwen kyerewsem no ho na wɔabɔ mbɔdzen de wɔbosom Ewuradze na binom ama No.

No nsunsuando pa a me nye hom mu dodow enya no, nye dza nkɔnhyenyi no bɔɔ ho anohoba no. Hen a

yegyee nkenyan afotu no too mu no atse Sunsum no ndze yie. Yeanya tum kese a yedze tsia nsɔhwɛ na yenya gyedzi kese wɔ Jesus Christ a ɔasoer no mu, wɔ N'asempha na N'Asɔr a ɔtse ase no mu.

Ber yi a begyabegya rodɔɔsɔ wɔ wiadze mu no, dasegye ntowdo yinom no apam ekyingye na suro na ɔdze asomdwee atsenkā abre hen. Metsie President Monson n'afotu no do enya nhɔedo nwanwa ebien binom so wɔ mo do: Odzi Kan, Sunsum no a ɔbɔɔ ho anohoba no ama menya enydado wɔ dza ɔbɛba ndaamba, mpo de ɔye de ma basabasye rodɔɔsɔ wɔ wiadze mu no. Na, otsia ebien, Ewuradze ama emi—nye hom—No do ho atsenkā kese ma hɔn a wɔwɔ ahokyer mu. Yenya pe kese de yenkɔ nkɔgɛyɛ binom. Dem pe no aye President Monson no somdwuma na nkyerkyers ne fapem.

Ewuradze bɔɔ Nkɔnhyenyi Joseph Smith na Oliver Cowdery anohoba de wobenya dɔ na akokodur ama nkaafø ber a nna dwumadzi a ɔda hɔn enyim no ye de ma ɔbor hɔn do no. Ewuradze see de akokodur wohia no befi hɔn gyedzi wɔ No mu de ɔye hɔn botan mu aba.

“Mma hom nnsuro dɛ hom beye papa, me mbabanyin, osiandɛ dza hom bodua no, onoara so na hom bobu; dem ntsi, se hom dua papa a hom bobu papa so aye hom akatua.

Dem ntsi, mma hom nnsuro, nguambaakuw; hom nye papa; ma asaase nye hel nyina mbɔmu ntsia hom, na se hom si wɔ mo botan do a, wonnkotum edzi hom do konyim.

Hwe, mummbu hom fɔ; hom nkɔ hom kwan na mma hom nnye bɔn bio; hom mfa ahobreadze nye hom edwuma a mahye hom no.

Hom nhwē me wō hom adwen-dwen biribiara mu; mma hom nngye kyim, mma hom nnsuro.

Hom nhwē me mfē mu epirakur, nye mpregow ananmu wō me nsa nye m'anān mu; hom ndzi nokwar, hom ndzi me mbrasem do, na hom benya ɔsor ahenman no edzi.(N&A 6:33-37).

Ewuradze see Ne Nsanananmu baanodzifo no, na ɔse hen de se yedze gyedzi gyina No botan no do a, ekyingye na suro kō famu; na hen pe a yedze bēye papa no tu mpon. Se yegye President Monson ne nsato de yendua Jesus Christ ho dasegye wō hen akoma mu to mu a, yenya tum, ɔpe no, na akokodur de yebegye binom a yenndwen hēnankasa hen ehiadze ho.

Mehu dem gyedzi na akokodur no mpen pii wō Latter-day Saintfo a wōgye dzi no mu, ber a woehyia nsōhwē a ɔye hu. Mfatoho kor, Nna mōwō Idaho ber a Teton Nsu mu Ban no bubui wō Obiradzi 5, 1976 no. Nsu fadum bi baa famu. Mpem-pem guanee gyaa hōn efiefi. Efiefi na edwumadzi mpempem see. Anwanwadze mu ara, nyimpa dodow a wōhwer hōn nkwa nndu 15.

Dza muhun no hō no, mēihu no wō bea biara a Latter-day Saintfo egyna pintsinn wō Jesus Christ ne dasegye botan no do. Osiande de wōnngye ho kyim de Ohwe hōn do no ntsi, wonnyi suro biara. Wogyaa hōnara hōn haw to nkyn na wōkō kōboa binom. Na wōdze Ewuradze ho do ye a, wommbisa ho akatua.

Mfatoho, ber a Teton Nsu mu Ban bubui no, nna Latter-day Saintfo awarfo bi wō akwantu mu, akwansin pii fi hōn fie. Wōtsee dawurbo no wō radio do ara no, wōdaan hōn-ho na wōyee no ntsem sanee baa Rexburg. Nkye wōbōkō hōnankasa hōn fie akōhwe de se ɔasee no, mbom wōkōhwehwee hōn bishop. Nna ɔwō bea no a wōdze aye ɔgye bea asoee no. Nna ɔroboa ma wōama etuhoakyefo mpempem a wōdze skuul bōos akwangua pii ebodur no akwankyer.

Awarfo no nantsewee kōr bishop no nkyn na wōsee de, "Mbreana

yeaba a. Bishop, henfa na yebotum akō akobo?" ɔmaa hōn ebusua bi edzin. Awarfo no tsitsii ndetse na wōsesaw nsu fii efiefi pii mu. Wōyee edwuma fi ahanamakye kesi ewim-bir nda pii mu. Ewie no, wōseraa kwan de wōrokōhwe hōnankasa hōn fie. Nna nsuyirii no apra no kō a, woennya hwee a wobesiesie. Ntsi wōsanee ntsemara kōr hōn bishop hō. Wobisaa de, "Bishop, ana ewō obi a yeboboa no a?"

Dem kommye akokodur na ayamuyie—Christ no do no—ye anwanwadze a woesi do aye no mfe pii mu wō wiadze nyina mu. ɔkōr do wō nda nwenwen atseetsee na nsōhwē wō Nkōnhyenyi Joseph Smith n'aber do wō Missouri. Osii ber a Brigham Young dzii tukōrfo enyim fi Nauvoo na nkyii wōfree Ahotseweefo no kōr mbea a ɔyē sar do wō America anee afamu nyina, de wōnkōboa hōnho ma wōnkyekyer Zion mma Ewuradze.

Sé ekenkan dem edzikamfo no hōn journal a, ihu gyedzi awanwadze a otu ekyingye na suro. Na ekenkan Ahotseweefo a wogyaa hōnara hōn ehiadze ekyir dze kō kōboa obi fofor ma Ewuradze, ana wōasan ekyir abōhwe hōn ara hōn nguan anaa hōn haban a wōndōwō do.

Ehum kese Irma twuwii faa Puerto Rico, Saint Thomas, nye Florida n'ekyir nda kakra no, muhun dem anwanwadze noara bi, wō bea a Latter-day Saintfo nye asrasor binom, sōn mu ekuwekuw, na ɔman no mu ekuw horow bōomu hyēe nsiesie mbōdzembō no ase.

Tse de m'anyenkofo a wōwō Rexburg no, awarfo bi a wōnnye asōm̄ba boaa wō sōn mu dwumadzi no kyen de wōbēye edwuma wō hōnankasa hōn egypadze do. Ber a Latter-day Saintfo fipamfo kāa de wōbōboa ma woeyi ndua akēse ebien no a woesi hōn fie kwan no no, awarfo no kye-rekyerē mu de nna abor hōn do ntsi na wōdan hōn enyi kōboa binom no, a nna wōwō gyedzi de Ewuradze dze mboa a wohia wō hōnankasa hōn fie no beba. Nkyii kun no kāa de ansaana hen Asōm̄ba no dze hōn mboa roboto

hōn enyim no, nna awarfo no robō mpaa. Nna woonya mbuae de mboa no beba. ɔbae so wō dōnhwer kakra ara a wonyaa dem tāduasi no.

Maatse nkaabo de binom ahye ase refre Latter-day Saintfo no a wōhyehyé *Helping Hands T-shirts* goon no "Abōfo Gonn no." Latter-day Saintnyi bi dze ne kaar kōr de wonsiesie, na banyin no ɔroboa no kāa no "sunsum mu sūahu" a onyae ber a nkorōfo a wōhyehyé sor ntar goon no beyiyii ndua fii ne paado ho asem na nkyii, ɔsōwō do de, "wōtoow ndwom bi kyereē me a ɔfa de meye Nyame ne ba ho."

Florida tseman-munyi bi—a ɔno so nnye hen nnsom—kāa mbrē Latter-day Saintfo baa ne fie ber a ɔreye edwuma wō ne paado a hō asee ma ɔabor no do, ma hyew dze no ma ɔkā no kakra ma oesū no. ɔnoara n'a-nomu asem nye yi, "etuhoakyefo no yēe anwanwadze ankasa." Wōammfa enyimia nnko annsom, mbom wōdze, serew, na anoyerewe so, na wowie a wōanngye hōn hwee.

Muhun enyimia no na metsee dem serew no ber a, Memenda ewimbir bi, mekeseraa Latter-day Saintfo kuw bi wō Florida. Etuhoakyefo no gyaa hōn nsiesie edwuma no bekia me nsa mu na wōkōtoaa hōn edwumaye do. Wōkāa de hōn stake a ɔwō Georgia mu mba 90 yēe nhyeheyē de wōbeda abēkā Florida ngyee no ho ndeda anafua ara.

Wōfii Georgia ahanamakye 4:00, tsenaa hen mu dōnhwer pii, yēe edwuma da no nyina mu kesii anafua, na wōahyehyé de n'adzekyee no wōbesan so aye edwuma bio.

Wōdze anoyerewe na enyigye kyerekyerē mu kyereē me. Dza metsee a ɔye de ma ɔshaw hōn nye de wōpē de wogyaa de wōbeda hōn ase ama woetum asan akeye edwuma. Ber a yerektsena hen kaar mu akō ngyee kuw a odzi do no, nna stake president no ahye ase dze ne *chain saw* rutwutwa dua no a oebu no na bishop no riyyi ndua no nkorbata no.

Ansaana no, ber a yerifi bea a worisiesie kor so no, banyin bi anantsew aba kaar noho, oetu ne kyew, na

oada hen ase wɔ etuhoakyefo no ntsi. Okāa de, "Minnye hōn asorba. Dza hom aye ama hen yi, munntum nngye nndzi. Nyame nhŷira hom." LDS etuhoakyefo mu ɔbaako a ogina ne nkyen no a ɔhye no so atar gonn no yereww n'ano na ɔmaa n'abatsir do, tse de ma ɔmmfata ayeyi.

Ber a etuhoakyefo a wofi Georgia aba rob̄boa banyin yi a ɔnngye nndzi no, nna Latter-day Saintfo ɔha ɔha a wofi Florida hɔ noara a wɔasee no, akɔ bea fofor a ɔye akwansin aha pii a, ɔwɔ Florida anafo bea bi a wɔtsee de nkɔrɔfo no edzi emia kese kyen hōn no.

Dem da no mekaa na metssee Nkɔnhyenyi Joseph Smith no nkɔnhyesem no de: "Nyimpa a Nyame ho dɔ ahye no mā no, nnye n'ebusua nko na ɔso n'enyi de ɔboa hōn, mbom okyin wiadze mu nyina, dze ahoochar kɔboa adasamba nyina" no ase yie. (*Teachings of Presidents of the Church: Joseph Smith* [2007], 426)

Yehu dem dɔ yi wɔ Latter-day Saintfo a wɔwɔ beebiara mu. Ber biara a esian bi si wɔ wiadze mu beebara mu no, Latter-day Saintfo kekye adze na wotu hōnho ma Asor no ne nyimpa ho mboa mbɔdzembo no. Onntaa nnhia de wɔbɔtɔ asere hōn. Nokwar, ber bi mu no, yeasere hōn a wɔrebeye etuhoakyefo no de mma wonssi mu mmba bea a worisiesie hɔ no kepeem de edwuma n'akwankyefo no aye krado de wɔb̄gye hōn.

Dem pe no a wɔdze boa no, ye nkɔrɔfo a woonya Jesus Christ, N'a-sempa, N'Asor a wɔdze asanananmu aba, na No nkɔnhyenyi ho dasegye no n'eduaba no. Dem ntsi na Ewuradze no nkɔrɔfo nngye kyim na wɔnnnsuro no. Dem ntsi na asempasomafo tu hōnho dze som wɔ wiadze n'ano n'ano biara no. Dem ntsi na awofo nye hōn mba bɔ mpaa ma binom no. Dem ntsi na baanodzifo to hōn mbabun taferbanyin-mbɔmu de wɔmfa hōn akoma nhŷe Mormon Nwoma no mu de mbre President Monson n'ebisadze tse no. Nnye baanodzifo no hōn nhŷe do na eduaba

no ba, mbom ber a mbabun na asɔrmba dze gyedzi dzi dwuma no. Dem gyedzi no, wɔdze ridzi dwuma a, ohia etuhoakyefo som, ɔdze akoma sesā ba a ɔma kwan ma wɔtse Nyame no dɔ.

Naaso, hen akoma, kɔ do nya nsesā, susuampara de yekɔ do dzi nkɔnhyenyi n'afotu do. Se yebɔ mbɔdzen mpofirmu kor ara na yegyae a, nsesā no bɔkɔ famu.

Nda a Odzi Ekyir Ahotseweefo ato hōn gyedzi wɔ Ewuradze Jesus Christ mu, de Mormon Nwoma no ɔye Nyame n'asem, na de asɔfodzi nsaafee a wɔdze asan aba No nokwar Asor mu no. Dem dasegye ntomu no ama hen akokodur kese na tsema ma Nyankopon ne mba nkaaflo no. Mbom ɔshaw na akwanya no a ɔwɔ kan no behia gyedzi mbordo mpo.

Yennkotum ehu no nkorkor, naaso yeniyim n'ewiei. Yeniyim de nda a odzi ewiei no, asaase do beye begyabegya. Yeniyim de ɔshaw biara a ɔbeba no, Ewuradze bedzi Nda a Odzi Ekyir Ahotseweefo no eniyim ma wɔdze Jesus Christ asempa akɔ ɔman biara, ebusuaflo, kasa horow na nyimpa nyinara hɔ. Na yeniyim de Ewuradze n'esuaflo nokwafo no befata na wɔayé ahsie agye No ber a ɔbeba bio no. Onnyi de yesuro.

Ntsi, susuampara de yenza gyedzi na akokodur wɔ hen akoma mu no, Ewuradze rohwehwé dodow efi hen hɔ—na efi ebusuasantsen a wodzi hen do no. Wobehia de wobenya ahoođzen na akokodur akyen hen osiande wɔrebeye ndzemba akese a ɔye dzen kyen dza yeaye no. Na wobehiyia dza otsia hōn no ara yie efi hen akra ne tamfo no hɔ.

Ewuradze na ɔkyereɛ kwan a wɔdze enyidado bɔkɔ kan: "Hom nhwe me wɔ hom adwendwen biribiara mu, mma hom nngye kyim, mma hom nnsuro" (N&A 6:36). President Monson kāa mbre yebesi beye dem no kyereɛ hen. Mormon Nwoma na nkɔnhyefo hōn nsem no ɔwɔ de yedwendwen ho na yedze dzi dwuma. Yebo mpaa daa. Yegye dzi. Yedze hen akoma nyina, ahom, adwen, nye

ahođzen som Ewuradze. ɔwɔ de yedze hen akoma mu ahođzen nyina bɔ mpaa hwehwe ayamuyie, Christ no dɔ mapā no (hwe Moroni 7:47–48). Ne nyina ekyir no, ɔwɔ de yewɔw do dzi nkɔnhye afotu do nokwar mu.

Ber a kwan no mu aye dzen no, yebotum atwer Ewuradze n'ano hoba no—anohoba no a President Monson akaa hen ber a ɔtaa sera kā Agyenkwa ne nsem yinom no: "Na obiara a ɔbegye hom no, hɔ na mo so mebeba, osiande mibedzi hom enyim. Mibedzi hom nyimfa na hom bankum, na mo sunsum behen hom akoma mu, na m'abɔfo eta wa hom ho ehyia, na wɔasoa hom" (N&A 84:88).

Megye dase de Ewuradze dzi hen enyim kan ber a yewɔ No soma do no. ɔtɔfabi a ɔwo na ibeye ɔbɔfo no a Ewuradze bɔsoma no ma ɔakɔsoa binom no. ɔtɔfabi a ɔwo na ibeye nyia abɔfo a wɔsoa wo no botwa woho ehyia no. Naaso daa hom benya No Sunsum wɔ hom akoma mu, de mbre wɔdze abɔ hom anohoba wɔ *sacrament* som biara mu no. Ne mbrasem noara na ɔwɔ de hom sie.

Nda pon no wɔ kan ma Nyankopon n'Ahenman wɔ asaase do no. Otsiafo no behye hen gyedzi wɔ Jesus Christ mu no dzen, tse de mbre wɔaye fitsi Nkɔnhyenyi Joseph Smith ne mber do no. Gyedzi dzi suro do konyim daa. Yebo mu gyina a na ogya korye. Na Nyame dɔfo no tse na Obua hom mpaa bɔ no a hom bɔ ma hōn a wɔwɔ ahohia mu no. Onnnto nkrom eso ɔrennda.

Megye dase de Nyame Egya no tse ase na ɔpe de hom ba Ne nkyen wɔ fie. Iyi nye Ewuradze Jesus Christ No nokwar Asor no. Onyim wo, ɔdo wo, ɔhwɛ wo do. ɔbɔc weerdam maa wo bɔn na medze na ɔsor Egya ne mba nyina hōn bɔn. Iridzi N'ekyir wɔ w'abrabɔ mu na wo som a edze som binom nye kwan kor ara a wɔdze kɔ onnyiewiei nkwa mu.

Megye ho dase na medze me nhŷira na mo dɔ gya hom. Wɔ Jesus Christ ne dzin kɔnkron no mu, amen.

Nkyerεkyere ma Hεn Mber yi

Fitsi Oberefew 2017 dze kesi Ebobira 2018 no, ወርድ ደዕስ ወሮይ ሌሎች መልካመዎች አሸፍዎች በRelief Society አድዱ የሚከተሉት ነው፡፡

Asfodzi na Relief Society adzesüa ወርድ Kwsida a otsia anan no ho ahosiesie fi kasa kor a ወጪዎች anaa no mboree a ወጪዎች no ወርድ ቤት 2017 wiadze mfendzanan ehyiadzi mu. Ebobira 2018 mu no, wobotum eyi kasa a ወጪዎች no efi Ebobira anaa ወርድ ቤት wiadze mfendzanan ehyiadzi mu. Stake na mansin mu presidentfo na wosan mu yi kasa a ወጪዎች a ወሰድ ቤት ይመዘኗል፡፡

Kasa no wobenya no wɔ kasa horow mu wɔ **conference.lds.org**.

**President Dieter F. Uchtdorf ne kasae**

Opamfo a Otsia Ebien wo President a Odzi Kan na n'Apamfo mu

Nkyerebaa Baasa

Hen osuanyiye ho asodzi da henankasa hen do, na ɔmmfa ho-se biribi mpo a-dza nkorofo dze bεye hen ho.

Nkyerebaa adøfo, anyenkofo adøfo, de yedze wiadze nyina mu mbaa nhylamu hye wiadze mfendzanan ehyiadzi ase no ye adze tsitsir na nwanwa. Susu ho de: mbaa a wogu mfe ahorow, gynabew, amanaman, na kasahorow dze gyedzi na Ewuradze Jesus Christ ho do abomu.

Yehyiaa hen nkonyenyi døfo, President Thomas S. Monson no, onnkyeree, økaa mbre osi do Ewuradze kyerere hen. Na minyim de President Monson. n'eniy so hom do, hom mpaabo, na som a hom dze som Ewuradze.

Mber pii a woabasen ko no nkyerebaa baasa bi tsenaa ase wo asaase bi a øwo ekyirekyir do.

Akyerebaa odzi kan no nye **awerehow**. Fitsi no hwen dze ba n'adadaw na ofi no wer dze kesi n'anansøba no, biribiara nnye dza oye ma no. Se ørekasa a, øtfabi a ne nsem no hue bi na bi, ma nkorofo serew no. Se obi kã n'eniyim asem anaa woreye biriba ma hon "were fir" ma woannto nsa afre no a, n'eniyim tow, na ogya hon ho kohwehwø sumabea bi dzi awershaw na øaye no nwanwa santsir a abrabo øye pasaa dem yi.

Akyerebaa a otsia ebien no nye **ebufuw**. Odwen noho de onyim

adze, naaso daa obi dzi no kan wo skuul nsøhwø mu. Osusu de noho ye enyikã, noho ye few, øhyehye noho yie, na noho ye enyigye. Naaso daa, øye de ma obi wo ho a, noho ye enyikã, noho ye few, øhyehye noho, anaa noho ye enyigye kyen no.

Oenndzi kan wo biribiara mu da, na iyi na oenntum annsow no. Nnye dem na nkye øwo de abrabo ye!

Øtfabi a økasa dzendzen kyerere binom, na daa nkye biribi anaa obi reye ahye no ebufuw.

Nyew, iyi amma nkorofo ammpe n'asem anaa øammbeye atsenkã. Øtfabi a økã ne se si do dzendzenn-dzen, osua kutuku, na ødwen ho de "Abrabo ye nsisi."

Nkyii na akyerebaa a otsia ebiasa wo ho. Nna onntse de ne nkyerebaa awershaw na ebufuw no; nna—øwo **ahomka**. Na nnye de onyim adze anaa noho ye few anaa otum adze ye kyen ne nkyerebaa no. Oho, øtfabi a nkorofo yi no akwa anaa wønnkasa no so ho. Øtfabi a wosi n'afadze anaa nsem a ørekã no ho atwetwe. Øtfabi a woøka nsem bon pii fa noho. Mbom øamma no mu biara annhaw no kese.

Akyerebaa yi pe ndwontow. Nna onnyi ndze biara, na nkorofo serew

no wo ho, naaso oennsanka no. Økã de, "Mennkøma binom na hon adwen-kyere ama megyaa ndwontow!"

Nokwar ara de økøør do toow ndwom no maa n'akyerebaa a odzi kan no dzii awershaw na n'akyerebaa a otsia ebien no nyaa ebufuw.

Mfe pii twaa mu, na ewiei no nkyerebaa no mu kor biara duur ne mber wo asaase do no n'ewiei.

Akyerebaa a odzi kan no, hun no mpen pii de abagura mmpa wo abrabø mu, ekyir no ødze *awershaw* owui.

Nyia otsia ebien no, øno a daa onyaa biribi a øammpe no, dze *ebufuw* wui.

Na akyerebaa a otsia ebiasa no, øno a n'abrabø nyina mu ødze n'a-hoodzen nyina na awerheyemu tsew n'eniyim yerew n'ano no, dze *enyigye* wui.

Nokwar, abrabø nnye mberew dabiarada, na nkorofo so mmfa suban kor ara mmbø bra de nkyerebaa baasa yinom no. Naaso mfatoho onntøkã tse de iyunom no botum aboa hen ma yesøa biribi afa henho. Se itse de hen mu dodow a, bia na elu wo ho wo nkyerebaa yi mu kor, ebien anaa annhwe a baasa no nyina mu. Hom mma yenhwø kor biara yie.

Otsiafo no

Akyerebaa a odzi kan no hun noho de øwo etsiafo—de obi a woøye adze tsia no.¹ Øye de mbre ndzemba woødo ba no do a øma odzi awershaw. Dem abrabø su yi, øma ødze noho hye binom hon nhye ase wo n'atsenkã na ne ndzeyee ho. Se yeøe dem a, adwen-kyere biara bohuw hen akø—na nde mber yi a *social media* si do daa yi, dem mframa no ne dzen bo de ekyin-ehyia mframa.

Nkyerebaa adɔfo, dɛn ntsi na ɔwɔ de hom gyaa hom enyigye ma obi, anaa binom hɔn kuw, a nkɔrɔfɔ a hom anaa hom enyigye mmfa hɔn ho?

Se ihu de dza nkɔrɔfɔ kā fa woho no haw wo a, munsusu n'ano edur nkyere hom: hom nkaa hom nyimpa ban. Hom nkaa de hom ye adehye wɔ Nyankopɔn ahenman mu, Osor Awofo, a wodzi hen wɔ wiadze nyina mu no mbabaa nye hom.

Hom wɔ Nyankopɔn no sunsum mu DNA. Hom wɔ akyedze soronko a ofi hom sunsum mu mbɔe ho, na hom dze mfe petsepee wɔ hom abrabɔ a ansaana nyimpa reba asaase do no dze tuu ho mpon. Eye hen mbɔbɔrhufu na daapem Egya a ɔwɔ Sor, Osorsor Ewuradze a ɔbɔ sor, Otsereew nworaba guu sor petee mu, na ɔdze wiadze horow totoo hɔn bea a wokyin no, Ne ba.

Hom wɔ Ne nsamu.

Nsa pa ara yie.

ɔdɔ nsamu

Nsa a ɔwɔ tsema.

Na biribira nnyi hɔ a obi botum akā afa woho ma wɔasesā iyi. Hɔn nsem nnkyere hwhee se edze to dza Nyame akā afa wo ho a.

Eye Ne ba a esom bo.

ɔdɔ wo.

Se efintsiw mpo, se edan fi Ne nkyen mpo a, Nyame dɔ wo. Se inya atsenkā de ayew, woegya wo hɔ, anaa hɔn were efrir wo a—mma nnsuro. Oguanhwefo Pa no bɔhwewhwe wo. ɔdze wo bɔto Ne batsir do. Na ɔbɔsoa wo akɔ fie.²

Me nkyerebaa adɔfo, mesere hom mma nokwar yinom no ndɔ hom akoma no bun mu. Na hom bohu de siantsir pii wɔ hɔ a onnyi de hom were how, osiande hom wɔ onnyiewiei nkrabea ho dwuma dzi.

Wiadze no n'Agyenkwa dɔfo no dze No nkwa mae ama hom eetum aasan mu eyi ma dɛm nkrabea no aba mu. Hom afi Ne dzin ato hom do; hom ye N'esuafo. Na osian ɔno ntsi, hom botum dze onnyiewiei enyimyam ntar efura homho.

ɔtanyi no

Akyerebaa a otsia ebien no nna no bo efuw wiadze. Tse de n'akyerebaa awerehow no, otsee nkā de ɔnam binom do na n'abrabɔ mu nkɔdzen bae. ɔdze hyee n'ebusua, n'anyenkofo, n'edwuma mu panyin nye n'edwumafo, porisi, fipamfo, Asor banodzifo, dza woaba do, ewia ne hyew nye ne tsir a ɔnnye no mpo. Na otwaa bɔɔ hɔn nyina.

Danndween noho de ɔye obi a n'a-sem ye dzen. Mbom, nna dza onyim ara nye de ɔrobo noho ban. Nkaafø no nyinara dze, nna ɔgye dzi de wɔdween peseankonya mu, dza onnhia, na ɔtanhun na wodzii ekyir. ɔno dze, nsusui pa—perperdzi, nokwardzi, na ɔdɔ na odzii ekyir.

Mbom, akyerebaa ebufuw n'adwendwen no dze obiara nyim. Wɔhyee iyi nsew yie wɔ adzesūa a ndaansa yi wɔyee nhwehwemu wɔ ekuwekuw akorafo a ɔkɔ̄ esи hɔn ntamu. Adzesūa n'afā bi no, nhwehwemufo no yee Palestinefo na Israelfo a wɔwɔ Middle East, na Republicanfo na Democratfo a wɔwɔ Amerika no kokoamu mpensapensamu. Wohun de afā biara “nyaa adwen bi de hɔn kuw no ɔdɔ na nnye ɔtan na wodzi ekyir, mbom wobisaa hɔn de den ntsi na wɔnye hɔn akorafo no rokɔ no a, wɔkyerees de kuw [kor] ɔtan na wodzi ekyir.”³

Se yerekā a, kuw kor biara dween hɔnho de wɔyee “nyimpa apapafo”—wodzi perper, wɔyee ehumbɔbɔr na wodzi nokwar. Naaso, wohun hɔn akorafo no de wɔyee “nyimpa bɔnfo”—wɔnntse asem ase, atorfo, na ebusufo mpo.

Afe a wɔwoo me wɔ mu no, nna ɔkɔ̄ yeresyerew rokɔ do wɔ wiadze mu a ɔdze yaw wenwen nye awerehow hyee wiadze mu. ɔkɔ̄ yi mara me man na wɔdze bae—nyimpa kuw bi a wohun kuw kor bi de wɔyee abɔnfo na wɔhyee nkuran de wɔntan hɔn.

Hɔn a wɔmmpe hɔn asem nyina wɔkāa hɔn hyee. Woguu hɔn enyim ase na wɔkāa bɔn guu hɔn do. Wosusu de wɔnnse bi—wɔnnye nyimpa mpo. Se ibu nkɔrɔfɔ kuw bi enyimtsia

a, mbre ɔbedan biara no, edze nsem na ndzeyee ewurkadze betsia hɔn.

Se modwen dza osii wɔ mfe ɔha a otsia-20 wɔ German mu a, moho popo.

Se obi nye hɛn dzi esi anaa ɔnnye hen nnye adwen a, ɔye mberew de yebɔdwene de biribi nnkɔ do yie wɔ hɔn ho. Na ofi hɔ no, ɔye adze ketseba de yebɔdwene adwen afa hɔn nsem na ndzeyee ho.

Nokwar, otwar de daa yegyina ma dza ɔtsen, na mber bi wɔ ho a otwar de yema hen ndze do wɔ dɛm asem no ho. Naaso, se yedze ebufuw anaa ɔtan a ɔwɔ hen akoma mu ye a—se yekasa tsia dze haw binom, gu hɔn enyim ase, anaa yekā hɔn hye a—nna beye de yerennye no tseneneeye mu.

Ebenadze na Agyenkwa no kyerekyerees?

“Mese hom de, hom ndodɔ hom atamfo, hom nhyira hɔn a wɔkā hom ndom, hom nys papa mma hɔn a wɔtan hom, na hom nsɔr mma hɔn a wobu hom enyimtsia na wɔtseetsee hom;

“Ama hom aaye hom Egya a ɔwɔ sor no ne mba.”⁴

Iyi nye Agyenkwa no kwan. ɔye anamɔn a odzi kan a yedze bubu dza ɔdze ebufuw, ɔtan, mpaapaamu, na ewurkadze ba wiadze yi mu no.

Bia ebekā de, “Nyew, mebepe de mobɔdɔ m'atamfo—se hɔn so bepe de wɔbɔye demara a.”

Naaso ɔno mfa ho, ɔfa ho a? Hen osuanyiye ho asodzi da henankasa hen do, na ɔmmfa ho—se biribi mpo a—dza nkɔrɔfɔ dze beye hen ho. Ampara de yewɔ enyidado de wobenya ntseasee na ayamuyie ama hen, naaso dɔ a yedze do hɔn no mmfa hɔn nkā-tse a wɔwɔ ma hen no.

Bia na hen mbɔdzembɔ de yebɔdɔ hen atamfo no bɔgɔw hɔn akoma na oenya nhyedo pa wɔ hɔn do. Bia na ɔrennye dɛm. Naaso ɔno nsesā hen pisi de yebedzi Jesus Christ ekyir.

Ntsi, yeye Jesus Christ n'Asɔrmba yi, yebɔdɔ hen atamfo.

Yebedzi ebufuw na ɔtan do konyim.

Yedze Nyankopon mba nyina ho dɔ behye hɛn akoma mu mā.

Yebetsen akɔboa binom na yeasom hɔn—hɔn mpo a bia wobu [hɛn] enyimtsia na wɔtseetsee [hɛn] no.”⁵

Osuanyi Nokwafo

Akyerɛbaa a otsia ebiasa no gyina hɔ ma Jesus Christ osuanyi nokwafo. ɔyɛ adze bi a ɔyɛ dzen papaapa de yebeye: ɔdze no werɛ tweer Nyankopon ber mpo a oriyia atwetwesi na nkɔdzen no. Otumii siei ne gyedzi na enyidado ber a hɔn a wɔbɔ no ho aprow no rekasa tsia no na wɔnngye no nndzi no. ɔtsenaa ase ahomka mu, a nna nnye ne gynabew mu na ɔyɛ enyigye na mbom osiandɛ ɔno ara ɔwɔ ahomka.

Hɛn mu biara nntwa ɔbra sar yi do a oennya otsiafo. Etumfo pii robɔ mbɔdzen atwe hɛn ekyir yi, yebesi den dze hɛn enyi etsim enyigye enyimnyam no a wɔdze abɔ anokwafo anohoba no?

Megye dzi de yebotum enya nyia-no no wɔ adaasɔ bi a nkɔnhyenyi bi sɔɔ mfe mpempem a wɔabesen no mu. Nkɔnhyenyi no ne dzin dze Lehi, na n'adaasɔ no wɔakyerebɛ no wɔ Mormon Nwoma no a ɔsombo na ɔyɛ nwanwa no mu.

N'adaasɔ mu no Lehi hun sar petee bi, a dua nwanwa a ɔyɛ few mbordo bi si mu. Ohun nkɔrɔfo dɔm pii a woesi kwan do roko dua no ho. Nna wɔps de wobedzi n'enyimnyam eduaba no bi. Wɔtsee na wɔgye dzii de ɔno bɛma woenya enyigye kese na asomdwhee a ɔtahye.

Nna kwan kakrabia bi na ɔdze kɔ dua no ho na dadze poma bi wɔ nkyen a ɔboa hɔn ma wɔfa kwan no do. Naaso nna sum kebii wɔ hɔ a osiw hɔn ma wonnu kwan no na dua no. Na bia na dza ɔyɛ esian kese nye serew dede na atwetwesi a ofi dan kese pontonn no a ɔben hɔ no mu bae no. ɔyɛ ahobow de, atwetwesi no maa nkɔrɔfo binom a woedu dua no ho na woedzi n'eduaba nwanwa no ma wɔhyɛ ase fere na wɔfaa beebi.⁶

Bia na wɔhyɛ ase gyee kyim de dua no nnye few de mbre ahye no

wɔdwenee no. Bia na wɔhyɛ ase bisaa nsembisa wɔ dza woedua mu no ho nokwar ho.

Bia na wɔdween de se wɔdan fi dua no ho a, abrabo beye mberew ama hɔn. Bia na worinnsi hɔn atwetwɛ aanaa wɔrennerew hɔn bio.

Nokwar, nna nkɔrɔfo a worisi hɔn atwetwɛ no ye de nkɔrɔfo a woenya ahomka na wɔregye hɔn enyi ara yie. Ntsi se wogya dua no hɔ a, wɔbeye hɔn akwaaba aba dan kese pontonn mboanofo no mu na wɔabo hɔn abaw do wɔ hɔn atsen pa, nyansaa na enyi a woebuei ho.

Hom mfa Anamɔn Kwan no do

Nkyerɛbaa adɔfo, anyenkofo adɔfo, se hom hu de wɔayɛ dzen de hom bosuo dadze poma no mu dzen-dzenndzen na hom anantsew akɔ nkɔwagye mu a; se binom a ɔyɛ de ma wosi pi hɔn aseserew na atwetwesi ma ihihim a; se nsembisa a nnyaa ho nyiano haw wo a; se awerehow hye wo osian abagura ntsi a, mehyɛ hom de hom nkaa Lehi adaasɔ no.

Hom mfa anamɔn kwan no do.

Mma hom nnyaa dadze poma no—Nyame N'asem no mu dabiarada.

Na se obiara bɔ mbɔdzen de hom enya Nyame no dɔ mu kyefaa no ɔbe-hye hom fer a, mma hom nnhwe hɔn.

Mma wo werɛ mfir dabiarada de eyɛ Nyame ne ba, Nyira wɔ hɔ ma [wo]; se [e]sūa de [el]beye Ne pe a, [ye] nye No betsena bio!⁷

Wiadze ayeyi na ngyetomu ho anohoba no nnye dza wɔtwer, ɔnnye nokwar na ɔmmee. Nyame n'ano-hoba pipi, ɔyɛ nokwar na enyigyesem—sesei na daapem.

Moto nsa frɛ hom de hom nsusu nyamesom na gyedzi wɔ nhumu a ɔkrɔn do. Biribiara nnyi dza dan kese pontonn wɔ dze ma a ɔbɔto Jesus Christ asempha n'abrabo mu eduaba no.

Nokwar “Enyiwa nnhunii na aso nntsee, na ɔnnhen nyimpa akoma mu, ndzemba a Nyankopon esiesie amma hɔn a wɔdo no.”⁸

Mehu ama mohu de osuanyiye anamɔn kwan no a ɔwɔ Jesus Christ asempha no mu no nye kwan no a

wɔdze kɔ enyigye mu. ɔyɛ asomdwhee na ahoto kwan. ɔyɛ nokwar kwan.

Megye dase de ɔnam Sunsum Krɔnkrɔn no tum na akyedze do no, hom botum ehu ama homho.

Sesei dze, se kwan no do ye dzen a, mowɔ enyidado de hom benya guandɔbea na ahooɔzen wɔ hɛn ekuwekuw nwanwa no a ɔwɔ Asor no mu: Primary, Young Women, nye Relief Society. Wɔtse de ahomgye mbea wɔ kwan no do, mbea a hom botum asakyer hom awerehyemu na gyedzi fofor wɔ akwantu a ɔda enyim no. Wɔyɛ fie dwudwoodwo, mbea a hom botum atse de hom wɔ mu kysfa na hom agye nkuranhye efi hom nkyersbaa nye esuafo mfeho ho.

Ndzemba a hom sūa no Primary no boa ma hom nya nokwar binom kā ho ber a hom sūa adze de nkataasia no. Osuanyiye anamɔn kwan no dze hom bodua Young Women adzesuadze mu egya hom akɔ Relief Society nkyersbaaye na fekuw mu. Anamɔn kor biara a ɔwɔ kwan no do no, ma hom kwan binom so de hom bodua gyedzi, tsema, ayamuyie, ɔbra pa na som ndzeyɛ do dze kyere hom dɔ ma nkaaf.

Eresan mu eyi osuanyiye kwan yi begya wo akɔ enyigye mbordo na wo nyamesu ho māhyɛ mu.

Orennye mberew. Obelia wo mbɔdzemba a ɔkrɔn ara yie—wo nyansaa, edwindze, gyedzi, nokwardzi, ahooɔdzen, enyimpi, na ɔdɔ nyina. Naaso da kor ebɔhwɛ ekyir ahwe wo mbɔdzemba, na o, mbre ɔbeye wo enyiso de egina pintsinn, de eggee dzii, na de emmfɛ anamɔn kwan no do.

Per Kɔ Kan

Ndzemba pii bɔwɔ abrabo yi mu a hom nnyi tum wɔ do. Naaso ewiei no, hom wɔ tum de hom san mu yi hom ndaamba na akwantu no do sūahu. Nnye hom mbɔdzemba dodow na mbom nsanmuyi a hom ye no na ɔdze nsonsonnee ba abrabo mu.⁹

Hom nnkotum ama kwan ma hom gynabew no ahye hom awerehow.

Hom nnkotum ama kwan ma wɔahye hom ebufuw.

Ibotum edzi dəw de eye Nyame Ne babaa. Ibotum enya enyigye na ahomkā wo Nyankopon n'adom nye Jesus Christ dɔ no mu.

Ibotum enya enyigye.

Mehys hom də hom mfa Nyankopon Ne papaye mbordo a onnyi kabea no ho enyiso nhye hom akoma mu. Me nkyerebaa adɔfo, hom botum aye iyi! Medze dɔ a ɔwɔ me kra mu nyina bɔ mpaa ma hom də hom besan mu eyi de hom bəper akɔ nkquadua no ho. Mobo mpaa de hom besan mu eyi dze epegya hom ndze na hom abrabɔ atow enyimnyam ayeyi ndwom, a hom ridzi dəw wɔ dza Nyame no dɔ, N'Asor no ho nwawna, na Jesus Christ asempa no botum dze abre wiadzembra no ho.

Osūanyi nokwafo no ndwom no bia ɔrennye dəw anaa əbeye dede ama binom mpo. Demara na ɔtse fitsi mber ahye no.

Mbom hen ɔsor Egya na hɔn a wɔ dɔ No na wodzi no nyi no, ɔye ndwom deedew a ɔsom bo—ɔpon ho ɔdɔ ndwom na Nyamesom nye hen mfefo som ye adze krɔnkron a ɔtsew ho ara yie.¹⁰

Megya hom nhyira də Ewuradze no ɔsomafo də hom benya ahoo-dzen na akokodur dze etsim enyigye mu də Nyankopon ne babaa ber a dabiara hom nantsew osuanyiye anamɔn kwan no do enyigye mu no. Wɔ Jesus Christ ne dzin krɔnkron no mu, amen.

This text should not be italicized

NSENSIN

1.Hwe 2 Nephi 2:14, 26

2.Hwe Luke 15:4–6

3.Boston College, "Study Finds Intractable Conflicts Stem from Misunderstanding of Motivation," *ScienceDaily*, Oberefew 4, 2014, sciedaily.com.

4.Matthew 5:44–45

5.Matthew 5:44

6.Hwe 1 Nephi 8

7.Hwe "Meye Nyame Ne Ba," *Asor na Mbofra Ndwom*, 61.

8.1 Corinthfo 2:9

9.Hwe "The Most Inspirational Book Quotes of All Time," pegasuspublishers.com/blog.

10.Hwe Alma 5:26