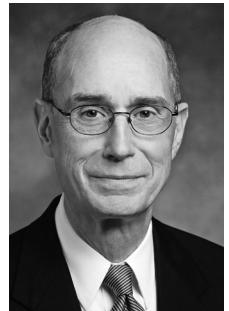


President Henry B. Eyring
ne kasaa

Opamfo a Odzi Kan wɔ President
a Odzi Kan na n'Apamfo mu



Yedze Ndzeyetsenenee aye Akontar

Nyankopon No nkonyenyi a ɔwɔ asaase do nde yi, President Thomas S. Monson apaamu akā de, Nde, bɔn akese, dza omuo na ndzeyɛkyew ahyeheyɛ abɔ hen ntoa wɔ hen enyim a ne nsaso mbaa pen¹

Ana ɔbeye wo nwanwa de President Monson kāa dem nsɛm yinom no mfe 50 abasen kɔ a? Se dem mber no abasen no mpo nna emumuyedze a ɔmmaba da na wɔahyeheyɛ etsia hen a, nna nde bɔn mbordo ben na ohunāhunā hen? Siantsir pa ntsi, Ewuradze apaa mu akā afɑ hen mberano yi ho de, “Hwe, ɔtampfo no aye kor” (N&A 38:12).

Okō no a “hen nyina yekā ho no”² hye ase ansaana wɔrowo hen aba asaase do. Ohye ase mpo ana wɔrobɔ asaase no. Ohye ase mfe ɔpepeepe a abasen no wɔ aseatsena a ansaana yereba wiadze no, bea a Satan tseew etua no na “ɔpree de ɔssee nyimpa ne pe” (Moses 4:3).

Satan dzii nkōgu wɔ dem ɔkō no mu na “wɔtoow no kyeen asaase” (Nyikyer 12:9) bea a nde ɔtoa no kō no do. Asaase yi do no “ɔnye Nyankopon n'ahotseewefo no kōe, na otwaa hōn ho hyiae” (N&A 76:29) a ɔdze ator, ndaadaa, na nsɔhwɛ.

Okō tsia nkonyebo na asomafo. Okō tsia ahsosie ho mbra na awar n'ahotseew ho. Okō tsia ebusua na temple no. Okō tsia dza oye, ɔye krɔnkrɔn, na dza ɔssee enyidzi.

Yebesi den nye otsiafo a ɔtse dem akō? Yebesi den nye bɔn a ɔye de ma ɔremen hen wiadze yi akō? Hen akontar nye ebendade? Woananom na wɔwɔ hen afā?

Eguambaa no no Tum

Joseph Smith Nkonyenyi no kyerekyerɛ de kwan dodow a yedze ma Abɔnsam no na odua do nya hen do tum.³

Orohwe hen da yi no Nephi, “hun Nyame Eguambaa no no tum, de oesian aba Eguambaa no n'asɔrmba a wɔye ahotseewefo no do, nye Ewuradze n'ahyeemu mba no a wɔapetse wɔ asaase nyinara enyi no do; na wɔdze ndzeyetsenenee na enyimnyam nye Nyankopon no tum kese aye akontar (1 Nephi 14:14; woetsimū akā ho).

Yesi den fa ndzeyetsenenee na tum dze ye hen akontar? Yesie Ahomgyeda no krɔnkrɔn na yedzi asɔfodzi no nyi. Yeye ahyeemu krɔnkrɔn na yedzi do, yeye hen ebusua abakɔsem ho ndwuma, na yekɔ temple. Yeper de daa yebonu henho na yeatoto asere Ewuradze “ma Christ no werdam bɔguya no nye edwuma mma yenya bɔnfakyɛ” (Mosiah 4:2). Yebɔ mpaa na yesom na yedze gyedzi wɔ Jesus Christ mu dzi dwuma.

Yedze ndzeyetsenenee na tum so ye hen akontar ber a [ye]kora nkwa nsɛm wɔ [hen] adwen mu aber nyina” (N&A 84:85). Yekora dem nsɛm no do ber a yedze henho hye kyerekwɛm krɔnkrɔn no nye Ewuradze N'asomfo a Oasan mu eyi no hōn nsɛm mu, hōn na wɔbekye Ne pe, N'adwen, na Ne ndze (hwe N&A 68:4) wɔ wiadze mfendzanan ehyiadzi ber mu wɔ bosoom a odzi do yi.

Okō a yedze ritsia bɔn no, otwar de daa yekaa de yewɔ mboa a ofi ntwamutam n'afā ebien nyina. Nyankopon,

Onnyiewiei Egya, Ewuradze Jesus Christ, na Sunsum Krɔnkrɔn no kā hɔn a wɔwɔ hen afā ho.

ɔsorsor dɔm kuw a enyi nntum nnhu hɔn no so wɔ hen afā. Elisha see aberantse a n'akoma etu no ber a wohyiaa nsordaafo abɔnfo no dε, "Mma nnsuro, osiandε hɔn a wɔkā hen ho no dɔc sō sen hɔn a wɔkā hɔn ho no" (hwe 2 Ahemfo 6:15–16).

Onnyi dε yesuro. Nyankopɔn dɔ N'Ahotseewo. Ori-ningyaahen ekyir dzi da.

Minyim dε Nyankopɔn, edua mpaabɔ ne nyiano do, Oahye mo ntɔtɔsere mā dε Obegye me efi ɔbɔnfo nsa. Megye dase dε yedze Nyame Egya, wiadze no n'Agyenkwa no, na Sunsum Krɔnkrɔn hɔn mboa no, yebotum enya enyidado dε wɔbema hen tum a ɔsō ara yie ma yedze egyi- na abɔnfo dɔm biara a yehyia hɔn no ano

Nkye wɔmma daa yemfa ndzeyetsenenenee nye akontar ama yeetum eenya awereshyemu wɔ konyimdzi a ɔbɛba no mu.

NSENSIN

1. Thomas S. Monson, "Correlation Brings Blessings," *Relief Society Magazine*, Ebɔbira 1967, 247.
2. "We Are All Enlisted," *Hymns*, nkanee 250.
3. Hwe *Teachings of Presidents of the Church: Joseph Smith* (2007), 214.

EREKYEREKYERE EFI AMANDZΞEBΞ YI MU

President Eyring kaa hεn dε yεnye bɔn ridzi akō. Ibotum enye hɔn a ekyerεkyere hɔn adze no atow "We Are All Enlisted" (*Hymn* nkanee 250) no dze ahyε ase. Afei ibotum ato nsa afre hɔn ma wɔakyε mbre ndzeyetsenenee ama woeenya bambɔ na wɔabsɔ hɔn tsir mu akā akwan horow a wɔdze bɔbɔ hɔn ebusua ho ban, tse dε abaεfo *media* a wɔresan mu eyi dza odzi mu, wɔbε- yε ebusua baguabɔ, anaa wɔbεyε dapεn dapεn ebusua ewimbir fie nhiamu. Ibotum mpo ato hɔn taferba- nyinmbɔmu dε mpaabɔ mu ara wɔndwendwen mbre wɔbotow hɔn ebusua akoban horow na hyε hɔn nkuran ma wɔnyε nhyehyε a wɔdze hɔn adwenkyere horow no bedzi dwuma.

MBABUN

Maabɔ Adwenpɔw Dada

Madison Thompson kyereewee

M pεn bi menyaa adzesū a ɔsom bo wɔ Young Women adzesūabea a ɔfa ahotsew ahosan bra ho—nsengyinado a ɔmaa mbabun no mu dodow no hɔn ho ammbaa hɔn. Mennkaa biribiara a musūaa no dεm da no, mbom mekaa hεn baanodzinyi no dε ɔrekā fa nankasa ne gyinapεn no mu kor ho—dε n'ahosan bra ho bεtsew daa. N'asεm no nye me tsenae, na nkyii medze sii m'enyi do dε mebeεfa ayε no mankasa mo su pa mu kor.

Da kor metsena bɔɔs mu fi agodzi akansi bi rokɔ fie no, obi a ɔwɔ bɔɔs mu no hyε agodzi a wɔhyε wo ma ekā dza nkye nnkεkā. Hεn enyi nngye ntsi, menye mbabun binom kεkā ho bi. Ber a odur mo do no, wɔhyε me dε menkā biribi a minyim dε ɔnnyε. Nkye iyi bεyε adwenpɔwbɔ a ɔbεyε dzen ama me, mbom me Young Women baanodzinyi no ne nsεm baa me tsir me, na ɔyε mberεw maa me dε mebesan mu eyi. Motwee ekyir ntsεmara. Nna maayε m'adwen dada wɔ dza mebεyε wɔ dεm gyinabew no mu.

Minyim dε sε yεkɔ asɔr na dza wɔkyerεkyere hεn hɔ no yεma ho kwan a, yebenya nhyira a ɔyε sunsum mu ahoodzi na bambɔ mbordo wɔ wiadze nsɔhwε ho. *Okyerεwfo no tse Utah, USA.*

MBOFRA

Fa W'Akontar Hyε

N dzebɔn pii wɔ wiadze yi mu ndε. Asεmpa no tse dε N akokyεm a ɔbɔ hεnho ban. Kenkan ndzεmba 10 a President Eyring se hεn dε yεnyε mfa mbɔ hεnho ban no. Nkyii drɔ na kekā ɔwo ankasa wo akokyεm mu!

1. Sie Ahomgyeda no krɔnkrɔn
2. Dzi asɔfodzi no nyi
3. Ye ahyεmu na dzi do
4. Ye ebusua abakɔsem ho edwuma
5. Kɔ temple
6. Nu woho
7. Bɔ mpaa
8. Som binom
9. Kyε wo dasegye
10. Kenkan kyereewsem no



Tum a Odua Jesus Christ na No Werdambo no mu no Ba

Mpaabɔ mu ara sūa adzesūadze yi na hwehwe de ibohu dza ibekye. Yeretse Relief Society no botae ase no besi den esiesie Nyankopon mbabaa no ama onnyiewieie nkwa ho nhyira?

Gyedzi, Ebusua, Mboa

"Mutum adze nyina ye wɔ Christ a ohye dzen no mu." (Philippoff 4:13). President Dieter F. Uchtdorf, ɔpamfo a Otsia Ebien wo Presidency a Odzi Kan mu no se, "Hèn nyina yewo mbrewyè horow dze, naaso yebotum edzi do konyim. "Nokwar oye Nyame N'adom de se yebre hènho adze na yenya gyedzi a, ndzemba a oye mbrew no behye dzen."¹

Nkyerekyerɛ na Ahyemudzi mu no hèn Agyenkwa no se "Mibedzi hom enyim. Mibedzi hom nyimfa na hom bankum, na mo sunsum bəhen hom akoma mu, na m'abɔfoe etwa hom ho ehyia, na wɔasoa hom" (N&A 84:88).

Elder David A. Bednar a ɔkā Asomafo Duebien no hɔn Quorum ho no se "Nephi ye fasusu ma obi a onyim, ɔtsee ase, na ɔtweer Agyenkwa no tum a wodua do ye adze no." "Nephi no nuanom dze

ntampehoma kyekyer no na wɔfaa ne nsɛe ho tsirdopam. Mesere hom nhye Nephi ne mpaabɔ no nsew: 'O Ewuradze, de mbre me gyedzi a ɔwo wo mu tse no, nkye agye me efi mo nuanom nsamu; nyew, nkye *ama me ahoođzen ma metum atsew ntampehoma* a ɔkyekyer me yi mu' (1 Nephi 7:17; woetsim̄u akā ho).

"... Nephi ammbɔ mpaa de wɔbesesā ne gynabew. Mbom, ɔbɔɔ mpaa hwehwee ahoođzen a ɔdze besesā ne gynabew. Na megye dzi de ɔbɔɔ mpaa wɔ kwan yi do osiande onyim pefee, na ɔtse ase, na oenya tum a odua Werdambo no mu ba no ho sūahu.

Menngye nndzi de nkyehoma no a wɔdze kyekyer Nephi no fi ne nsa na ne nsakɔn nkwangyaayi mu ara. Mbom, oye me de wɔdze enyimiadzi nye honandua mu ahoođze a ɔbor ɔnoara n'ahom do hyiraa no, na nkyii 'wɔ Ewuradze

n'ahoođzen mu no' (Mosiah 9:17) odzii ntampehoma no ho dwuma kyimkyimii, ma ewiei no otumii dze tseew mu."²

Kyerewsem a ɔkā ho

Isaiah 41:10; Ether 12:27;
reliefsociety.lds.org

NSENSIN

1. Dieter F. Uchtdorf, "The Gift of Grace," *Liahona*, Esusow Aketseaba 2015, 108.
2. David A. Bednar, "Strength beyond Our Own," *New Era*, Ebow. 2015, 4.

Susu Iyi Ho

Obesi dən na tum a odua Jesus Christ na No werdam afɔrbɔ no mu ba no botum aboa hèn mbrewyè horow no ma wɔahye dzen.