

**President Dieter F. Uchtdorf
ne kasae**

Dzamfo a Otsia Ebien wo
President a Odzi Kan na n'Apamfo mu



Osūanyi n'Abrabo

Meeduasa a wɔabesen kɔ wɔ Ghana no, ye ber a odzi kan a nsowdo skuulnyi akataasia bi a wɔfre no Doe tuu n'anansii LDS nhiamu-dan mu. Nyenkyi bi na ottoo nsa free Doe de onye no nkɔ, nna Doe so pe de ohu mbre Asor no tse.

Nkorfo a nna wɔwɔ hɔ no yee no awaawaa etuu ma eyee no nwanwa de, "Eben asor na otse dem yi?"

Iyi maa Doe n'eniyi gyee ma obɔɔ adwen pɔw de obosua Asor no na no mu mba a, enyigye ahye hon mā no ho nsem. Mbom ɔhyee ase ara de ɔreye dem no, ebusuafu no a wɔse bi na anyenkofo hyee ase de wɔrokɔ tsia no wɔ biribiara mu. Wɔkāa nsem bɔn pii faa Asor no ho na wɔyee dzia wobotum biara de wɔdze besianka n'adwen.

Naaso nna Doe enya dasegye.

Olenya gyedzi, na ɔdɔɔ asempa no a ɔdze enyigye rehye n'abrabɔ mu no. Ntsi, ɔheen enumasubura no mu.

Ono ekyir no, ɔdze noho hyee adzesua na mpaabɔ mu. Okyeen kom na ɔhwehwɛe Sunsum Kronkrɔn no ne nhye do wɔ n'abrabɔ mu. No nsunsuando no, Doe ne dasegye na ne gyedzi nyinii ma ɔhyee dzen na ɔdɔɔ bun mu. Ewie no obɔɔ adwen pɔw de obɔɔsom etuhoakyɛ asempakā dwumadzi ama Ewuradze.

Ofii asempakā dwuma no, onye asempasomafo a casom ewie no faa anyenkoye ma wɔwaree—kor noara a onumaa no mfe kakra a abesem no—na ekyir no wɔcɔw hon anoo wɔ Johannesburg South Africa Temple.

Mfe pii abesem fitisi ber a Doe Kaku nyaa Jesus Christ n'Asempa ho enyigye ho sūahu no. Dem mber no mu no,

nnye aber biara na abrabɔ aye dewdzi ama no. Woetsim wɔ akoma yaw na abagura a wɔayɛ ne kyefaa mu, a ɔahwer mba beenu—a dem sūahu no ho yaw a ɔdɔ bun mu no da ho twuw n'akoma mu.

Naaso ono na no kun, Anthony, wɔaper de wɔbɔtwe aben hon ho na hon Osor Egya dɔfɔ a, wɔdze hon akoma nyina do no.

Nde, mfe 30 ekyir a ɔheen enumasubura mu no, Akyerɛbaa Kaku ewiei etuhoakyɛ asempakā dwumadzi kor so ndaansa yi—dem aber yi onye no kun soomee a, nna kun no ye asempakā president wɔ Nigeria.

Hon a wonyim Akyerɛbaa Kaku kā biribi soronko fa no ho. ɔhyerɛn. ɔye dzen de enye no bedzi nkitsaho mber kakra a ɔwo ankasa nnkenya ahomkā.

Ne dasegye si pi, ɔkā de: "Minyim de Agyenkwa no hu me de Ne babaa na Ne nyenkyi (hwe Mosiah 5:7; Ether 3:14). "Na emi so murusua ara yie de mebeyɛ Ne nyenkyi na morobo mbɔdzen so—nnye wɔ dza mekā nko ho, mbom wɔ dza meye so ho."

Yeye Esuafu

Akyerɛbaa Kaku n'asem no tse de nkaafododowara hon dze. Nna ɔwɔ pe de obohu nokwar no, ɔyee edwuma a wɔdze nya sunsum ne kan no, ɔkyerɛn no dɔ maa Nyankopon na ne mfefo, na kwan no do no, ohyiaa nkɔdzen pii na awerehow.

Mbom mbre wɔkɔe tsiaa no biara no, awerɛhow biara mu no, ɔkɔr do kɔr kan wɔ gyedzi mu. Na dza ohia tsitsir

ara no, n'eniyigye annka ekyir. Nnye kwan a ɔdze betsim wɔ abrabɔ no nkōdzen ber nko na ohunii, mbom ne nyina ekyir no, ɔkɔr do yee promprom.

N'asem no tse de wodze na medze.

Onntɔ kā de hen akwantu no beye tromtrom anaa nsowhe biara nnyi do.

Hen nyina yewo hen akoma mu yaw, hen nkōgu na hen awerɛhow.

Yebotum mpo enya abagura atsenkā ma ɔtɔfabi a ɔabor hen do.

Naaso hɔn a wɔbɔ osūanyi abrabɔ no—wotsim nokwar mu na wɔkɔ do kɔ kan wɔ gyedzi mu, hɔn na wɔtwer Nyankopɔn na wosie Ne mbrasem;¹ hɔn a wɔdze asempa no bo bra da biara na dɔnhwer biara mu, hɔn a wɔsɔm hɔn a woetwa hɔn ho ehyia de mbre Christ bɔsɔm no, wɔyε ndzeyε pa nkorkor no—nye hɔn a hɔn ndzeyε nketseabaa no ɔtɔ de ɔdze nsonsonnee kese ba no.

Hɔn a wɔyε ayamuyie kakra no, wɔdze bɔn kyε ara yie na wɔyε ehumbɔbɔr kakra no nye hɔn a wobenya ehumbɔbɔr.² Hɔn a wodua tsema na ɔdɔ ndzeyε a wɔyε no nkorkor no, na wɔbɔ mbɔdzen de wɔbɔbɔ bra a ɔyε nhŷira, abodwee na asomdwee de Jesus Christ osūanyi no, wɔma wiadze yi ye tsenabea pa no, hɔn na ewiei no wobenya enyigye.

Na wobohu de "Nyame no dɔ no a ɔhenhen adasamba akoma mu no . . . ɔyε adze pa a ɔsom bo kyεn adze nyinara . . . na ɔma ɔkra enyigye mbordo."³

NSENSIN

1. Hwɛ Mosiah 4:6

2. Hwɛ Matthew 5:7

3. 1 Nephi 11:22–23

EREKYEREKYERE EFI AMANDZEEBɔ YI MU

President Uchtdorf kyerɛkyere hen de osūanyiye anamɔn kwan yε dzen naaso hɔn a "wɔbɔbɔ bra a ɔyε asomdwee de Jesus Christ osūanyi no, na ewiei no wobenya enyigye." Tse de ma President Uchtdorf kā fa Doe n'asem ho dze kyerɛ mbre Christ osuanyi nokwafo botum enya asomdwee na enyigye wɔ kaansa ɔbra no nsɔhwε nyina ekyir no mu no, ibotum esusu de ebɛkyε

wankasa w'abrabɔ mu asem a ɔfa siantsir a isan mu yi de ebɛkā Christ do na mbre Oesi ahye wo dzen. Se sunsum no kā woho a, erekε wankasa w'abrabɔ mu nsɛm botum ahye hɔn a ekyerɛ hɔn adze no dzen.

MBABUN

Dεwdzi de eyε Jesus Christ Osuanyi

A na da bi annkɔ yie amma wo a? Ebɛnadze na eyε A dze kyekyee wo werɛ? President Uchtdorf nyim de "hen nyina yewo hen akoma mu yaw, hen nkōgu na hen awerɛhow. Yebotum mpo enya abagura atsenkā ma ɔtɔfabi a ɔabor hen do.

Ne nyiano nye yεbɔbɔ bra a ɔfrε no "osuanyi n'abrabɔ": "yεbedzi nokwar na yεakɔ do akɔ kan wɔ gyedzi mu." Se yεkɔ kan wɔ gyedzi mu a, yetum twer Nyankopɔn, na yesie Ne mbrasem, na yεsom nkafo—na ne nyina mu no yena enyigye! De mbre President Uchtdorf kāe no, "Hɔn a wɔdze osuanyi n'abrabɔ bɔ bra no . . . nye hɔn a hɔn ndzeyε nketseabaa nya nsonsonnee kese no.

Susu de ebɛkyerɛw akwan nkorkor a ibotum atsena ase abɔ osūanyi n'abrabɔ. Mfatohø, ibotum akyerɛw adwenkyerɛ bi ato hɔ a wɔdze som de "Boa ɔwofo ma ɔnyε ewimbir edziban" anaa adwenkyerɛ bi a wɔdze besie mbrasem no, de "Morobɔ mpaa enya abotar mbordo ama mo nuanom." Ber a ɔbεba no de ibenya abagura anaa ndzembə bɔbor wo do no, twe dza akyerɛw no nkorkor no, yi adwenkyerɛ kor, na fadzi dwuma!

MBOFRA

Enyigye Mber na Awerɛhow Mber

N da binom mu nnyε enyigye. Na ɔno Ye. Jesus botum aboa wo ma edua mu.

Yε obi a oekum n'eniyim ne nsaano mfonyim. Se wo werɛ how a Jesus besi dɛn aboa wo? Afei yε obi a ɔaye-rew n'ano me nsaano mfonyin. Jesus besi dɛn aboa wo ber a enya ahomkā?



Yerobø Etuhoakyø Bra

Mpaabø mu ara súa adzesüadze yi na hwehwe de ibohu dza ibekye. Yeretse Relief Society no botae ase no besi den esiesie Nyankopøn mbabaa no ama onnyiewiet nkwa ho nhyrira?

Gyedzi, Ebusua, Mboa

Elder D. Todd Christofferson a ɔkã Asomafo Duebien no hòn Quorum ho no see dë: "Etu si hò nye dë edze biribi si nkyen anaa edze ma biribia a øye krønkron, ma wòdze ye botae krønkron nko. Abrabo mu konyimdzi ankasa ba ber a yetu hen abrabø si hò—mekyere, hen mber na nsanmu—yi—ma Nyankopøn no botae."¹

Elder Neal A. Maxwell (1926–2004) a ɔkã Asomafo Duebien no hòn Quorum ho kää dë, "Yetaa dë yedwen etuhoakyø de yeregyaa biri bi nko mu, ber a Nyame akyere no, hen ahonyadze. Mbom etuhoakyø a økrøn no nye yeregyaa henho mu ama Nyankopøn."²

Ber a yetu henho si hò ma Nyankopøn no botae no, hen gyedzi wò Jesus Christ mu na No Werdambø mu no beye kese. Na ber a yebø etuhoakyø abrabø no, obotum ama yeedua dem ndzeyee no mu yéabeyø krønkron.

Carole M. Stephens, Ópamfo a Odzi Kan wò Relief Society Presidency mu no, kää dë: Elder Robert D. Hales akyerkyere dë, 'Sè yedzi ahyemu na yesie a, nna yerifi wiadze na yereba Nyankopøn n'Ahenman no mu.'

"Ósesã hen. Hen hwebea sesã, na hen ndzeyee ye soronko. Ndzemba a yetsie na yékenkan na yekã sesã, na ɔson dza yehye osiande yéabeyø Nyankopøn ne mbabaa a yénye no edzi ahyemu."³

Etuhoakyø nye ahyemu a Nyankopøn nye "Israel fi dzi; Wò nda no ekyir no, Ewuradze na ɔse, medze me mbra behye hòn mu, na hòn akoma mu na mebekyerew mu; na emi mebekye hòn Nyankopøn, na hòn so wɔayø me man" Jeremiah 31:33 Yerobø etuhoakyø bra nye Nyankopøn ne nhyeheyø Óma hen no saa.

Kyerewsem a ɔkã ho

1 Thessalonicafo 1:3;
Nkyerkyere na Ahyemudzi 105:5;
reliefsociety.lds.org

NSENSIN

1. D. Todd Christofferson, "Reflections on a Consecrated Life," *Liahona*, Oberefew 2010, 16.
2. Neal A. Maxwell, "Consecrate Thy Performance," *Liahona*, Ayewoho 2002, 39.
3. Carole M. Stephens, "Wide Awake to Our Duties," *Liahona*, Oberefew 2012, 115–16.

Susu Iyi Ho

Sè yetu hen abrabø hye Ewuradze nsa a, osi dën boa hen ma yébeyø tse dë ɔno yie?