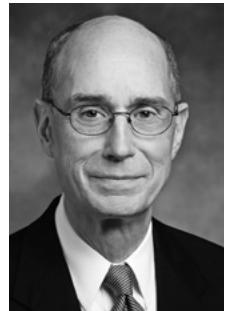


**President Henry B.
Eyring ne kasaa**

Opamfo a Odzi Kan wɔ President
a Odzi Kan na n'Apamfo mu



Yereye Esuafø Anokwafø

Sacrament nhiamu biara ase no, yenza kwan dze bɔ anohoba ma ɔsor Egya de yebekaa Agyenkwa no aber nyina na yeedzi Ne mbrasem no do ama yeenya No Sunsum ma ɔnye hen atsena (hwe Moroni 4:3; 5:2; N&A 20:77, 79). Yerekaa No no beye hen suban aber nyina ber a yefø Ne dzin to hen do no. Yeye no wɔ akwan horow mu mbom nkanka ara de yesom binom wɔ Ne dzin mu, yekenkan Ne nsem krɔnkrɔn, na yεbɔ mpaa dze huda Obepε de yeye.

Oyee hɔ wɔ mo do ber a munumaa aberantse bi no. Na minyim de Agyenkwa no somfo a wɔahye no sɔfo na ɔafre me asempasomafo de menkyerεkyere N'asempa na mengye dase wɔ No ho nye No nokwar Asor ho. Nna menye m'asempasomafo adamfo abɔ aberantse no anohoba de wɔnam Jesus Christ No Werdambɔ no mu tum mu betsew no ho, ber a ɔdze gyedzi wɔ Agyenkwa no mu no nu noho na No ɔsomfo a okitsa tumdzi no mu korbonuma no no.

Aber a mepegyaa aberantse no fii enuma nsubura esu no mu no, ɔwasaa guu m'asowa mu de, "Moho atsew, moho atsew." Dεm aber noara mu no, mekae Agyenkwa n'enuma a John Onumanyi no yee no wɔ Esutsen Jordan mu no. Ne kese mpo no, mekae de nna mereye nkwāgye edwuma ama Agyenkwa ɔtseasefo a ɔasoer—a Sunsum Krɔnkrɔn no kã mo ho, de mbre John yee no.

Emi na hom mu kor biara no, yerekaa Agyenkwa no botum aye dza ɔkyen yεrotwer hen nyimdzee na sūahu

a yewɔ no wɔ No ho no. Yebotum aye nsanmuyi horow a dabiar a ɔbɔtwe hen aben No seseiara.

Nsanmuyi no mu ketseaba koraa no botum aye de yebekenkan kyerewsem no. Yereye dεm no, yebotum enya atsenkã de yeaben No. Emi dze, mbenee no otaa de ɔba ber a mekenkan Mormon Nwoma no. Sima horow ara a odzi kan a medze kenkan 2 Nephi nkataafã mu no, metse Nephi na Lehi hon ndze wɔ m'adwen mu de wɔrekyere fa Agyenkwa no ho de mbre Oye Obi a wonyim no ankasa. Minya atsenkã a ɔtwe me ben No.

Hom dze, mbea binom a ɔwɔ kyerewsem no mu no botum atwe hom soronko aben No. Mbom bea biara na ber biara a hom kenkan Nyame N'assem wɔ ahobreadze na nokwar mu dze kaa Agyenkwa no, hom bεpegya hom pe de hom befa Ne dzin ato hom do.

Dεm ɔpe no besesã kwan a hom dze som wɔ Ewuradze N'Asor no mu. Hom bɔbɔ mpaa dze ebisa mboa efi ɔsor Egya hɔ dze akrɔn ɔfre mpo a ɔye hom enyido ketseaba no. Mboa a hom bebisa no nye tum a ɔbema hom were befir homankasa homho na hom etsim yie aye dza Agyenkwa no pe de hom ye ma hon a wɔafre hom de wɔnsom hon no.

Matse Ne nsa a ɔada mo do na Ne mbenee ho nkã wɔ mosom ma hen mbofra ber a mobɔɔ mpaa dze hwehwee kwan a medze bɔboa hon ma woonya asom-dwee a asempa no nkõ na ɔdze botum aba no. Dem mber mu no, ɔammfa moho de wobohu me de meye

ɔwofo pa, mbom me mba hɔn konyimdzi na yieye na ofaa mo ho.

ɔps a yewɔ de yedze dza Agyenkwa no pe de ɔyε ma hɔn a yesom hɔn no, gya hen kɔ *ntotɔsere* mpaabɔ nokwar mu wɔ Jesus Christ ne dzin mu ma ɔsor Egya. Se yenam dem kwan no do bɔ mpaa—wɔ Agyenkwa ne dzin mu, dze gyedzi wɔ No mu a---Egya no yi hen ano. ɔsoma Sunsum Kronkron no ma ɔkyerɛkyere, ɔma awerekyekyer, na ɔhyε hen nkuran. ɔnam de Sunsum no gye Agyenkwa no ho dase aber nyina ntsi (hwε 3 Nephi 11:32, 36; 28:11; Ether 12:41), ɔma dza yetum dze hen akoma nyina, adwen, nye ahoozzen yedze do Ewuradze no nya ntowdo (hwε Mark 12:30; Luke 10:27; N&A 59:5).

Daa daa nhiria na dza yekaa sesei no bɔkɔ do aba bereww ber a yesom No, na yemee wɔ Ne nsem mu, na yedze gyedzi bɔ mpaa wɔ Ne dzin mu. Na dem nkaa yi besakyer hen ma yeabeyε Jesus Christ esuafo anokwafo wɔ N'ahenman a ɔwɔ asaase yi do—na ekyir no yenyε N'Egya atsena wɔ enyimnyam wiadze a ɔbεba no mu.

EREKYEREKYERE EFI AMANDZEEBDI YI MU

President Eyring tu hen fo de yenkaa Agyenkwa no aber nyina ber a daa daa yεye nsanmuyi a ɔbɔtwe hen abεn Agyenkwa no. Hɔn a ekyerɛkyere hɔn no, ibotum akenkan *sacrament* mpaabɔ, a ɔkyere ahymu a ɔma aber nyina yekaa No no ama hɔn (hwε Moroni 4:3; 5:2; N&A 20:77, 79). Dwen ho de ibebisa hɔn a ekyerɛkyere hɔn no de wɔnkyerew ndzembə a wobotum ayε no dabiara dze akaa Agyenkwa no. Ibotum so adwen ho dze ebisa hɔn ma wɔabɔ mpaa ama ɔsor Egya wɔ nkɔdo nye yieye ama hɔnho nkorkor. Dwen ho de ebɔbɔ mpaa ama hɔn wɔ dem kwan yi ara so do.

MBABUN

Erekaa Ewuradze Dabiara

Anyenkofo, fie adzeyε, skuul adzesuā a wɔyε no wo fie, TV—ndzembə pii wɔ hɔ a wɔgye hen mber. Naaso dapen biara, yεbɔ ɔsor Egya anohoba “de aber nyina [yε] kaa [Ne Ba, Jesus Christ]” (N&A 20:79).

President Eyring kāa de “yebotum “ayε nsanmuyi dabiara” a ɔbɔboa hen ma yekaa Agyenkwa no. Susu ho de ebεyε wo botae bosom yi de ebekaa Agyenkwa no yie dabiara. Ibotum ayε bosoom no mu nhyeheyε esiado dze esi nkitse dze ayε adzekor dabiara a ɔbεma enye No hɔn nkitahodzi mu ayε dzen. President Eyring akyerew ndzembə nkorkor binom tse de erekennan kyerewsem, erobɔ mpaa wɔ gyedzi mu, nye erosom Agyenkwa na binom. Afei so *journal* mu nkyerewe, erokɔ Asɔr nhiamu, eretsie wiadze mfendzan anehiadzi, erokɔ temple, erotow asɔr ndwom---na dza wɔakyerew a ɔtoa do. Ber a yekaa Agyenkwa no daa daa no, President Eyring bɔ hen anohoba de “nhiria no . . . no bɔkɔ do aba bereww . . . [na] ɔbεsakyer hen ma yeabeyε Ewuradze Jesus Christ esuafo anokwafo.”

MBOFRA

ɔdɔ Piigyan

Sε yekennan kyerewsem anaa yεbɔ mpaa a, yεbεtse de mbre ɔsor Egya na Jesus dua dɔ hen. Ye wo nsa ano mfonyin a ɔyε akoma nkakraba ahorow a wɔhyehyε akoma kεse mu. Ber biara ebɔbɔ mpaa anaa ebekennan wo kyerewsem no kekā akoma kor mu. Ebεnadze bio na ibotum ayε dze atwe abεn ɔsor Egya na Jesus?



Edze Odz Rofoa Hōn a Wōatō Dōnsuar

Mpaabō mu ara sūa adzesūadze yi na hwehwē de ibohu dza ibekye. Yeretse Relief Society no botae ase no besi den esiesie Nyankopon mbabaa no ama onnyiewieie nkwa ho nhŷira?

Gyedzi, Ebusua, Mboa

President Dieter F. Uchtdorf, Ḍapamfo a Otsia Ebien wō President a Odzi Kan na n'Apamfo kāa dē “Nokwarsem no nye dē ebusua ebusua biara nnyi hō a wodzi mu krōnn . . .” “Ohaw biara hom ebusua rehyia no, adzebiara otwar hom bēye dze esiesie no, nyiano n'ahyese na n'ewieie ye ayamuyie, Christ no dō mapā no.”¹

Ofa hōn a wōmmfa hōn ho nnhye asempa no mu emudzi mu no, Linda K. Burton, a nkye ɔye Widze Mfendzanana President wō Relief Society, kāa dē: “Osor Egya dō Ne mba nyinara. . . . Ḍommfa ho mbre wōwō biara—wōnam anaa woefi anamōn kwan no do no—Opē dē wōsan ba fie.”²

President Joseph F. Smith (1838–1918) kyerēkyereē de “De mbre [wo mba] esi aye asokyew biara no, . . . se erekasa kyere hōn a, mma nnye no ebufuw mu, mma nnye no dzen-dzenndzen, wō afōbu sunsum mu.” “Kasa kyere hōn anyenkoye mu.”³

Elder Brent H. Nielson a ɔkā Eduosuon ho no sanee kyere Agyenkwa ne nkyerēkyere a ɔdze maa hōn a wōwō ndwete 10 na wōyew mu kor no bio: “Hom nhwehwē kesi ber a hom bohu. Se nyia ɔayew no ye wo babanyin anaa wo babaa, wo nuabanyin anaa nuabasia a, . . . dza yebootum aye nyina ekyir no, yemfa hen akoma nyina ndō nyimpa no. . . .

Nkye emi na hom nyina yebenya nyikyers ama yeehu kwan pa a yedze beben hōn a wōwō hen abrabō mu a wōyew, na se ho hia a, yebenya abotar na ɔdō a ofi Hen Egya a ɔwō Sor, na Ne Ba Jesus Christ, dē yedō, yeweōn, na yetweōn dzesēfo no.”⁴

President Henry B. Eyring, Ḍapamfo a Odzi Kan wō President a Odzi Kan na n'Apamfo mu, kāa dē: “Medze gyedzi abō mpaa dē obi a mado no bōhwehwē na ɔatse tum a ɔwō Werdambo mu no ne nkā. Medze gyedzi abō mpaa dē nyimpa abōfo beba abeyē hōn mboa, na wōbae.

“Nyankopon aye akwan a ɔdze gye Ne ba biara nkwa,”⁵

Kyerewsem na Nsem a ɔkā ho

Matthew 18:12; Alma 31:35;
3 Nephi 13:32; N&A 121:41–42
reliefsociety.lds.org

NSENSIN

1. Dieter F. Uchtdorf, “In Praise of Those Who Save,” *Liahona*, Esusow Aketseaba 2016, 79, 80.
2. Linda K. Burton, wō Sarah Jane Weaver, “Sister Burton, Sister Wixom Visit Church’s Pacific Area,” *Church News*, Ebōbira. 2, 2013, lds.org/church/news.
3. *Teachings of Presidents of the Church: Joseph F. Smith* (1998), 254.
4. Brent H. Nielson, “Waiting for the Prodigal,” *Liahona*, Esusow Aketseaba 2015, 103.
5. Henry B. Eyring, “To My Grandchildren,” *Liahona*, Oberefew. 2013, 71.

Susu Iyi Ho

Yebesi dēn akōdo akyere ayamuyie ama hōn a wōmmpe dē wobedzi asempa ne fapem no do no?