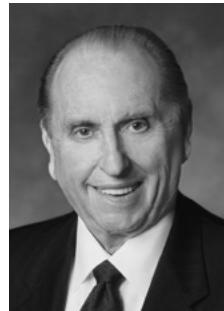


President Thomas S. Monson kāe



# Nkɔnhyefo Bema Hen Akwankyere

Me fe kakra a abesen kɔ no, nna metsena Salt Lake Temple dan ne bea a President a Odzi Kan na n'Apamfo na Asomafo Duebien no hɔn Quorumfo no hyia mu da kor wɔ dapen biara mu no. Mohwee ban no a ohwe President a Odzi Kan na n'Apamfo atsenae no, na hɔ na medze m'enyiwa tsiim Asor no ne Presidentfo no kor biara no mfonyin do.

Ber a morohwε m'edzikamfo no—ofi Nkɔnhyenyi Joseph Smith (1805–44) dze kesi President Gordon B. Hinckley (1910–2008) do no—modwen ho de, “Mbre m'enyi si sɔ hɔn mu kor biara n'akwankyere a.”

Iyinom ye mbanyin etsitsir a woennhihim dabiarada, wɔannfom, na woennndzi nkōgu dabiarada. Iyinom ye Nyame nyimpa. Se modwen nde mber yi mu nkɔnhyefo a minyim hɔn na modɔɔ hɔn no a, mekaa hɔn abrabo, hɔn suban, na hɔn nkenyan nkyerɛkyere no.

Nna President Heber J. Grant (1856–1945) nye Asor no ne President ber a wɔwoo me no. Se modwendwen n'abrabo na ne nkyerɛkyere ho a, megue dzi de su a daa President Grant yee ho fasusu nye nwɔwdo—nwɔwdo wɔndzemba a oye na yee enyimnyam mu.

President George Albert Smith (1870–1951) yee Asor no ne President ber a mosoom de mo *ward* ne *bishop* wɔ Salt Lake Kuropɔn mu no. Ohye no nsew de nna twe-ma-montwe ɔkɔ kese bi roko do wɔ Ewuradze na ɔseefo no ntamu. Okyerɛkyere de, “Se ewɔ Ewuradze N'afā wɔ kyerepen no ɔda ntamu no a, ibehye ne nhiedo ase na erenya pe de ibofom.”<sup>1</sup>

President David O. McKay (1873–1970) na ɔfrees me de monsom de Asomafo Duebien no Quorumnyi wɔ afe 1963 mu. ɔdze n'abrabo su kyerekyere tsema ma nkaafo. Okaa de, “Nokwar Christiansom nye ɔdɔ a wɔdze ridzi dwuma.”<sup>2</sup>

President Joseph Fielding Smith (1876–1972), Asor no mu ɔkyerɛwfo kor a ɔkyerɛw nwoma pii no, a n'abrabo mu fapem akwankyere nye ɔbeye asempa mu ɔbemfo. Okenkaan kyerɛwsem no daa daa na nna onyim nkyerɛkyeres na adzesñadze a ɔwo ne nkrataafa no mu no mapã kyen obiara a minyim no.

President Harold B. Lee (1899–1973) soom de me *stake president* ber a nna meye banyimba no. Nna no ɔserkã a ɔtaa kã nye “Hom ngyina mbea kronkron do, na mma hom nnhihim.”<sup>3</sup> Ohye Ahotseewefo no nkuran de wɔmfata na wɔngye Sumsum Kronkron n'awasa ndze no.

Megye dzi de akwankyere fapem a ɔwo President Spencer W. Kimball (1895–1985) n'abrabo mu beye ahofama. Otuu noho nyina mu a oennhihim dze maa Ewuradze. Osaan so tuu noho sii hɔ dze asempa no boo bra.

Ber a President Ezra Taft Benson (1899–1994) beyeε Asor no ne President no, ɔfrees me de monsom de no ɔpamfo a Otsia Ebien wɔ President a Odzi Kan na n'Apamfo no mu. Nna ɔdɔ ye n'akwankyere fapem, a ohye no ɔserkã a ɔpe mu, dza Agyenkwa no kãa ho asem de, “Eben nyimpa ne saso na ɔse de hom ye? Nokwar mese hom de, de ma metse mpo.”<sup>4</sup>

Nna President Howard W. Hunter (1907–95) ye obi a daa daa ɔhwē dza ɔkrōn wō nkaafō mu. Obu adze aber nyina, ɔyee ahobreadze aber nyina. ɔyee me adom de mosom de no ɔpamfo a Otsia Ebien.

President Gordon B. Hinckley kyerɛkyerɛ hen de yenyé dza ɔkrōn a yebotum aye. ɔdze tum gyee dase wō Agyenkwa na No som dwuma no ho. ɔdze ɔdɔ kyerɛkyerɛ hen. Nna ɔyé enyimnyam na nhýira ma me de mosom de no ɔpamfo a Odzi Kan.

Agyenkwa no soma nkɔnhyɛfo osiande ɔdɔ hen. ɔbɛse yi wiadze mfendzanan ehyiadzi ber mu no, ɔbɛye Asor no ne Wiadze Mfendzanan Etumdzifo adom de wɔbekye N'a-sem. Yedze krɔnkrɔnye na ahobreadze kese ye asodzi yi.

Mbre osi ye nhýira ma hen de Jesus Christ n'Asor a wɔdze asan ananmu no wō asaase do na de wɔakyekyer Asor no wō nyikyerɛ ɔbotan do. Daa daa nkyikyerɛ nye Jesus Christ asempa no ne nginyinado ankasa no.

Hom mma yenyé ahoboa de yebegye ankorankor nyikyerɛ no a ɔba piigyan wō wiadze mfendzanan ehyiadzi ber mu no. Hom mma pisi a no mu do nhýe hen akoma mu ber a yema hen nsa do dze ma nkɔnhyɛfo na asomafo atseasefo no tsipia no. Hom mma hen adwen mu mbue, yenyá ntowdo, awerskyekyer, na dzenhye ber a yetsie hòn nsem no. Na hom mma yenyé krado do de yebesan dze hénho ama Ewuadze Jesus Christ—N'asempa na N'edwuma—na yeahye bɔ fofor de yebesie Ne mbrasem na yeaye Ne pe.

#### NSENSIN

1. *Teachings of Presidents of the Church: George Albert Smith* (2011), 191.
2. *Asor no ne Presidentfo hòn Nkyerkyere: David O. McKay* (2003), 181.
3. Nkyerkyere na Ahymudzi 87:8
4. 3 Nephi 27:27.

#### EREKYEREKYERE EFI AMANDZEEBO YI MU

President Monson kye adzesüadze nwanwa a osüae ffi nkɔnhyɛfo a wodzii no kan no. ɔsan so kaa hen de "Agyenkwa no soma nkɔnhyɛfo osiande ɔdɔ hen." Irosom hòn a kyerɛkyerɛ hòn no, ibotum apensapensa

mbre nkɔnhyɛfo na asomafo si ye nsenkyerɛde ma Nyankopon no dɔ a ɔwɔ ma hen no. Susu de ebekye afotu kor efi President Monson ne nsem a ɔkāe wɔ wiadze mfendzanan ehyiadzi a abesen no. Sere hòn a ekyerɛkyerɛ hòn adze no ma wɔnyé wiadze mfendzanan ehyiadzi ho ahoboa ber a wɔhwehwé kasa a ekenyan hòn tsitsir na wɔaboa hòn ma wɔatse Agyenkwa no no dɔ nkā mu.

## MBABUN

### O Nyame, Yeda Wo Ase, wɔ Nkɔnhyɛnyi a

**H**en nkɔnhyɛnyi Thomas S. Monson, esi dən enya nhýedo wō wo do? Ebənadze na ebekaa papaapa afa no ho? Susu de ibekyerɛw President Monson na n'abrabs ho asem wō wo *journal* mu—tse de mbre ɔkā nkɔnhyɛnyi kor biara a ɔkaa no no ho asem wō amandzeεbɔ yi mu no.

Ibotum so asan eyi ɔserɛkā bi a ipɛ efi dla ɔkā na akyerɛw no bea a ibetaa ehu, tse de skuul buuku n'ekyir anaa aseñsin bi wō wo dan mu. Ibotum mpo aye ɔserɛkā mfonyin bi efi mu na edze aye wo foon n'eniyim mfonyin! Ber biara a ibohu ɔserɛkā no, ibotum adwendwen nkɔnhyɛnyi tseasefo noho hia ho na acaa de ɔwɔ ha de ɔbɔdɔ hen na ɔama hen kwankyerɛ ndɛ.

Ibotum *download* "O Nyame Yeda Wo Ase, Wɔ Nkɔnhyɛnyi" ndwom no wō [lds.org/go/9176](https://lds.org/go/9176)

## MBOFRA

### Nkɔnhyɛfo Kyerɛ Hen Kwan kɔ Christ hɔ

**A**gyenkwa no ma hen nkɔnhyɛfo osiande ɔdɔ hen. Ayeridzi nkɔnhyɛfo ekyir no boa hen ma yefā dza oye. Ebən ndzemba ebien na ibotum aye dze edzi nkɔnhyɛnyi no ekyir?



# Wɔwɔ Akoma Kor

Mpaabɔ mu ara sūa adzesūadze yi na hwehwe de ibohu dza ibekye. Yeretse Relief Society no botae ase no besi den esiesie Nyankopɔn mbabaa no ama onnyiewieie nkwa ho nhyira?

Gyedzi, Ebusua, Mboa

"Na Ewuradze free no nkorɔfo Zion, osiandɛ wonyaa akoma kor na adwen kor, na wɔtsenaa ase wɔ tseneneeye mu; na ohianyi biara nnyi hon mu" (Moses 7:18). Yebesi den botum aye kor?

Elder M. Russell Ballard a ɔkā Asomafo Duebien no hon Quorum ho no kāa de, "Ngyiresi Borɔfo kasa kasafua *werdambɔ* no botae tsim nye kasafua *kor*. Se adasa nyina tse iyi ase a, nkye obiara nnyi ho a n'asem nnkefa henho, a ne mfe a odzi, ne nyimpa su, de ɔye banyin anaa basia, ne nya-mesom, anaa ne sika na gyinabew mmfa ho. Yebeper de yebosūasūa Agyenkwa no na yebeyé ayamuyie, yerennye anyampamu, yebobu adze, anaa yebetse ama binom."<sup>1</sup>

President Henry B. Eyring, ɔpamfo a Odzi Kan wo President a Odzi Kan na n'Apamfo mu no, kyerekyere de: "Bea a Sunsum [no] kā nyimpa ho no, [hōn] enyi bēda korye do. . . . Nyankopɔn no Sunsum

mmfa wentwiwentwi mmba dabiarada (hwɛ 3 Nephi 11:29. . . . ɔma ankorankor asomdwee na ɔma yenyen binom nya nkabɔmu)."<sup>2</sup>

Carole M. Stephens, a ɔsoom de ɔpamfo a Odzi Kan wo Wiadze Mfendzanan Relief Society Presidency mu no rekā ebusua ɔshaw ho asem no, ɔkāa de: "Monnduaa awargyaa mu da, anaa yaw na suro a ofi ankonamyɛ mu ba, anaa asodzi a ɔda enā hokwafo do da. Monnduaa abawu mu, awoo a ɔmmba, anaa basia na basia ho akondɔ bɔn. Monnsow atseetsee, kɔannkɔ yarba, anaa nsan yarba dabiarada. Iyinom nnyee m'akōsem mu nsɔhwɛ.

" . . . Naaso marankasa *mo* nsɔhwɛ na atseetsee mu no . . . mebo-hu Nyia a ɔtsease no. . . . Na dza ɔkā ho no, menam babaa, akyerebaa, enā kumabaa, na nyenku hon dze do enya honandua mu nsɔhwɛ a mabobo edzin seisei no.

Hen akwanya de Nyame ne mbabaa ahyemudzi esiefo no nnye de yebosūa efi henara hen ɔshaw nko mu; ɔno nye de yebeyé kor wɔ tsema na ayamuhyehye mu ber a yeba Nyame N'ebusua no wɔ hon aperdzi mu."<sup>3</sup>

## Kyerewsem a ɔkā ho

John 17:20–23; Ephesusfo 4:15; Mosiah 18:21–22; 4 Nephi 1:15  
[reliefsociety.lds.org](http://reliefsociety.lds.org)

## NSENSIN

1. M. Russell Ballard, "The Atonement and the Value of One Soul," *Liahona*, Esusow Aketseaba 2004, 86.
2. Henry B. Eyring, "That We May Be One," *Ensign*, Esusow Aketseaba 1998, 67.
3. Carole M. Stephens, "The Family Is of God," *Liahona*, Esusow Aketseaba 2015, 11–12.

## Susu Iyi Ho

Korye wɔ hen ntamu si dɛn boa ma yenyen Nyame yε kor?