



President Dieter F. Uchtdorf ne kasae

Opamfo a Otsia Ebien wo President a Odzi Kan na n'Apamfo mu

# Cd a Odzi Mu Tu Suro

*Hom mma yemfa hen suro nto nkyen na mbom yemfa enyigye, ahobreadze, enyidado, na awerehyemu akokodur mu mfa ntsena ase de Ewuradze kã henho.*

**M**o nuanom na nkyerbaa, anyenkofo adfo, hwe cye adom na enyigye de yeye Asor a catahye wiadze nyina mu na yedze korye wo hen gyedzi na Nyame na Ne mba ho do ehyia mu.

Cye me enyiso ankasa de hen nkonyenyi dofo, Thomas S. Monson wo hen nkyen ha. President, daa yebefaa wo kwankyerensem, afotu na wo nyansaa ato hen akoma mu. President Monson, yedo wo, na aber nyina yebemaa ma wo.

Mfe pii a woabesen ko no, ber a nna morosom de stake president wo Frankfurt, Germany no, akyerebaa dofo bi a mbom n'ahom nnkã noho been me, ber a yewie hen stake nhyaamu horow no.

"Ana onnye yaw bi a? obaa no kãe. "Nyimpa beye baanan anaa beenum na woadeda heii ber a erekasa no!"

Modween ho mber kumaa na mubuae, "Megye dzi de asorfi mu a woða no ma apowmudzen kyen nda biara."

Me yer nwanwanyi Harriet tsee hen nkombodzi no na ekyir no okaa de ono nye nyiano a cye dew kyen dza maama no mpen biara no.

## Nyimpa Nyan Kese no

Mfe aha kakra a abesen wo America Etsifi no, ahokekã bi a wofree no "Nyimpa Nyan Kese no" tahyee ekuoweba no mu. No botae tsitsir kor nye de obenyan nkorofo a cye de ma woadeda sunsum mu.

Dza aberantseba Joseph Smith tsee fii nsempakafo a wokã nyamesom ho nyimpa nyan no no hyee no do. Ono ye siantsir kor a ɔbɔɔ adwenpɔw de ɔbɔhwehwɛ Ewuradze ne pe enyiberdo wo kokoamu mpaabo mu.

Asempakãfo yinom wo cyekeyeres kwan a ɔma atsenkã a wokã nsem a otsim hel ogyaframee huhuuhudo a ɔwɔ hɔ rotweon ndzebɔnyefo no.<sup>1</sup> Hon kasaa no amma nyimpa annda—mbom bia wɔmaa binom bobɔɔ dagyaw. Hon botae na nhwedo kwan nye de wobehye nkorofo suro ma woakɔ asor.

## Suro a Wɔdze Hunahuna

Abakɔsem mu no, woataa dze suro ahye nkorofo ma woayé adze bi. Awofo dze aye hon mba, edwuma wuranom dze aye edwumayefo, na amanyeefo ambatowfo no.

Hon a woawea wo adzeton mu no tse suro no tum ase na wɔdze dzi dwuma. Iyi ntsi na ndzemba ho dawurbo no ye de nsem a wokã dze fa ho ton no ye de se yeannts hon anapa edziban no anaa hon *video* agodzidze fofor no, anaa *cell* foon a, hen abrabɔ beye mbɔbɔr, a yebowu ankonam wu a yerinnya enyigye.

Yeyerew hen ano wo iyi ho na yedwen de dem ndaadaa yi nnkenya hen da, naaso ɔtɔfabi a onya hen. Dza omuo koraa no, ɔtɔfabi a yefaa kwan yi do dze ma nkorofo ye dza yepɛ.

M'asem no wo botae ebien. Odzi kan de obekenyen hen ma yeadwendwen na yeahwe mbre *yedze* suro hye nkorofo—a henankasa yekã ho. Otsia ebien nye mebekyerɛ kwan pa bi.

## Suro ho Asenhia

Odzi kan, yenkasa mfa suro asenhia ho. Hen mu woana na suro nnhyee no de ondzidzi yie, ɔmbɔ ne seat belt, ɔntsentsen n'apowmu yie, onsie sika, anaa mpo onnu noho wo bon ho?

Cye nokwar de suro botum enya nhiedo kese wo hen ndzeyee na subando. Mbom dem nhiedo no nnkyer na onndo bun mu. Mpen pii no, suro nnyi tum de ɔbesesa hen akoma, na ɔrennsakyer hen ma yembeye nkorofo a yedo dza oye na yepɛ de yeye setsie ma Osor Egya dabiarada.

Nkorofo a wosuro adze no botum *akã* na woayé ndzemba a oye, naaso wonnyi *nkã-tse* biara wo dza oye ho. Mpen pii no wonnhu dza wɔnye na woɔɔ sombo, hon bo fuw mpo. Mber rugu mu no nkã-tse yinom pepa awe-rehyemu, ɔma wogyna tsia, wɔtsew etua mpo.

Cye yaw de, dem abrabɔ na baanodzi kwankywɛ yi nnyi wiadze mu

nko. Midzi awereshow de metse nsem fa Asɔrmba a wɔhye binom wo akwan a ɔnntsen do—wo hon efiefi mu o, wo hon Asɔr ɔfrɛ mu o, anaa hon daa daa nkitahodzi a wɔnye binom dzi.

Mpen pii no, nkorɔfo botum akasa etsia nsisi wo binom ho, naaso wonnu wo honankasa hon mu. Wɔhye de wondzi hon mbra do, naaso se binom enndzi hon abɔtsirmu mbra yinom do a, wɔkasa dze tsɛa hon, adwensee mu, na ɔtɔfabí a wɔbor hon.

Ewuradze ase de “se . . . yehwe anaa yedzi hon do tum dze haw adasamba hon akra wo akwan biara a ɔnntsen do a, . . . ɔsorsor twe honho; [na] Ewuradze no Sunsum dzi yaw.”<sup>2</sup>

Mber bi mu no, yεpε de yebu hen ndzeyeε ho bem, a yεgεye dzi de obowie yie. Yebotum mpo adwen de yedze nhye yereyerew rehye binom no beye hon yie. ɔnntse dem, Ewuradze ada no edzi pefee de, “Sunsum no aba nye ɔdɔ, dεw, asomdwee, penkyer, ayamuyie, papaye, gyedzi, ɔdwe, [na] ahohyedo.”<sup>3</sup>

### Kwan Pa no

Muruhu mo ɔsor Egya yie no, nna muhu mbre Osi kenyen na Odzi Ne mba baano. ɔmmfa ebufuw, awerdzi, nna ɔnnye bi nntua kaw.<sup>4</sup> No botae ankasa—No ndwuma na N'enyimyam nye de Obɛkyerekyere hen, ɔama hen nkwegye ntowdo, na Oegya hen akɔ N'amaye mu.<sup>5</sup>

Nyankopon daa No ho edzi kyeres Moses de “adom ahye no mā, ɔfa ebufuw nyaa, na mbɔborhu nye no nokwar dɔɔ sō.”<sup>6</sup>

ɔdɔ a hen ɔsor Egya wo ma hen, Ne mba no, bor tum a yewɔ a yedze betse ase.<sup>7</sup>

Ana iyi kyere de Nyankopon bu N'enyi gu bɔn do anaa ɔnnhwe hen suban a ɔtsia Ne mbrasem a? Oho, dabida!

Mbom ɔpe de ɔsesā dza ɔbor hen suban nko do. Hen awosu ankasa na ɔpe de ɔsesā. Hen akoma na ɔpe de ɔsesā .

Dadze poma no na ɔpe de yetsen suo mu yie, yεpεm hen suro adze, na yetu anamɔn akokodur mu ba kan

na yεfow sor wo kwan tseaba a ɔyε nkekäkekā no do. Iyi na Orohwehwe ama hen osiande ɔdɔ hen na osiande iyi nye enyigye kwan no.

Ntsi, Nyankopon si den hye Ne mba nkuran wo hen mber yi mu?

ɔsoma Ne Ba no!

Nyankopon somaa Ne Ba, ɔba a Wɔwoo no Kortoo, Jesus Christ, de ɔmbækerye hen kwan pa no.

Nyankopon nam ndzefedzefew, nye penkyer, nye botooye, nye ɔdwe mu, nye ɔdɔ mapā kwan do, dze hye hen nkuran.<sup>8</sup> Nyame wo hen afā. ɔdɔ hen, na se yefintsiw mpo a, ɔpe de yesoer, yεbɔ mbɔdzen bio, na yεhye dzen.

Yεye hen kyerekyerfo.

ɔno nye hen enyidado a yεdɔ kese no.

Gyedzi na ɔpe de ɔdze kenyen hen.

ɔwɔ awerhyemu de yebosua efi anamɔntu no a yεfomee no ho na yeasan mu eyi dza oye.

Iyi nye kwan pa no!<sup>9</sup>

### Na Wiadze yi mu Emumuyε ahorow no ε?

Kwan kor a Satan pe de yedaadaa binom nye de yebetsim na yebema wiadze mu bɔn no mpo atra do.

Nokwar, fir tsetse hen wiadze yi nndzi mu, na dem ara na ɔbɔkɔ do aye. Nkorɔfo pii a wonnym hwee ko do haw osian ɔdomankoma tsebew na nyimpa ne tsirmɔdzen ntsi. Prɔwee na emumuyedze a ɔwɔ hen aber yi do yε hu na soronko.

Naaso ne nyina ekyir no, mere-nnye wiadze abakɔsem aber biara nn̄sesa me tsebew wo mber yi mu. Woehyira hen mbordo koraa de yetse mber a prɔmpromye, enyibuei, na mfaso binom so bi mm̄baa da mu. Kese noara no, yeenya Jesus Christ n'Asempa ne māhye ho nhŷira no, ɔma yehu wiadze mu esian no yie na ɔkyere hen mbre yebesi bokwetsir anaa yeenya esian yinom ho anoyi.

Sε modwen nhŷira yinom ho a, nna mepe de mokotow mo nkotodwe do na miyi hen ɔsor Egya ayew wo No dɔ a ɔmmboadze ɔwɔ ma Ne mba nyina no.

Menngye nndzi de Nyankopon pe de suro hye Ne mba do anaa wotsim wo wiadze no bɔn do. “Na Nyankopon amma hen suro sunsum, na mbom ahoođzen, nye do na adwen-mutsew dze a.”<sup>10</sup>

ɔama hen siantsir piinara a ɔsε de yedzi ehurusı. Dza yehia ara nye yεbɔhwewhe na yebohu. Ewuradze taa kaa hen de “mma nnsuro,” “hom nhye dzen,”<sup>11</sup> na “mbofra nkakraba, mma hom nnsuro.”<sup>12</sup>

### Ewuradze Bɔkɔ Hen Kɔ

Enuanom na nkyerεbaa, yεye Ewuradze “no mbofra nkakraba.” Yεye nda a odzi ekyir Ahotseeweo. Dza ɔhye hen dzin mu nye pisi de yεbɔhwε Agyenkwa Ne mbae no kwan na yeaye henho ahosiesie na wiadze no so dze agye No. Dem ntsi, hom mma yensom Nyankopon na yεndo hen nsefo, yεmfa awerhyemu a ɔmm̄bor do na ahobreadze, a yεmmbu nyamesom bi anaa nyimpa kuw bi enyimtsia. Enuanom na nkyerεbaa, wɔahye hen de yensua Nyame N'asem na yentsie Sunsum no ne ndze, ama “[yεlehu mber mu nsenkyerede; nye Nyimpa Ba ne mbae no ho nsenkyerede.”<sup>13</sup>

Dem ntsi, wiadze mu ɔhaw nnhuntsaa hen, nna nnye de yennyim mber yi mu nkɔdzen. Mbom iyi nnkyere de ɔsε de yedze suro haw henho na binom aber nyina. Yebetsim wo hen haw ne kese do no, nkyε onkeye koraa de yedze hen adwen bɔto hen Nyame ne keseye a onnyi kabea do, ne papaye, na No tum kokoroko no, yetwer No na yedze ehurusı akoma siesies Jesus Christ Ne mbae?

Yεye N'ahyemu nkorɔfo no, onnhia de suro kyekyer hen osian ndzembə bɔn a obotum aba. Mbom, yebotum dze gyedzi, akokodur, pisi akɔ kan, yeastwer Nyame ber a yehyia taferbanyinmbomu na akwanya no a ɔwɔ enyim no.<sup>14</sup>

Yennantsew de ankonam wo osuanyiye ananmɔn kwan no do. “Ewuradze wo Nyankopon no . . . ɔno na ɔnye wo rokɔ, ɔremmpa wo, na ɔrommpow wo so.”<sup>15</sup>

"Ewuradze bokō ama hom, na hom nkā hom ano nto mu."<sup>16</sup>

Suro enyim no, hom mma yen-hwehwe hen akokodur, yensuo hen gyedzi mu, na yenza awerhyemu wō anohoba no de "[akōdze] biara a wōbo tsia wo no rennsaa."<sup>17</sup>

Ana yetse abebrese na begyabegya-ye mber mu a? Nyew.

Nyankopon nankasa ase de, "Wia-dze mu dze, hom wō ahohia: naaso hom nhye dzen; medzi wiadze do konyim"<sup>18</sup>

Ana yebotum yedze gyedzi edzi dwuma na yeaye ho ndzeyee? Ana yebotum yedze hen pisi horow na ahymudzi krōnkron no abc bra a? Ana yebotum esie Nyame mbrasem wō gynabew horow a ɔye dzen mu a? Nyew, yebotum!

Yebotum osiande Nyame abc anohoba de, "Ndzemba nyina bokō do yie ama [hom] yieye, se [hom] nantsew tsenenee kwan do a."<sup>19</sup> Dem ntsi, hom mma yemfa hen suro nto nkyen na mbom yemfa enyigye, ahobreadze, enyidado, na awerhyemu akokodur mu de Ewuradze kā henho no ntsena ase.

### Odzi a Odzi Mu Tu Suro

M'anyenkofo adōfo, mo nuanom na nkyerebaa adōfo wō Christ mu, se gyangyanbiara yehu de suro anaa ahohiahia ahye hen do a, anaa yehu de henankasa hen nsem, su anaa ndzeyee dze suro rehye binom mu a, medze me kra mu ahoođzen nyina bo mpaa sere nkye yeenya suro ho edur krōnkron no, Christ no dō mapā no agye hen efi suro yi nsa, osiande "odzi a odzi mu pam suro."<sup>20</sup>

Christ No dō a odzi mu no dzi nsōhwē no do konyim, de yebepira obi, yeahye no, yeahunahuna, anaa yesisi no.

Christ No dō a odzi mu no ma hen kwan ma yedze ahobreadze, enyidzi nantsew, na yenza awerhyemu de

hen Agyenkwa dōfo n'akādofo. Christ No dō a odzi mu no ma hen awerhyemu ma yedua hen suro mu kō kan dze hen were nyina hye hen Osor Egya na Ne Ba, Jesus Christ Hōn tum mu.

Hen efiefi mu, hen edwumaye bea, hen Asor ɔfrē mu, hen akoma mu no, wōmma yemfa Christ no dō a odzi mu no nhye suro ananmu. Christ no dō dze gyedzi behye suro ananmu.

No dō no bēma yehu, yeastwer na yenza gyedzi wō hen Osor Egya Ne papaye, Ne nhyeheyē krōnkron, N'a-sempa na Ne mbrasem no.<sup>21</sup> Yerodo Nyankopon na hen nsefo no bedan hen setsie a yeye ma Nyankopon Ne mbrasem no ma aye nhyrira kyen adzesoa. Christ no dō no bōboa hen ma yetu mpon kakra aye ayamuyie, tsema, na hen ho a yetu si ho ma n'edwuma no.

Ber a yedze Christ No dō hye hen akoma mu mā no, yedze sunsum mu nkenyan fofor benyan na yedze awe-rehyemu anantsew, a yenary, na yewō nkwa wō hen Agyenkwa dōfo, Jesus Christ Ne kan na enyimnyam no mu.

Menye Osomafo John gye dase de, "Hu nnyi [Christ No] dō mu."<sup>22</sup> Enuanom na nkyersbaa, anyenkofo adōfo, Nyankopon nyim hom ma odzi mu. Odzi hom ma odzi mu. Onyim mbrē hom ndaamba beye. Ope de "[nnko] suro, na [ibelgye] [eldzi] ara"<sup>23</sup> na "[yem] betse na dō [a odzi mu no] mu."<sup>24</sup> Iyi nye me mpaabo na me nhyrira wō Jesus Christ ne dzin mu, amen.

### NSENSIN

1. George Whitefield na Jonathan Edwards ye nsempakāfo yinom bi a wōgyee dzin.
2. Nkyerkyere na Ahymudzi 121:37.
3. Galatiafo 5:22–23.
4. Ber bi, nna Agyenkwa no pe de Okeheen Samariafo ekuroba bi mu, na nkōrōfo no poow Jesus na wōangye No ammba hon kurow no mu. Iyi haaw n'esuafu mu beenu na wobisaa de, "Ewuradze, ana epe de yekā ma ogya fi sor ba behywē hōn?" Jesus dze kokōbo yi buae: "Hom nnyim sunsum kor a hom ye. Na Nyimpa Ba no ammba de ɔrebēsē nyimpa nkwa mbom de ɔbegye hōn" (Hwe Luke 9:51–56, Ohen James Nwoma Fofor no [1982]).

5. Hwe Moses 1:39; hwe iyi so Ephesusfo 3:19.

6. Exodus 34:6.

7. Hwe Ephesusfo 3:19.

8. Hwe Nkyerkyere na Ahymudzi 121:41.

Nokwar se Nyankopon enyi da han do, Ne mba a yennkyebo do, de yebekyere dem su yi ama henho nkorkor a, Ono a—Oye abōdze a odzi mu wō ɔbrapa biara mu no—beye nhwendō ama dem suban no.

9. Osor Baguabo a ansaana nyimpa reba asaase yi do no ye bea pa a ɔkyere Nyankopon No su. Hō na hen Osor Egya dze Ne nhyeheyē ma hen onnyiewie mpontu no too gua. Nyimpa ne pe, setsie, na nkwegye a odua Christ No Werdambo no kā nhyeheyē no mu asentsitsir no ho. Naaso, Lucifer dze kwan fofor ho adwen too gua. Osii no tadua de obiara beye setsie—biara rennyew. Kwan kor a obotum aye iyi n̄de etsirmūdzense na nhye. Naaso hen Osor Egya dōfo amppen dem nhyeheyē no. Ne mba hōn pe som No bo. Onyim de otwar de yeye mfomdo wō ɔbra sar no do se yeye esūa adze ampaara a. Na dem no ntsi na Omaa Agyenkwa a, N'onyiewie afirbo no betsew henho efi bōn ho na wōama hen kwan ma yeasan ahen Nyankopon N'a-henman no mu.

Ber a hen Osor Egya hun de Ne mba adōfo pii Satan adaadaa hōn no, ana Ohyee hōn de wombedzi Ne nhyeheyē no do a? Ana Ohyee hōn hu anaa ohunuhunaa hōn a wōreye nsanmuuyi a ɔnnye koraa no a? Oho. Nkye hen Nyankopon tumfo no Obotum esīw etuatsew yi. Nkye Obotu dze Ne pe ahye etuatsewfo no do ma wōayé dza Ope. Naaso, Omaa Ne mba no kwan ma wosaan mu yii maa hōnho.

10. 2 Timothy 1:7.

11. Mfatoħo, hwe, Joshua 1:9; Isaiah 41:13; Luke 12:32; John 16:33; 1 Peter 3:14; Nkyerkyere na Ahymudzi 6:36; 50:41; 61:36; 78:18.

12. Luke 12:32.

13. Nkyerkyere na Ahymudzi 68:11.

14. Moses n'afotu a ɔdze ma no nkōrōfo wō n'aber do no da ho dizi dwuma: Mma hom nnsuro. . . . Hom nhwe Ewuradze no nkwegye a ɔrebēsē akyere hom nde" (Exodus 14:13, Ohen James Nwoma Fofor no).

15. Deuteronomy 31:6.

16. Exodus 14:14, Ohen James Nwoma Fofor no.

17. Isaiah 54:17.

18. John 16:33

19. Nkyerkyere na Ahymudzi 90:24; hwe 2 Corinthfo 2:14; Nkyerkyere na Ahymudzi 105:14 so.

20. 1 John 4:18.

21. Hom mma yenkaa de Agyenkwa no ammba "wiadze de ombobu wiadze atsen, na de won-dua no do ngye wiadze nkwa" (John 3:17). Nokwar, "ɔnnye adze biara gyede dza ɔye mfaso dze ma wiadze; osiande ɔdō wiadze, dem ntsi na ɔdze noara no nkwa too hō ama ɔaatwe adasa nyinara ama noho" (2 Nephi 26:24).

22. 1 John 4:18; hwe 1 John 4:16 so.

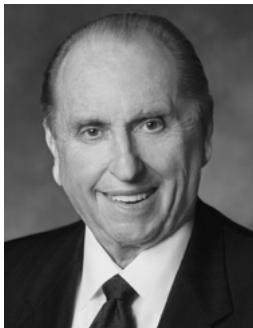
23. Mark 5:36.

24. John 15:10.

## Nkyerεkyerε ma Hεn Mber yi

**F**itsi 2017 Esusow Aketseaba dze kesi Өbεsε 2017 no, wɔye Melchizedek Asɔfodzi na Relief Society adzesūa wɔ Kwesida a otsňa anan no ho ahosiesie fi kasa kor a wɔkāe anaa no mboree a wɔkāa no wɔ Ebɔwbira 2017 wiadze mfendzanan ehyiadzi mu. Өbεsε 2017 mu no, wobotum eyi kasa a wɔkāe no efi Ebɔwbira anaa Өbεsε wiadze mfendzanan ehyiadzi mu. Stake na mansin mu presidentfo na wɔsan mu yi kasa a wɔkāe a wɔdze bedzi dwuma wɔ hɔn apaamu, anaa wobotum dze asodzi yi ahye bishopfo na nkorbata presidentfo nsa.

Kasa no wobenya no wɔ kasa horow mu wɔ [conference.lds.org](http://conference.lds.org)



President Thomas S. Monson kāe

# Mormon Nwoma no Tum

*Mototɔ sere hen mu kor biara dɛ mpaabɔ mu ara yensūa na yedwendwen Mormon Nwoma no ho dabiara.*

**M**o nuanom na nkyersbaa adɔfo, mikyia hom ɔdɔ mu ara ber a yehyia mu bio wɔ Jesus Christ N'asor a ɔwɔ hɔ Nda a Odzi Ekyir Ahotseewefo ne wiadze mfendzanan ehyiadzi kese yi ase. Ansaana mebəhyɛ m'asem a wɔakyerew ase nde no, mebepe de medze temple afofor enum a, wobesi no wɔ mbea yinom a odzi do yi no to gua, Brasilia, Brazil; Manila kese mu, Philippines apaamu; Nairobi, Kenya; Pocatello, Idaho, USA; na Saratoga Springs, Utah, USA.

Anapa yi mekesa fa Mormon Nwoma no no tum ho na hia a ohia tsitsir de ye耶 Asɔrmba yi de yesūa,

yedwendwen ho, na yedze ne nkreyere no bɔ hen bra. Yennkotum akasa pii afa siantsir a ohia ara yie dɛ yenza Mormon Nwoma no ho dasegye a otsim na osi pi.

Yetse mber a ohaw kese na emuyedze ahye mu mā. Ebənadze na ɔbɔbɔ hen ho ban efi wiadze bɔn na emumuye a atahye kesse yi ho? Mepaa mu kā dɛ Agyenkwa Jesus Christ ho dasegye a ɔys dzen, na N'Assmpa no bɔboa hen ma yedula mu dwudwo-dwo. Se erennkenkan Mormon Nwoma no daa daa a, mesere kenkan. Se ibəkenkan no mpaabɔ mu ara na edze nokwar akoma pɛ dɛ ihu nokwar no a, Sunsum Krɔnkron no beda no nokwar

no edzi akyere wo. Se ɔyɛ nokwar a—na enyidahɔ mu ara megje dase dɛ ɔyɛ nokwar—nna Joseph Smith ye nkɔnhyenyi a ohun Nyame Egya no na Ne Ba, Jesus Christ.

Mormon Nwoma no ye nokwar no ntsi, Jesus Christ N'asor a ɔwɔ hɔ Nda a Odzi Ekyir Ahotseewefo no nye Ewuradze N'Asor a ɔwɔ asaase yi do, na wɔdze Nyankopɔn asɔfodzi krɔnkron no asan ananmu aba ma Ne mba hon mfaso na nhyira.

Se innyi iyinom ho dasegye a osi pi a, ye dza ohia biara dɛ ibenya bi. Nkɔdzen mber yinom mu no ohia tsitsir de ibenya wankasa wo dasegye, osiande binom dasegye nnkɔsoa wo ekodu ekyir. Naaso, enya bi no, dasegye hia dɛ ewɔwdo ye setsie ma Nyankopɔn ne mbrasem na edua daa daa mpaabɔ do dze sie no dɛ adze tsitsir a ɔbɔ hyew.

Mo ndwumayefo adɔfo wɔ Ewuradze edwumayefo mu, mototɔ sere hen nyina dɛ mpaabɔ mu ara dɛ yensūa na yedwendwen Mormon Nwoma no ho daa daa. Ber a ye耶 dem no, yebegyina gyinabew a yebetse Sunsum no ndze, yetsia nsɔhwɛ, na yedzi ekyingye na suro do nyim, na yenza ɔsor no mboa wɔ hen abrabɔ mu. Medze m'akoma nyina gye iyi ho dase wɔ Jesus Christ ne dzin mu, amen.